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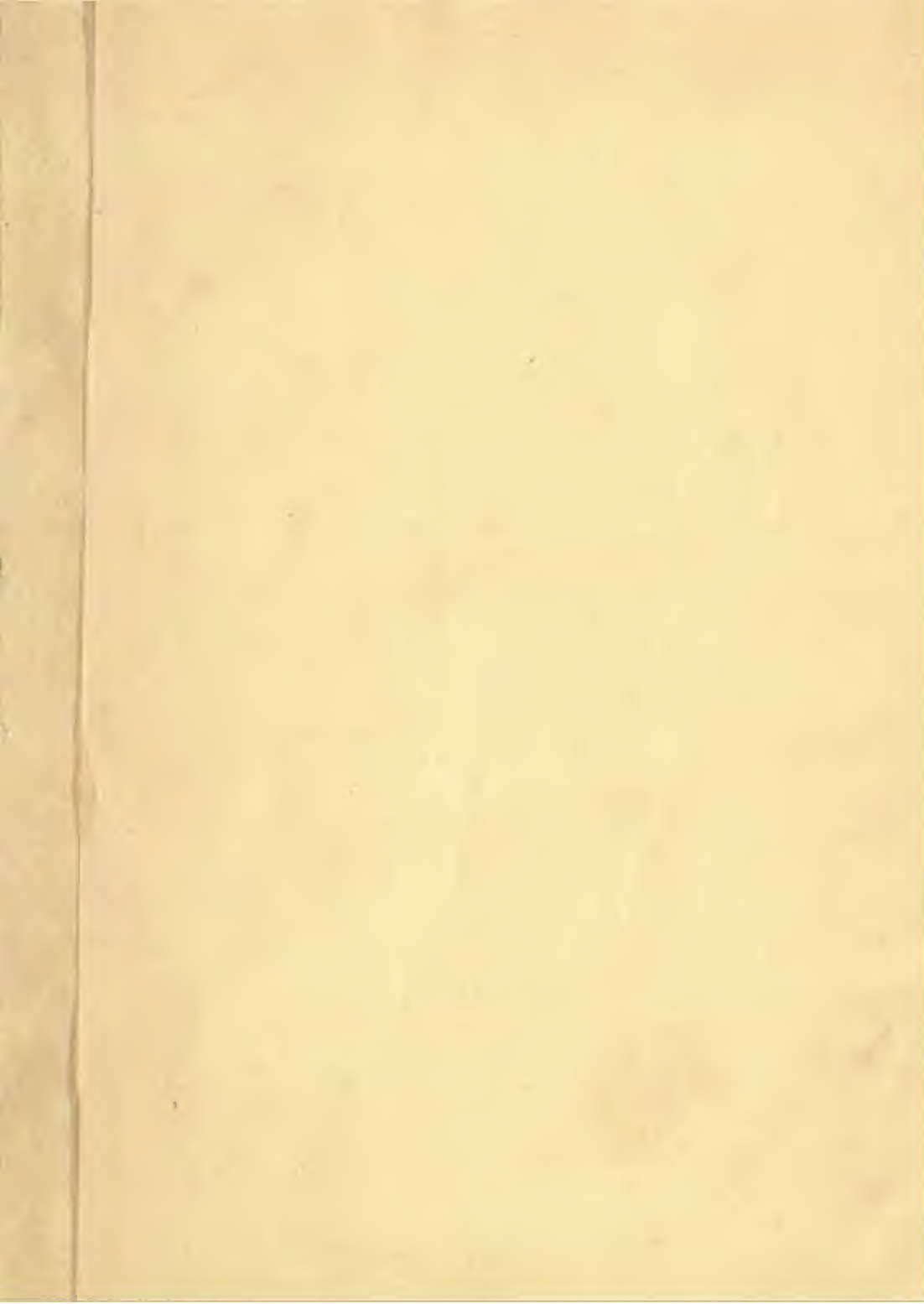
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6 3
SADDANĪTĪ — Part 2

LA GRAMMAIRE PALIE D'AGGAVAMSA

TEXTE ÉTABLI

PAR

HELMER SMITH

II

DHĀTUMĀLĀ

(PARICCHEDA XV—XIX)



491.375

Agg / Smi

Ref BPa7
Agg / Smi

LUND. O. W. K. GLEERUP

LONDON, HUMPHREY MILFORD
OXFORD UNIVERSITY PRESS

PARIS, ÉDOUARD CHAMPION
LEIPZIG, O. HARRASSOWITZ

1929

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BERLINGSKA BOKTRYCKERIET

(DHĀTUMĀLĀ)

XV.

Ito paran tu sarato *kakārantādibhedato*

¹dhātuyo dhātunipphannarūpāni vividhāni ca 1

sāṭṭhakathe piṭakamhi jīnapāṭhe yathābalaṃ 5

nayaṃ upaparikkhitvā samāsenā kathess' ahaṃ^a. 2

2 I gatiyaṃ. ²Yesaṃ dhātūnaṃ gati attho, buddhi pi te-
saṃ attho pavatti-pāpuṇāni pi. Tatra gamanaṃ duvidhaṃ:
kāyagamaṇaṃ nāṇagamaṇaṃ ca. Tesu kāyagamaṇaṃ nāma
iriyāpathagamaṇaṃ, nāṇagamaṇaṃ nāma nāṇupatti. Tasmā 10
payogānurūpena *gacchaṭi* ti padassa jānāti ti pi attho bhavati,
pavattati ti pi attho bhavati, pāpuṇāti ti pi attho bhavati,
iriyāpathagamaṇena *gacchaṭi* ti pi attho bhavati, nāṇagamaṇena
gacchaṭi ti pi attho bhavati. Tathā hi *sīghaṃ gacchaṭi* ti ādisu
iriyāpathagamaṇaṃ gamanaṃ ti vuccati, ³"sundaraṃ nibbānaṃ 15
gato; 'gatimā' ti ādisu pana nāṇagamaṇaṃ. Evaṃ sabbesaṃ
pi gatyatthānaṃ dhātūnaṃ yathāpayogaṃ attho gahetabbo.

Tass' imāni-rūpāni bhavanti: *ili, eli, udeli* — kārite ⁴*udāyati*
ti rūpaṃ bhavati, utthāpeti ti hi attho, *dakāro āgamo* —
upeti samupeti, ⁵*veli apeli aveli anveti sameti abhisameti; samayo* 20
abhisamayo, *īdi* ⁷*udi ekodi paṇḍito. ito udito* ⁸"upeto samupeto",
anvilo apelo samelo; etabbo paccetabbo; ⁹*paṭiyamāno; paṭicco*;
ento; adhippelo adhippāyo; paccayo, aññāni pi yojetabbāni, *itā*
itan ti ādinā yathārahaṃ itthi-napumsakavasena pi; *paccetum*
upetum samupetum anvetum sametum abhisametum, icca paṭicca 25
samecca abhisamecca apecca upecca, ¹⁰*paṭimukhaṃ itvā, itvāna*
upetvā upetvāna^b *upetūna*, ¹¹*aññāni pi buddhavacanānurūpato*
yojetabbāni.

¹ (1²⁶). ² (*infra* V 536). ³ cf. Sp I 117³. ⁴ D III 107⁴, J VI 286²⁸. ⁵ Vm 156²⁵.
⁶ M III 282¹⁶ (ns). ⁷ Vm 156²⁵. ⁸ Nidd I 16¹². ⁹ Vm 521¹⁻² (ns). ¹⁰ cf.
Vm 521¹². ¹¹ = pacciya pacciyāna etc., ns.

^a Bm ns kathissahaṃ (= kathaṃ issaṃ, ns). ^b Bm om.

- 'Iti iti kriyāsaddo suttantesu na dissati'
 idam ettha na vattabbaṃ, dassanā yeva me ruto; 3
 "it' āyaṃ kodharūpena" iti pāḷi hi dissati
 Aṅguttaranikāyamhi munināhacca bhāsītā. 4
- 5 Vuttaṃ h'etaṃ Bhagavatā Aṅguttaranikāye kodhaṃ nindan-
 tena: "it' āyaṃ kodharūpena Maccuveso guhāsayo, taṃ
 damena samucchinde paññā viriyena diṭṭhiyā" ti. Tatra "it-
 āyan ti iti ayan" ti chedo^a, iti iti ca gacchati pavattati ti
 attho, ayaṃ pan' ettha suttapadattho^b: yo doso loke "kodho"
 10 ti lokiyamahājanena vuccati, nāyaṃ atthato "kodho" ti vattab-
 bo, kin ti pana vattabbo: eso hi sarirasamkhātaguhāsayo
 Maccurājā eva kodhavasena pamaddanto sattasantāne gac-
 chati ti vattabbo, taṃ evarūpaṃ Maccurājā ti vattabbaṃ
 bahuno janassa anattakaraṃ kodhaṃ hitakāmo damena pañ-
 15 ñāya viriyena diṭṭhiyā ca chindeyyā ti. *Eti* ti imassa pana
 'āgacchati' ti attho; eti ti ettha hi ā upasaggo sandhikiccena
 paṭicchannattā na pākaṭo valāhakāvattharito puññacando viya;
 tathā hi ettha 'ā-iti eti' ti sandhiviggaho bhavati, ākārassa ca
 /kāre pare /kārena saddhiṃ yeva ekārādeso, — tasmā "ayaṃ
 20 so sārathī eti; 'etu Vessantaro rājā' ti ādisu 'āgacchati,
 āgacchatū' ti ādinā attho kathetabbo; ^avyākaraṇasatthe pi
 hi "ā iti eti" ti sandhiviggaho dissati, tasmā ayaṃ pi nīti
 sādhukaṃ manasikātabbā. Atha vā *Iti* ti rassavasena vuttaṃ
 padaṃ^c gamanaṃ bodheti, *eti* ti vuddhivasena vuttaṃ pana
 25 yathāpayogaṃ āgamanādini; mattāvasena^d pi hi padāni savi-
 sesatthāni bhavanti, taṃ yathā: ^e"sāsane pabbajito; ^fratthā
 pabbajito" ti, saññogāsaññogavasena pi, taṃ yathā: *gāmā
 niggaçchati* ^g"yasaṃ poso nigacchati" ti^g, tasmā ayaṃ pi nīti
 sādhukaṃ manasikātabbā. Etth' etaṃ vuccati:
- 30 "i gatiyan" ti kathitā dhātu vuddhigatā^h yadā,
 tadā āgamanatthassa vācikā pāyato-vasā, 5
 iriyāpathatthato h'esā niccāgama(n)vācikā^g,

^a A IV 98^{a-4} (cf. J III 201¹¹); ns: pāḷi to² nhuik Maccupāso rhi eñ¹, cf. 201 n. a, 324 n. b, 337 n. g. ² Mp *ad loc.* ³ J VI 19²² (Sd § 61). ⁴ J VI 579⁹.
⁵ = loki byākaraṇ⁸ kyam⁹, ns. ⁶ cf. Dhpa I 319⁹. ⁷ cf. J VI 517¹⁰ 525¹⁰.
⁸ J VI 292¹³ (*infra* V1075^c).

^a Bm bhedo. ^b Bm om. sutta-. ^c Ce vuttapadaṃ. ^d Bm mattāvase-
 sena (o: ovisesena?). ^e (ns *ad.* ādi). ^f CeB^{ns} vuddhiṃ gatā. ^g CeBemns
 (iriyāpathatthato he|sā) niccāgamavācikā.

- 1"ayaṃ so sārathi eti" icc ād' ettha nidassanaṃ; 6
 aniriyāpathatthena vattane gamane pi ca
 āgamane ca hoti ti dhimā lakkheyya, taṃ yathā: 7
 2"paṭicca phalam eti" ti evamādisu vattane
 vuddhippattā ākāravhā esā dhātu pavattati, 8 5
 3"attham entamhi suriye vālā" icc ādisu pana
 gate, "eti ti iti" ti ādisv āgamane siyā; 9
 tathā hi 'iti ti anattāya eti āgacchatī ti iti 'upaddavo' iti
 āgamanattho gahetabbo, āha ca Suttanipātaṭṭhakathāyaṃ:
 4"eti ti iti, āgantukānaṃ akusalabhāgināṃ vyasanahetūnaṃ 10
 etaṃ adbhivacanan" ti.

Idāni yathārahaṃ nipāt'ākhyāta-nāmikapariyāpannānaṃ
*iti-itos*saddānaṃ atthabuddhāro vuccate. Tattha *itis*saddo hetu-
 parisamāpan'-ādi-padatthavipariyāya-pakāravadhāraṇa-nidassa-
 nādianekatthappabhedo. Tathā h' esa 5"ruppati ti kho bhik- 15
 khave tasmā rūpan ti vuccati" ti ādisu hetuatthe dissati, 6"tas-
 mā-t-īha me bhikkhave dhammāyādā bhavatha mā āmisa-
 dāyādā, atthi me tumhesu anukampā, kin ti me sāvaka dham-
 mādāyādā bhavēyyuṃ no āmisadāyādā" ti ādisu parisamāpane,
 7"iti vā iti evarūpā naccagītavāditavisūkadassanā^a pativirato" 20
 ti ādisu ādiatthe, 8"Māgandiyo^b ti tassa brāhmaṇassa saṃkhā
 samaññā paññatti vohāro, nāmaṃ nāmakammaṃ nāmadhey-
 yaṃ, nirutti vyañjanam abhilāpo" ti ādisu padatthavipariyāye,
 9"iti kho bhikkhave sappatibhaya bālo appatibhaya paṇḍito
 saupaddavo bālo anupaddavo paṇḍito saupasaggo bālo anupa- 25
 saggo paṇḍito" ti ādisu pakāre, 10"atthi idappaccayā jarāma-
 raṇan ti iti puṭṭhena satā Ānanda atthi ti 'ssa vacaniyaṃ,
 kimpaccayā jarāmarāṇaṃ iti ce vadeyya, jātipaccayā jarāma-
 raṇan ti icc assa vacaniyan" ti ādisu avadhāraṇe, 11"atthi ti kho
 Kaccāna ayam eko anto, n'atthi ti kho Kaccāna ayam dutiyo 30
 anto" ti ādisu nidassane, nipātavasen' ete payogā gahetabbā;
 12"it' āyaṃ kodharūpenā" ti ettha pana ākhyātavāsena gamane
*itis*saddo dissati, ayam ev' attho idhāhippeto, nipātatto pana

¹ (316¹⁸). ² Vm 526²⁷ (Sd § 61). ³ cf. J VI 557¹⁰ (+ Ja III 433⁴). ⁴ Pj II 100¹⁴. ⁵ S III 86²². ⁶ M I 12²⁶. ⁷ D I 6¹² + 5⁵. ⁸ cf. Nidd I 191²² + Nidd II ad Sn 1032—1033 (Dhs § 1306, As 390¹⁴). ⁹ A I 101¹⁸ (Mp). ¹⁰ D II 55¹²⁻²¹. ¹¹ cf. S II 17²¹. ¹² (316⁹).

^a B^c om. naccagītavādita (= D I 6¹⁴). ^b Bemns Māgaṇḍiyo.

na icchitabbo, viññūnaṃ atthagahaṇe kosalluppādanatthaṃ
kevalaṃ atthuddhāravasena āgato ti daṭṭhabbaṃ. Itaro pana
gatatthe^a c' *imasaddatthe ilosaddo* pavattati:

"anvito" ti hi gatyatthe paccattavacanaṃ bhava, 10

5 *imasaddassa atthamhi nissakkavacanaṃ bhava*

"ito sā dakkhiṇā disā" iti ādisu pāḷisu; 11

gatattho^b icchito ettha, itarattho na icchito,
atthuddhāravasā vutto kosallatthāya viññūnaṃ. 12

Idha pana *samayasaddassa* atthuddhāraṃ sanibbacanaṃ vat-
10 tabbam pi avatvā uparī ²*ayadhātuvisaye* yeva vakkhāma
i-yā-ayadhātuvasena tidhātumayattā *samayasaddassa*.

Tatra *īti* ti *īkārānantaraḥ* *tyantapadassa* ca *eti udeti* ti
ādināṇ ca *ekārānantaraḥ* *tyantapadānaṃ* aññesaṇ ca evarūpānaṃ
padamālā yathārahaṃ yebhuyyena attanopadāni vajjetvā yoje-
15 tabbā, idisesu hi ṭhānesu dukkarā kiriyāpadamālā; yasmā pana
īmasmiṃ pakaraṇe sukarā ca dukkarā ca *tyantapadamālā* jāni-
tabbā, tasmā *bhuvādigaṇādisu* atthasu gaṇesu vihitehi chan-
navutiyā vacanehi sabbasādhāraṇaṃ asabbasādhāraṇaṇ ca pa-
damālānayaṃ brūma:

20 *ākārānantaraḥ* *tyantapadānaṃ* pantiyo budho

³*bhavati-rundhatā* ādināṃ yoje sabbattha sabbathā; 13

īti eti ti c' etesaṃ padānaṃ pana pantiyo

suddhassarapubbakānaṃ yoje viññū yathārahaṃ; 14

ākārānantaraḥ *tyantapadānaṇ* cā pi pantiyo

25 ⁴*yāti suṇāti asnāti* icc ādināṃ yathārahaṃ; 15

īvaṇṇānantaraḥ *tyantapadānaṃ* api pāḷiyo

yoje ⁵*rundhiti rundhiti* icc ādināṃ yathārahaṃ; 16

īkārānantaraḥ *tyanta-sūti* iti padassa ca

peraṇatthe^c pavattassa yoje mālāṃ yathārahaṃ; 17

30 *ekārānantaraḥ* *tyantapadānaṃ* pi yathārahaṃ

⁷*jeti rundheti kāreti kārapeti* ti ādināṃ; 18

okārānantaraḥ *tyantapadānaṃ* pi padakkame

⁸*karoti bhoti hoti* ti ādināṃ yuttito vade, — 19

¹ D. III 198¹. ² V⁶⁸⁷ (< P; I 104¹⁰ etc.). ³ V¹, 1082. ⁴ V⁶⁸⁰, 1204, 1259. ⁵ V¹⁰⁸². ⁶ V⁸⁶⁷. ⁷ V¹⁷⁸, 1082, (1289). ⁸ V¹²⁸⁹, 1075ab.

^a C^eB^e gatyatthe. ^b C^eB^e gatyattho. ^c B^m pesaraṇatthe, C^e pesa-
natthe; ns pesan^o et peraṇ^o.

icc evaṃ sattadhā vutto padamālānayo mayā,
ito mutto nayo nāma n'atthi koci kriyāpade. 20

Ādatte kurute ¹*pete* icc ādinayadassanā

²*yathārahaṃ, yuttito* ti vacanaṃ ettha bhāsitaṃ. 21

Idāni *ikārānantarā* yantapadassa kamo vuccate:

Iti inti, isi iṭha, imi ima aparipuṇṇo vattamānānayo;

itu intu, ihi iṭha, imi ima aparipuṇṇo pañcamānayo.

Ettha ca imesaṃ dvinnāṃ sāsānānurūpabhāvassa imāni sādha-
kapadāni: *veti apeti anveti* ti. Tattha vi-iti veti, vigacchatī ti
attho, *itisaddo* h' ettha gamaṇaṃ bodheti; tathā apa-iti apeti, 10
apagacchatī ti attho; anu-iti anveti, anugacchatī ti attho,
garū pana "anu-eti anveti" ti vadanti, taṃ ³*yathā āraññakaṃ*
nāgaṃ dantiṃ anveti hatthini jessantaṃ giriduggesu samesu
visamesu ca, evaṃ taṃ anugacchāmi putte ādāya pacchato"
(ti) imāya pāliyā na sameti "jessantaṃ anveti" ti vacanato 15
"anugacchāmi" ti vacanato ca; tathā hi *etisaddo* yattha ce
iriyāpathavācako, tattha āgamaṇaṃ yeva jōteti na gamaṇaṃ,
tasmā āgamaṇatthassa ayuttito gamaṇatthassa ca yuttito "vi-
iti" ādinā chedo ñeyyo, etesaṃ ca *itisaddavasena* katachedā-
naṃ atthibhāvaṃ yuttibhāvaṃ ca ⁴*"it' āyaṃ kodharūpenā"* ti 20
pāli yeva sādheti, tasmā yeva *anu-iti anu-inti anu-ise* ti ādinā
anveti ti ādināṃ chede labbhamānanayena vuttappakāro vatta-
mānā-pañcamānayo parassapadavasena dassito. Sattamirūpādini
sabbathā appasiddhāni. Imāni pana bhavissantiyā rūpāni:
⁵*"sittā te lahum essati"* —

25

issati issanti, issasi issatha, issāmi issāma; issate issante.

issase issavhe, issaṃ issāmhe — asabbadhātukatte pi sud-
dhassarattā dhātussa *ikārāgamo* na labbhati; paripuṇṇo bha-
vissantinayo. Atha kālātipattiyā rūpāni bhavanti:

issā issaṃsu, isse issatha, issaṃ issamha; issatha issiṃsu, 30

issase issavhe, issaṃ^a issāmhase — kālātipattibhāve ca asab-
badhātukatte ca sante pi suddhassarattā dhātussa *akārīkārā-*
gamo na labbhati, anekantikattā vā anupapannattā ca *akārā-*
gamo na hoti, dvinnāṃ h' ettha suddhassarānaṃ anantarikā-
naṃ ekato sannipāto anupapatti; paripuṇṇo kālātipattinayo. 35

¹ = kañ³ eñ¹, ns. ² (318^{33, 32}). ³ J VI 496¹⁻² (cf. V934). ⁴ (316⁶ 317³²).

⁵ Dbp 369b.

^a B^m isse; ns om.

Imasmim pana thāne sātthakathe tepitake buddhavacane sotūnaṃ payogatthesu paramakosallajananaṃ¹ "nanu te suttaṃ brāhmaṇa bhaññaṃāne devā na issanti purisaparakkamaṃ² ti pālito nayaṃ gahetvā vuttappakārehi bhavissantiyā rūpehi sabbaso samānāni asamānatthāni vattamānikarūpāni ca isakaṃ aññaṃaṃ samānāni bhavissanti-kālātipattinaṃ rūpāni ca pakāsayissāma. Vattamānavasena tāva issati issanti, issasi issathā ti sabbam yojetabbam, attho pana 'issam karoti' ti ādinā vattabbo; tasmim yeva atthe bhavissantivasena issi-

10 *sati ississanti, ississasi issassathā* ti paripuṇṇam yojetabbam, attho pana 'issam karissati' ti ādinā vattabbo; kālātipattivasena pana ississā ississamisa, ississe ississathā ti paripuṇṇam yojetabbam, attho pana 'issam akarissā' ti ādinā vattabbo. Dhātvan-tarāvasena saṃsandanānayo 'yam.

15 Idāni ekārānantarāyantaṃ padassa kamo vuccate:

Etī entī, esi etha, emi ema.

Etu entu, ehi etha, ema.

³"Na ca apatvā^a dukkhaṃtaṃ viśāsaṃ eyya paṇḍito; ³ni-
vesanāni māpetvā Vedeḥassa yasassino yadā te paṇiṇissāmi^b

20 tadā eyyāsi khattiya":

Eyya eyyuṃ, eyyāsi eyyātha, eyyāmi eyyāma; etha eraṃ, etho eyyavho, eyyaṃ eyyāme, — so puriso eyya te eyyuṃ, tvaṃ eyyāsi tumhe eyyātha, ahaṃ eyyāmi mayaṃ eyyāma; so puriso etha te eraṃ, tvaṃ etho tumhe eyyavho, ahaṃ eyyaṃ mayaṃ eyyāme.

25

Parokkhā-hiyyattan'-ajjatanirūpāni sabbaso appasiddhāni.

Essati essanti, essasi essathā, essāmi essāma; essate essante, essase essave, essaṃ essāme. ⁴"Sammodamānā gacchanti

jālam ādāya pakkhino yadā te vivadiṇṇanti tadā ehinti me va-

30 sam; ⁵abhidosagato [i]dāni ehi(sī)' ti vacanassa dassanato aparāni pi bhavissantirūpāni gahetabbāni:

ehiti ehinti, ehisi ehiṭha, ehimi ehima; ehite ehinte, ehise ehivhe, ehissaṃ^c ehissāme ti.

¹ J III 719-20 (*supra* 321⁴, *infra* V872). ² Th 583^cd (Sd § 30). ³ J VI 426³⁰⁻³¹. ⁴ J I 209¹³⁻¹⁴. ⁵ J VI 386^a (v. 1).

^a CeB^c appatvā. ^b J: paṇiṇeyyāmi. ^c cf. 337^e: [†]vakkhassaṃ.

Essā essamsu, esse essatha, essaṃ essamha; essatha essiṃsu, essase essavhe, essaṃ essūmhase.

Athāparo pi ekārānantarātyantapadakkamo bhavati:

Udeti udentī, udesi udetha, udeṃi udema. Udetu udentu, udehi udetha, udeṃi udema udemase. Udeyya udeyyuṃ 5

sesaṃ neyyaṃ. Udissati udissanti sesaṃ neyyaṃ. Udissā udis-samsu sesaṃ neyyaṃ. — Imāni suddhassaradhāturūpāni.

3 *Ku sadde, 4 ke ca. Koli kavati, kāyati* evaṃ kattupa-dāni bhavanti; *kuyyati, kiyya[n]ti* evaṃ kammapadāni; *kā-nanaṃ kabbāṃ jātaṃ* evaṃ nāmikapadāni; *kutvā kutvāna* 10 *kavitvā kavivāna kavitvā^a kāvivāna^b kāyituṃ* evaṃ avyaya-padāni. Tatra kānanan ti thitamajjhantikasamaye kavati saddaṃ karoti ti kānanam vanam, tathā hi ¹“thite majjhan-tike kāle sannisīvesu pakkhisu saṇate va brahāraññaṃ sā rati paṭibhāti man” ti vuttaṃ; atha vā kokilamayūrādayo kavanti 15 saddāyanti kūjanti etthā ti kānanam; manoharatāya avassaṃ kuyyati paṇḍitehi ti kabbāṃ kāviyaṃ kāveyyaṃ, aññatra pana kavinam idan ti kabban ti taddhitavasena attho gahetabbo, keci tu *kāṇyaṃ* ti saddarūpaṃ icchanti, na taṃ pāvacane-pamā-ṇam sakkaṭabhāsābhāvato, sakkaṭabhāsāto pi hi ācariyā nayaṃ 20 gaṇhanti; ²jātaṃ bhūtaṃ atītaṃ Bhagavato cariyaṃ, taṃ kiyaṃti kathiyaṃti etenā ti Jāta-kam, Jātakapāli hi idha Jātakan ti vuttā, aññatra pana jāti^c eva jātakan ti gahetabbam, tathā hi *jātaka-saddo* desanāyam pi vattati ³“Itivuttakaṃ Jātakaṃ Abbhuta-dhamman” ti ādisu, jātiyaṃ pi vattati ⁴“jātakaṃ samodhānesi” 25 ti ādisu.

5 *Phakkā nicagatiyaṃ. Nicagamaṃ nāma hīnagamaṃ* hīnappavatti vā, *nicasaddo* hi hinavācako ⁵“nice kule pac-cājāto” ti ettha viya. *Phakkati*, kiriyāpadam ev’ ettha dissati na nāmikapadam; yattha yattha nāmikapadam na dissati, tat- 30 tha tattha nāmikapadam upaparikkhitvā gahetabbam; kiriyā-padam eva hi duddasaṃ, kiriyāpade vijjamāne nāmikapadam n’atthi ti na vattabbam, tasmā antamaso *phakkanam takanam* icc evamādinī bhāvavācakaṇi nāmikapadāni sabbāsu dhātusu yathārahaṃ labbhanti ti daṭṭhabbam.

35

¹ S I 7⁹⁻⁸. ² (cf. Spṭ ad Sp I 28³²). ³ A II 7³. ⁴ Ja I 123¹. ⁵ A I 107²².

^a sic C^eB^mns; B^m om. ^b sic C^eB^mns. ^c sic C^eB^m; leg. jātaṃ (= B^{ns}).

6 **Taka hasane.** Hasanam hāso. *Takati.*

7 **Taki kicchajivane.** Kicchajivanam kasirajivanam. *Tamkati ātamkati, ātamko.* Ātamko ti kicchajivitakaro rogo, tathā hi atthakathācariyā ¹"appābādham appātamkan" ti imasmim
5 pālippadese iti attham samvañnesum: ²"ābādho ti visabhāga-vedanā vuccati yā ekadese uppajjitvā sakalasariram^a ayapaṭ-
ṭena bandhivā^b viya gaṇhāti, ātamko ti kicchajivitakaro rogo;
atha vā yāpetabbarogo ātamko itaro ābādho, khuddako vā
rogo ātamko balavā ābādho; keci pana 'ajjhattasamuṭṭhāno
10 ābādho, bahiddhāsamuṭṭhāno ātamko' ti vadanti" ti,
³ātamko āmayo rogo vyādh' ābādho gado rujā
akallañ c' eva gelaññam nāmaṃ rogābhidhānakam. 22

8 **Suka gatiyam.** *Sokati, suko suki.* Tatra suko ti suvo,
sokati manāpena gamanena gaechati ti suko; tassa bhariyā
15 suki.

9 **Bukka bhassane.** Idha bhassanam nāma sunakhabhas-
sanam adhippetam ⁴"sunakho bhassitvā" ti ettha viya, na
⁵"āvāso gocaro bhassan" ti ādisu viya vacanasamkhātam bhas-
sanam. *Bukkati sā.*

20 10 [†]**Dhaka^c paṭighāte, gatiyañ ca.** Paṭighāto paṭihananam.
[†]*Dhakali^c.*

11 **Caka titti-paṭighātesu.** Titti tappanam, paṭighātam paṭi-
hanam va^d. *Cakali.*

12 **Aka kuṭilagatiyam.** *Akali.* — Etā *kuṇḍikā akapariyantā*
25 dhātuyo "parassabhāsā" ti saddasatthavidū vadanti, tesam
mate etā *ti anti tu antu* iec ādinam yeva visayo; pāliyam
pana niyamo n'atthi, tasmā na tam idha pamānam.

13 **I ajjhayane.** Ajjhayanam uccāranam sikkhanam vā. *Ayati*
adhiyati adhiyati^c ajjhāyati adhīte, ajjhenam ajjhāyako; ⁵"dib-
30 bam adhiyase māyam; ⁶adhiyanti ve mahārāja dībbamāy'
idha paṇḍitā; ⁷ajjhenam ariyā paṭhaviṃ janindā". Tattha
⁸ajjhāyako ti ajjhāyati ti ajjhāyako mante parivatteti ti attho.
14 **U sadde.** *Avati avanti, avasi.* Ettha ⁹"yo ātumānam

¹ D I 204¹⁶ et Sv (pt). ² (cf. Abh 323). ³ cf. Dhpa I 172², Sv I 317²¹.

⁴ Vm 127² (infra V 893). ⁵ J VI 458¹⁹. ⁶ J VI 458²⁴. ⁷ J VI 201⁸. ⁸ (Sv I 247¹⁶). ⁹ Sn 782^d (cf. V 489).

^a Sv: cattāro iriyāpathe. ^b Sv: ābandhitvā. ^c leg. ṭhak^o; Wg § 19:20 ṭhaka. ^d C^cB^m ca; B^c om. ^e C^cB^{em}s om.

sayam eva pāvā[tī]" ti pālī *papubbassa udhātussa* payogo ti daṭṭhabbo; *papubbassa vadadhātussa dakāralopappayogo* ti pi vattum yujjati.

15 Vamka koṭille. *Vamkati, vamkaṃ. Vamkasaddo* hi *vakka-*
saddena samānattho *vakkasaddo* ca *vamkasaddena*, tathā hi 5
"yaṃ nissitā jagatiruhaṃ (vihaṅgamā) sv āyaṃ aggim pamuñ-
cati, disā bhajatha vakkaṅgā jātaṃ saraṇato bhayan" ti pālī
dissati. Ayaṃ pana *vakkasaddo* sakkaṭabhāsaṃ patvā *kakāra-*
rakārasaññogakkhariko^a bhavati, dhātubhāvo pan' assa porā-
ṇehi na vutto, tasmā kiriyāpadaṃ na diṭṭhaṃ; imassa pana 10
vamkasaddassa "vamka koṭille" ti dhātubhāvo vutto *vamkati*
ti kiriyāpadaṃ ca; pāliyan tu *vamkati* ti kiriyāpadaṃ na diṭṭhaṃ
tathā bhāvavācako *vamkasaddo* pi, vāccaliṅgo pana anekesu
ṭhānesu diṭṭho. Tatra *vamkati* ti kiriyāpadaṃ pāliyaṃ avijja-
mānam pi gahetabbam eva, *nāthati* ti kiriyāpadaṃ iva; bhā- 15
vavācakassa pana *vamkasaddassa* atthitā natthitā ca pālīdisu
punappunam upaparikkhitabbā. || Kec' ettha vadeyyum: yadi
bhāvavācako *vamkasaddo* n'atthi, kathaṃ ²"atthavamkaṃ maṇi-
ratanam ulāran" ti ettha samāso ti. | Ettha pana 'atthasu ṭhā-
nesu vamkaṃ atthavamkaṃ', na 'attha vamkāni yassā' ti, dab- 20
bavācako hi *vamkasaddo*, na bhāvavācako ti daṭṭhabbam:

vamkaṃ vakkam ca kuṭilaṃ jīmhaṃ ca ³rimhaṃ anuju
vamkasaddādayo ete vāccaliṅgā tiliṅgikā. 23

Atha vā *vamkasaddo* 'yaṃ "vamkaghastā" ti ādisu

baḷise giribhede ca vattate, sa^b pumā tadā; 24 25

ayaṃ hi ¹"te 'me janā vamkaghastā sayanti; ⁴yathā pi maccho
baḷisaṃ vamkaṃ mamsena chāditam; ⁵vamkaghasto va ambujo"
ti ādisu baḷise vattati. || Ettha siyā: nanu ca bho "yathā pi
maccho baḷisaṃ vamkaṃ mamsena chāditan" ti ettha *vamka-*
saddo guṇavācako visesanasaddo, yena baḷiso visesito; tena 30
'vamkaṃ kuṭilaṃ baḷisan' ti attho viññāyati ti. | Tan na: *vamka-*
sadde avutte pi baḷisassa sabhāvavamkattā^c kuṭilattho pākaṭo
ti n' atthi visesanasaddena payoṇam; idaṃ pana "baḷisaṃ
vamkan" ti vacanam ⁶"hatthināgo; ⁷saroruhaṃ padumam; ⁸hatthi

¹ J I 216¹¹⁻¹³. ² J VI 388⁴. ³ J VI 113¹⁶. ⁴ J VI 437²². ⁵ D II 266⁸.

⁶ cf. J VI 489¹¹. ⁷ Uda 291⁹. ⁸ J VI 575²⁰.

^a B^m om. 'rakāra'. ^b = vattate esa, ns. ^c B^m balisasabhāvavamkattā,
C^eB^mns baḷisasabhāvassa vamkattā.

ca kuñjaro nāgo" ti ādi vacanam iva pariyāyavacanam —
 tasmā *vaṃkan* ti padassa 'kuñilan' ti attho na gahetabbo; atha
 vā (yathā) ¹"yathā āraññakam nāgam dantiṃ anveti hatthini"
 ti ettha *nāgasaddassa dantisaddassa* ca aññamaññaṃ pariyāya-
 5 vacanatte pi ²"dantiṃ ti manoramadantayuttan" ti attho sam-
 vaṇṇito, tathā *baḷisaṃ vaṃkan* ti imesam pi aññamaññaṃ
 pariyāyavacanatte pi *vaṃkan* ti 'kuñilan' ti attho vattabbo,
 evañ hi sati attho sālārājā viya suphullito hoti desanā ca vilā-
 sappattā, na pana *vaṃkam baḷisaṃ* ti saddānam guṇa-guṇiva-
 10 sena samānādhikaraṇabhāvo icchitabbo. ³"buddho Bhagavā
 Verañjāyam viharati" ti ādisu *buddho bhagavā* ti imesam viya
 samānādhikaraṇabhāvassa anicchitabbattā; na hi idisesu tñānesu
 samānādhikaraṇabhāvo porāṇehi anumato, ⁴"yathā" etādiso
 satthā loke appaṭipuggalo tathāgato balappatto sambuddho pari-
 15 nibbuto" ti ⁵"Buddham buddham nikhilavisayam sandhiyā
 yāva sandhi" ti^b ca ādisu pana anumato: ettha hi yathā^c [ti
 ca]^c *etādiso* ti ca *appaṭipuggalo* ti ca *tathāgato* ti ca *balap-
 patto* ti ca *sambuddho* ti ca *parinibbuto* ti ca imāni *satthā* ti
 anena padena samānādhikaraṇāni [ca]^c, tathā *Buddham buddhan*
 20 ti dvinnam padānam pacchimam purimena samānādhikaraṇam
 bhavati, iti ⁶"yathā pi maccho baḷisaṃ vaṃkam mamsena
 chāditan" ti ettha *vaṃkasaddo baḷisassābhidhānantaram*, na
 guṇavācako: evaṃ *vaṃkasaddo* baḷise vattati. ⁷"Vaṃkam
 gacchāma^d pabbatam; ⁸"dūre Vaṃkatapabbato" ti ādisu pana
 25 girivisesse vattati, ettha ca 'Vaṃkapabbato' ti vattabbe
 sukhuccāraṇattham niruttinayena majjhe animittam *takārāga-
 mam* katvā "Vaṃkatapabbato" ti vuttam; atha vā *vaṃko*
 yeva *vaṃkatā*, yathā ⁹"devo eva devatā" yathā ca ¹⁰"disā eva
 disatā" ti, evaṃ *tāpaccayavasena* 'vaṃkatā ca so pabbato cā'
 30 ti "Vaṃkatapabbato" ti vuttam, majjherassavasena c'etaṃ daṭ-
 ṭhabbam; atha vā vaṃkam assa saññānam atthi ti vaṃkato
 ti *manuatthe tappaccayo* yathā ¹¹"pabbam assa atthi ti pabbato"

¹ J VI 496¹ (*supra* 319¹²). ² Ja VI 490¹³. ³ Vin III 1⁴. ⁴ D II 157¹⁻³ = S I 158². ⁵ ***. ⁶ (323²⁶). ⁷ (J VI 505¹²) Cp I 9: 31^d. ⁸ J VI 513¹⁴. ⁹ Pj I 113²⁹ (*supra* 151⁴). ¹⁰ Ja V 42¹¹. ¹¹ (§ 796).

^a D et S: yathā. ^b B^{ens} suddhiyā yāva (= ativiya, ns) suddhiā ti; ns: 'buddham' ca saḍ kā³ mandakkantagāthāpāda, i nhuik 'suddhiyā yāva sandhi' rhi kra eā¹, cf. 337 n. g, 201 n. a. ^c B^{ens} om. ^d J: gacchāmi.

ti — evaṃ 'Vaṃkato ca so pabbato cā' ti Vaṃkatapabbato; Vaṃkapabbato^a icc^a eva vā^a paṇṇatti, pādakkharapāripūriyā pana "dūre Vaṃkatapabbato" ti vuttan ti daṭṭhabbaṃ.

16 Loka dassane. *Lokati, loko āloko* [ti], aññāni pi rūpāni gaḥetab-
bāni; *curādiganaṃ* pana patvā imissā *loketi lokayati oloketi* 5
olokayati ti ādinā rūpāni bhavanti. Loko ti tayo lokā: saṃkhā-
raloko sattaloko okāsaloko ti, tattha ¹"eko loko sabbe sattā
āharaṭṭhitikā" ti āgato saṃkhāro eva loko saṃkhāraloko, sattā
eva loko sattaloko, cakkavālasaṃkhāto okāso eva loko okāsa-
loko, yo bhājanaloko ti pi vuccati. Tesu saṃkhāro lujjati ti 10
loko ti, vuttaṃ h'etaṃ Bhagavatā: ²"lujjati palujjati ti kho
bhikkhu tasmā loko ti vuccati" ti; lokiyati ettha puññapāpaṃ
tabbipāko cā ti satto loko; lokiyati vicittākārato dissati ti
cakkavālasaṃkhāto okāso loko; yasmā pana *lokasaddo* samūhe
pi dissati, tasmā lokiyati samudāyavasena paññāpiyati ti loko 15
samūho ti ayam pi attho gaḥetabbo. Atha vā loko ti tayo
lokā: kilesaloko bhavaloko indriyaloko ti, tesam sarūpaṃ ³*curā-*
digane kathessāma bahuvihatañ ca. Bahiddhā pana kavihi
⁴"loko tu bhuvane jane" ti ettakam eva vuttaṃ.

17 Siloka saṃghāte. Saṃghāto piṇḍanaṃ. *Silokati, siloko*: ⁵"silokam 20
anukassāmi". Akkharapadaniyamito^b vacanasamghāto siloko, so^c
pajjan ti vuccati, tatthā hi ⁶"siloko yasasi pajje" ti kavayo vadanti.

18 Deka 19 dheka sadd'ussāhesu. Saddo ravo, ussāho vāyāmo.
Dekati, dhekati.

20 Reka 21 saki saṃkāyaṃ. *Rekati, saṃkati*: ⁷"tasmim me 25
saṃkate mano", *saṃkā.*

22 Aki lakkhaṇe. *Aṃkati, aṃko sasamko.*

23 Maki mandane. Maṇḍanaṃ bhūsanam. *Mamkati.*

24 Kaka loliye. Lolabhāvo loliyaṃ, yathā ⁸*dakkhiyaṃ*. *Kakati,*
kāko kākī. Ettha "kāko dhamko vāyaso balibhojī aritṭho" ti 30
imāni kākābhiddhānāni.

25 Kuka 26 vaka ādāne. *Kukati, vakati*: *koko, vako.* Ettha
koko ti ⁹araññasunakho; vako ti khuddakavanadipiko, vyaggho
ti pi vadanti.

¹ Patj I 122¹⁷ (*Gufra* V 1292), cf. Vm 204³⁸. ² cf. S IV 52⁸. ³ V 1292.

⁴ Amk III 3: 2^b. ⁵ D II 255²⁸. ⁶ Amk III 3: 2^c. ⁷ J III 65²⁴. ⁸ (ns cit. Ja I 282¹⁸). ⁹ cf. Ja VI 526³⁻⁴.

^a Bm om. ^b C^eB^e oniyāmito, Bm < oniyāmito. ^c sic C^eB^mns (*leg. yo*?).

27 Vaka dittiyaṃ, paṭighāte ca. Ditti sobhā. *Vakati*.

28 Kaki 29 vaki 30 sakka 31 tika 32 ṭika 33 seka gatyatthā. *Kamkati vaṃkati sakkati* ¹*nisakkati parisakkati osakkati*,

²*"vadhāya parisakkanam; ³bijāranis(s)akka(na)mattam pi"*; *tekati*;

5 *ṭekali, ṭikā; sekali*. Ettha ṭikā ti ṭikīyati jānīyati saṃvaṇṇanāya attho etāyā ti ṭikā. — Etā idhātuādikā *sekapariyantā* dhātuyo "attanobhāsā" ti saddasatthavidū vadanti; tesam mate etā *te ante taṃ antaṃ* iec ādinam yeva visayo, pāvacane pana niyamo n'atthi.

10 34 Hikka avyattasadde. Avyattasaddo avibhāvitatthasaddo niratthakasaddo ca. *Hikkati hikkate*. — Imaṃ "ubhayatobhāsā" ti vadanti, idan tu pāvacanena saṃsandati, parass'attanobhāsānam hi dhātūnam *bhavati bhavate bādgate bādhati* ti ādinā yebhuyena dvidhā dvidhā rūpāni sāsane dissanti. — Imāni ka-

15 kārantadhāturūpāni.

35 Khā pakathane, 36 khyā ca. Pakathanam ācikkhanam desanam vā. *Khāli saṃkhāli*; āpubbatte visadisabhāvena *khā* t'akkharassa dvītam ākārassa ca saññogapubbattā rassattam: *akkhāli*; ⁴"akkhāsi purisuttamo; ⁵akkheyyam te aham ayye"; *dharmo saṃkhāyati akkhāyati* — atra pana kakāralopo: ⁶"svākhāto

20 Bhagavatā dhammo", *saṃkhāto; akkhāto*, ⁷"akkhātāro tathāgatā; ⁸saṃkhātā sabbadhammānam Vidhuro"; *saṃkhā paṭisaṃkhā*; ⁹"kiriyaṃ ākhyāti katheti ti ākhyātam". Keci pana *svākhāto* ti ca *svākkhāto* ¹⁰ti ca *svākhyāto* ti ca padam icchanti. Tattha pac-

25 chimāni sakkaṭabhāsāto nayam gahetvā vuttāni, itaram yathā-ṭhitarūpanipphattivasena; ito^b yathādassitapadāni yeva pasatthatarāni. ¹⁰Tattha *saṃkhāsaddassa* atthuddhāro niyyate: *saṃkhāsaddo* ñāṇa-koṭṭhāsa-paññatti-gaṇanāsu dissati, ¹¹"saṃkhāy' ekaṃ paṭisevati" ti ādisu hi ñāṇe dissati, ¹²"papañcasaññā-

30 saṃkhā samudācaranti" ti ādisu koṭṭhāse, ¹³"tesam tesam dhammānam saṃkhā samaññā" ti ādisu paññattiyam, ¹⁴"na sukaram saṃkhātun" ti ādisu gaṇanāyam; etth' etaṃ vuccati:

¹ vide V1076^a (ns). ² Ja I 278¹². ³ D II 83¹⁴, III 101⁸. ⁴ ***. ⁵ J VI 20⁷.
⁶ D II 93²¹ (Vm 213¹²). ⁷ Dh 276^b. ⁸ J VI 286¹⁷. ⁹ cf. Rūp 408 (C^c 171¹²).
¹⁰ cf. Ps I 75⁶⁻¹¹. ¹¹ A IV 354⁶. ¹² M I 109³⁴. ¹³ Dhs § 1308. ¹⁴ Sn² p. 126³ (ns; Puññābhisandāsut, cf. A II 55¹⁴).

^a B^cns svākkhyāto (*recte?* cf. Kāśikā VIII 4: 47). ^b B^cns ato (= thui kroñ¹).

ñāṇa-paññatti-kotṭhāsa^a-gaṇanāsu padissati

saṃkhāsaddo ti dipeyya dhammadipassa sāsane ti. 25

37 Khi khaye. ¹"Khīyanadhammaṃ khīyati"; sāsanaṇurūpena sare *īkārassa iyyādeso: khīyyati; khayō khaṃ* icc api rūpāni ñeyyāni. Tattha khayō ti khīyanaṃ khayō, atha vā khīyanti 5 kilesā etthā ti khayō · magga-nibbānāni, khayasaṃkhātena maggena pāpuṇiyattā phalam pi khayō; khaṇ ti tuccheṃ suññaṃ vivittaṃ rittaṃ, khaṇ ti vā ākāso.

38 Khi nivāse. *Khīyati, khīyyati* vā, sāsanaṇurūpena *īkārassa iya-iyyādeso* daṭṭhabbo — ayaṃ *divādigane* pi pakkhipitaḥ; 10 *khaṃ, khayam*, ²"atiramaṇiyam^b rājakkhayaṃ". Tattha khīyati ti nivāsati; khaṇ ti cakkhādi indriyaṃ · cakkhuviññāṇādinam nivāsaṭṭhena; khayaṇ ti nivesanaṃ, rājakkhayaṇ ti rañño nivesanaṃ, atrāyaṃ pāli: ³"sace ca^c ajja vāresi^d kumāraṃ cārudassanaṃ Kusena jātakhattiyam^e suvaṇṇamaṇimekha- 15 lam, pūjitā ñātisaṃghehi na gacchasi^f Yamakkhayaṇ" ti, tattha Yamakkhayaṇ ti Yamanīvesanaṃ.

39 Khu sadde. *Khoti khavati*.

40 Khe khādana-sattāsu. *Khāyati*, ⁴"undurā khāyanti"; *vik-khāyilakaṃ gokkhāyilakaṃ*; ⁵"asiri^g viya khāyati; ⁶disā pi me 20 na pakkhāyanti". Etthādimhi khāyati ti khādati, atha vā upaṭṭhāti paññāyati.

41 Sukha **42 dukkha takkiriyaṃ^h.** Takkiriya^h ti sukha-dukkhānaṃ vedanānaṃ kiriya, sukhaṇaṃ dukkhaṇaṇ ti vuttaṃ hoti. Akammakā ime dhātavo. *Sukhati dukkhati, su- 25 khaṃ dukkhaṃ, sukhilo dukkhalo*, ⁷Sukhaṃ sātamaṃ piṇanaṃ, dukkhaṃ vighātaṃ aghaṃ kilesa; tattha sukhaṇ ti sukhayati ti sukhaṃ, yass' uppajjati taṃ sukhitaṃ karoti ti attho; dukkhaṇ ti dukkhayati ti dukkhaṃ, yass' uppajjati taṃ dukkhi- 30 taṃ karoti ti attho, imāni nibbānaṇi kārītavasena vuttaṇi ti daṭṭhabbam^a · ⁸atthakathāyaṃ *sukha-dukkhasaddatthaṃ* vadantehi garūhi *sukhayati-dukkhayatisaddānaṃ* kammattam ādāya vivaraṇassa katattā; tathā hi *sukheti sukhayati su-*

¹ cf. A III 55². ² ***. ³ J V 304¹⁷⁻¹⁹. ⁴ undurakhāyita Sv I 92²⁸.

⁵ Ud 79²⁸. ⁶ D II 99³². ⁷ cf. V 533. ⁸ (m^t ad) As 40³⁸—41²⁴.

^a C^e ñāṇa-kotṭhāsa-paññatti. ^b B^{ens} abhiramaṇiyam. ^c J: tvam.

^d C^eB^{ems} dhāresi. ^e C^e jātaṃ khattiyam. ^f J: gañchisi (*codd.* C^{ks}). ^g C^eB^{ens} assiri. ^h B^e takriyo.

- khāpeti sukhūpayati · dukkheti dukkhayati dukkhāpeti dukkhāpayati* ti imāni tesam kārītapadarūpāni · ¹"attānaṃ sukheti piṇeti" ti ca ²"sukhayati ti sukhaṃ dukkhayati ti dukkhaṃ" ti ca ³"sace ca kimbhici^a kāle maraṇam me pure siyā
- 5 putte ca me paputte ca sukhāpeyya Mahosadho" ti ca pālīādidassanato. Saddasatthe pana Dhātupāṭhasaṃkhepe^b ca ime dhātavo *curādigāṇe* yeva vuttā, *sukhayati dukkhayati* ti ca akārītāni suddhakattupadāni icchitāni; mayan tu tesam tabbacanaṃ suddhakattari ca tāni padarūpāni na icchāma · pālīādihi
- 10 viruddhattā, tasmā yeva te imasmiṃ *bhuvādigāṇe* vuttā, ayañ hi suddhakattuvisaye asmākaṃ ruci: sukhati ti sukhito, dukkhati ti dukkhito ti. || Nanu ca^c bho *sukhati dukkhati* ti kiriyāpadāni buddhavadāna na dissanti ti. | Saccam, evaṃ sante pi aṭṭhakathānayavasena gahetabbattā dissanti yeva nāma, na hi
- 15 sabbathā sabbesaṃ dhātūnaṃ rūpāni sāsane loke vā labbhanti: ekaccāni pana labbhanti, ekaccāni na labbhanti evaṃ sante pi nayavasena labbhanti yeva: ⁴"kappayavho patissatā"^d ti hi diṭṭhe *caravho bhūñjavho* ti ādini pi nayavasena diṭṭhāni yeva nāma. Tatra panāyaṃ nayo: Visuddhimaggādisu hi ⁵"ekayo-
- 20 janamattam^e pi addhānaṃ gatassa vāyo kuppati gattāni dukkhanthi" ti evaṃ *bhuvādigāṇikaṃ* akammakaṃ suddhakattuvācakaṃ *dukkhanthi* ti kiriyāpadaṃ dissati, tasmīṃ diṭṭhe yeva (*sukhati*)^c *sukhanthi*, *sukhasi sukhatha*, *sukhāmi sukhāmā* ti ādini ca (*dukkhati*)^c *dukkhanthi*, *dukkhasi dukkathā* ti ādini ca di-
- 25 ṭṭhāni nāma honti · diṭṭhena aditṭhassa tādisassa anavajjassa nayassa gahetabbattā, tasmā 'sukhati ti sukhito, dukkhati ti dukkhito' ti *bhuvādinayo* eva gahetabbo, na pana *curādinayo*. Aparam p' ettha nibbacanaṃ: sukhaṃ sañjātaṃ etassā ti sukhito, ⁶sañjātasukho ti attho, esa nayo dukkhito ti etthā pi;
- 30 atha vā sukhena ito pavatto ti sukhito, esa nayo dukkhito ti etthā pi. Dullabhāyaṃ nīti sādhuakaṃ manasikātabbā.
- 43 Makkha muccane.** Akammako 'yaṃ dhātu. *Mokkhati, mokkho pātimokkho*, kārīte *mokkheti mokkhayati mokkhāpeti mokkhāpayati* ti rūpāni. Keci pan' imaṃ "mokkha mocane" ti

¹ S I 90¹⁰. ² (cf. As 41²⁴). ³ J VI 477¹¹⁻¹². ⁴ Sn 283^b. ⁵ cf. Vm 264²⁶, Pj I 68¹, Vibha 247²⁵. ⁶ cf. V 82, 349.

^a J: kismici. ^b B^m oṣaṃkhepena. ^c B^m om. ^d B^ens paṭissutā, (B^m paṭi-tiyatā). ^e B^ens ekadvī⁰.

paṭhitvā *curādigane* pakkhipanti, tesam mate *mokkheti mokkhayatī* ti suddhakattupadāni bhavanti. Etāni pāliya aṭṭhakathāya ca virujjhanti; tathā hi ¹"mokkhanti mārabandhanā; ²name samaṇa mokkhasi; ³mahāyaññaṃ yajissāma evaṃ mokkhāma pāpakā" ti pāliya virujjhanti, ⁴"yo naṃ pāti rakkhati taṃ 5 mokkheti moceti āpāyikā(dī)hi dukkhehi" ti pātimokkho" ti aṭṭhakathāya ca virujjhanti, tasmā pāliyaṃ 'mokkhesi, mokkhemā' ti ca avatvā "mokkhasi, mokkhāmā" ti suddhakattuvācakaṃ vuttaṃ · tañ ca kho apādānavisayaṃ katvā; aṭṭhakathāyaṃ pana ⁶"mokkheti moceti" ti hetukattuvācakaṃ vuttaṃ · tam pi apā- 10 dānavisayaṃ yeva katvā. Evaṃ imassa dhātuno suddhakattuvisaye akammakabhāvo vidito, hetukattuvisaye ekakammakabhāvo vidito. *Muca-paca-chidādayo* viya *mokkhadhātu* dvigaṇiko ti ce, na · anekesu sātṭhakathesu pālippadesesu *mokkheti mokkhayatī* ti suddhakatturūpānaṃ adassanato ti datṭhabbam. 15

44 Kakkha hasane. *Kakkhati*.

45 Okha 46 rākha 47 lākha 48 dākha 49 dhākha sosanālamatthesu. *Okhati, rākhati, lākhati, dākhati, dhākhati*.

50 Sākha vyāpane. *Sākhati, sākha*.

51 Ukha 52 nakha 53 makha 54 rakha 55 lakha 56 rakhi 57 lakhi 20 58 ikhi 59 rikhi gatyatthā. *Ukhati, nakhati, makhati, rakhati, lakhati, ramkhati, lomkhati, imkhati, rimkhati*.

60. Rakkha pālāne. *Rakkhati, rakkhā rakkhanaṃ*. ⁵"Silaṃ rakkhito Devadatto", *silam rakkhitam Devadattena*^b.

61 Akkha vyatti-^asaṃkhātesu^c. *Akkhati, akkhi akkham*. 25

62 Nikkha cumbane^d. *Nikkhati, nikkham*.

63 Nakkha gatiyaṃ. *Nakkhati, nakkham nakkhattam*. Ettha nakkhattan ti ⁶etto ito cā ti visamagatiyā agantvā attano vīthiyā va gamanena nakkha[na]ṃ gamanaṃ tāyati rakkhati ti nakkhattam; porāṇā pana ⁷"na kkharanti na nassanti ti nak- 30 khattāni" ti kathayaṃsu. "Nakkhattam joti [ni]rikkham^c bham" icc ete pariyāyā.

64 Vekkha vekkhane. *Vekkhati*.

¹ Dhṛ 37^d. ² S I 105¹⁵. ³ J VI 183². ⁴ Kkh (C^e) 1²⁴, Vm 16²², Uda 223¹⁸ (Sd § 675). ⁵ Kev 628. ⁶ cf. V389. ⁷ (vide V735).

^a B^m āpāyikādīdukkehi. ^b B^cns ad. silam rakkhako Devadatto. ^c Wg § 17: 2 (vyāptau) + saṃghāte; ns saṃkhātesu et saṃghātesu. ^d B^c cambane a: cabbane, ns cambane et cumbane. ^e skr. ṛkṣa (infra 359²⁹).

- 65 Makkha [†]saṃkhāte^a. *Makkhati*.
 66 Takkha [†]tapane^b. Tapanam saṃvaraṇam. *Takkhati*.
 67 Sukkha anādare. *Sukkhati*.
 68 Kakhi 69 vakhi 70 makhi kaṃkhāyam. ¹"Satthari kaṃkhati";
 5 *vaṃkhati, maṃkhati*, ²"kaṃkhā kaṃkhāyanā kaṃkhāyittattam,
 vimati vicikicchā, dvelhakam dvedhāpatho, saṃsayo anekam-
 sagāho, āsappanā parisappanā apariyogāhanā thambhitattam"
 cittassa manovilekho" icc ete *kaṃkhāpariyāyā*, etesu pana
 vattanti lokavohāre *kaṃkhā vimati saṃsayo*
 10 *vicikicchā* ti etāni nāmāni yeva pāyato. 26
 71 Kakhi icchāyam. *Dhanam kaṃkhati abhikaṃkhati*: ³"nābhi-
 kaṃkhāmi maraṇam", *abhikaṃkhitam dhanam*.
 72 Dakhi 73 dhakhi ghoravāsīte, kaṃkhāyañ ca. *Daṃkhati, dham-*
khati.
 15 74 Ukkha secane. *Ukkhati*.
 75 Kakha hasane. *Kakhati*.
 76 Jakkha bhakkhane ca. *Hasanānukaḍḍhanattham cakāro*.
Jakkhati.
 77 Likha lekhane. *Likhati sallekhati* ⁴"atisallekhat' evāyam sa-
 20 maṇo", *lekhā lekhanam lekhako, likhīlam, sallekhaṇipatti*. — Etā
khā-khiādikā likhāpariyantā "parassabhāsā" ti saddasatthavidū
 vadanti.
 78 Dhukkha 79 dhikkha sandīpana-kilesana-jīvanesu. *Dhukkhati,*
dhikkhati. Saddasatthavidū pana *dhukkhatē dhikkhatē* ti atta-
 25 nobhāsam vadanti, tathā ito parāni rūpāni pi.
 80 Rukkha 81 vakkha varaṇe. Varaṇam saṃvaraṇam. *Ruk-*
khati, vakkhati; rukkho, vakkho. Ettha ca vakkho ti rukkho
 yeva, tathā hi ⁵"sādūni ramaṇīyāni santi vakkhā araṇṇajā"^d
 ti jātakaṭṭhakathāpāṭho dissati; imāni pana rukkhassa nāmāni:
 30 ⁶rukko mahīruho vakkho pādapo jagatīruho
 ago nago kujo^e sākhī sālo ca viṭapī taru
 dumo phalī tu phalavā, gaccho tu khuddapādapo ti. 27
 || Kec' ettha vadeyyum: nanu ca *sālasaddena sīlarukkho* yeva
 vutto n'aṇṇo ⁷"sālā phandana-māluvā" ti payogadassanato; atha

¹ M I 101¹². ² Dhs § 425 (As 259²²). ³ Th 196^a + Tha *ad loc.* ⁴ M I 449² (Ps). ⁵ (J III 144¹²) Ja III 144¹². ⁶ cf. Amk II 4: 5^a-d. ⁷ J VI 528²⁹.

^a Wg § 17: 12: saṃghāte. ^b Wg § 17: 13: tvacane. ^c C^ens chambbi-tattam. ^d J: manoramā, cf. J I 329⁵. ^e Amk: kuṭaḥ (kū = bhūmi, *supra* 240²²).

kimatthaṃ *sālasaddena* yo koci rukkhō vutto ti. | Na sālarukkhō yeva *sālasaddena* vutto, atha kho sālarukkhe pi vanappatiṭṭharukkhe pi yasmiṃ kasmīñci rukkhē pi *sālo* ti vohārassa dassanato aññe pi rukkhā vuttā; tathā hi sālarukkhō pi *sālo* ti vuccati, yathāha: ¹"seyyathā pi bhikkhave gāmassa vā nigā-massa vā avidūre mahantaṃ sālavanaṃ tañ c' assa eḷaṇḍehi sañchannaṃ; ²antarena Yamakasālānaṃ" ti, vanappatiṭṭharukkho pi, yathāha: ³"tav' eva deva vijite tav' ev' uyyāna-bhūmiyā ujuvamsā mahāsālā nīlobhāsā manoramā" ti; yo koci rukkhō pi, yathāha: ⁴"atha kho taṃ bhikkhave māluvābijāṃ 10 aññatarasmiṃ sālāmūle nipateyyā" ti; atr' idaṃ vuccati:

sālarukkhe ṭṭharukkhe yasmiṃ kasmīñci pādape

sālo iti ravo, *sālā* santhāgāre^a thiyaṃ siyā^b ti. 28

82 Sikkha vijjopādāne. *Sikkhatī, sikkhā sikkhanaṃ, sikkhitaṃ sippaṃ, sikkhako sikkhito, sekkho asekko*, — ⁶*kakāralope sekho* 15 *asekho* ti rūpāni bhavanti. Tattha sikkhito ti ⁷sañjātasikkho, asikkhī ti vā sikkhito, tathā hi kattuppayogo dissati: ⁸"ahaṃ kho pana sikkhito^b anavayo sake ācariyake kumbhakārakamme" ti.

83 Bhikkha yacane. *Bhikkhatī, bhikkhu bhikkhā bhikkhanaṃ bhikkhako, bhikkhitaṃ bhojanaṃ*. Ettha pana bhikkhu yati 20 samaṇo muni pabbajito anāgāro tapassī tapodhano iec etāni pariyāyavacanāni. Etesu sāsane bhikkhū ti upasampanno vuccati, kadāci pana ⁹"bhikkhusataṃ bhojesi bhikkhusahassaṃ bhojesi" ti ādisu sāmaṇere pi upādāya *bhikkhū* ti vohāro pavattati, tāpasā pi ca *samaṇasaddādāhi* vuccanti: ¹⁰"ahū atīṭa- 25 m-addhāne samaṇo khantidipano" ti ādi ettha nidassanaṃ.

84 Dakkha vuddhiyaṃ, siḡhatte ca^c. *Dakkhatī^d, dakkhiṇā dakkho*. Dakkhanti vaddhanti sattā etāya yathādhīppetāhi sampattihi iddhā vuddhā ukkaṃsagatā hontī ti dakkhiṇā^e dātābbavatthu; dakkhati kusalakamme aññasmiṃ ca kiccākiecce adandhatāya 30 siḡhaṃ gacchatī ti dakkho^e cheko, yo kusalo^e pi vuccati.

85 Dikkha muṇḍiyōpanayana-niyama-bbatādesesu. *Dikkhadhātu muṇ-*

¹ M I 124²⁸. ² D II 137¹². ³ J V 251⁶⁻⁷ (Jā). ⁴ M I 306³. ⁵ ns *de suo addit*: sālo sālādume ṭṭṭhe aññataramhi pādape | sandhāgāre thiyaṃ sālā, sālo jāyaya bhātari. ⁶ cf. 332¹⁷. ⁷ cf. 328²⁹. ⁸ Vin III 41²⁰. ⁹ ***. ¹⁰ J III 43¹ (*supra* 166¹³).

^a Bemns sandhāgāre. ^b Vin: susikkhito. ^c = lyañ mrañ sañ eñ¹ aphrac, ns. ^d Bm om. ^e Bemns *ad.* ti.

ḍiye upanayane niyame vate ādeṣe ca pavattati. *Dikkhati, dikkhīto muṇḍo*. || Ettha siyā: nanu ca bho Sarabhaṅgajātake ¹"gandho isīnaṃ ciraḍikkhitānaṃ kāyā cuto gacchati mālutenā" ti etasmiṃ padese aṭṭhakathācariyehi ²"ciraḍikkhitānaṃ ti cira-
 5 pabbajitānaṃ" ti vuttaṃ, na hi tattha 'ciraṃuṇḍānaṃ' ti vuttaṃ; evaṃ sante kasmā idha *dikkhadhātu* muṇḍiye vuttā ti. | Saccam, tattha pana *dikkhitasaddassa* pabbajite vattanato "ciraṃpabbajitānaṃ" ti vuttaṃ, na dhātuatthassa vibhāvanattham, idha pana dhātuatthavibhāvanattham muṇḍiye vuttā; tāpasā hi muṇḍiyat-
 10 thavācakena *dikkhitasaddena* vattum yuttā, tathā hi aṭṭhaka-
 thācariyehi Cakkavattisuttatthavaṇṇanāyaṃ ³"kesamassum ohāretvā kāsāyāni vatthāni acchādetvā" ti imissā pāḷiyā atthavivaraṇe ⁴"tāpasapabbajjam pabbajantā pi hi paṭhamam kesamassum ohārenti tato paṭṭhāya parūḷhakese bandhitvā vicaranti, teṇa
 15 vuttaṃ: kesamassum ohāretvā" ti evaṃ attho samvaṇṇito.

86 *Ikkha dassan^a-amkesu. Ikkhati upekkhati, apekkhati^a, upekkhā apekkhā paccavekkhaṇā* — ⁵*kakāralope upekhā apekhā upasampadāpekho* ti rūpāni bhavanti.

87 *Dakkha himsā-gatisu. Dakkhati, dakkhako.*

20 88 *Cikkha 89 cakkha viyattiyam vācāyam. Cikkhati ācikkhati abbhācikkhati, ācikkhako; cakkhati, cakkhu.* Ettha ⁶"cakkhū ti cakkhati ti cakkhu, samavisamaṃ abhiviyattaṃ vadantaṃ viya hoti ti attho; atha vā "sūpaṃ cakkhati madhum cakkhati" ti ādisu viya yasmā ⁷assādattho pi *cakkhusaddo* ⁸bhāvati, tasmā
 25 ⁹cakkhati viññāṇādhiṭṭhitaṃ rūpaṃ assādentam viya hoti ti assādattho pi gahetabbo, ¹⁰"cakkhu kho Māgandīya^c rūpārāmaṃ^d rūparataṃ rūpapamuditaṃ"^e ti hi vuttaṃ — sati pi sotādinam saddārāmatādibhāve, nirūḷhattā nayane eva *cakkhusaddo* pavattati *paṃkajādisaddā* viya padumādisu:

30 cakkh' akkhi nayanam nettaṃ locanam dīṭṭhi dassanam pekkhaṇam acchi; paṃhan tu pakhuman ti pavuccati. **29** — Etā *dhukkhadikā^f cakkhapariyantā* "attanobhāsā" ti saddasatthavidū vadanti. — *Khakārantadhāturūpāni.*

¹ J V 138²¹⁻²³. ² Ja V 138²⁰; ns *cūl. Spk ad S I 226²⁴*. ³ D III 60².

⁴ Sv (S^c) III 43⁷⁻⁹. ⁵ cf. 331¹⁵. ⁶ 332²¹⁻²⁹ < Vibha 43⁹ et m. ⁷ (J Bloch, Marathi, Index s. v. cakkhṇem). ⁸ M I 503¹⁴.

^a B^m om. ^b ita C^e B^mns. ^c B^emns Māgaṇḍīya. ^d B^m rūpārāmaṃ. ^e sic C^e B^emns; M; ^f sammuditaṃ. ^g B^m dukkh^o, B^e rukkho.

90 Gu karissussagge. Karissussaggo vaccakaraṇaṃ. Gavati.

91 Ge sadde. Gāyati, gītaṃ.

92 Vagga gatiyaṃ. Vaggati, vaggo vaggitaṃ. Ettha samudāya-vasena vagganaṃ pavattanaṃ vaggo; vaggitaṃ ti gamaṇaṃ, tathā hi Nāgapatavattuattakathāyaṃ ¹"yo so majjhe assa-
tarirathena catubbhi yuttana suvaggitena, ambhakaṃ putto ahu
majjhimo so, amacchari dānapati virocati" ti imissā pāliyā
atthaṃ vadantehi ²"suvaggitenā ti sundaragamanenā" ti (vut-
taṃ), kiñca bhiyyo, kiriyāpadam pi ca diṭṭhaṃ: ³"dhunanti vag-
ganti" (pavanti)^b c[a] ambare" ti. 10

93 Ragi 94 lagi 95 agi 96 vagi 97 magi 98 igi 99 rigi 100 ligi
101 tagi 102 sagi gamane ca. Cakāro gatipekkhako. Raṅgati,
⁴raṅgo; laṅgati, laṅgo ⁵laṅgi; aṅgati, aṅgeli, aṅgo samaṅgi^c
samaṅgiṭā aṅgaṇi aṅgaṇaṃ; vaṅgati, vaṅgo; maṅgati, maṅgo
ummaṅgo^d maṅgalaṃ; iṅgati, ⁶iṅgitaṃ; riṅgati, riṅganaṃ; liṅgati ¹⁵
liṅgaṃ^e, ulliṅgati ⁷ulliṅganaṃ; taṅgati, taṅganaṃ; saṅgati saṅ-
ganaṃ. Tattha aṅgaṇaṃ ti yesaṃ kesaṇci vatthūnaṃ avayavo,
sarīraṃ pi, kāraṇaṃ pi ca vuccati; aṅgaṇaṃ ti katthaci kilesā
vuccanti: ⁸"rāgo aṅgaṇaṃ" ti ādisu, rāgādayo hi aṅganti etehi
tamsamaṅgipuggalā nibhinabhāvaṃ gacchanti ti aṅgaṇāni ti ²⁰
vuccanti; katthaci malaṃ vā paṃko vā: ⁹"tass' eva rajassa
vā aṅgaṇassa vā pahānāya vāyamaṃ" ti ādisu, ¹⁰añjati mak-
kheti ti (hi)^c aṅgaṇaṃ * malādi; ¹¹katthaci tathārūpo viva-
tappadeso: ¹²"cetiyaṅgaṇaṃ bodhiyaṅgaṇaṃ" ti ādisu, añjati
tattha ṭhitaṃ atisundaratāya abhivyañjati ti hi aṅgaṇaṃ¹ · ²⁵
vivaṭo bhūmippadeso; icc evaṃ

rāgādisu kilesesu paṃke kāyamalamhi ca

vivaṭe bhūmibhāge ca aṅgaṇaṃ ti ravo gato. 30

103 Yugi 104 jugi vajjane. Yuṅgati; juṅgati.

105 Raṅga^g saṃkāyaṃ. Raṅgati. 30

¹ Pv 75^a-d. ² Pva 57²⁹. ³ Vv 750^a (Vva 278²⁵; cf. V1078-79).

⁴ ns cit. J II 232⁹. ⁵ ns: laṅgi | taṃ kha³ kyaṇ (o: kyaṇ?) | avijjālaṅghi [Dhs
§ 390, cf. M I 144¹²] ca saṇṇhi catutthakkharā nhaṇ¹ rhi kra eṇ¹ |.

⁶ ns cit. Ja II 195³⁰. ⁷ ns cit.: uddhaṃ liṅgeti ty ulliṅgaṃ | Jalini |. ⁸ Vibh
368⁹. ⁹ A V 92¹⁴. ¹⁰ (cf. Spī ad Sp I 45³). ¹¹ = akhyui¹ so aṭṭhakathā-pāji
rap tui¹ nuih. ¹² cf. Vibha 349¹⁷.

^a Bm om. ^b CeBm om.; Bc ns pavattanti (cf. 333⁴). ^c Bm om. ^d Bemns
umaṅgo. ^e Bc liṅganaṃ. ^f Bm aṅgaṇo. ^g Ce ns ragi.

106 Laga saṅge ca. *Cakāro* anantaravuttāpekkhako^a. *Lagati*:
 1^a "cajato na hoti laganam; 2^a baḷise laggo".

107 Thaga samvaraṇe. *Thagati*.

108 Agga kuṭilagatiyaṃ. *Aggati* ti *aggi*. kuṭilaṃ gacchati ti
 5 attho:

aggi dhūmasikho joti jātavedo sikhi gini
 aggini bhāṇumā tejo pāvako tivako^b 'nalo 31
 hutāsano dhūmaketu vessānaro ca accimā
 ghatāsano vāyusakho dahano kaṇhāvattani. 32

10 — Etā guṇḍikā *aggapariyantā* "parassabhāsā" ti saddasattha-
 vidū vadanti.

109 Gā gatiyaṃ. *Gāti*.

110 Gu sadde. *Gavati*.

111 Gu uggame. Uggamo uggamanaṃ pākātata. *Gavati*. —

15 Saddasatthavidū pan' imāsaṃ^c *gāle gavate* ti attanobhāsattaṃ
 vadanti. — *Gakārantadhāturūpāni*.

112 Ghā gandhopādāne. *Ghāti*, *ghānaṃ*, *gandhaṃ ghatvā*. Atrā-
 yaṃ pāli: 3^a "gandhaṃ ghatvā sati [sa]muṭṭhā"^d ti. Etissā pana
divādigaṇaṃ pattāya *ghāyati ghāyitvā* ti rūpāni bhavanti.

20 113 Ghu abhigamane. Abhigamanaṃ adhigamanaṃ. *Ghoti*.

114 Jaggha hasane. *Jagghati saṅjagghati*: 4^a "saṅjagghittho mayā
 saha; 5^a jagghitum^e pi na sobhati", *jagghitvā*.

115 Taggha pālāne. *Tagghati*.

116 Sighi āghāne. Āghānaṃ ghānena gandhānubhavanaṃ. *Sim-*
 25 *ghati upasiṅghati*, *upasiṅghitvā*: 6^a "ārā siṅghāmi vārijaṃ". —
 Etā "parassabhāsā" ti saddasatthavidū vadanti.

117 Ghu sadde. *Ghoti ghavati*.

118 Raghi 119 laghi 7^a *gatyakkhepe*. Gatyakkhepo gatiyā akkhepo.
Raṃghati; *laṃghati ullaṃghati ullaṃghitā*^f. 8^a "ullaṃghikā^g piti";

30 *laṃghitvā*.

120 Maghi ketave ca. *Cakāro* pubbatthāpekkhako^h. *Maṃghati*.

¹ Ja I 46². ² ***. ³ Th 798^a = S IV 74¹ (ns). ⁴ J VI 475¹⁷. ⁵ J VI 522¹².
⁶ J III 308²⁰. ⁷ cf. V 1076^c. ⁸ ns: ullaṃghikā | pyam tak khun lha^a ce tat
 so || pīti | ubbega pīti ||.

^a Bm ovuttapekkhako. ^b sic CeBemns (*aliter* Amk I 1: 57^d; Abh 33^d).
^c (Bm imesaṃ?). ^d B^e ns muṭṭhā. ^e J: jagghitam. ^f ns laṃghitā; B^e om.
^g Bm ullaṃghitā. ^h ns opekkho.

121 Rāgha 122 lagha samatthiye, *Rāghati*; *lāghati*.

123 Dāgha āyāse ca. Āyāso kilamanam. *Cakāro sāmattihiyā*-*pekkhako*. *Dāghati*, *nidāgho*.

124 Silāgha katthane. Katthanam pasamsanam. *Silāghati*, *silāghā*; ¹"buddhassa silāghate"; *silāghitvā*. — "Attanobhāsā" ti 5 saddasatthavidū vadanti. — *Ghakārantadhāturūpāni*. — Iti *bhuvādigane kavaggantadhāturūpāni samattāni*.

Idāni *cavaggantadhāturūpāni* vuccante:

125 Suca soke. *Socati*, *soko socanū*, *socam socanto* + *socanti* + *socantaṃ kulam*, *socitvā*. 10

126 Kuca sadde tāre. Tārasaddo accuccasaddo. *Kocati*, *ucca-saddam karoti* ti attho.

127 Kuñca koṭill'-appibhāvesu. *Kuñcati*, *kuñcikā*; ²"kuñcitakeso"; *kuñcitvā*.

128 Luñca apanayane. *Luñcati*, *luñcako*, *luñcitum*, *luñcitvā*. 15

129 Añeu gati-pūjanasu. *Maggaṃ añcati*, *buddham añcati*; ³"ud-dham anuggantvā tiriyaṃ añcito ti tiracchāno"; ⁴"kaṭukañcukatā".

130 Vañeu 131 cañeu 132 tañeu 133 mañeu gatiyam. *Vañcati*, *cañcati*, *tañcati*, *mañcati*; ⁵"santi pādā avañcanā", *avañcanā* ti *vañcitum gantum asamattā*. 20

134 Gueu 135 galocu^a theyyakaraṇe. Thenanam theyyam + corikā, tassa kiriyaṃ theyyakaraṇam. *Gocati*; *galocali*^a.

136 Acea pūjāyam. *Accati*; ⁶"brahmāsurasuraccito".

137 Tacea himsāyam. *Taccati*.

138 Cacca 139 jacca paribhāsana-vajjanesu^b. *Caccati*, *caccu*; *jaccati*. 25

140 Kuca sampaccana-koṭilla-paṭikkama^c-vilekhanesu. *Kucati* *saṃ-kucati*, *saṃkoco*.

141 Taca saṃvaraṇe. Saṃvaraṇam rakkhāṇam. *Tacati*, *taco*.

142 [†]Dica^d thutiyam. [†]*Dicati*^d.

143 Kuca saṃkocane. *Kocati* *saṃkocati*, *saṃkoco*. 30

144 [†]Vyāca^e vyājikaraṇe. [†]*Vyājikaraṇam vyājikiriya*. [†]*Vyācati*^e.

¹ Kev 279. ² Ja I 89²². ³ cf. Vibha 454¹⁴ (añcita ti gata, m). ⁴ cf. As 376⁹. ⁵ J I 214¹⁰ (Ja). ⁶ Ap 465²⁸ (Tha C^e 422¹⁸). ⁷ ns cit. Subodh III 45, IV 116 (pt, n) et ad.: I sui² chui khrañ³ ka² arā bha pā² nhañ¹ khuñ³ āhi raṃ mhya sā | paḷi-aṭṭhakathā rhi rā mha sā arañ³ || byādhikaraṇe lañ³ rhi kra eñ² | anā kui prū khrañ³ nhuik ||.

^a *dedi* (Wg § 7: 18); C^eBemns gañeco. ^b *sic* C^eBemns (o: -tajjanesu; Wg § 17: 66—68). ^c *sic* C^eBemns (o: -paṭiṭṭhambha-; Wg § 20: 27). ^d *leg. ric*^o (Wg § 29: 19). ^e *ita* C^eBemns (o: vyāco, Wg § 28: 12).

- 145 Vaca viyattiyam vācāyam.** Viyattassa esā viyatti, tissaṃ viyattiyam vācāyam, viyattāyam vācāyan ti adhippāyo; viyattassa hi vadato puggalassa vasena vācā viyattā nāma vuccati, yathā pana kucchisadda-tiracchānagatādisaddo avyattasaddo
 5 ti vuccati, na evaṃ vacanasamkhāto saddo avyattasaddo ti vuccati - viññātatthattā. *Vatti vacati* - *vacanti*, *vacasi* icc ādini suddhakattupadāni, *vāceli vācenti* icc ādini hetukattupadāni; ¹"atthābhisamayā dhīro paṇḍito ti pavuccati", *vuccati*^a *vuccanti*, ²"santo sappurisā loka devadhammā ti vuccare" icc ādini
 10 kammāpadāni. || ³Garū pana vakārassa ukārādesavasena *ullam*, *uccale uccante* ti ādini icchanti. | Tāni sāsane appasiddhāni sakkaṭabhāsānulomāni, sāsanasmiṃ hi *rakārāgamavisaye nīpubbass'* eva *vacassa vassa ukārādeso* pasiddho: *nirutti niruttam neruttan* ti; *vacanam vācā vaco vaci*, *vuttam*^b *vuccamānam*^c
 15 *adhivacanam vattabham vacaniyam* imāni nāmikapadāni; *vuttam vattave vatvā vatvāna* imāni tumantādini. "Parassabhāsā" ti saddasatthavidū vadanti. Tattha vattī ti vadati, ākhyātapadam h' etaṃ, atthasamvaṇṇakehi pi^d ⁴"vatti etāyā ti vācā" ti nibbacanam udāhaṭam, saddasatthe va^e tādisaṃ ākhyātapadam
 20 diṭṭham. || Ettha pan' eke vadanti: *vacati vacanti* ti ādini kiriyāpadarūpāni buddhavacane aṭṭhakathā-ṭikāsu ⁵satthesu ca anāgatattā chaḍḍetabbāni ti. | Tan na; yasmā sāsane *avaca avacimsū* ti suddhakattupadāni ca *vāceli vācenti* ti ādini hetukattupadāni ca dissanti, tasmā buddhavacanādisu anāgatāni pi
 25 *vacati vacanti* ti ādini rūpāni gaheṭabbāni.

Vacatu, vaceyya; vuccatu, vucceyya sesaṃ sabbaṃ sabbattha vitthārato gaheṭabbam.

Parokkhārūpāni vadāma:

- vaca vacu, vace vacittha, vacam vacimha; vacittha vacire,*
 30 *vacittho vaciṇho, vacim*¹ *vacimhe.*

Hiyyattanirūpāni vadāma:

*avacā avacu*², *avaco avacuttha, avocam avacumha; avacuttha avacutthum, avacase avacavham, avaciṃ*^b *avacamhase.*

¹ S I 87⁹. ² J I 129²². ³ Kev 489 581, cf. et 582 (utto, sed Vucca, Mmd).
⁴ (cf. V²48). ⁵ = saddā kyaṃ² tui nhuik, ns.

^a Be om. ^b Ce Bemns ad. pavuttam; Bm ad. vuttam. ^c Bm mānam.
^d ita Bemns; Ce ovaṇṇane hi pi, Bm ovaṇṇane yi pi. ^e Bemns ca. ^f Bm vaci.
^g Bemns avacū. ^h Bm avaci.

Ajjatanīrūpāni vadāma:

avaci * *avocum avacimsu*^a, *avoco avocuttha, avociṇi avocumha; avoca*^b *avocu, avacase avociṇham, avocaṇi avocimhe.*

Bhavissantirūpāni vadāma:

vakkhati vakkhanti, vakkhasi vakkhatha, vakkhāmi vak- 5
khāma; vakkhate vakkhante, vakkhase vakkhavhe, vak-
kha[ssa]ṇ vakkhamhe^c, imesaṃ pana padānaṃ 'kathessati

kathessanti' ti ādinā attho vattabbo; 145^A *vakkha rose* ti dhātussa ca *vakkhati vakkhanti, vakkhasi* ti ādini vatvā avasāne uttamapurisekavacanatthāne *vakkhemī* ti vattabbaṃ, attho pan' 10
imesaṃ 'rosati rosanti' ti ādinā vattabbo, — ayaṃ *vaca-vakkha-*
dhātūnaṃ bhavissanti-vattamānavasena rūpasamsandanānayo.

Aparāni pi *vacadhātussa bhavissantisāhitāni rūpāni bhavanti:*

vakkhissati vakkhissanti, vakkhissasi vakkhissatha, vakkhis- 15
sāmi vakkhissāma; vakkhissate vakkhissante, vakkhissase 15
vakkhissavhe, vakkhissaṇi vakkhissāmhe^d, atrāyaṃ pāḷi:

"atitakappe caritaṃ ṭhapayitvā bhavābhavē imamhi^e kappe caritaṃ pavakkhissaṃ, suṇohi me" ti; Gadrabhapaṇhe pi 20
"rājā tumhehi saddhiṃ paṭisanthāraṃ katvā^f . . . āsanaṃ ñatvā nisidathā ti vakkhissati"^g ti evamādi atthakathāpāṭho dissati, 20
tasmā yeva edisī padamālā racitā. "Vakkha rose" ti dhātussa pi bhavissantisāhitāni rūpāni *vakkhissati vakkhissanti* ti ādini bhavanti, attho pan' imesaṃ 'rosissati rosissanti' ti ādinā vattabbo, — ayaṃ *vaca-vakkhadhātūnaṃ bhavissantivasen'* eva rūpasamsandanānayo. 25

Avacissā vacissā * *avacissaṇsu vacissaṇsu* sesaṃ sabbaṃ neyyaṃ.

Idha pana *vuttasaddassa atthuddhāraṃ vattabbam* pi avatvā 3^{upari} yeva kathessāma * ito ativiya vattabbatthānattā^h. 146 Cu *cavane. Cavati*, kārīte *cāveṇi* ti rūpaṃ; 4^{"devakāyā cuto}; 30
6^{cutapadumaṇi}ⁱ, *cavituṇi cavitvā.*

147 Loca *dassane. Locati, locanaṇi.*

148 Seca *secane. Secati.*

^a Cp I 1; 2a-d. ^b Ja VI 342²⁷. ^c (342²⁴—344²). ^d ***. ^e ***.

^a Bm *avacisu*. ^b (B^e *avoca*). ^c *ita* C^eB^{em}ns. ^d B^{em}ns *vakkhissamhe*.
^e *ita* h. l. C^eB^{em}ns (*cf. supra* 248¹⁷). ^f B^ens *suppl.* *gahapatipatirūpaṃ*. ^g Ja:
vakkhati; ns: *vakkhati laṇṇhi eṇṇi*, *cf.* 201 n. n. ^h (Bm *ativayattabbatthānattā*).
ⁱ C^eB^{em}ns *cutaṃ padumaṇi*.

- 149 Saca viyattiyam vācayam. *Sacati.*
 150 Kaca bandhane. *Kacati.*
 151 Maca 152 mucī kakkane. Kakkanaṃ sarīre ubbaṭṭanaṃ. *Macati; muñcati.*
 3 153 Maci dhāraṇ'ucchāya^a-pūjanesu. Dhāraṇaṃ ucchāyo^a pūjanan ti tayo atthā; tattha ucchāyo^a malaharaṇaṃ. *Mañcati, mañco mañcanaṃ.* Mañcati puggalaṃ dhāretī ti mañco.
 154 Paca vyattikaraṇe. *Pacati, pāko paripāko vipāko, pakkaṃ phalaṃ.*
 10 155 Thuca pasade. *Thocati.*
 156 Vaca 157 vaci dittiyaṃ. *Vacati; vañcati.*
 158 Rucā dittiyaṃ, rocane ca. Ditti sobhā, rocanaṃ ruci. *Rocati virocati^b, ¹verocano; ²samaṇassa rocale saccam; ³"tassa te saggakāmassa ekattam uparocitaṃ"^c. Ayaṇ ca ⁴divādigāṇe*
 15 ruciatthaṃ gahetvā *ruccati* ti rūpaṃ janeti, tena ⁵"gamaṇaṃ mayhaṃ^d ruccati" ti pāḷi dissati; ⁶curādigāṇe pana ruciatthaṃ gahetvā *roceli rocagati* ti rūpāni janeti, tena ⁷"kin nu jātīm na rocesi" ti ādikā pāḷiyo dissanti. Tegaṇiko 'yaṃ dhātu.
 159 Paca sampake. *Pacati pacanti.* — Saddasatthavidū pana
 20 "attanobhāsā" ti vadanti.
 160 Añca vyayagatiyaṃ. Vyayagati vinūsaḡati. *Añcati.*
 161 Yāca yācanāyaṃ. *Brāhmaṇo nāgaṃ maṇiṃ yācati;* ⁸"nāgo maṇiṃ yācito brāhmaṇena; ⁹te maṃ^e asse ayācisuṃ; ¹⁰so maṃ^f ratham ayācatha; ¹¹devattaṃ āyācati" evaṃ suddhakattarī
 25 rūpāni bhavanti; *brāhmaṇo brāhmaṇena nāgaṃ maṇiṃ yāceli yācagati yācāpeti yācāpayati* evaṃ hetukattarī; *rājā brāhmaṇena dhanam yāciyati yācāyiyati^g yācāpiyati yācāpayiyati* evaṃ kammani; *yācam yācanto yācanti yācantaṃ kulaṃ, yācamāno yācamānā yācamānaṃ kulaṃ, yācako yācanā yācilaḡgaṃ, yācilaṇṇi*
 30 *(yācivā) yācivāna^h yācītūna yāciya yāciyāna* evaṃ nāmikapadāni tumantādīni ca bhavanti.
 162 Paca pāke. ¹²"Odanaṃ pacati". — "Ubhayatobhāsā" ti

¹ ns cit. S I 51¹¹ et J V 311¹². ² Kev 278 (*supra* 132²⁶). ³ J VI 64²⁸, ⁴ V 1104. ⁵ J VI 544¹. ⁶ ***. ⁷ S I 132²⁵ = Th 190^a. ⁸ Vin III 147²² = J II 285²² (Sd § 551). ⁹ J VI 512¹². ¹⁰ J VI 512¹². ¹¹ ***. ¹² (Candra II 1: 43, etc.).

^a (C^e uccārō). ^b B^e om. ^c ita C^eB^{em}ns et J v. l.; J(E⁸) uparocataṃ (*imper.*). ^d J: mayha (*metr.*). ^e B^ens tam (= J). ^f B^ens tam (= J; J cod. L^k: nam). ^g B^ens^c yācayiyati. ^h B^m ad. yācivāna.

saddasatthavidū vadanti. — Yathā pana sāsane ¹"paṇḍito ti pavuccati" ti *vacadhātussa* kammanī rūpaṃ pasiddhaṃ, na tathā *pacadhātussa*; evaṃ sante pi garū ²"tayā paccate odano" ti tassa kammanī rūpaṃ vadanti, sāsane pana avisesato *paccate* ti vā *paccati* ti vā vuttassa pi padassa akammako yeva *divādi-* 5 *gaṇiko* payogo icchitabbo. ³"Devadatto niraye paccati; ⁴yāva pāpaṃ na paccati" ti ādidassanato. || Kee' ettha vadeyyuṃ: ⁵*sayam eva piyale pāṇiyan* ti ādi viya *bhuvādigagaṇapakkhiko* kammakattuppayogo esa, tasmā *sayam evā* ti padaṃ ajjhāharitvā 'sayam eva Devadatto paccati' ti ādinā attho vattabbo 10 ti. | Tan na; *sayam eva piyale pāṇiyan* ti ettha hi pāṇiyaṃ manussā pivanti, na pāṇiyaṃ pāṇiyaṃ pivati, manusseh' eva taṃ piyate na sayam; evaṃ parassa pānakiriyaṃ paṭicca kammabhūtaṃ pi taṃ sukarapānakiriyaavasena sukarattā 'attanā va sijjhantaṃ viya hoti' ti "sayam eva piyate pāṇiyan" ti 15 ⁶rūlhiyā payogo kato, — ⁷*sayam eva kaḷo kariyale* ti etthā pi kaṭaṃ manussā karonti, na kaṭaṃ kaḷo karoti, manusseh' eva kaḷo kariyate na sayam; evaṃ parassa karaṇakiriyaṃ paṭiccu kammabhūto pi so su(kara)karaṇakiriyaavasena sukarattā 'attanā va sijjhanto viya hoti' ti "sayam eva kaḷo kariyate" ti rūlhiyā 20 payogo kato; ettha yathā *sayamsaddo* 'pāṇiyaṃ pāṇiye' eva piyate na amhehi, kaḷo kaṭe' eva kariyate na amhehi' ti sakammakavisayattā payogānaṃ aññassa kiriyāpaṭisedhanasaṃkhatā atthavisesaṃ vadati, na tathā ⁸"Devadatto niraye paccati; ⁹kammaṃ paccati" ti ādisu tumhehi ajjhāharito *sayamsaddo* 25 atthavisesaṃ vadati. akammakavisayattā etesaṃ payogānaṃ, — evaṃ *Devadatto* ti ādikassa paccattavacanassa akammakattuvācakattā kammarahitasuddhakattuvācakattā ca *paccati* ti idaṃ *divādigagaṇikarūpan* ti datṭhabbaṃ. || *Pacadhātu* saddasatthe *divādigagaṇe* vutto n' atthi ti ce. | N' atthi vā atthi vā; kim ettha 30 saddasatthaṃ karissati, pūli eva pamāṇaṃ, — tasmā mayaṃ lokavohāraḥ kusalaṃ Bhagavato paḷinayaṇi ñeva gahetvā imaṃ *pacadhātuṃ divādigagaṇe* pi pakkhipissāma; tathā hi Dhammapālācariya-Anuruddhācariyādihi abhisamkhatā *divādigagaṇika-*

¹ (336^b). ² Kev 413. ³ (cf. Dhpa I 148¹²). ⁴ Dhpa 69^b. ⁵ (7²⁶). ⁶ = pasid-dharūjhi ā³ phrañ¹ || vā | kattusatti ma rhi so re nūhik kattusatti kūi thañ khrañ³ hā so samūdhī-guṇ-rūjhi ā³ phrañ¹ || vā | taddhammūpacārārūjhi ā³ phrañ¹ || ns. ⁷ (cf. Saccas 127^d).

ppayogā dissanti: ¹"ñāṇayuttavaram^a tattha datvā sandhiṃ^b
 tihetukaṃ pacchā paccati pākānaṃ pavatte atthake duve;
²asaṃkhāraṃ^c asaṃkhāravipākāni na paccati" icc evamādayo;
 ettha pana tesam idam eva pāḷiyā na sameti, ye, *curādiga-*
 5 *ṇamhi sakammakabhāvena bhuvādigaṇe ca akammakabhāvena*
pavattassa bhūdhātussēva, bhuvādigaṇe pavattassa sakamma-
kassa^d pi sato divādigaṇaṃ patvā akammakabhūtaṃ paca-
dhātussa sakammakattam icchanti, etaṃ hi sātthakathe tepiṭake
buddhavacane kuto labbhā. Tasmā Bhagavato pāvācane sotū-
 10 *naṃ saṃsayasamugghātatham^e ettha imaṃ nitiṃ paṭhema:*

vinā pi upasaggena gaṇanānattayogato

sakammākammakā hontī dhātū *paca-bhīdādayo*: 33

puriso odanaṃ pacati: ³"sa bhūtapacanaṃ^f paci"; *odano paccati*,

⁴"kammaṃ paccati, ⁵vihisisaṃ paccati", *rukkhaphalāni paccanti*:

15 *nāgo pākāraṃ bhindati*, ⁶"taḷākapālī bhijjati, ⁷bhijjanadhammaṃ
 bhijjati". Ettha ca *sayamsaddaṃ ajjhāharitvā* 'sayam eva odano
 paccati' ti ādinā vutte pi, *puriso sayam eva pāṇaṃ hanati*,
Bhagavā sayam eva ñeyyadhammaṃ abujjhi ti payogesu parassa
 āṇattisambhūtaṇanānakiriyāpaṭisedham iva paropadesasambhū-
 20 tabujjhanakiriyāpaṭisedham iva ca aññassa kiriyāpaṭisedhana-
 vasena vuttattā yo *sayamsaddavasena* kammakattubhāvaparī-
 kappo, taṃ na pamāṇaṃ; *sayamsaddo* hi suddhakattuutthe
 pi dissati, na kevalaṃ ⁸*sayam eva piyale pāṇiyaṃ* ti ādisu
 kammattthe yeva, — tasmā sāsanānūrūpena attho gahetabbo
 25 *nayaññūhi*:

vinā pi upasaggena vinā pi ca gaṇantaraṃ

sakammākammakā hontī ⁹atthato *divvādayo*: 34

¹⁰"kāmaguṇehi dibbati; ¹¹paccāmitte ¹²dibbati", aññāni pi yoje-
 tabbāni.

30 Gaṇantarañ cōpasaggam vinā pi atthanānataṃ

payogato sakammā ca akammā ca *gamādayo*: 35

¹ Saccas 124^{a-d}. ² Abhidh-s 24²⁶. ³ J II 260²¹ (ns cit. Ps I 58²⁴⁻²⁶).
⁴ (339²³). ⁵ ***. ⁶ cf. Ja I 239¹⁷. ⁷ ***. ⁸ (339²⁵). ⁹ = kīḷa-vijigimṣa [Sd
 V 1100] anak a² phrañ¹, ns. ¹⁰ cf. Vibha 318¹³ (+ Vvā 18¹⁷). ¹¹ ***. ¹² =
 oñ mrañ lui eñ¹, ns.

^a B^m ñāṇayuttam param. ^b (B^m sandhi). ^c ita B^mns; C^eB^e asaṃkhāra-
 ā (B^m om.). ^d B^ens^e o² samugghāṭatham. ^f C^eB^e(ns) o² pacanaṃ (= J).

¹*puriso maggaṃ gacchati* * *gambhīresu pi atthesu nāṇaṃ gacchati*;
dhammaṃ carati * *tattha tattha carati*.

Gaṇantarañ cōpasaggaṃ payogañ c' atthanānatam
vinā pi ti(vi)dhā^a honti *disādi rūpabhedato*: 36

pasādaṃ passati, pāsādaṃ dakkhati, pāsādo dissati, aññāni pi 5
yojetabbāni.

Sabbhāvato sakammā tu *rudadhātādayo matā*,
sabbhāvato akammā ca *nandadhātādayo matā*: 37

²"matam vā^b amma rodanti; ³idha nandati pecca nandati".

Upasaggavasen' eke sakammā pi akammakā 10
sambhavanti, tath' ekacce akammā pi sakammakā, 38
ekacce tūpasaggehi sakammā ca sakammakā
akammakā akammā ca, es' attho p' ettha dipito: 39

puriso gāmā niggaṇṇhāti * *dhanaṃ adhiḡacchati*; *puriso pāṇaṃ*
abhibhāvati * ⁴"Himavatā pabhavanti mahānadiyo", aññāni pi 15
payogāni yojetabbāni.

Tattha yadi sāsane *pacadhātussa kammani rūpaṃ siyā*,
purisena kammaṃ kariyati ti payogo viya 'purisena odano
paciṇṇati' ti payogo icchitabbo; ye pana garū ⁵"tayā paccate
odano" ti ādini icchanti, te saddasatthanayaṃ nissāya vadanti 20
maññe. Evaṃ sante pi upaparikkhitvā, yuttāni ce, gaṇetabbāni.

Kārite *puriso purisena*^c *purisaṃ vā odanaṃ pāceti pācayati*
pācāpeti pācāpayati, purisena puriso odanaṃ pācīyati pācayīyati
pācāpiyati pācāpayiyati ti rūpāni bhavanti^d. ⁶"Yathā daṇḍena
gopālo gāvaṃ^e pāceti gocaran" ti ādisu añño pi attho daṇṭhabbo. 25

Pacaṃ pacanto * *pacanti, pacamāno pacamānā, pātappaṃ*,
pacitaṃ, pacitappaṃ pacaniyaṃ, pacitaṃ pacitvā. Ettha ca
⁷"imassa^f maṃsaṃ ca pātappaṃ" ti payogo udāharaṇaṃ. *Pacati*
pacanti, pacasi ti ādi padakkamo subodho.

163 Sica gharāṇe. *Secati, seko*. — "Ubhatobhāsā" ti vadanti. — 30
Imāni *cakārantadhāturūpāni*.

Parassabhāsādibhāvaṃ^g sabbesaṃ dhātunaṃ ito
paraṃ na vyākarissaṃ, so sāsane irito na hi. 40

¹ (§ 548). ² S I 209^r. ³ Dh p 18^a. ⁴ (§ 558). ⁵ (339^a). ⁶ Dh p 135^{ab}.

⁷ J VI 453^r.

^a Bm tidhā. ^b C^c va. ^c (Bm om). ^d (Bm vadanti). ^e Dh p: gāvo.

^f ita C^cBemns; J *codd.* Cks: imaṃ (*metr.*). ^g (Bm parassabhāsābhāvaṃ).

- 164 Chu chedane. *Choli*: ¹"chotvāna^a molim^b varagandhavāsi-
tam; ²acchocham vata bho rukkam".
- 165 Milecha aviyattāyam vācāyam. *Milacchati^c, milakkhu*: ³"pac-
cantimesu janapadesu paccājāto hoti milakkhusu aviññātāresu".
- 166 Vachi icchāyam. *Vañhati, vañchitam dhanam*.
- 167 Achi ayāme. *Añhati*: ⁴"digham vā añchanto digham añ-
chāmi ti pajānāti".
- 168 Huccha koṭṭille. *Hucchati*.
- 169 Muecha moha-muechāsu. (*Mucchati*)^d, ⁵"mucchito^e visavegena
10 visaññi samapajjatha"^f, *mucchā, mucchitvā*.
- 170 Phucha visarāṇe. *Phochati*.
- 171 Yucha pamāde. *Yucchati^g*.
- 172 ⁶Uñchi uñche. Uñcho pariyesanam. *Uñhati*, ⁷"uñchāca-
riyāya ihatha".
- 15 173 ⁸Ucha pipāsāyam. *Uechati*.
- 174 Puccha pañhe. *Pacchati, pucchitā pucchako puṭṭho pucchilo*
pucchā; bhikkhu vinayadhamam pañham pucchati pucchi; puc-
chitum pucchitvā. Ettha ca pañcavidhā pucchā: adiṭṭhajotanā
pucchā diṭṭhasaṃsandanā pucchā vimaticchedanā pucchā anu-
20 matipucchā kathetukamyatāpucchā ti, tāsam nānattam ⁹Attha-
sāliniyādito^h gahetabbam.
- 175 Viccha gatiyam. *Vicchati, vicchikā*.
- 176 Vacchu chedane. *Vucchatiⁱ, vuttā^j vuttavā^j, vuttasiro* —
vakāragatassa akārassa uttam. *Vuttasaddo kesoharaṇe pi*
25 *dissati* ¹⁰"Kāpaṭiko . . . māṇavo daharo vuttasiro" ti ādisu,
ettha ca *sīrasaddena* siroruhā vuttā yathā ¹¹*mañcasaddena*
mañcatṭhā ¹²*cakkkhusaddena* ca cakkhunissitam viññānam;
ropite pi ¹³"yathā sārādikam bijam khette vuttam virūhati"

¹ Ja I 65^a (V 1107). ² J VI 502³⁷ (cf. 362 n. d.). ³ D III 264¹². ⁴ M I 56²².
⁵ J VI 82¹². ⁶ ns *cit.*: . . . uchi uñchāyam iti dhāta | Bilārakosiyajāt-ṭṭkā [ad
J IV 66⁹] || uñchāto ti mūlaphalāphalapariyesanato | Vessanturajāt-ṭṭkā [ad J
VI 556¹⁶]. ⁷ J VI 518²¹. ⁸ (cf. Wg § 7: 37, 28: 14). ⁹ As 55¹⁷ (*supra* 279¹¹).
¹⁰ M II 168¹³ (*supra* 165¹¹). ¹¹ (*supra* 19¹⁴, *infra* § 572 [*ubi cit.* Mahabhāṣya
vol. II 218¹⁴⁻¹⁰] § 671). ¹² ***. ¹³ J II 322¹².

^a C^e chetvāna. ^b C^eB^m molim. ^c *ita* C^eB^m; B^e ns mileccati. ^d C^eB^m
om. ^e B^m mucchati^{to} (c: mucchati mucchito, *vide* n. d.). ^f C^eB^mns visaññam
samāpajjatha (visaññam | ambat saññā kañ³ khrañ³ sui¹ || samāpajjatha | rom
(c: rok) eñ¹ ||, ns). ^g *ita* B^e ns; C^eB^m yuñchati. ^h C^eB^mns Atṭhaso. ⁱ *ita*
C^eB^mns (B^e vuccati). ^j = rit phrat sañ, ns.

ti ādisu; kathite pi ¹"vuttam idaṃ Bhagavatū vuttam arahatā"
ti ²ādisu, atr' idaṃ vuccati:

vacchu-vāpa-vacavasā vuttasaddo pavattati

kesohāre ropite ca kathite ca yathākkaman ti; 41

aparo nayo: *vuttasaddo* ³"no ca kho paṭivuttan" ti ādisu vāpa- 5
samikaraṇe dissati, ⁴"pannalomo paradattavutto" ti ādisu jīvi-
tavuttiyaṃ, ⁵"paṇḍupalāso bandhanā pavutto"^a ti ādisu apagamē,
⁶"gitaṃ pavuttaṃ samihitaṃ" ti ādisu pāvācana(vasena)^b pa-
vattite, loke pana ⁷"vutto ⁸pārāyano" ti ādisu ajjhene dissati,
atr' idaṃ vuccati: 10

vāpasamikaraṇe ca atho jīvitavuttiyaṃ

apagame pāvācanavasena ca pavattite

ajjhene c' evaṃ etesu *vuttasaddo* padissati ti; 42

aparo pi nayo: *vuttasaddo* saupasaggo ca anupasaggo ca vāpane
vāpasamikaraṇe kesohāre jīvitavuttiyaṃ pamuttabhāve pāva- 15
canavasena pavattite ajjhene kathane ti evamādisu dissati;
tathā h' esa ⁹"gāvo tassa pajāyanti khetto vuttaṃ virūhati
vuttānaṃ phalaṃ asāti"^c yo mittānaṃ na dūbhati"^d ti ādisu
vāpane āgato, ¹⁰"no ca kho paṭivuttan" ti ādisu atthadantakā-
dhi vāpasamikaraṇe, ¹¹"Kāpaṭiko . . . māṇavo daharo vuttasiro"^e 20
ti ādisu kesohāre, ¹²"pannalomo paradattavutto migabhūtena
cetasā viharati" ti ādisu jīvitavuttiyaṃ, ¹³"seyyathā pi nāma
paṇḍupalāso bandhanā pavutto"^a abhabbo haritattāyā" ti ādisu
bandhanato pamuttabhāve, ¹⁴"yesaṃ idaṃ etarāhi porāṇaṃ
mantapadaṃ gitaṃ pavuttaṃ samihitaṃ" ti ādisu pāvācana- 25
bhāvena pavattite — loke pana ¹⁵"vutto guṇo; ¹⁶vutto ¹⁷pā-
rāyano" ti ādisu ajjhene —, ¹⁸"vuttaṃ kho pan' etaṃ Bhaga-
vatā: dhammāyādā me bhikkhave bhavatha mā āmisadāyādā"
ti ādisu kathane, atr' idaṃ vuccati:

¹⁹*vāpa-vatu-vacchu-vacadhātūnaṃ vasato mato* 30

sopasaggo nopasaggo *vuttasaddo* yathārahaṃ 43

vāpane ca vāpasamikaraṇe muṇḍatāya ca

¹ cf. It 1⁴. ² = I suī¹ aca rhi so Itivuttakapaḷi tui¹ nhuik, ns. ³ Vin III 131⁵. ⁴ Vin II 184²¹. ⁵ Vin III 47²⁰. ⁶ D I 104¹¹. ⁷ ***. ⁸ = pārayana-bedaṇ, ns. ⁹ J VI 14¹⁹⁻²¹ (*infra* V 1259). ¹⁰ (342²²). ¹¹ (guṇo = guṇ kye³ ju³, ns). ¹² M I 12¹¹. ¹³ V 358, 400, 176, 145.

^a Vin: pamutto. ^b Bm om.-vasena. ^c (Bm asāti). ^d Beṃns dubbhati.

jīvavutyam pamuttatte vasā pāvacanassa tu
pavattite ca ajjhene kathane cā ti lakkhaye.

44

- 177 Taccha tanukaraṇe. Tacchati tacchako dāraṃ. — Chakāran-
5 tadhātūrūpāni.

178 Ji jaye. Jeti jayati parājayati. ¹dhammaṃ caranto sāmikaṃ
parājeti, ²"dhammaṃ caranto parajjati; ³rājānaṃ . . . jayāpesuṃ,
⁴jayāpetvā" — ettha jayāpesuṃ ti "jayatu bhavan" ti āsiṃ-
savacanāṃ vadiṃsū ti attho; jayanāṃ jitaṃ jayyo^a vijitaṃ jino
10 jeta Jeto, ⁵"jito Māro; ⁶Māraṃjito", (jitavā)^b, jitaṃ vijitaṃ Mā-
raji lokaji odhijino anodhijino jito vijito, jetaṃ (vijetaṃ)^c jitaṃ
vijitaṃ. Imassa pana dhātussa ⁷kīyādigaṇaṃ pattassa jināti
jinitvā ty ādini rūpāni^d bhavanti.

179 Ji abhibhave. Jeti, jino pubbe viya rūpāni. Ettha ca
15 "tumhehi Ānanda sappurisehi vijitaṃ, pacchimā janatā sāli-
maṃsodanaṃ atimaññissati" ti pāli abhibhavanatthasādhakā^e,
ettha hi vijitan ti adhibhūtan ti attho.

180 Ju gatiyaṃ. Ettha sīghagati adhippetā. Javati, javanaṃ
javo, javam javanto, javanacittaṃ javanapañño javanahaṃso,
20 "manojavaṃ gacchati yenakūmaṃ".

181 Je khaye. Jiyati, ekārassa iyādeso sāsanānurūpena, ¹⁰"kiṃ
mam¹ dhanena, jiyethā" ti hi pāli dissati; saddasatthavidū pana
jāyati ti rūpaṃ vadanti.

182 Sajja gatiyaṃ. Sajjati.

25 183 Kuju 184 khuju theyyakaraṇe. Kojati; khojati.

185 Vaju gatiyaṃ, 186 dhaja 187 dhaji ca. Vajati⁸, ¹¹"manus-
sattañ ca abbaje", vajo vajanaṃ (pavajanaṃ)^c pabbajjā pabba-
jito (pabbajito)^c, ¹²"sakā ratthā pabbajito^b aññaṃ janapadaṃ
gato mahantaṃ koṭṭhaṃ kayirātha duruttānaṃ nidhetave";
30 dhajati, dhajo; dhañjati, dhañjanaṃ. Ettha dhajo ti ketu,
dhañjanan ti gamaṇaṃ.

188 Aja khepane ca. Gatiāpekkho¹ yeva cakāro. Ajati, ajo.

¹ ***. ² *** (Vināṇ³ pāli, ns). ³ Ja II 369¹¹. ⁴ Ja II 213²². ⁵ (V¹²³⁸).
⁶ (V¹²³⁸). ⁷ V¹²³⁸. ⁸ Vin III 7¹. ⁹ Vv 1b. ¹⁰ J VI 27²⁴. ¹¹ A II 39². ¹² J III 17²⁻⁶.

^a ita C^eBm; B^ens jayo. ^b B^mns om. ^c B^m om. ^d B^e om. ^e sic
C^eB^mns. ^f ita C^eB^mns (yam dhanam . . . || jiyetha . . . || tena dhanena . . . ||
mam . . . || kiṃ . . . || nīmantesi ||, ns < Ja VI 28⁴⁰, ad ellipsis cf. J III 190²;
sā mam annena . . ., J III 433¹⁴, Vin I 25³⁷ 243²⁴). ^g (B^e ad. abbajati). ^h B^ems
pabbajito. ⁱ B^ens oapekkhako.

Ettha ajo ti eḷako, imāni pan' assa pariyāyavacanāni: ajo eḷako urabbho avi meḍo ti; tattha urabbho ti eḷako, yo ajo ti pi vuccati; avi ti rattalomo eḷako, meḍo ti kuṭṭilasiṅgo eḷako, tathā hi ¹Janakajātake aṇarathato meḍarathā viṣuṃ vuttā; api ca ²"aḷeḷakan" ti aḷato eḷakassa viṣuṃ vacanato *eḷakasaddena* ³ meḍo pi gaheṭabbo, ⁴Mahosadhaḷatakattḥakathāyaṃ hi meḍ' - eḷakānaṃ nibbisesatā vuttā ti.

189 Aja 190 sajja ajjane. Ajjanaṃ ajjanakiriyā. *Ajjati; sajjati.*

191 Kajja vyathane. Vyathanam himsā. *Kajjati.*

192 Khajja majjane ca. Majjanaṃ suddhi. *Vyathanapekkho* ¹⁰ cakāro. *Khajjati, khajjūro.*

193 Khaja manthe. Mantho vilōjanaṃ. *Khajati.*

194 Khaji gativekalle. - ⁴"Kissa bhante ayyo khañjati ti; ⁵ubho khañjā" ⁶a, *khañjanaṃ, khañjituṃ khañjitvā.*

195 Eja kampane. *Ejati, ejā.* Ettha ca ejā ti ⁸lābhādīṃ paṭicca ¹⁵ ejati kampati ti ejā, balavataṇhāy' etaṃ nāmaṃ.

196 Phūja vajiranipphese ^b. ⁷"Vajiranigghose" ti keci vidū va. danti. *Phojati.*

197 Khija 198 kuji 199 guji avyattasaddhe. *Khijati; kuñjati; guñjati.*

200 Laja 201 laja 202 taja bhassane. *Lajati; lājati; tajjati.* ²⁰

203 Laji dittiyañ ca. *Bhassanapekkho* cakāro. *Lañjati;* ⁸"tatiyo nayalañjako: ⁹lañjeti pakāseti suttatthan ti lañjako".

204 Jaja 205 jaja yuddhe. Yujjanaṃ yuddhaṃ. *Jajati; jañjati.*

206 Tuja himsāyaṃ. *Tojati.*

207 Tuji balane ca. Balanaṃ balanakiriyā; *himsāpekkhako* ²⁵ cakāro. *Tuñjati.*

208 Gaja 209 kuji 210 muji 211 gajja saddatthā. *Gajati; kuñjati; muñjati; gajo gajjati, meghe gajjati,* ⁹"yattha dāso āmajāto thito thullāni gajjati, ¹⁰maṇi gajjati, ¹¹ñāṇagajjanaṃ ^c gajjituṃ sammattho", ¹²*gajjītā gajjītā.* Tattha gajo ti hatthi, hatthissa hi ³⁰ anekāni nāmāni:

¹³hatthi nāgo gajo danti kuñjaro vāraṇo kari
mātāṅgo dvirado ^d satthihāyano nekaṇo ibho

45

¹ J VI 48²⁹⁻³². ² (§ 701 etc.). ³ Ja VI 354²⁹. ⁴ *** (Vināṇ² pāji, ns).

⁵ J I 353¹². ⁶ cf. Nidd 353^{22, 23}, Uda 188¹; *aliter* As 363¹⁴. ⁷ Wg § 7: 61 v. 1.; ns *cit.*: Indassa devarañño vajiranibbesanigghosaṃ ... Uda 67²⁻⁹.

⁸ Neti 2¹³ cf. Nettia. ⁹ J I 226⁷. ¹⁰ ***. ¹¹ ***. ¹² (Pp 42²³). ¹³ cf. Amk II 8: 34 sqq.

^a B^m om. ^b C^eB^mns ^c nibbese. ^c ita B^m; C^eB^ens *ad.* gajjati. ^d C^e dirado.

- thambho rammo^a dvipo c' eva, hatthini tu kareṇukā,
 hatthipoto hatthichāpo bhiṃko ca kalabho bhava. 46
- 212 Caja cāge. *Cajati pariccajati, cāgo pariccāgo cajanam, cajan*
*cajanto * cajamāno.*
- 5 213 Saṇja^b saṅge. Saṅgo lagganam^c. ¹*Sañjati, satto sajanam*
satti āsatti, sajilum sajiltvā.
- 214 Īja gatiyam. *Ījati.*
- 215 Bhaji bhajjane. Bhajjanam tāpakaraṇam. *Tilāni bhañjati^d,*
purisena bhajjamānāni^e tilāni.
- 10 216 Eja 217 bheja 218 bhaja dittiyaṃ. Ditti sobhā. *Ejati; bhejati;*
bhājati.
- 219 Tija nisāne, khamāyaṇ ca. Nisānam tikkhataṅkaraṇam; khamā
 khanti. *Tejati tilikkhati, tejano tejo.* Tattha tejano ti kaṇḍo
 saro usu; tejo ti suriyo, atha vā tejo ti tejanam usmā uṇ-
 15 hattam tāpo, tejo ti vā ānubhāvo pabbhāvo.
- 220 Saṇja^f parissagge. Parissaggo āliṅganam^g. *Sañjati.*
- 221 Khaji dane, gatiyaṇ ca. *Khañjati, khañjanam.*
- 222 Rāja dittiyaṃ, 223 bhāja ca. *Rājati * bhājati; virājati * vi-*
bhājati^h; ²rājā rājini vanarāji; rājiltvā virājiltvā. Atra viññū-
 20 nam atthavivarane kosallajanatantham silokaṃ racayāma:
 "mahārāja m' ahi' arāja" — "mahārāja mam' ev' ahi
 n' etassa" iti vatvāna dve janā kalahaṃ karuṃ. 47
- Ettha ca paṭhamapādassa dutiyapade *me ahi:* m' ahi ti chedo
puttā me atthi: ³"puttā m' atthi" ti viya, *m' ahi arāja:* m' ah'
 25 arāja ti ca chedo * *yo pi ayam:* ⁴"yo p' āyan" ti viya; ettha
arājasaddo ⁵"atikaram akara ācariyā"ⁱ ti ettha 'akari' ti attha-
 vācako ⁶*akarasaddo* viya ākhyātaparokkhāvibhattiko daṭṭhabbo,
 arāji^j viroci ti attho, ayam pana gāthāya piṇḍattho: mahārāja
 me ahi arāja mama eva ahi arāja na etassa iti vatvā dve
 30 ahikuṇṭhikajanā^k kalahaṃ karimsū ti.
- 224 Ranja^m rāge. *Bhikkhu civaram rajati, satto rūpādisu rañjatiⁿ.*

¹ (As 363¹³ v. l. et m). ² (cf. 347¹⁴). ³ Dh 62^a. ⁴ J VI 226¹⁵. ⁵ J I 431¹.

⁶ ns *ad.*: aṭṭhakathā bhvā¹ so kroṇ¹ "akarācariya" kui 'akari ācariya' phrat
 rā eñ¹.

^a sic C^eB^{em}ns (∴ tthambheramo; skr. stamberamaḥ). ^b B^e ns sanja (cf.
 346²¹). ^c C^eB^e ns laganam. ^d ns bhajjati. ^e C^eB^m bhañjamānāni. ^f (cf.
 346⁵ etc.). ^g (B^e āliṅganam parissaggo). ^h (B^e ns om. virājati vibhājati).

ⁱ C^eB^e akarācariya (= J). ^j (B^m ns arāja). ^k C^eB^e ns ahikuṇṭhika^o. ^m C^e rañja,
 cf. 346^{5, 16}. ⁿ ita C^eB^m.

rajanam rajako rāgo virāgo haliddirāgo rājā rājini. Imassa ca
¹*divādigaṇam* pattassa *rajjati virajjati* ti rūpāni bhavanti. Tattha
 rajanan ti rajanavatthu; rajako ti rajakāro vatthadhovanako;
²*rāgo* ti *rajjanti*^a sattā tena, sayam vā rañjati, rañjanamattam
 eva vā etan ti rāgo * *taṇhā*, imāni pana tadabhidhānāni: 5

³*rāgo* lobho tasiṇā ca^b *taṇhā* eja visattikā
 satti āsatti mucchā pi^c *lubbhitattaṇ* ca *lubbhanā* 48
kāmo *nikāmanā* *icchā* *nikanti* ca *niyanti*^d ca
vanāṇ ca *vanatho* c' eva *apekkhā* *bhavanetti* ca 49
anurodho ca *sārāgo* *saṅgo* *paṃko* ca *sibbani*^e 10
nandirāgo *anunayo* *gedho* *sañjanani* *tathā*
janikā *paṇidhi* c' eva *ajjhosānan* ti *nekadhā*; 50

virāgo ti maggo *nibbānaṇ* ca; *rājā* ti *pathavissaro*, ettha
 dhātudvayavasena *nibbānaṇi* niyyante: ⁴*nānāsampattihi* *rājati*
dippati^f *virocati* ti *rājā*, *dānaṇ* ca *piyavacanaṇ* ca *atthacariyā* 15
 ca *samānattatā* cā ti imehi catuhi *saṅgahavatthuhi* attani *ma-*
hājanam *rañjeti* ti pi *rājā*, *rājini* ti *rājabbhariyā*; *tesam* *abhi-*
dhānāni *vuccante* *sahābhidhānantarehi*:

rājā *bhūpati* *devo* ca *maṇujindo* *disampati*
patthivo *jagatīpālo* *bhūbhujo* *pathavissaro* 51 20
raṭṭhādhipo *bhūmipālo* *manussindo* *janādhipo*
narindo *khattiyo* c' eva *khetasāmi* *pabhāvako* 52
muddhābhisitto *rājā* ti *kathito*, *itaro* *pana*
rājāṇṇo *khattiyo* cā ti *vutto* *khattiyajātiko*, 53
muddhābhisitto *anurājā* *uparājā* ti *bhāsito*, 25
catuddipī *rājarājā* *cakkavatti* ti *bhāsito*; 54
rājini [†]*uparidevī*^g *mahesi* *bhūbhujaṅganā*
khattiyā *rājapadumī*, *khattiyāni* ca *khattiyi*;
itthāgāran *tu* *orodho* *ubbari*^h ti pi *vuccati*. 55

225 *Bhaja sevāyam. Bhajati, bhajanā sambhajanā bhatti sam-* 30
bhatti ^b*bhattā*.

226 *Yaja devapūja-saṅgatakarapa-dana-dhammesu. Devapūjāgaha-*

¹ V1110. ² cf. As 127¹⁸. ³ (367⁶⁻¹² cf. Dhs § 1059). ⁴ V222; Sv I 133²⁸.

^a = *arhaṇ* || *vā* | *laṇ* ||, ns.

^b C^e *rañjanti* (346²¹; As 362²⁷). ^c C^e ca *tasiṇā*. ^d (B^m vi); C^e B^e ca.

^e sic C^e B^{em}; ns: *niyanti* | *lu* | *khyāṇ* | *khraṇ*² || *mī* | *rhe*³ | *rhi* | *so* | *idhāt* | *kāmattha* ||.

^f B^{em}ns *sibbini*. ^g C^e B^{em}ns *dibbati*. ^h ns: *uparī* | *mī* | *bhurā*² || *devī* ...

(c): *ubbarī* *devī*, cf. 347²⁸. ^h B^ens *uparī*.

- ṇena buddhādipūjā gahitā; saṅgatakarapaṇaṃ samodhānakaraṇaṃ, tathā hi ¹Adhimuttattheravattthumhi ²"yaṃ kiñci saṅgataṃ atthi" bhavo vā yattha labbhati" ti gāthāyaṃ *saṅgatasaddena* samodhānaṃ vuttaṃ; dānaṃ pariccāgo; dhammo jhānasilādi
- 5 — etesv atthesu *yajadhātu* vattati. *Pupphehi buddhaṃ yajati, devataṃ yajati, devamanussehi Bhagavā yajiyati, ³ijjati, yijjhaṃ yañño yāgo dhammayāgo, ⁴"yajamāno sake pure"; yijjhaṃ^b yajitum, ⁵"puthu yaññaṃ yajitvāna; ⁶soḷasaparikkhāraṃ mahāyaññaṃ kattukāmo"c.*
- 10 **227 Majja saṃsuddhiyaṃ. Majjati,** ⁷"bāhiraṃ parimajjasi"^d, ⁸*bhūmim sammajjati, majjanaṃ sammajjani.*
- 228 Ni[ñ]ji suddhiyaṃ. Niñjati paniñjati^e, niñjitum paniñjitum niñjilvā paniñjilvā^f.** Ayaṃ pana pālī: ⁹"tato tvaṃ Moggallāna utthāyāsanaṃ udakena akkhini paniñjitvā^f disā anulokeyyāsi" ti.
- 15 **229 [†]Niji^g avyatte sadde. [†]Niñjati^g.**
- 230 Bha(j)ja pake. Tilāni bhajjati,** ¹⁰"bhajjamāno^h tilāni ca".
- 231 Uju ajjave. Ajjavaṃ ujubhāvo. Ojati, uju.**
- 232 Saja vissagga-parissaj[j]an'-abbhukkiranesu.** ¹¹*Sajati, ¹²"lokyam sajantaṃ udakaṃ".*
- 20 **233 Ruja ¹³bhaṅge. Rujati, rujā rogo.** Ettha rujā ti vyādhiⁱ rujanaatthēna; rogo ti rujati bhañjati aṅgapaccaṅgāni ti rogo vyādhi yeva, yo ātaṃko ti pi ābādho ti pi vuccati.
- 234 Bhuja koṭille, ā-vipubbo aññatthesu ca. Urago bhujati^l, bhikkhu pallaṃkaṃ ābhujati,** ūrubaddhāsaṇaṃ bandhati ti attho, ¹⁴"ma-
- 25 ¹⁵*hāsamuddo ābhujati*", ¹⁵āvattati^j ti attho, keci pana ¹⁶"osakkati" ti atthaṃ vadanti; ¹⁷"vaṇṇadānaṃ ti ābhujati", manasikarotī ti

¹ = Adhimuttattheragāthā nhuik, ns. ² Th 715^{ab} (ns *cit.* Tha: saṅgataṃ sattehi saṃkhārehi vā saṃgamo samodhānaṃ || saṅka(ta)n ti pi paṭho . . . pacceyehi samecca sambhuyya kataṃ; *suñ, ut opinor*, saṃkhatam). ³ cf. Kev 505. ⁴ J VI 502^{ab} = 505¹⁶, ³¹. ⁵ cf. Sn 1043 + 979^a. ⁶ (Kūṭadāṇḍa-sut(I), ns; D I 138¹⁴ + 143¹). ⁷ Dbp 394^d, ⁸ (cf. Vin I 48¹²). ⁹ A IV 86¹⁷. ¹⁰ ***. ¹¹ (ns *cit.* D II 266⁹). ¹² J VI 198⁵. ¹³ = nañ⁸ nay khrañ⁹ nhuik phrac eñ || bhañ-janaṃ avamaddanaṃ bhaṅgo | tasmim bhaṅge || ns. ¹⁴ Bv 2; 92^a. ¹⁵ < As-mj. ¹⁶ Bva *ad loc.*; ns: ābhujati ti vāpasamati(I) Jāt-ṭika [ad Ja I 18¹²?]. ¹⁷ cf. As 77⁵.

^a B^{ns} yad atthi saṅgataṃ kiñci (= Th). ^b Ce Be yijjhaṃ (*leg.* yañ-ṭhaṃ?). ^c *leg.* yañṭhukāmo? cf. D I 138¹⁴ et D II 244 n. 6. ^d *ita* Dh; Ce Bemns parimajjati. ^e (Be pariniñjati); B^m h. l. paññajati. ^f B^m paññajitvā. ^g >: siji et siñjo (Wg § 24; 17). ^h Ce omāna-, Be ns omāna. ⁱ Ce Be ns *ad.* ābhujati. ^j B^{ns} avattati.

attho; ¹"mūlāni vibhujatī ti mūlavibhujo ratho", ettha ca vibhujatī ti chindati; *bhogo bhogī ābhogo, ābhujitvā vibhujitvā*². Ettha ca bhogo ti bhujiyati kuṭīlaṃ kariyati ti bhogo · ahi-sarīraṃ, bhogī ti³ sappo.

235 Rājī vijjhane. *Nāgo dantehi bhūmiṃ rañjati, ārañjati.* Ettha ⁴ca ⁵"tathāgata-rañjitaṃ iti pī" ti Nettipāḷi nidassanaṃ, tass' attho: ⁶"idaṃ sikkhattayasaṅgahaṃ^e sāsanabrahmacariyaṃ tathāgata-gandhahatthino . . . mahāvajirañña-sabbaññutañña-dantehi rañjitaṃ ārañjitaṃ tebhūmakadhammānaṃ ārañjana-tthānaṃ ti pī vuccati" ti, — rañjitaṃ ti hi rañjati vijjhati etthā ¹⁰ti rañjitaṃ rañjanatthānaṃ, ¹¹"idaṃ nesam padakkantaṃ"^e ti ādinaṃ^e viya etassa saddassa siddhi veditabbā · adhikaraṇattha-sambhavato.

236 Viji bhaya-calanesu. *Īkāranto 'yaṃ dhātu, ten' assa sanig-gahitāgamāni rūpāni na santi. Vējati, vego dhammasaṃvego* ¹⁵*saṃviggo*, ¹⁶"vegena palāyi"^f, *nadivego ūmivego vālavego*. Ettha dhammasaṃvego ti ¹⁷sahottappaṃ ṇāṇaṃ; vego jayo rayo ti ime ekatthā. ¹⁸*Divādiganaṃ pana pattassa vijjati saṃvijjati ubbijjati* ti rūpāni bhavanti · dvigaṇikattā.

237 Lajja lajjane. *Lajjati, lajjā.* Lajjā ti hiri, yā viriṇā^g ti pī ²⁰vuccati.

238 Vāḷajī^h paribhoge. *Vāḷañjati^h.*

239 Kuḷja adhomukhikaraṇe. *Kujjati nikujjatiⁱ ukkujjati paṭikuj-jati*, ²¹"nikujjitaṃⁱ vā ukkujjeyya; ²²*aññissā pāṭiyā paṭikujjati, avakujjati^k*; ²³"avakuḷjo nipajjī ahaṃ". Tattha kujjati nikuj- ²⁵jati^h ti imāni ²⁴"carati vicarati" ti padāni viya samānatthāni, adhomukhaṃ karoti ti hi attho; ukkujjati ti uparimukhaṃ karoti; paṭikujjati ti mukhe-mukhaṃ tṭhāpeti.

240 Muḷja osidane. *Mujjati nimujjati^m, nimuggo^m, ummuggoⁿ.*

¹ (Mahābhāṣya vol. II 98¹⁸). ² cf. M I 178³⁸ (cf. virājenti S II 256⁹ = Vin III 105²⁸ v. l. [Vmv] et saṃgha-rāji udake-danḍarāji, fortasse virāgeyya M I 327²⁷). ³ Neiti 10⁵ et Nettia; ns: tathāgata-rañjitaṃ iti pī hu Cūḷahatthi-padopama-sut nhuik lañ⁴ la eñ¹ [M I 181³⁸]. ⁴ J VI 559¹³ (Ja VI 560¹² v. l.; Sd § 708 C^e 668²⁷). ⁵ cf. Vm 326¹⁸. ⁶ (ns cit. Sp-ṭ ad Sp I 4¹⁸). ⁷ Vī¹¹¹. ⁸ Vin III 6⁴. ⁹ cf. M I 30²⁷. ¹⁰ Bv 2: 52^d. ¹¹ cf. Dhpa II 36¹⁶.

^a Be^{ns} om. ^b Bm om. ti. ^c Be^{ns} o-saṅgahitaṃ. ^d J: parakkantaṃ. ^e Be^{ns} ādimhi. ^f ns palāyati. ^g C^e Bm viriṇā, Be^{ns} viriṇā. ^h C^e Be^{ve} vāḷo (radix dravidica, tam. vāḷaṅku-; cf. Kittel, Kannaḍa Diet. s. v. baḷasu). ⁱ C^e nikujjo. ^k C^e Be^{ns} om. ^m Bm nimmu^o. ⁿ Bm om.

241 Opaji vilimpane. ¹*Gomayena pathaviṃ opuñjali.*
(242 ²Puji rāsikaraṇe). — *Jakārantadhāturūpāni.*

- 243 Jhe cintāyaṃ. *Jhāyati nijjhāyati upanijjhāyati ajjhāyati sajjhāyati, jhānaṃ nijjhānaṃ upanijjhānaṃ^a nijjhāyanaṃ sajjhāyanaṃ nijjhāti³ upajjhā upajjhayo jhāyi ajjhāyako.* Tattha jhāyanan ti duvidhaṃ jhāyanaṃ: sobhaṇaṃ asobhaṇaṃ ca, tesu sobhaṇaṃ ⁴"jhāyī tapati brāhmaṇo^b; ⁵"jhāyāmi akutobhaya" ti ādisu daṭṭhabbaṃ, asobhaṇaṃ pana ⁶"tattha tattha jhāyanto nisīdi; ⁷adhomukho pañjhāyanto ... nisīdi" ti ādisu daṭṭhabbaṃ; 10 jhāyī ti ⁸ārammaṇūpanijjhānena vā lakkhaṇūpanijjhānena vā jhāyanasilo cintanasilo jhāyi, jhānavā ti attho; ⁹ajjhāyako ti idaṃ ¹⁰"na idān^c ime jhāyanti na idān^c ime jhāyanti ti kho Vāsetṭha ajjhāyako^d t' eva dutiyaṃ^e akkharaṃ upa[ri]nibbattan^f ti evaṃ paṭhamakappikakāle jhānavirahitānaṃ brāhmaṇaṃ garahavacanāṃ uppannaṃ, idāni pana taṃ 'ajjhāyati ti ajjhāyako, mante parivatteti' ti iminā atthena pasamsāvacanāṃ katvā voharanti ti, ayaṃ pan' attho *adhipubbassa* ¹¹"i ajjhāyane" ti dhātussa vasena gaheṭabbo, — evaṃ *adhipubbassa idhātussa* vasena imassa dhātussa atthaparivattanāṃ 20 bhavati, yaṃ sandhāya ¹²"ajjhāyako mantadharo" ti vuttaṃ.
- 244 Jhe dittiyaṃ. ¹³*Dipo jhāyati, dārūni jhāyanāni.* Ettha ¹⁴jhāyati ti jalati, *jhāyana-jalanasaddā* hi ekatthā.
- 245 Jhajjha paribhāsana-tajjanesu. *Jhajjhati.*
- 246 Ujjha ussagge. Ussaggo chaḍḍanaṃ. *Ujjhati, ujjhitaṃ.* — 25 *Jhakārantadhāturūpāni.*

247 Nā avabodhane. *Nāli nānti nāsi, nālu nāntu, nēyya nēyyan* ti ādini yathāpāvacanāṃ gaheṭabbāni, *nāti nālako* ¹⁵*añño nāltaṃ 'nānti paññānti viññānti saññānti saññā saññānaṃ 'paññā paññānaṃ'*

¹ [cf. tam. pūcu-, canar. pūsu-], vide Vin III 16¹⁹; ns cit. opuñjapetvā ti vilimpapetvā | Majjhimaparāṇāsāṭṭhika || (cf. Sp I 210⁹). ² *radicem de suo addidit* ns: puji rāsikaraṇe | "dve puñje kāraṇesi" [Vin III 16¹⁹] i su¹ laṇ² chui ap eñ¹. ³ Sp ad Vin I 94⁸. ⁴ Dhṛp 387^d. ⁵ cf. J VI 583²⁰ + Sn 561^d. ⁶ ***. ⁷ M I 132¹⁹. ⁸ cf. Vva 38¹⁰⁻¹¹ (Sp I 145²⁹ sqq.). ⁹ cf. Sv I 247¹³⁻¹⁷. ¹⁰ D III 94²⁹⁻³⁰. ¹¹ (322³²). ¹² D I 88⁴. ¹³ (cf. D I 50¹⁴ M III 245⁶). ¹⁴ cf. Sv I 151²⁹ (*ubi leg. dīpa jalanti*); Wg § 20: l jvala dīptau et § 24: 68 dīdhīā dīpti-devanayoh. ¹⁵ Uda 426²⁹ (*supra* 271⁴ sqq.).

^a Bm om. ^b Bm ad. ca. ^c CeBc na dān'. ^d ns ajjhāyaka, Bc ajjhāyaka ajjhāyaka (= D). ^e D: tatiyaṃ. ^f Bc ns upanibbattaṃ (= D).

ñāṇaṃ viññāṇaṃ. Tattha ñāti ti jānāti, puna ñāti ti bandhu,
so hi 'ayaṃ ambhākan' ti ñatabbattena^a ñāti ti, evaṃ ñātakō;
añño ti diṭṭhadhammikādayo atthe na ñāti na jānāti ti añño
avidvā, bālo ti attho; ¹ñattan ti jānanabhāvo, ^{1'}yāvad eva
anattāyā ñattaṃ bālassa jāyati" ti pāli nidassanaṃ; saññā-
ṇan ti cihanaṃ. Kārite *ñāpeti saññāpeti*^b *viññāpayati* ti ādini
bhavanti. Yasmā pana ²"aññāti paṭivijjhati; ³attatthaṃ vā ...
paratthaṃ vā ñassati; ⁴anaññātāñ-ñassāmi-t'-indriyaṃ; ⁵ekacce
abbhaññaṃsu ekacce n' abbhaññaṃsū"^c ti pāliyo dissanti, tas-
mā *ñāti* ti ādini ākhyātikapadāni^d diṭṭhāni yeva honti 'naya-
sena; tathā hi *aññāti* ti ettha *ā* iti upasaggo, so parass' akkha-
rassa saññoguccāraṇiechāya rassaṃ katvā niddiṭṭho: *ñāti* ti
sāsane ākhyātikapadaṃ diṭṭhaṃ, tasmā yeva *ñāti* *ñanti*, *ñasi* ti
ādinā padamālākarāṇe n' atth' eva doso.

248 *Ñā māraṇa-tosana-nisānesu*. Māraṇaṃ jīvitindriyūpacchedaka-
raṇaṃ, tosaṇaṃ tuṭṭhi, nisānaṃ ⁶tikkhatā. *Ñatti*, *manuññaṃ*
paññatti. Ettha ñatti ti māreti ti vā toseti ti vā niseti ti vā
attho; ayañ ca *ñattisaddo* ⁷"vatti etāyā ti vācā" ti ettha *vatti*-
saddo viya ākhyātikapadan ti daṭṭhabbo, tathā ⁸*ādatte* ti ettha
vibhattibhūtaṃ *tesaddassa* viya vibhattibhūtaṃ *tisaddassa*
saññogabhāvo ca dhātuantasarassa rassattañ ca; manuññaṃ
ti manañ ā bhuṣo toseti^e ti manuññaṃ, ayam attho *manasad-*
dūpapadassa āpubbass' imassa *ñādhātussa* vasena daṭṭhabbo;
paññatti ti nānappakārato pavattinivāraṇena akusalānaṃ
dhammānaṃ ñatti māraṇaṃ paññatti, aha vā dhammaṃ su-
ñantānaṃ dhammadesanāya citte anekavidhena somanassuppā-
danaṃ atikhiṇabuddhinaṃ anekavidhena ñāpatikhiṇakaraṇaṃ
ca paññatti nāma, tathā sotūnaṃ cittatosanena cittanisānena
ca paññāpanaṃ paññatti ti daṭṭhabbaṃ. — (*Ñākārantadhāturū-*
pāni)^f. — Iti *bhuvādigāṇe cavaggantadhāturūpāni* samattāni. 30

Idāni *javaggantadhāturūpāni* vuccante:

249 *Soṭu gabbe*. Gabbhaṃ dappanaṃ^g. *Soṭati*.

¹ Dhṛ 72^{ab} et Dhpa. ² Sp I 114²⁰ Vm 200²⁰ etc. ³ A I 9¹². ⁴ Vibh 125¹.

⁵ M I 198¹². ⁶ (346¹²). ⁷ (336¹²). ⁸ (373¹²).

^a ns ⁹atthena. ^b B^m om. ^c C^eB^{em}ns ekacce n' abbh^o ekacce abbh^o.

^d B^m ad. na. ^e ns: manañ | kui | ā bhuṣo | lvan evā | ñeti toseti | eñ¹ |.

^f B^{em}ns om. ^g *dedi*; C^eB^{em}ns dabbanaṃ (= kram² krut khrañ²), B^m gabbha-
naṃ, om. gabbhaṃ.

- 250 Yoṭu sambandhe. *Yoṭati.*
- 251 Meṭu 252 mileṭu ummāde. *Meṭati; mileṭati.*
- 253 Kaṭa vass'āvarāṇesu. ¹*Kaṭati.*
- 254 [Sa]raṭa^a paribhasane. *[Sa]raṭati.*
- 5 255 Laṭa bālye ca. Pubbūpekkhāya cakāro. *Laṭati, ²laṭo.*
- 256 Saṭa ruḷā-visaraṇa-gatyavasāraṇesu^b. Ruḷā pīḷā; visaraṇaṃ vippharaṇaṃ; gatyavasāraṇaṃ gatiyā avasāraṇaṃ osāraṇaṃ abhāvakaraṇaṃ, nisīdanan ti vuttaṃ hoti. *Saṭati, sāḷo. Sāṭo vuccati sāṭako.*
- 10 257 Vaṭa veṭhane. *Vaṭati, vaḷo vāḷo.*
- 258 Khiṭa uttāsane. *Kheṭati, ākheṭako kheḷo ³"ukkheṭito", ³"samukkheṭito" pi^c.*
- 259 Siṭa anādare. *[ve]^d Seṭati.*
- 260 Jaṭa 261 ghaṭa samghāte. *Jaṭati, jaḷā jaḷilo jaḷi, ³"antojaṭā*
- 15 *bahijaṭā jaṭāya jaṭitā paḷā"; kārite ⁴"so imaṃ vijaṭaye jaṭaṃ; ⁵arahattamaggakkhaṇe vijaṭeti nāmā" ti payogo; ghaṭati, ghaḷo.*
- 262 Bhaṭa bhaṭṭiyaṃ. *Bhaṭati, bhaḷo; ⁴"vetanaṃ bhaṭako yathā".*
- 263 Taṭa ussaye. Ussayo āroho ubbedho. *Taṭati, taḷo girilaṭo nadilaṭo taḷi taṭaṃ.*
- 20 264 Khaṭa ⁷kaṃse. *Khaṭati, khaḷo.*
- 265 Naṭa natiyaṃ. *Naṭati, naḷo nāḷakaṃ.*
- 266 Piṭa sadda-samghātesu^c. *Peṭati, peḷako piṭakaṃ. Piṭakasaddo*
- ⁸"mā piṭakasampadānenā" ti ādisu pariyattiyaṃ dissati, ⁹"atha puriso āgaccheyya kuddālapīṭakaṃⁱ ādāyā" ti ādisu yasmim*
- 25 *kismiñci bhājane.*
- 267 Haṭa dittiyaṃ. *Haṭati, haḷakaṃ haḷakaṃ, ¹⁰"yaṃ jātarūpaṃ haṭakan ti vuccati".*
- 268 Saṭa avayave. *Saṭati.*
- 269 Luṭa viloṭane. *Loṭati.*
- 30 270 Ciṭa ¹¹pesane. *Ceṭati, ceḷako.*

¹ ns *cit.* Mmd 405 (C^e 336^{7b}) et Abh-ṭ ad Abh 285^d 364^d. ² = muik mai sañ | re^a rvat sañ, ns. ³ Vin III 95^a; ns *cit.* Sp (I) 500^{1a} ariyamaggena uttāsitattā [cf. Kt *apud* Wg § 9: 13]. ⁴ S I 13^{1a} et 13^{2a}. ⁵ cf. Vm 4⁷ 710^{1a}. ⁶ ***; ns: Theragāthā tui¹ nui¹ kibbisam [Th 606^d] laṇ^a rhi eñ¹. ⁷ = 10^a phru¹ khrañ³; kaṃkṣye Wg § 9: 22 v. l. ⁸ A I 189^a. ⁹ A I 204^{2a}. ¹⁰ A I 215^{1a} = IV 262^{1a}. ¹¹ = ce pā^a khuiñ³ khañ¹ khrañ³, ns (Wg § 9: 28 parapraṇiṣye, Kt praṇiṣye).

^a B^e saja; C^e suja; *vide* Wg § 9: 10. ^b 3: ^aavasādanesu (Wg § 9: 12); ns ^aavasānesu (et ^aavasānaṃ 352⁷). ^c Bm pi *vel* vi; B^e om.; C^e vi- [visiṭa anādare veseṭati!]. ^d B^e om. ^e B^e ns ^asamghātesu. ^f Bm kuṭāla^a, B^e kudāla^a.

271 Viṭa sadde. *Veṭati, veṭako.*

272 Aṭa 273 paṭa 274 iṭa 275 kiṭa 276 kaṭa gatiyaṃ. *Aṭati; paṭati; eṭati; ¹keṭati; kaṭati; paṭo* icc eva nāmikapadaṃ dīṭṭhaṃ. Paṭati jīṇṇabhāvaṃ gacchatī ti paṭo; paṭo ti vatthaṃ, vatthassa hī anekāni nāmāni:

paṭo coḷo sātako ca vāso vasanaṃ aṃsukaṃ

dussam acchādanaṃ vatthaṃ celo^a vasanaṃ^b ambaraṃ. 56

277 Muṭa pamaddane. *Moṭati.*

278 Cuṭa appibhave. *Coṭati.*

279 Vaṭi vibhājane. *Va(ṇ)ṭati, vaṇṭo^c.*

280 Ruṭi 281 luṭi theyye. *Ruṇṭati, luṇṭati; ruṇṭako, luṇṭako.*

282 Phuṭa visaraṇe. *Phoṭati, phoṭo.*

283 Ceṭa ²cetāyaṃ. *Ceṭati, ceṭo.*

284 Ghuṭa parivattane. *Ghoṭati.¹*

285 Ruṭa 286 luṭa paṭighāte. *Roṭati; loṭati.*

287 Ghaṭa ³cetāyaṃ. *Ghaṭati, ghaṭo.* Ghaṭo vuccati kumbho; imāni tadabbhidhānāni:

ghaṭo kumbho ghaṭi kumbhi, ⁴tuṇḍikiro tu ukkhali,

mahantabhājanaṃ cāṭi, atikhuddaṃ kuṭaṃ bhave. 57

288 Caṭa 289 bhaṭa paribhāsane, 290 ⁴deṭa^d ca. *Caṭati; bhaṭati; ⁴deṭati^d.* 20

291 Kuṭa koṭille. *Kuṭati ⁵paṭikuṭati.*

292 Puṭa ⁶samkilesane^e. *Puṭati.*

293 Cuṭa 294 chuṭa 295 tuṭa^f chedane. *Cuṭati; chuṭati; tuṭati^f.*

296 Phuṭa vikasane. *Phuṭati.*

297 Muṭa aggisadda-pakkhepa^g-maddanesu. *Muṭati.*

298 Tuṭa kalahakammani. *Tuṭati.*

299 Ghuṭa^h paṭighāte. *Ghuṭati, ghoṭako.* — *Takārantadhāturūpāni.*

300 Thā gatinivattiyaṃ. Gatinivatti uppajjamānassa gamanas-sūpacchedo. *Thāti thanṭi ¹tiṭṭhati paṭiṭṭhāti adhiṭṭhāti adhiṭṭheti*

¹ (cf. *tamen* pī ad Sv I 247²¹, *infra* V644). ² = ce khuiṇ³ khrañ⁴, ns, cf. 353¹⁰ 381³ (Wg § 8: 3) *et vide* 352²⁹. ³ = ce¹ cho² khrañ³, ns, cf. 353¹³ etc.; ghaṭa ceṭāyaṃ Wg § 19: 1. ⁴ [metr. - - - ut skr. tuṇḍikeraḥ] = tha mañ⁵ ui⁶, ns. ⁵ ns ad.: ukkuṭikaṃ nisīditva [Vin III 228²⁸] ukkuṭikapadhaṇaṃ [D I 167⁶] hu nam-pud kuī thut.

^a ita Bm; CeB^ens celaṃ. ^b ita Ce (metr.); Bm vasanaṃ, B^ens vasani. ^c Bm vaṇo *pro* vaṇṇati vaṇṇo. ^d 3: reṭo (Wg § 21: 4 reṭr paribhāsaṇe). ^e 3: samkilesane (Wg § 28: 74), cf. 355²⁴. ^f ita Bm (Wg § 28: 82); CeB^ens kuṭo. ^g Wg § 28: 81 ākṣepa (agnisābda *omnino* deest; ns: aggipud kuī 'dvandato pubba' yu, *quasi* aggisadda, aggipakkhepa, aggimaddana). ^h (Bm ghuṭi).

- saṅghāti saṅghahati adhiṭṭhahati^a upaṭṭhahati; ṭhātu tiṭṭhatu; tiṭṭheyya^b; [adhiṭṭhahati^b]; aṭṭha aṭṭhu^c; aṭṭhāsi aṭṭhamasu; ¹"yāv' assa kāyo ṭhassati", ²tiṭṭhissati; ³"upassutiṃ tiṭṭhimsu"^d, aṭṭhissā aṭṭhissamsu, aṭiṭṭhissā aṭiṭṭhissamsu; ⁴ṭhātum upaṭṭhātum upaṭṭha-*
- 5 *hitum adhiṭṭhātum adhiṭṭhahitum; ṭhatvā adhiṭṭhitvā, upaṭṭhahitvā adhiṭṭhahitvā; ṭhānam ṭhiti saṅghiti avaṭṭhiti saṅghānam paṭṭhānam upaṭṭhānam, upaṭṭhāko ṭhito pabbataṭṭho bhummaṭṭho, upaṭṭhaham* iec ādini. Tattha ⁵ṭhānasaddo issariya-ṭhiti-khaṇa-kāraṇesu dissati, ⁶"kim panāyasmā devānam indo kammaṃ
- 10 *katvā imam ṭhānam patto" ti ādisu hi issariye dissati, ⁷"ṭhānakusalo hoti . . . akkhaṇavedhi" ti ādisu ṭhitiyaṃ, ⁸"ṭhānaṣo p' etaṃ^e tathāgatam paṭibhāti" ti ādisu khaṇe, ⁹"ṭhānañ ca ṭhānato ṇatvā^f aṭṭhānañ ca aṭṭhānato" ti ādisu kāraṇe, kāraṇaṃ hi yasmā tattha phalaṃ tiṭṭhati tadāyattavuttibhāvena, tasmā*
- 15 *ṭhānam ti vuccati:*

issariye ṭhitiyañ ca khaṇasmim pi ca kāraṇe
catusv atthesu etesu *ṭhānasaddo* pavattati ti. 58

301 ¹⁰The sadda-samghātesu. *Thiyati.*

302 ¹¹The veṭhane. *Thāyati.*

- 20 303 *Paṭha viyattiyam vācāyam. Dhammaṃ paṭhāti, pāṭho nak-khattapāṭhako.* ¹²"so horapāṭhakaṃ pucchi; ¹³sabbapāṭhī bhavissati"^g, *paṭhitum paṭhitave paṭhitvā paṭhitvāna paṭhituna paṭhiya paṭhiyāna* — evaṃvidhaṃ *tuppacceyantādivibhāgaṃ* sabbattha yathārahaṃ vattukāmā pi ganthavitthārabbhayaena na vadāma,
- 25 *avutto pi idiso vibhāgo nayānusārena yathāsambhavaṃ sabbattha yojetabbo; yattha pana pāḷi(ni)dassanādiviseso^h icchitabbo hoti, tatth' ev' etaṃ dassessāma.*

304 *Vaṭha thūliye. Vaṭhāti, vaṭharo. Vaṭharo ti thūlaghaṇasa-rīrasmiṃ vattabbaṃ vacanaṃⁱ, tathā hi Vinayaṭṭhakathāyaṃ*

¹ D I 46^{1a} (Sd C^e 786^{2a}). ² (Vin IV 150^{1a}). ³ cf. Vin IV 150^{1a} *vide* n. d.

⁴ (tiṭṭhitum, Vin IV 151¹). ⁵ 354⁸⁻¹² < Ps I 102⁷⁻¹⁰. ⁶ D II 284^{1a}. ⁷ A II 170^{1a}. ⁸ M I 395^{3a} (ns: Saṅgāravasut, M II 212²⁰). ⁹ (cf. M I 69^{3a}).

¹⁰ cf. V 409 (Wg § 22; 14 styai: styai!). ¹¹ (styai, Wg § 22; 25 v. l.). ¹² Mhv 35; 71^a. ¹³ Ap 53^{1a}.

^a B^m om. adhiṭṭhahati . . . tiṭṭheyya. ^b B^ens om. (cf. n. a). ^c (B^ens ad. aṭṭhā aṭṭhū). ^d B^ens tiṭṭhissatha (ns: I. abhiṭti tiṭṭhimsu rhi kra eñ¹ || ucañ ma sañ¹ ||). ^e M: v' etaṃ. ^f Ps om. ṇatvā (= M I 69^{3a}). ^g āa B^e (= Ap); C^eB^m sabbapāṭhīṃ paṭhissati; ns sabbapāṭhī paṭhissati. ^h B^m pāḷidassanādivi.
ⁱ B^ens vattabbavacanam.

1"vaṭṭharo ti (thūlo), thūlo ca ghanasarīro cāyaṃ bhikkhū ti vuttam hoti" ti vuttam.

305 Maṭṭha nivāse. *Maṭṭhali, maṭṭho.*

306 Kaṭṭha kiechajivane. *Kaṭṭhali, kaṭṭho^a.*

307 Raṭṭha paribhasane. *Raṭṭhali.*

5

308 [†]Saṭṭha^b balakkāre. Balakkāro nāma attano balena yathā-
jḥāsayaṃ dubbalassa abhibhavanam. [†]Saṭṭhali^b. [†]sāṭṭho^b.

309 Uṭṭha 310 ruṭṭha 311 luṭṭha upaghāte. *Oṭṭhali, roṭṭhali; loṭṭhali.*

312 Piṭṭha himsa-saṃkilesesu. *Peṭṭhali, piṭṭharo.*

313 Saṭṭha ketave ca. ²Pubbatthesu cakāro. *Saṭṭhali, saṭṭho.* Saṭṭho 10
ti kerāṭṭiko vuccati.

314 Suṭṭha gatipatighāte^c. Gamanapatihananam^d gatipatighāto^e.
Soṭṭhali.

315 Kuṭṭhi 316 luṭṭhi ālasiye ca. Cakāro pubbatthe ca. *Kuṭṭhali,*
kuṭṭho; luṭṭhali, luṭṭho.

15

317 Suṭṭhi sosane. *Suṭṭhali^f.*

318 Ruṭṭhi 319 luṭṭhi 320 aṭṭhi gatiyaṃ. *Runṭhali; lunṭhali; aṇṭhali.*

321 Veṭṭha veṭṭhane. *Veṭṭhali nibbeṭṭhali; veṭṭhanam nibbeṭṭhanam.*

322 Vaṭṭhi ekacariyaṃ. *Vaṭṭhali.*

323 Maṭṭha 324 [†]kuṭṭhi^g soke. *Maṭṭhali; [†]kuṭṭhali^g.*

20

325 Eṭṭha 326 heṭṭha vibādhayaṃ. *Eṭṭhali; heṭṭhali viheṭṭhali viheṭṭhanam.*

327 Luṭṭha patighāte^c. *Loṭṭhali.*

328. ³Paṭṭha vikhyāne. *Paṭṭhali.*

329 Luṭṭha [†]saṃkilese^h. *Loṭṭhali. — Ṭhakārantadhāturūpāni.*

330 Di vihāyasagatiyaṃ, gamanamatte ca. *Deṭṭi ḍayati. ḍemāno, 25*

4"ucce sakunaⁱ ḍemānaⁱ; ⁵ye maṃ pure paccuḍḍenti^j!

331 Di khipan'-uddanesu^k. *Deṭṭi uḍḍeti^k, "ito bahiddhā pāsaṇḍā*
diṭṭhisu [†]pasīdanti^m te na tesam dhammam rocemi na te dham-

¹ Sp *ad* Vin IV 89⁷⁰. ² cakāro | saṇ || pubbatthesu | rhe^a phrac so himsā
saṃkilese anak tui¹ nui¹ || vattāpeti | phrac ce eñ¹ || thañ¹ ||, ns. ³ (pratha
prakhyāne, Wg § 19: 3). ⁴ J II 443¹⁰. ⁵ J VI 559⁸ (ns *cīt. et* J III 389¹¹).
⁶ S I 133³³⁻³⁴, cf. Thī 184^a (Thī 184^b: diṭṭhiyo upanissitā, *vide n. m*).

^a ita C^cB^m; B^{ns} kaṭṭho (= thañ³ a: kāsṭha!). ^b a: haṭṭho (Kt *apud* Wg
§ 9: 50). ^c C^cB^{ns} opaṭṭho. ^d B^{ns} opaṭṭho. ^e (B^m gatighāto); C^cB^{ns} opaṭṭho.
^f C^c *ad* suṭṭhi. ^g a: kaṭṭhi *et* kuṭṭhali (Wg § 8: 11). ^h Wg § 28: 87: saṃśleṣane
(cf. 353²²). ⁱ C^cB^m na^o. ^j B^{ns} paccuḍḍenti (cf. Spk *ad* S II 255¹⁴, Sp (I)
507¹¹). ^k *vide* 356 n. a, b. ^m sic C^cB^{cm}ns *et* S (pasīdanti ti saṃsīdanti
lagganti, Spk C^c; pasīdanti *te e glossemate* "pāsa(m) denti ti pāsaṇḍā" *ortum?*).

- massa kovidā^a; ettha ca pāsaṇḍā ti ¹"pāsaṇ ḍenti^a ti pāsaṇḍā, sattānaṃ cittesu diṭṭhipāsaṃ khipanti ti attho", atha vā ²"taṇhā-pāsaṃ diṭṭhipāsaṃ ca ḍenti uḍḍenti^b ti pāsaṇḍā".
- 332 Muḍi kaṇḍane^c. *Muṇḍati*, ³"kumāraṃ muṇḍimsu", *muṇḍo*.
- 5 333 Cuḍḍa hāvakaṇe. *Cuḍḍati*.
- 334 Aḍḍa (abhi)yoge^d. *Aḍḍati*.
- 335 Gaḍi vadanekadese. *Gaṇḍati*, *gaṇḍo*.
- 336 Huḍi 337 piḍi saṃghate. *Huṇḍati*; *piṇḍati*, ⁴"piṇḍo".
- 338 Hiḍi gatiyaṃ. *Hiṇḍati āhiṇḍati*.
- 10 339 Kuḍi dāhe. *Kuṇḍati*, ⁵"kuṇḍo".
- 340 Vaḍi 341 maḍi veṭhane^e. *Vaṇḍati*; *maṇḍati maṇḍalaṃ*.
- 342 Bhaḍi paribhāsane. *Bhaṇḍati*, *bhaṇḍanaṃ bhaṇḍo*.
- 343 [†]Maḍi^f majjane. [†]*Maṇḍati*[†], [†]*maṇḍanaṃ*[†].
- 344 Tuḍi tolane^g. *Tuṇḍati*, *tuṇḍo*, ⁶"tuṇḍenādāya gaccheyya".
- 15 345 Bhuḍi bharane. *Bhuṇḍati*.
- 346 Caḍi kope. *Caṇḍati*, *caṇḍo caṇḍalo caṇḍikkaṃ*.
- 347 Saḍi^h rujāyaṃ. *Sanḍati*, *saṇḍo*.
- 348 Taḍi tālane. *Taṇḍati*, *viṭaṇḍati viṭaṇḍā*.
- 349 Paḍi gatiyaṃ. *Paṇḍati*, *paṇḍā paṇḍito*. Ettha paṇḍā ti
- 20 paññā, sā hi sukhumesu pi atthesu paṇḍati gacchati, dukkhā-dinaṃ piṇaṇādikam pi ākaraṃ jānāti ti paṇḍā ti vuccati; ⁷paṇḍito ti paṇḍāya ito (gato)ⁱ pavatto ti paṇḍito, atha vā ⁸sañjātā paṇḍā etassā ti paṇḍito, paṇḍati nāṇagatiyā gacchati ti pi paṇḍito; tathā hi aṭṭhakathāyaṃ vuttaṃ: ⁹"paṇḍanti ti paṇḍitā,
- 25 sandiṭṭhika-samparāyikesu atthesu^j nāṇagatiyā gacchanti ti attho"^k ti.
- 350 Gaḍi^m made. *Gaṇḍati*^m.
- 351 Khaḍi khaṇḍeⁿ. *Khaṇḍati*, *khaṇḍito khaṇḍo*.
- 352 Laḍi ¹⁰jivhāmāthane. ¹¹*Laṇḍati*, *laṇḍo*. — *Ḍakārantadhātu-rūpāni*.

¹ Spk ad S I 133²². ² Thfa 165⁴. ³ ***. ⁴ ns cit. Sambandhacintā (C^e 10⁴): gopīṇḍo dabbam. ⁵ ns: Abhidhan nhuik [456^a] kuṇḍam hu napum^a lla rhi eñ¹. ⁶ J III 478⁴. ⁷ ***; cf. Uda 97²¹. ⁸ (328²⁹). ⁹ Pj I 124²⁸. ¹⁰ = jivhaviññāṇā phraṇ¹ si ap so arasā kui phyak chi² khraṇ³, ns / Wg § 19: 53; jivhomaṭthane). ¹¹ = arasā kui phyak tat eñ¹ || jigucchaniyattā hit khat ||, ns.

^a Spk (C^e): pāsaṃ oḍḍenti. ^b Thfa; oḍḍenti. ^c C^e kaṇḍane. ^d B^m yoge. ^e C^e B^m vedhane. ^f a: muḍi et muṇḍo (Wg § 8: 22). ^g C^e toḍane. ^h (B^m saḍa). ⁱ B^m om. ^j B^e ns osamparāyikatthesu. ^k Pj: adhippāyo. ^m a: kaḍi et kaṇḍati (Wg § 8: 30). ⁿ sic C^e B^m; B^e ns manthe (= Wg § 8: 31).

353 *Vaḍḍha vaḍḍhane. Vaḍḍhati. Sirivaḍḍhako Dhanavaḍḍhako vaḍḍhilo budḍho*, ettha ca vakārassa bakāro akārassa c' ukāro.

354 *Kaḍḍha ākaḍḍhane. Kaḍḍhati ākaḍḍhati nikkaḍḍhati*, "akāmā" parikaḍḍhanti ulūkañ ñeva vāyasā". — Imāni *dhakārantadhāturūpāni*. 5

355 *Ana* **356** *raṇa* **357** *vaṇa* **358** *bhaṇa* **359** *maṇa* **360** *kaṇa* *sadde. Aṇati, aṇako brāhmaṇo; raṇali, raṇaṃ; vaṇali vāṇako; bhaṇali, bhāṇako; maṇali, maṇiko; kaṇali, kāṇo.* Tattha brāhmaṇo ti ²brahmaṇ aṇati ti brāhmaṇo, mante sajjhāyati ti attho, akkharacintakā pana ³"Brahmuno apaccam brāhmaṇo" ^bti vadanti, ¹⁰²ariyā pana "bāhitapāpattā brāhmaṇo" ti:

brāhmaṇo sotthiyo vip̐po bhovādi brahmabandhu ca

brahmasūnu dvijo brahmā 'kamalāsanasūnu ca; 59

raṇasaddo ⁵"saraṇā dhammā araṇā dhammā" ti ādisu kilese[su] vattati, ⁶kilesā hi raṇanti kandanti etehi ti raṇā ti ¹⁵vuccante; ⁷"dhanuggaho Asadiso rājaputto mahiddhiko" . . . sabbāmitte raṇaṃ katvā . . . saññamaṃ ajjhupāgami" ti ettha yuddhe vattati, raṇaṃ katvā ti hi yuddhaṃ katvā ti attho; ⁸"tiṇaṃ ca katthaṃ ca raṇaṃ karontā" ^ddhāvimsu te attha disā samantato" ti ettha cuṇṇa(vicuṇṇa)karaṇe ^evattati, raṇaṃ ²⁰karontā ^dti hi cuṇṇavicuṇṇaṃ karontā ^dti attho, — evaṃ atthavivaraṇaṃ pi *saddasaṃkhātam* atthaṃ anto yeva katvā adhippāyatthavasena kataṃ na dhātunānattavasenā ti datṭhabbaṃ, atha vā dhātūnam atthātisayayogo pi bhavati, ⁹tena evaṃ atthavivaraṇaṃ katan ti pi datṭhabbaṃ. 25

361 *Bhaṇa bhaṇane. Parittaṃ bhaṇati, vacanaṃ bhaṇati, digha-bhāṇako piyabhāṇi bhāṇavāro.* Ettha bhāṇavāro ti

aṭṭh' akkharā ekapadaṃ, ekā gāthā catuppadaṃ,

gāthā c' ekā mato gantho, gantho bāttimsatakkharo¹; 60

¹ J VI 508¹⁴, ² Sv I 244¹⁰; Uda 58¹²⁻¹⁷, ³ Paṇ VI 4: 171 vārt 1—2.

⁴ Mhv 2⁷, ⁵ Dhs p. 7⁹, ⁶ cf. As 50²⁹ (mī cit. et Araṇavibhaṅgasutta, M III 230).

⁷ J II 91^{4, 7}, ⁸ J V 49¹¹⁻¹⁸, ⁹ ns: tena | kroṇ¹ || evaṃ atthavivaraṇaṃ | kuī || Saṅgahakāreṇa | sāñ || thañ¹ || kataṃ | eñ¹ ||.

^a ita C^eB^mns (= Ja VI 509¹¹ Mss), ^b B^mns h. l. brāhm^o (codd. Birm. ubique brahm^o), ^c ita C^eB^m; B^ens mahabbalo (= J), ^d (C^eB^m karonto), ^e B^m cuṇṇakaraṇe, ^f C^e batt^o.

- bāttimsakkharaganthānaṃ^a paññāsaṃ dvisataṃ pana
bhāṇavāro mato eko: sv atthakkharasahassako ti 61
evaṃ atthakkharasahassaparimāṇo pāṭho vuccati.
- 362 Oṇa apanayane. *Oṇati.*
- 5 363 Soṇa vaṇṇa-gatisu. *Soṇati, soṇo.*
- 364 Soṇa 365 siloṇa saṃghāte. *Soṇati; siloṇati.*
- 366 Ghīṇi 367 ghuṇi 368 ghaṇi gahaṇe. *Ghīṇṇati; ghuṇṇati; ghaṇṇati.*
- 369 Ghuṇa 370 ghuṇṇa †gamane^b. *Ghoṇati; ghuṇṇati.*
- 10 371 Paṇa vyavahāre, thutiyaṃ ca. *Paṇati vāṇiṇo, vohāraṃ karoti*
icc attho, *saddho buddhaṃ paṇati*, thomayati icc attho, *āpaṇaṃ,*
sāpaṇo gāmo.
- 372 †Gaṇa^c 373 raṇa gatiyaṃ. †*Gaṇati^c; raṇati.*
- 374 Caṇa 375 saṇa dāne. *Caṇati; saṇati.*
- 15 376 Phaṇa gatiyaṃ. *Phaṇati, phaṇaṃ.*
- 377 Veṇu ṇāṇa-cintā-nisāmanesu. *Veṇati.*
- 378 (Piṇa)^d piṇane. Piṇanaṃ paripuṇṇatā. ¹"Piṇo^e divā na
bhuṇṇati; ²piṇorakkhaṃsabāhu"¹.
- 379 Miṇa himsāyaṃ. *Miṇati.*
- 20 380 Duṇa gatiyaṃ ca. *Himsāpekkhako cakāro. Duṇati.*
- 381 Saṇa avyattasaddhe. *Saṇati, ³"saṇate 'vā brahāraññaṃ", sa-*
ṇate 'vā ti nadati viya.
- 382 Tuṇa koṭṭille. *Toṇati.*
- 383 Puṇa nipuṇe. *Puṇati nipuṇati, nipuṇadhammo. Ettha ca*
25 *nipuṇa-saṇha-sukhumasaddā vevacanasaddā, kusala-cheka-dak-*
khasaddā viyā ti datṭhabbaṃ.
- 384 Muṇa paṭiññāṇe. *Muṇati.*
- 385 Kuṇa saddopakarāṇe^g. *Koṇati.*
- 386 Cuṇa chedane. *Coṇati.*
- 30 387 Maṇa cāge. ⁴"Veram maṇati ti veramaṇi".
- 388 Phuṇa vikiraṇe, vidhunane ca. *Phuṇati, ⁵"aṅgārakāsuṃ apare*

¹ Śloka-vartika, Arthāpattiparicch^o v. 51^a (piṇo divā na bhuṇkte).

² Mmd 330 Ce 296²¹ (Sd § 708 Ce 667²⁰). ³ S I 7². ⁴ Pj I 24²⁰ (Wg § 28: 41).

⁵ J VI 107²² (= vidhunanti vel okiranti, Ja VI 108¹⁰⁻¹⁷, cf. Wg § 28: 105).

^a Ce batt^o. ^b o: bhamāṇe (Wg § 12: 4-5). ^c o: kaṇ^o (Wg § 19: 32).

^d Bm om. (Wg § 28: 40 pṇa). ^e sic CeBemns. ^f = pyi so raṇ (o: uro) āhap-rui²

(o: akkhaṃ) pa-khuṃ³ (o: aṃso) lak-rum³ (o: bāhu) rhi, ns. ^g Bm saddāpak^o;
ns: saddopakarāṇe (= asaṃ eñ¹ achok aññ² nhuik || vā | asaṃ prū khrañ² nhuik).

phuṇanti". — Imāni *ṇakārantadhāturūpāni*. — Iti *bhuvādigāṇe* *lavaggantadhāturūpāni samattāni*.

Atha *lavaggantadhāturūpāni* vuccante:

389 Te *pālane*. Pālaṇaṃ rakkhaṇaṃ. ¹*Tāyati, lāṇaṃ gottam* *nakkhattam*. ²"aghaṣṣa tātā; ³kiechenādhigatā bhogā te tāto 5
vidhami dhamam". Tattha ⁴gottan ti gaṃ tāyati ti gottam.
'Gotamo, Kassapo' ti hi ādinā pavattamānaṃ gaṃ vacanaṃ
buddhiṃ ca tāyati ekaṃsikaṃvisayaṭṭhāya rakkhati ti gottam, yathā
hi buddhi ārammaṇabhūtena atthena vinā na vattati, tathā
abbhidhānaṃ abhidheyyabhūtena, tasmā so gottasaṃkhāto attho 10
tāni^a tāyati rakkhati ti vuccati, ko pana so ti: aññakulapa-
ramparāsādhāraṇaṃ tassa kulassa ādipurisasamuditaṃ taṃku-
lapariyāpannasādhāraṇaṃ sāmāññarūpaṃ; ⁵nakkhattan ti
visamagatiyā agantvā attano vithiyā va gamanena nakkha[na]ṃ
gamaṇaṃ tāyati rakkhati ti nakkha-ttaṃ, taṃ pana Assayuḍḍi- 15
divasena ⁶sattavisatividhaṃ hoti, tathā hi Assayuḍḍi Bharaṇi
Kattikā Rohaṇi Migasiro Addā Punabbasu Phusso Assaliso^b
Māgho Pubbaphagguṇi Uttaraphagguṇi Hattho Cittaṃ Svāti
Visākhā Anurādhā^c Jeṭṭhā Mūlaṃ Pubbāsālhaṃ^d Uttarāsālhaṃ^d
Sāvaṇaṃ Dhan[as]iṭṭhā^e Satabbhisattaṃ^f Pubbabbhaddapadaṃ Ut- 20
tarabbhaddapadaṃ Revati cā ti sattavisati nakkhattāni, tāni
pana attano gamaṇaṭṭhānaṃ isakam pi na vijahanti, kiñci
siḅhaṃ kiñci dandhaṃ, kadāci^g siḅhaṃ^g kadāci dandhaṃ, etto
ito cā ti evaṃ visamagatiyā agantvā yantacakke paṭipāṭiyā
yojitaṇi^h viya samappamāṇagatiyā attano vithiyā va gac- 25
chantāni maṇḍalākāreṇa Sineruṃ parivattanti, evaṃ imāni
nakkh[an]aṃ gamaṇaṃ tāyanti rakkhanti ti nakkha-ttāni vuc-
canti, porāṇā pana ⁷kharadhātuvasena "na kkharanti na nas-
santi ti na-kkhattāni" ti avocaṃ; nakkhattaṃ joti rikkhamaṃ
⁸bhaṃ icc etāni nakkhattatāraḱānaṃ nāmāni, uḷu tārā tārakā 30
ti imāni pana sabbāsam pi tāraḱānaṃ sādharmaṇaṇāmāni, osadhī
ti pana tāraḱāvisesassaⁱ nāmaṃ.

¹ cf. V 702, 1115 = 1080c. ² Sp I 171²³, Sv I 229¹⁹. ³ cf. J I 284²³. ⁴ cf. 241²⁹ — 242¹⁷. ⁵ cf. 329²⁹. ⁶ (contra Nidd I 382⁴). ⁷ (V 735). ⁸ Uda 24²⁴, Amk I 3: 21²⁴.

^a Bm om. ^b Ce Assaliso (skr. Āśleṣa). ^c Bm Anarādhā. ^d Bemns oṇsālhaṃ. ^e Ce Dhaniṭṭhā. ^f ita Bemns (o: oḅhisakkaṃ?); Ce Satabbhisajo. ^g Bm om. ^h Bens yojitāni. ⁱ ita h. l. Ce Bemns (vide 329²¹). ^j (Bm oṇisesakā).

390 Citi saññāṇe. Saññāṇaṃ cihanam lakkhaṇakaraṇam. *Cetali.* cihanam karoti ti attho; *ikārantavasena* vuttattā asmā dhātuto ¹"saki saṃkāyan" ti dhātuto viya niggahitāgamo na hoti, esa nayo aññesu pi idisesu ṭhānesu.

391 Pata gatiyaṃ. Patati (papatati)^a, ²"papātā^b papateyy' aham; ³pāpatthaṃ^c nirayaṃ bhusaṃ" — *aham*saddena yojetabbam, pāpatthaṃ^c papatito 'smi ti attho; ⁴"pāpattha^c nirayaṃ bhusaṃ" so kumāro ti yojetabbam, pāpattha^c papatito ti attho, parokkhāpadaṃ hi etaṃ dvayaṃ, ⁵pāvadaṃ pāvada ti ādisu viya upasaggapadassa dīghabhāvo, tato *am*saddassa *ttha*mādeso^c *as*addassa ca *tthā*deso^c bhavati, acinteyyo hi pālinayo.

392 Ata sātaccagamane. Sātaccagamanam nirantaragamanam. *Atali.* Yasmā pana *atadhātu* sātaccagamanatthavācikā, tasmā bhavābhavaṃ dhāvanto jātijarāvyādhimāraṇādibhedaṃ anekavihitam samsārādukkham atati satataṃ gacchati pāpuṇāti adhigacchati ti attā ti pi nibbacaṇam icchitabbam, atthantaravasena pana ⁶'āhito ahammāno etthā ti attā attabhāvo' ti ca ⁶'sukhadukkham adati anubhavati ti attā' ti ca, 'attamano ti pītisomanassena gahitamano' ti ca attho daṭṭhabbo ⁷yattha yattha yathā yathā attho labbhati tattha tattha tathā tathā atthassa gahetabbato ti.

393 Cuta āsecane, kharane ca. *Cotali.*

394 *Ati bandhane. *Antali, antaṃ.* Antiyati bandhīyati antaguṇenā ti antam; idha *anta*saddassa atthuddhāro vuccate: ⁸"antam antaguṇam udariyan" ti ettha Dvattiṃsākārantoga-dham kuṇapantaṃ antam nāma; ¹⁰"(kāya)bandhanassa^d anto jirati; ¹¹haritantaṃ vā" ti ettha antimamariyādanto anto nāma; ¹²"antam idaṃ bhikkhave jīvikānaṃ" ti ettha lāmakanto; ¹³sakāyo eko anto" ti ettha koṭṭhāsanto; ¹⁴"es' ev' anto dukkhassa sappaccayasamkhayā"^e ti ettha koṭanto, i.e. evaṃ:

³⁰ kuṇapantaṃ antimañ ca mariyādo ca lāmakam

koṭṭhāso koṭi 'me atthā *anta*saddena bhāsita.

62

395 Kita nivāse, rogāpanayane ca. *Ketali,* ¹⁵"Sāketam nagaram".

¹ (325²⁵). ² J VI 498¹⁹. ³ J VI 16²⁸. ⁴ J VI 20²⁸ (V 255²⁶). ⁵ (389¹). ⁶ a + *Vdha* vel *Vad*, cf. Mmd 629. ⁷ (35¹²). ⁸ (*V*1080¹). ⁹ Khp III. ¹⁰ Vin II 136¹⁴. ¹¹ M I 188¹⁰. ¹² S III 93⁴. ¹³ Nidd I 52⁶. ¹⁴ ***. ¹⁵ (cf. Vva 115²⁷).

a B^m om. b B^e m^s papātam. c C^e B^e m^s pāpattam et pāpatta (*skr.* prāpattat) ttamādeso et ttādeso. d B^m om. kāya-. e B^e s^e samkhayā.

niketo, ¹"niketaṃ pāvisi; ²āmodamāno gacchati san niketaṃ",
ṭikicchati cikicchati, cikicchā cikicchako. Tattha Sāketan ti
³sāyaṃ gahitavasanaṭṭhānattā Sāketam. *yamsaddalopo*.

396 Yata patiyatane. Patiyatanaṃ vāyāmakaraṇaṃ. *Yatati,*
yati^a *yalavā payatanaṃ āyatanam lokāyatam*. Ettha āya- 5
 tanan ti āyatanato āyatanam · cakkhurūpādini, etāni hi taṃ-
 taṃdvārārammaṇacittacetasikā dhammā sena sena anubhava-
 nādikiccena āyatanti utthahanti ghaṭanti vāyamanti etesū' ti
 āyatanāni ti vuccanti, ettha pana *ni-tanudhātūnaṃ* vasena pi
āyatanasaddattho vattabbo siyā, so ⁴uttariṃ^b āvibhavissati —, ¹⁰
āyatanasaddo nivāsaṭṭhāne ākare samosaraṇaṭṭhāne sañjātidese
 kāraṇe ca, tathā hi loke "Issarāyatanaṃ, Vāsudevāyatanan"
 ti ādisu nivāsaṭṭhāne *āyatanasaddo* vattati "suvaṇṇāyatanaṃ,
 rajatāyatanaṃ" ti ādisu ākare, sāsane pana ⁶"manorame āya-
 tane sevanti naṃ vihaṅgamā" ti ādisu samosaraṇaṭṭhāne, ⁸"Dak- 15
 khiṇāpatho gunnaṃ āyatanan" ti ādisu sañjātidese, ⁷"tatra
 tatr' eva sakkhibhabbatam pāpuṇāti sati sati āyatane" ti ādisu
 kāraṇe vattati ti veditabbo, so ca nānāpavattinimittavasena
 gahetabbo:

nivāse ākare c' eva jātidese ca kāraṇe 20

samosaraṇaṭṭhāne ca *āyatanaravo* gato; 63

lokāyatam nāma "sabbam ⁹ucchiṭṭham sabbam n' ucchiṭṭham;
⁹seto kāko kālo bako iminā ca iminā ca kāraṇenā" ti evamā-
 diniratthakakāraṇapaṭisaṃyuttaṃ tittiyasattham, yaṃ loke vi-
 taṇḍasatthan ti vuccati, yaṃ ca sandhāya bodhisatto asama- 25
 dhuro Vidhurapaṇḍito ¹⁰"na seve lokāyatikaṃ n' etaṃ paññāya
 vaddhanan" ti āha, āyatim hitam tena loko na yatati na ihati
 ti lokāyatam, kin taṃ: vitaṇḍasattham, taṃ hi gantham nissāya
 sattā puññakiriyaṃ cittam pi na uppādentī, aññatthā pi hi
 evaṃ vuttaṃ: ⁹"lokāyatasippan ti 'kāko seto · atthinaṃ setattā, 30
 balākā rattā · lohitaṃ rattattā" ti evamādinayappavattam pa-
 raloka-nibbānānaṃ paṭisedhakam vitaṇḍasatthasippan" ti.

¹ ***. ² J V 45^a. ³ (Dhpā I 387^a). ⁴ vide Pariecheda 19 (C^e 509¹).

⁵ A III 43^c. ⁶ ***. ⁷ M III 96¹⁹. ⁸ = akrvañ³ khyañ³ tañ³ || vā | rvaṃ rha
 bhvay khyañ³ tañ³, ns. ⁹ (Sv I 91¹⁻²). ¹⁰ J VI 286²⁹.

^a B^m *ad. yati* (o: yati yati? cf. Upādisūtra IV 117, *supra* 193 n. 1).

^b C^eB^{em}ns *uttari* (B^m *uttara*).

397 Yuta 398 juta bhāsane. Bhāsanam udiranam. *Yotali; jotati.*
 398^A ¹Juta dittiyaṃ. *Jotali vījotali, juti joti, kārite joteli;* ²"jo-
 tayitvāna saddhamman" ti payogā³. Ettha ca^b juti ti āloko
 siri vā; joti ti patāpo, atha vā joti ti candāḍini, vuttam pi
 5 c'etam Sirimāvimānavatthuatthakathāyaṃ: ³"joti ti candima-
 suriya-nakkhatta-tārakānaṃ^c sādharāṇanāman" ti, atha vā ⁴"joti
 jotiparāyano" ti vacanato yo koci jotati khattiyakulādisu jātattā
 ca rūpasobhāyuttattā ca, so joti ti vuccati.

399 Sita vanne. *Sitadhātu setavanne vattati; kiñcāp^e ettha vaṇ-
 10 ṇasāmaññaṃ vuttaṃ, tathā pi idha nilapitādisu setavaṇṇo yeva
 gaḥetabbo payogadassanavasena. Setali, setaṃ vatthaṃ. Vāc-
 calingattā pana setasaddo tiliṅgo gaḥetabbo:*

setaṃ sitaṃ suci sukkaṃ paṇḍaraṃ dhavalam pi ca
 akaṇhaṃ goram odātaṃ setanāmāni honti hi. 64

15 400 Vatu vattane. *Vallati pavallati samvattati anuvattati pari-
 vattati, pavattaṃ.*

401 Kilota addabhāve. Addabhāvo tintabhāvo. *Kilotali pakilo-
 lati, temeti ti attho; kārite pakiloteli pakilotayati,* ⁵"uñhodakas-
 miṃ pakilotayitvā"^d, temetvā ti attho.

20 402 [†]Vata^e yacane. [†]Valati.

403 Kita ṇane. *Ketali, ketanaṃ "kelako samkelo.*

404 Kati suttajanane. ⁷*Suttaṃ kantali.*

405 Kati chedane. *Mamsaṃ kantali, vikantali, "ayokanto, "sal-
 lakatto mahāvīro; 10 mā no ajja vikantiṃsu rañño sūdā ma-
 25 hānase".*

406 Cati himsa-ganthesu. *Īkārantattā imasmā niggahitāgamo na
 hoti. Catati. — Takārantadhāturūpāni.*

407 Thā gatinivattiyaṃ. *Thāli, avatthā vavatthānaṃ vavatthilaṃ
 vanatho. 11 "Chetvā vanañ ca¹ vanathañ cā" ti ettha hi ma-
 30 hantā rukkhā vanaṃ nāma, khuddakā pana tasmīṃ vane thi-
 tattā vana-tho^e nāma vuccanti.*

¹ (*V*1080^b). ² Bv 2: 218^a. ³ Vva 79¹⁸. ⁴ Pp 52¹⁷. ⁵ J VI 109⁹.

⁶ = si tat, ns. ⁷ cf. Vin IV 299³¹. ⁸ (*supra* 118¹²). ⁹ Th 832^c = Sn 562^c.

¹⁰ J V 368¹². ¹¹ Dh 283^c (Dhp III 424^a).

^a sic C'eBem; ns payogo. ^b Bm om. ^c Vva: "tārakarūpanaṃ. ^d J: paki-
 ledayitva (*cod* B^d; patilayitvā; Wg § 26: 132 klidā ardrabhāve, § 26: 16 tima
 ardrabhāve); cf. chotvāna etc. 342¹⁻². ^e ns vatu; 5: ceta (Wg § 21: 5). ^f Bc
 om. (Bm om. ca vanathañ). ^g Dhpa: vanathā.

408 **Thu thutiyam.** *Thavati abhūthavati, thavanā* [ca]^a *abhūthavanā thuti abhūthuti*. 'yadi hi^b rūpini siyā^c paññā me, vasumatī² na sameyya: Anomadassissa bhagavato^d phalam etaṃ nānathavanāya; 'tehi thutappasattho^e so; 'yen' idaṃ thavitam nānam buddhaseṭṭho ca thomito". Tatra thavanā (ti)^f pa-
saṃsanā, pasasaṃsāya hi anekāni nāmāni:

thavanā ca pasasaṃsā ca silāghā vaṇṇanā thuti

panuti thomanā vaṇṇo katthanā guṇakittanaṃ. 65

409 ⁶**The sadda-saṃghātesu.** *Thiyati patitthiyati, thi.* Atr' imā
pāliyo: "abhisajjati kuppati vyāpajjati patitthiyati kopaṇ ca 10
dosaṇ ca appaccayaṇ ca pātukaroti; 'thiyo naṃ paribhāsimṣu"
ti. Tatra thiyati patitthiyati t' imāni ekārass' iyādesava-
sena sambhūtāni; 'thiyati saṃghātaṃ gacchati gabbho etissā
ti thī, ācariyā pana *itthisaddass'* eva evaṃ nibbacanaṃ va-
danti na *itthisaddassa*. 15

'Gabbho thiyati etissā iti thī' iti no ruci;

'gabbho thiyati etissā iti itthī' ti 'ācariyā, 66

tesaṃ sudukkaro vāde *itthi* ti padasambhavo,

ayaṃ vinicchayo patto, nicchayaṃ bho suṇātha me: 67

Itthisaddena samānattho itthisaddo yato, tato 20

itthisadde labbhamānattham itthisaddamhi ropiya 68

appānaṃ bahutānāye gahite sati yujjati,

tathā hi ⁹*dve-dve taṇhā-tasiṇā* ti nidassanaṃ. 69

Atha vā pana *itthi* ti idaṃ vaṇṇāgamādito

niruttilakkhaṇenā pi sijjhati ti pakāsaye. 70 25

¹⁰'Icchatī ti nare itthī, icchāpetī ti vā pana'

idaṃ nibbacanaṇ cā pi ñeyyaṃ² nibbacanatthina.

Atr' imāni itthīnam abhidhānāni:

itthī thi vanitā nārī abalā bhīru sundari

kantā simantini mātugāmo piyā ca kāmīni 72 30

ramaṇī pamadā dayitā lalanā mahil' aṅganā,

tāsaṃ yeva ca nāmāni avatthāto imāni pi: 73

¹ Ap 30¹⁴⁻¹⁵ (ns cit. Ap). ² na sameyya = ma tū mhya rā, ns. ³ Bv 2: 188a.

⁴ Ap 87²⁰. ⁵ (V 1080a). ⁶ A II 203¹⁰. ⁷ J VI 521²⁴. ⁸ (Mahabhaṣya vol. II 198³).

⁹ (§ 161). ¹⁰ (213^{e-8}).

^a B^e ns om. ^b Ap om. ^c Sariputtatheraapadān nhuik . . . bhaveyya rhi
cā¹, ns (sed ex Apā *irrepsit*). ^d (B^m bhagato). ^e ita B^m (= thuto c' eva
pasattho ca, Bva); C^e B^e ns thutippa⁰ (= Bv E^c). ^f B^m om. ^g B^m om. nib-
bacanaṇ cā pi ñeyyaṃ.

gori ca dārikā kaññā kumāri ca kumārikā

yuvati taruṇī māṇavikā therī mahallikā.

74

Tathā hi 'tṭhavassikā^a gori ti pi dārikā ti pi vuccati; dasa-
vassikā kaññā ti vuccati, anibbiṭṭhā^b vā yobbanitthi kaññā ti
5 vuccati; dvādasavassikā kumāri ti pi vuccati kumārikā ti pi;
atho jaraṃ appattā yuvati ti pi taruṇī ti pi māṇavikā ti pi^c
vuccati^c; jaraṃ pattā pana therī ti pi mahallikā ti pi vuccati
— purisesu pi ayaṃ nayo yathārahaṃ veditabbo. Kiñcāp'
ettha evaṃ niyamo vutto, tathā pi katthaci aniyamavasena pi
10 vohāro pavattati; tathā hi ¹"rājā kumāraṃ ādāya rāja-putti ca
dārikan" ti ca ²"acchuṃ^d Kaṇhājinam kaññan" ti ca imāsaṃ
dvinnam pālinam vasena, yā itthi dārikāsaddena vattabbā, sā
kaññāsaddena pi vattabbā jātā, yā pi ca kaññāsaddena vat-
tabbā, sā pi dārikāsaddena vattabbā jātā; tathā ¹"rājā kumā-
15 raṃ ādāya rāja-putti ca dārikan" ti ca ³"kumāriye upaseniye
niccam nigalamaṇḍite" ti ca imāsaṃ pana pālinam vasena, yā
itthi dārikāsaddena vattabbā, sā kumārikāsaddena pi vattabbā
jātā, yā ca pana kumārisaddena vattabbā, sā pi dārikāsaddena
vattabbā jātā; api c' ettha ⁴"rājakaññā Rucā^e nāmā" ti ca
20 ⁶"tato Maddim pi nhāpesuṃ Sivikaññā samāgatā" ti ca imāsaṃ
dvinnam pālinam dassanato yā anibbiṭṭhā^f vā hotu nibbiṭṭhā^f
vā, yāva jaraṃ na pāpuṇāti, tāva sā kaññā yeva nāmā ti pi
veditabbaṃ. || Kec' ettha vadeyyuṃ: yaṃ tumhehi ⁶"aṭṭhavas-
sikā gori ti pi . . . kumārikā^g ti pi vuccati" ti vuttaṃ, etasmiṃ
25 pana vacune ⁷"yadāhaṃ dārako homi jātiyā aṭṭhavassiko" ti
vacanato aṭṭhavasso dārako hotu, ⁸"tatth' addasa kumāraṃ
so ramamānaṃ sake pure" ti pāliyaṃ pana puttadārehi saṃ-
vaddho Vessantaramahārājā kathaṃ kumāro ti vattuṃ yujjis-

¹ J VI 513³. ² J VI 577². ³ J VI 64¹⁸ (*supra* 203¹⁷). ⁴ J VI 230²².

⁵ J VI 589¹. ⁶ (364³⁻⁴). ⁷ Cp I 9: 12^{ab} (Ja VI 486¹⁸). ⁸ J VI 492¹³.

^a C^eB^e(ns) aṭṭhav^o. ^b B^ens anibbidhā (= ma bhom [ɔ: phok] ma thvaṃ³ laṇ kaṇ³ so sa tui¹ smi³). ^c B^m om. ^d B^m accu, C^e accuṃ; J *cod.* B^d: accham, L^k: acchu [Ja *cod.* L^k: acchun ti kaniṇṇam]; B^ens acchā (. . . acchāpud kui dādhāt taṇ hiyyattant-parassapud-ā ajjatanī-attanopud-ā nhac khu tvaṇ ta khu khu sak . . .). ^e J: Rujā (ns: i nhuik Rujā hu tatiyakkharaṇaṇ¹ rhi kra eṇ¹ || Rucā ruciravaggiṇi [J VI 233¹⁸] hu athak pāli rhi ra ka³ paṇhamakkharaṇaṇ¹ lui saṇ || *sequuntur exempla anuprāsae*; Ja III 245³⁷, Ja VI 259¹⁸, Vin III 16¹⁸, 162²⁴ et añjani janarañjani [***]). ^f B^ens oiddhā (*vide n. b*). ^g B^ens dārikā.

sati · dvādasavassātikkantattā, | Yujjat' eva · Bhagavato icchā-
vasena^a; Bhagavā hi dhammissarattā vohārakusalatāya ca yaṃ
yaṃ veneyyajanānūrūpaṃ desanaṃ desetum icchati, taṃ taṃ
deseti eva, — tasmā Bhagavatā tassa mātāpitūnaṃ atthitaṃ
sandhāya kumārāparihārena vaddhitattañ ca evaṃ desanā katā; 5
tathā hi āyasmā Kumārakassapo kumārāparihārena vaddhitattā
'mahallako pi samāno Kumārakassapo t' eva^b vohariyati, ^a"na
vāyaṃ kumārako mattam aññāsi" ti ettha pana sirasmiṃ pali-
tesu jātesu pi āyasmantaṃ Ānandaṃ āyasmā Mahākassapo^c
tasmim there adhimattavissāso^d hutvā komāravādena oবাদanto 10
"kumārako" ti avocā ti gahetabbam; Udānaṭṭhakathāyaṃ pana
^a"sattāhajātadivasato" paṭṭhāya yāva pañcadasavassaṃ tāva *ku-
mārakā bālā* ti ca vuccanti tato visati vassāni *yuvāno*" ti vuttaṃ.
410 Mantha 411 mattha viloḷane. *Manthati*, ^a"manthañ ca madhu-
piṇḍikañ ca ādāya; ^babhimatthati dummedham vajiraṃ v' am- 15
hamayaṃ maṇiṃ; ^cSineruṃ ^dmattham^e katvā".
412 Kuthi 413 puthi 414 luthi himsā-saṃkilesesu. *Kunthati*, *kuntho*,
^a"kunthakipillikaṃ; ^bdisvāna patitaṃ Sāmaṃ puttakaṃ paṃ-
sukunthitaṃ"; *punthati*; *lunthati*.

415 ^aNatha yācanōpatāp'issariyāsiṃsasū. *Nāthadhātu* yācane upa- 20
tāpe issariye āsiṃsane cā ti catusv atthesu vattati, tenāhu
porāṇā: ^a"nāthati ti nātho, veneyyānaṃ hitasukhaṃ āsiṃ-
sati pattheri; parasantānagataṃ vā kilesavyasanaṃ upatā-
peti, "sādhu bhikkhave bhikkhu kālena kālaṃ attasampattiṃ
paccavekkheyyā" ti ādinā (vā) taṃtaṃhitapaṭipattiṃ yācati 25
ti attho; paramena cittissariyena samannāgato, sabbasatte
vā guṇehi isati abhibhavati ti paramissaro Bhagavā nātho ti
vuccati" ti. *Nāthati*^a, *nātho*^b. Saddasatthavidū pana tesu
catusu atthesu ^a*nātha nādha* iti dhātudvayaṃ paṭhanti, atta-
nobhāsattā pana tassa^c *nāthale nādgate* ti rūpāni bhavanti. 30
|| Ettha siyā: yadi yācanaṭṭhena^d nāthati ti nātho, evaṃ sante
yo koci yācako daliddo, so eva nātho siyā, yo pana ayācako

^a (Mp I 284¹²). ^b S II 218²². ^c Uda 294¹⁰⁻¹¹. ^d Vin I 4². ^e Dh 161^{ed}.
^a Mp I 165²⁰. ^b Pj I 173^a. ^c J VI 90². ^d (V 1081a). ^e 365²²⁻²³ = m¹ ad Vibha
1^a; cf. Vjb (et Sp) ad Sp 1^a (vide 406¹⁷⁻²² et cf. 394 n. 10). ^f Wg § 2: 5-6.
^a Bm icchavasena. ^b C^eB^ens tv eva (§ 49). ^c Bm om. Mahā-. ^d (Bm adhi-
mattavisseso). ^e sic C^eB^em^{ns}; (leg. sattā hi jāro; Uda: ime hi sattā jāro).
^f sic C^eB^em^{ns}; leg. mantham (= Mp). ^g C^eB^e ad. ti. ^h B^e ad. ti. ⁱ Bm tassā;
(tassa | dhātudvayassa || ns). ^j Bm oṭthena.

samiddho, so 'na nāthati na yācati' ti anātho siyā ti. | Na; *nāthasaddo* hi yācanatthādisu pavattamāno lokasamketavasena uttamapurisesu nirūlho, Bhagavā ca uttamesu sātisayaṃ uttamo, tena ¹"taṃtaṃhitapaṭipattim yācati" ti *nāthasaddass'* attho
 5 vutto; *anāthasaddo* pana ittarajanesu nirūlho, so ca kho 'na nātho ti anātho, n' atthi nātho etassā ti vā anātho' ti dabbapaṭisedhavasena, na pana 'na nāthati na yācati ti anātho' ti dhātuatthapaṭisedhavasena; yo hi aññassa saraṇaṃ gati paṭiṭṭhā hoti, so nātho, yo ca aññassa saraṇaṃ gati paṭiṭṭhā na
 10 hoti nā pi attano añño saraṇaṃ gati paṭiṭṭhā hoti, so anātho ti vuccati samketavasena, tathā hi ²"samketavacanāṃ saccaṃ lokasammutikāraṇaṃ" ti vuttaṃ. Imassa pan' atthassa āvibhavatthaṃ imasmim ṭhāne ³"lokanātho tuvaṃ eko saraṇaṃ sabapāṇinaṃ" ti ca ⁴"anāthānaṃ bhavaṃ" nātho" ti ca ⁵"evāhaṃ
 15 cintayitvāna nekakoṭṭisatāṃ dhanāṃ nāthānāthānaṃ datvāna Himavantāṃ upāgamin" ti ca pāliyo nidassanāni bhavanti. Yasmā pana sāsane ca loke ca yācako nātho ti na vuccati ayācako ca anātho ti, lokassa pana saraṇaṃ nātho ti vuccati, yassa saraṇaṃ na vijjati so anātho ti vuccati, tathā samiddho
 20 nātho ti vuccati samiddho anātho ti, tasmā paññavatā sabbesu pi ṭhānesu dhātuatthamattena lokasamaññaṃ anatidhāvitvā^b yathānurūpaṃ attho gahetabbo; ayaṃ ca nīti sādhukaṃ manasikātabbā.

416 Vithu yācane. *Vethali*.

25 417 Satha ^asethille^c. *Sathali*; ⁶"sathalo hi paribbājo bhiyyo ākirate rajam" — "siṭhilo" ti pi pālī dissati, tadā *ṭhikāro* mud-dhajo gahetabbo.

418 ⁷Kathi^d koṭille. ⁸*Kanthali*^d.

419 Kattha silāghāyaṃ. ⁹"Katthati vikatthati"; *katthanā vikat-*
 30 *thanā*. Tattha katthati ti pasamsati, vikatthati ti virūpaṃ katthati abhūtavattbudipana^e; ettha ca ¹⁰"bahum pi so vikattheyya aññaṃ janapadaṃ gato" ti ca ¹¹"idh' ekacco katthi hoti vikatthi, so katthati^f; aham asmi silasampanno ti vā vatasampanno ti vā . . . vikatthati" ti ca ādayo payogā.

¹ (365^{2a}). ² Kva 34²¹ Mp I 95²³ Ps I 138¹² (*supra* 72¹²). ³ ***. ⁴ Bv 2:28^{a-d}. ⁵ cf. Nidda *ad* Nidd I 67¹ (*leg. saṇṇhanāṃ et santhanāṃ*), Vva 95¹¹.

⁶ S I 49¹¹ etc. ⁷ Nidd I 71¹⁹. ⁸ J I 454¹⁴⁻¹⁵. ⁹ Nidd I 71¹⁹⁻²⁰.

¹⁰ B^c bhavanāṃ. ¹¹ C^e B^m anabhi^o (*vide* M III 234²⁰, Kva 35¹). ^c C^e sethille.
 d 3: gathi *et* ganthati (Wg § 2: 35). ^e B^m vibhūtav^o. ^f Nidd *ad.* vikatthati (366^{2a}).

420 Vyatha dukkha-bhayacalanesu. *Vyathati*, ¹"bhantā vyathita-mānasā; ²tato kumārā vyathitā sutvā luddassa bhāsitaṃ; ³itth' etaṃ^a dvayaṃ calañ ca' eva vyathañ ca".

421 Sutha 422 kutha 423 katha hiṃsāyaṃ. *Sothati, kothati, kathati*.

424 Patha gatiyaṃ. *Pathati, patho*. Patho ti maggo, so du-⁵vidho: mahājanena padasā paṭipajjitabbo pakatimaggo ca, paṇ-⁶ḍitehi nibbānatthikehi paṭipajjitabbo paṭipadāsamkhāto ariya-⁷maggo cā ti. Tattha pakatimaggo uppannakiccākiccehi jānehi pathiyati gacchiyati ti patho; paṭipadā pana amatamahāpuram gantukāmehi kulaputtehi ⁸saddhāpātheyyaṃ gahetvā pathiyati ¹⁰paṭipajjiyati ti patho, atha vā pātheti kārakaṃ puggalaṃ gameti nibbānaṃ sampāpeti ti vā^b patho - paṭipadā yeva. Maggābhidhānaṃ *curādigane* ⁹maggadhātukathanatṭhāne ka-¹¹thessāma.

425 Katha nippake. *Kathati*.

15

426 Matha ¹²vilothane^c. *Mathati*.

427 Potha pariyāpanabhāve^d. *Pothati, pothako, potheti*^e ti ayaṃ *curādigane* pi vattati, tena ¹³"samantā anupariyeyyaṃ nippo-¹⁴thentā^f catuddisā" ti payogo dissati.

428 Gottha^g vamsē. *Gotthati, gotthulo gotthu*.

20

429 Puthu vitthare. *Pothati, puthavi*. — *Thakārantadhāturūpāni*.

430 Dā dāne, āpubbo gahaṇe. *Saddho dānaṃ dadāti deli, silaṃ ādadāti ādeli* imāni suddhakattupadāni - taddīpakattā; *saddho asaddhaṃ dānaṃ dāpeti, silaṃ ādāpeti samādāpeti*. ¹⁵"ye dham-¹⁶mam evādapayanti santo" imāni kārītāpadāni, hetukattupa-¹⁷dāni ti ca vuccanti - taddīpakattā; *saddhena dānaṃ dīyati, silaṃ ādīyati samādīyati* imāni kammaṇāpadāni - taddīpakattā. Ayañ ca "dā dāne" ti dhātu sāsanānurūpassutivasena *dīvādiga-¹⁸ṇaṃ* patvā ¹⁹*supanakiriyaṃ vadanto *dāyati niddāyati niddā* ti sanāmapadāni suddhakattupadāni janayati; ²⁰"dānaṃ ²¹ava-²²30 khaṇḍanañ ca vadanto ²³dīyati, dānaṃ sapadānaṃ^h dattanⁱ

¹ B^e 2: 171^b. ² J VI 345²⁰. ³ S IV 68⁴. ⁴ (S I 44¹²). ⁵ (V 1323). ⁶ S I 102²⁸ (vide V 1468). ⁷ M II 104²⁰. ⁸ V 1118. ⁹ V 1119. ¹⁰ V 1120. ¹¹ ns: I pud kñi katturup phrae rve¹ yathā kattari ca [Kc 146] sut phrañ¹ ci rañ.

^a B^m icchotaṃ (o: icc etaṃ). ^b ita C^e B^e m^{ns}. ^c o: vilothane (Wg § 20: 18). ^d ita C^e B^m (Wg § 21: 6: paryāptau); B^e ns pariyāpanabhāve. ^e (B^e pothati). ^f ita B^e ns; C^e B^e nippothento (S E^e: nippothento). ^g Mmd 667: gotthu. ^h B^e ns om. ⁱ B^e ns dāttan (Pj I 50¹⁰⁻¹¹).

- ti sanāmapadāni suddhakattupadāni janayati; ¹suddhiṃ vadanto *dāyati vodāyati vodānan* ti sanāmapadāni suddhakattupadāni janayati; imasmim pana *bhuvādigāṇe dānaṃ vadanto āpubbavasena gahaṇaṃ ca vadanto dadāti deli ādadāti ādeli*
- 5 *dānaṃ ādānan* ti sanāmapadāni suddhakattupadāni janayati, tathā ¹kucchitagamaṇaṃ vadanto *dāti suddāti suddo suddi* ti sanāmapadāni suddhakattupadāni^a janayati ti ayam viseso dāṭṭhabbo; yathā c' ettha, evaṃ aññatṛa pi yathāsambhavaṃ viseso upaparikkhitabbo nayaññūhi. Idāni ¹ssa^b nāmapadāni
- 10 *lumantādāni brūma: dānaṃ deyyaṃ dātappaṃ brahmadeyyaṃ dinnam dāyako dāyikā* ²*dakkhiṇā* icc ādini *dātuṃ padātuṃ dātave padātave, dātva dātvaṇa dadātūna^b daditvā daditvāna dadiya dajjā dadiyāna ādātuṃ ādāya ādiya* icc ādini ca yojetabbāni. Tattha dānan ti ¹dātappaṃ dadanti etenā^c ti atthena
- 15 deyyadhammo dānacetanā ca vuccati. || Kasmā pana tattha *dinnasaddo* yeva kathiyiyati, na *dattasaddo* ti. | Akathane kārāṇaṃ atthi, ³"dānaṃ . . . dinnam" ti ādisu hi *dinnasaddaṭṭhāne dattasaddo* na dissati; tasmā na kathiyati:
- guṇabhūto *dattasaddo* na diṭṭho jīnabhāsīte
- 20 ⁴"manasā dānaṃ mayā dinnam" iti *dinnapadaṃ* viya, 75
 "Devadatto Yaññadatto; Datto" iti ca ādiko
 paṇṇattivacane diṭṭho samāsa-vyāsato pana, — 76
 tasmā Devadatto ti ādisu 'devena dinno' ti samāsaṃ katvā paṇṇattivacanattā *dinnasaddassa dattādeso* kātabbo sāsana-
- 25 *nurūpena*, ⁴upari hi 'dinnassa datto kvaci paṇṇattiyaṇ' ti lakkaṇaṃ passissatha. Ayam eva hi sāsane nīti avilaṃghaniyā; idaṃ pan' ettha vavatthānaṃ:
- sakkaṭe^c *dattasaddo* va *dinnasaddo* na dissati;
 vyāsamhi *dinnasaddo* va *dattasaddo* na pāliyaṃ, 77
- 30 ⁵"manasā dānaṃ mayā dinnam; ⁶dānaṃ dinno" ti ādisu
⁶"Dhammadinnā Mahāmāyā" icc ādisu ca pālisu 78
 itī vyāsa-samāsānaṃ vasā dvedhā pavattati
dinnasaddo ti dipeyya, na so sakkaṭabhāsīte; 79
 guṇabhūto *dattasaddo* asamāsamhi kevalo

¹ V1121 et V431. ² (§ 1344); cf. 331²⁸ et § 1345 (< mñj ad Vm 220²²).

³ Ap 4¹⁹. ⁴ (cf. § 748). ⁵ Kev 628. ⁶ Ja VI 481¹⁶ Mp I 403⁸ (cf. Ap 346⁸; 368²⁹).

^a Bm om. suddha-. ^b ita CeBemns. ^c CeBm sakkaṭe (hic et infra).

na dissati munimate, *dīmmasaddo* va kevalo,
 ten' eva *dīmmasaddassa dattādeso* kato mayā; 80
¹"dattam sirappadānan" ti kavayo pana abravum,
 ediso pāliyaṃ n' atthi nayo, tasmā na so varo. 81
²"Datto" ti Bhūridattassa^a saññā paṇṇattiyaṃ gatā, 5
 "Brahmadatto; Buddhadatto; Datto" iti hi sāsane
 paṇṇattiyaṃ *dattasaddo* asamāsa-samāsiko. 82
³"Paradattabhojanan" ti evamādisu pāḷisu
 samāse guṇabhūto 'yaṃ *dattasaddo* patiṭṭhito; 83
⁴"manasā dānaṃ mayā dinnam; ⁴dānaṃ dinno" ti ādisu 10
 guṇabhūto *dīmmasaddo* asamāsamhi dissati; 84
⁵"dinnādāyī; ⁶Dhammadinnā" icc evamādisu pana
 samāse guṇa-paṇṇattibhāven' esa padissati. 85
 Koci pana saddasatthavidū garu evaṃ saddaracanam akāsi:
⁷"yass' ānkurehi vijitambujaloditehi^b vūteritehi patitehi suṇehi^c 15
 tehi jēnaṃ ticivaram asobhatha ⁸brahmadattam, vandāmi tam
 caladalam varabodhīrukkhan" ti. Ettha ca brahmadattan ti
 idaṃ sakkaṭabhāsāto nayaṃ gahevā vuttam na pālito; pāḷinayaṃ
 hi patvā *brahmadattiyaṃ* ti vā *brahmadimman* ti vā *devadattiyaṃ*
 ti vā *devadimman* ti vā rūpena bhavitabbam; tathā hi ⁹"Bodhi- 20
 satto ca Maddi ca sammodamānā sakkadattiye assame va-
 siṃsū" ti pāḷinayaṇurūpo aṭṭhakathāpāṭho dissati, tasmā etth'
¹⁰evaṃ vadāma:

dattasaddassa ṭhānamhi *dattiyaṃ* ti ravo gato:

¹¹"devadattiyapatto" ca ¹²"assamo sakkaddattiyo" ti. 86 25

Ayaṃ nīti sādhuṇaṃ manasikātabbā.

Atra pana paripuṇṇāparipuṇṇavasena yathārahaṃ pa-
 dakkamo bhavati:

Dadāti dadanti, dadāsi dadātha, dadāmi dadāma.

Dadātu dadantu, dadāhi dadātha, dadāmi dadāma dadāmase. 30

Dadeyya dade ¹³"dajjā sappuriso dānaṃ" · *dadeyyuṃ doj-*

¹ ***. ² (J VI 192¹¹) Ja VI 167³⁰—168³⁰. ³ cf. Vin I 221¹⁷. ⁴ (368²⁹, ³⁰).

⁵ D I 4⁵. ⁶ (368³¹). ⁷ ***. ⁸ (= Sahampati brahma mañ³ sañ kup lhu ap so, ns). ⁹ Ja VI 573³². ¹⁰ = evaṃ vinicchayaṃ | kui . ns. ¹¹ *** (cf. Uda 379³¹ et Vm 62²⁶). ¹² (369³¹). ¹³ J VI 567¹⁷.

^a (Bm bhūrisaddassa). ^b B^ens jīmutambu^o (= tim tuik mha kya so re, mre nhuik tañ so re sañ phrac ce ap kun so). ^c ita CeBemns (= santā asve³ tve³ tve³ nī mran³ kun so >: skr. śoṇa!).

- jum* ¹"pitā mātā ca te dajjum", *dadeyyāsi dajjāsi dajjesi*
 ice api ²"dajjāsi abhayaṃ mama; ³mātaraṃ kena dosena
 dajjāsi ⁴dakarakkhino^a; ⁵silavantesu dajjesi^b dānaṃ Maddi
 yathārahaṃ" · *dadeyyātha dajjātha, dadeyyāmi dajjāmi* ·
 5 *dadeyyāma dajjāma; dadetha daderam, dadetho dadeyya-*
pho^c dajjavho, dadeyyaṃ dajjaṃ ⁶"n' eva dajjaṃ Maho-
sadham" · *dadeyyāmhe^d dajjāmhe*. Ayam asmākaṃ khanti;
 garūnaṃ pana khanti aññathā bhavati, tathā hi
 garū *"dajjati dajjanti* iti ādinayena tu
 10 aṭṭhannam pi vibhattinaṃ vasaṇāhu padakkamaṃ; 87
 pālīṃ upaparikkhivā tañ ce yujjati, gaṇhatha^e,
 na hi sabbappakārena pālīyo paṭibhanti no. 88
 Tatth' asmākaṃ khantiyā *dajjā dajjan* ti ādini *yyakārasahite^f*
 yeva sattamiyā padarūpe sijjhanti, ⁷"dajjā sappuriso dānaṃ"
 15 ti ettha hi dajjā ti idaṃ *dadeyyā* ti padarūpaṃ patiṭṭhapetvā
yyakāre^f pare saralopaṃ^g katvā tato tiṇṇaṃ vyañjanānaṃ
 saṃyogañ ca tisu saññogavyañjananesu dvīnaṃ sarūpānaṃ
 ekassa lopañ ca *da-yakārasaññogassa^h* ca *jakāradvayaṃⁱ* katvā
 tato dīghavasena^j uccāritabbattā *"animittaṃ dīghabhāvaṃ katvā*
 20 *nippajjati, evaṃ sāsanaśānurūpo vaṇṇasandhi bhavati* —
 duvidho hi sandhi: padasandhi^j vaṇṇasandhi ti^k; tesu yattha
 padacchedo labbhati, so padasandhi · yathā ⁸"tatrayaṃ", yattha
 pana na labbhati, so vaṇṇasandhi · yathā ⁹"atraja" yathā ca
¹⁰"sugato" yathā ca ¹¹"padmāni", evaṃ duvidhesu sandhisu
 25 *dajjā* ti ayaṃ vaṇṇasandhi eva. Aparo pi rūpanayo bhavati ·
tvāpaccayantavasena ¹²"ayaṃ so Indako yakkho dajjā dānaṃ
 parittakaṃ atirocati ¹³amhehi cando tārāgaṇe^m yathā" ti dassa-
 nato, ettha hi dajjā ti datvā ti attho, idaṃ pana *datvāsaddena*

¹ cf. J VI 15³⁰ (Sd § 1008 *cit.* J VI 15³⁰). ² J VI 20⁷. ³ J VI 470²¹.
⁴ J VI 494²⁰. ⁵ J VI 470² (Sd § 1009). ⁶ (cf. Kev 501). ⁷ (369⁸²). ⁸ (§ 71). ⁹ (43¹³;
 § 27—28). ¹⁰ (§ 76). ¹¹ (§ 73). ¹² J VI 497²⁸ (Sd § 69). ¹³ Pv 316^a—^d (Pva 139¹²).
¹⁴ ns: amhehi alhū myā^a evā pe^a lhū pā so hā Aākura nat tuiⁱ thak
 || vā | tuiⁱ kui || "tīlehi khethe va[p]pati" [§ 595] kaiⁱ suiⁱ upayoga nhuik ta-
 tiyā sak.

^a ita C^eBe^mns; J: orakkhato (*vide* 372 n. d.). ^b J: dajjāsi (*cod.* I^k dajjesi).
^c C^eBe^m deyyāvho. ^d B^m dadeyyāmhe. ^e (B^m gaṇhathi). ^f B^m yakāre.
^g ns paralopaṃ. ^h B^ens dyakāra^o. ⁱ B^ens jākāra^o. J (B^m pakatisandhi).
^k B^m om. ti. ^m C^eBe^mns tārāgaṇe.

samānattham ¹*dadiya*^a iti padarūpaṃ patitṭhapetvā *yakāre* pare saralopaṃ katvā saññogesu sarūpalopaṃ ca tato *da-yakārasaññogassa*^b *jakāradvayaṃ*^c dighattaṃ ca katvā nipphajjati. Athāparo pi rūpanayo bhavati kammani-yapaccaya-vasena, tathā hi ²"petānaṃ dakkhiṇaṃ dajjā" ti ca "dakkhiṇā ⁵dajjā" ti ca dve pāthū dissanti; tattha pacchimassa dajjā ti dātabbā ti attho kammani-yapaccayavasena, idha pana *dādha-tuto yapaccayaṃ* katvā dhātussa ³dvittaṃ ca pubbassa rassattaṃ ca tato *yakāre* pare saralopaṃ saññogabhāvaṃ ca *jakāradvayaṃ*^c ca itthilīngatā āpaccayādiṃ ca katvā *dajjā* ti rūpaṃ ¹⁰nipphajjati. Evaṃ *dajjā dadeyyā* ti ca *dajjā dadiya*^a *datvā* ti ca *dajjā dātabbā* ti ca etāni paccekam pariyaṃyavacanāni bhavanti. Dajjūṃ, dajjāsi dajjātha, dajjāmi dajjāma^d, dajjavho, dajjan ti etāni pi *dadeyyuṃ dadeyyāsi* ti ādinā padarūpāni patitṭhapetvā *yakāre* pare saralopaṃ saññogesu ¹⁵sarūpalopaṃ *da-yakārasaññogassa*^b *jakāradvayaṃ*^c ca katvā nipphajjanti. Etesu *dajjāsi* ti yaṃ rūpaṃ, tassāvayavassa ākāraṣṣa *ekāraṃ* katvā aparaṃ pi *dajjesi* ti rūpaṃ bhavati ti datṭhabbam; esa nayo 'aññatṛa pi yathāsambhavaṃ yojetabbo, acinteyyānubhāvassa hi Sammāsambuddhassa ²⁰pālinayo acin-teyyo yeva hoti gambhiro dukkhogāḷho na yena kenaci lakkhaṇena sādhetabbo, yathātantiviraciteḥ' eva lakkhaṇehi sādhetabbo. ²⁵"Tathā hi *khattiyā titthiyā cetiyāni* ti ādisu *yakāre* pare saralopo bhavati, tena ³"ath' etth' ekasataṃ khatyā; ⁴evam pi titthiyā^e puthuso vadanti; ⁵ārāmarukkhacetyāni" ti payogā dis-santi; tathā *sācchati tacchan*^f ti etthā pi *saha kathayati* ti vā *saṃkathayati* ti vā *tathayan*^g ti ca padarūpaṃ patitṭhapetvā *saha-saddassa* *hakāralopaṃ saṃsadda* ca niggahitalopaṃ katvā *sakā-ragatassa* sarassa dīghaṃ katvā *yakāre* pare saralopaṃ katvā

¹ dadiyya nluik "kāmesu vīneyya gedham" [Khp IX 10^c] kai¹ sui¹ yya nluik samyug nluik¹ lui sañ¹ || *xyakāre* nluik lañ² || nañ³ tu || "saññogesu sarūpalopaṃ ca" min¹ lattam¹, ns [cf. Sd § 120]. ² Pv 22^c = Khp VII 10^c. ³ ns cit. Sd § 939. ⁴ = *dādhat* mha ta pā³ so *vadadhāt* (*infra* 388⁷⁹) ca so arā nluik lañ², ns. ⁵ = pāḷigati-nañ², ns. ⁶ (199 n. 7). ⁷ J VI 397¹. ⁸ Sn 891^c. ⁹ Dh 188^c.

^a C^eB^{ens} dadiyya. ^b B^e dyakāra^o. ^c B^e jākāra^o. ^d Bm dajjāma. ^e ita C^eB^{ens}; vide § 120. ^f ita B^ens (con.); C^eBm kacchan. ^g vide 372²⁻⁴; B^ens tathayan; C^eBm kathayan.

tato *tha-yakārasaññogassa chayugam*^a katvā¹ *visabhāgasaññoge*
eko ekassa sabhāgattam āpajjati, tena *sācacchati tacchan*^b ti rū-
pāni sijjhanti, tathā hi ²"aññamaññam sācacchimsu; ³kālena
dhammasācacchā; ⁴bhūtam taccham; ⁵yathātathiyam viditvā [pi]
5 dhammam sammā so loke paribbajeyyā" ti ⁶savikappāni payo-
gāni dissanti; ⁷najjā ti ādisu pi *nadigā* ti ādini padarūpāni
patitthapetvā vaṇṇasandhivasena *yakāre* pure lopavidhī lab-
bhati yeva, vividho hi sāsānānukūlo rūpanipphādanūpāyo, upari
ca etesaṃ sādhanattham ⁸"saralopo ya-ma-na-rādisū" ti^c ādini
10 lakkaṇāni bhāvissanti. Tattha

dajjā dajjun ti ādini sattamīnaṃ vasena me

vuttāni yogirājassa sāsānattham mahesino.

89

Atr' idaṃ vattabbam: kiñcā pi aṭṭhakathācariyehi ⁹"mātaraṃ
tena dosena dajjāham¹ ¹⁰dakarakkhino"^d ti ettha *dajjan* ti pa-
15 dassa ¹¹"dammi" ti vattamānavasena vivaraṇaṃ kataṃ, tathā
pi sattamīpayogo yeva, ācariyā hi 'sattamīpayogo ayan' ti
jānantā pi 'kadāci aññe parikappattham pi gaṇheyyun' ti āsaṃ-
kāya evaṃ vivaraṇaṃ akāmsu; tathā, kiñcā pi tehi ¹²"anāpa-
rādhakamman taṃ na dajjam¹ ¹³dakarakkhino"^d ti ettha *na dajjan*
20 ti padassa ¹⁴"nāham¹ dakarakkha(sa)ssa dassāmi" ti bhavissan-
tivasena vivaraṇaṃ kataṃ, tathā pi sattamīpayogo yeva, anā-
gataṃ pana paṭicca vattabbatthattā evaṃ vivaraṇaṃ kataṃ;
¹⁵"n' eva dajjam Mahosadhan" ti ettha pana ¹⁶"na tv eva ...
dadeyyan" ti sattamīpayogavasena vivaraṇaṃ katan ti. Evaṃ
25 *dajjan* padassa vinicchayo veditabbo.

Idāni parokkhādivasena padakkamo kathiyati:

Dada dadu, dadū ti ca idaṃ ¹⁷"Nārado iti nāmena^e Kas-
sapo iti maṃ vidū" ti ādisu *vidusaddena* samaṃ, *dade*
dadittha, dadan¹ dadimha; dadittha dadire, dadittho da-
30 *divho*, — ettha ca *dadittho* ti idaṃ ¹⁸"sañjagghittho^g mayā

¹ (> Sd § 124); ² nañ³ nñuik "visabhāga" kā³ tathādvandesut [Ke 324]
nñuik "visabhāga" ka¹ sui¹ tañ³, ns. ³ Cf. Vin III 159¹⁵. ⁴ Khp V 9c. ⁵ D I 190⁹.

⁶ Sn 368cd. ⁷ = taccham tathiyam hū so vīkap nñā¹ ta kva kun so, ns.

⁸ (202¹⁶). ⁹ Sd § 69. ¹⁰ J VI 472²². ¹¹ Ja VI 472²⁴. ¹² J VI 477¹⁴. ¹³ Ja VI 477¹⁴. ¹⁴ J VI 470². ¹⁵ Ja VI 470². ¹⁶ J VI 58⁹. ¹⁷ J VI 475¹⁷ (*supra* 334²¹).

^a B^{em}ns ccha⁶. ^b ita B^{em}ns (*conf.*); C^eB^m kacchan. ^c B^m ya-ma-na-
dādisū ti. ^d J E^c: dakarakkhato (> ^orakkhaso; *skr.* ^orakṣas-), cf. J IV 469²⁴
(*abl.*). ^e J: iti me nāmaṃ. ^f C^e dada. ^g J: pajagghittho.

saha; ¹mā kisittho² mayā vinā; ²mā naṃ kalale akka-mittho³ ti ādisu *sañjagghittho* ti ādihi samaṃ, iminā nayena sabbattha labbhamānavasena sādīsātā upaparikkhitabbā —, *dadī^b dadimhe*. Parokkhāsahitarūpāni.

Adadā adadu, adado^c adadattha, adada^d adadamha; ada-⁵ dattha adadatthum, adadase adadavham, adadi^e - adadamhase, dadamhase iti anākārapubbam pi rūpaṃ gahe-tabbam · ³"ye saṃ no^f na daḍamhase" ti dassanato. Hiyyat-tanīśahitarūpāni.

Adadi · adadum adadiṃsu, adado adadattha^g, adadiṃ¹⁰ adadimhā; adadā^d adadu, adadase adadivham, adadam^h adadimhe. Ajjatanīśahitarūpāni.

Dadissati dadissanti icc ādi sabbam neyyam. Bhavissan-tīśahitarūpāni.

Adadissā dadissā · adadissamṣu dadissamṣu icc ādi ca ¹⁵sabbam neyyam. Kālātipattīśahitarūpāni.

Aparāni pi vattamānādisahitarūpāni bhavanti:

Dehi denti, desi detha, demi⁴ dammi · dema damma.

Detu dentu, dehi detha, demi dammi · dema damma, attano-padāni appasiddhāni, sattaminayo ca parokkhānayo ca appa- ²⁰siddho; hiyyattaninayo pana ajjataninayo ca koci koci pasiddho · pāliyaṃ āgatattā, sakkā ca *adā adu, ado adan* ti ādinā yoje-tum; tathā hi nayo dissati: ⁵"adā dānaṃ purindado; ⁶varaṇ ce me ado Sakka; ⁷brāhmaṇānaṃ adam gajam; ⁸adāsi me; ⁹adamṣu te mam' okāsam; ¹⁰adāsim brāhmaṇe tadā" ti. ²⁵

Dassati dassanti icc ādi sabbam neyyam.

Adassā dassā · adassamṣu dassamṣuⁱ icc ādi ca sabbam neyyam.

Tathā:

Ādadāti ādadanti, ādadasi ādadātha, ādadami ādadāma — ³⁰Kaccāyanamate ¹¹*adalle* ti attanopadam vuttam. Evaṃ *ada-dātu, ādadeyya* icc ādi sabbam neyyam; *adeleu adeyya* icc ādi

¹ J VI 495^l. ² Bv 2: 53^c. ³ J III 47^l. ⁴ *supra* 372¹², *infra* § 972 (Kc 484). ⁵ ***. ⁶ J IV 240¹⁴ VI 482¹⁵. ⁷ Cp I 3: 5^d, I 9: 30^l. ⁸ Khp VII 10^a. ⁹ Bv 2: 45^d. ¹⁰ Cp I 9: 47^d. ¹¹ Kc 273.

^a J: kisittha. ^b B^{ns} dadam. ^c B^{em} adade. ^d B^c adadam. ^e C^e B^e adadiṃ. ^f J: ye sante (= vijjamāne, Ja). ^g B^c adadittha. ^h C^e adada. ⁱ B^e ad, dassimṣu.

yathārahaṃ yojetabbam. Evam eva ca *dāpeti ādāpeti* ti ādini pi yathārahaṃ.

431 Dā kucchite gamane. *Dāli suddāti, suddo suddi.* ¹Tattha suddo ti suddāti ti suddo, ²parapoṭhanādiluddācārakammunā³ dārūkammādikhuddācārakammunā⁴ ca lahuṃ lahuṃ kucchitaṃ gacchatī ti attho, tathā hi *su* iti sightha nīpāto *dā* iti garahattho⁵ dhātu · kucchitagativācakattā; suddassa bhariyā suddi.

432 Du gatiyaṃ. *Davali, dumo.* Ettha ca davati gacchatī mūlakkhandhasākhāviṭapapattapallavapupphaphalehi vuddhiṃ vi-
10 rūhiṃ vepullaṃ pāpuṇāti ti dumo.

433 De sodhane. Sodhanaṃ pariyodāpanaṃ. *Dāyati, dāyanaṃ, yathā gāyati gāyanaṃ; dāyitaṃ dāyitvā* — dhātvāvayavass' ekārassa āyādeso —, *dātuṃ datvā* ice api rūpāni. Tatra dātun ti sodhetuṃ, datvā ti sodhetvā ti attho gahetabbo; tathā hi
15 ⁶bālo avyatto na paṭibalo anuyuññiyamāno ⁷anuyogaṃ dātun" ti ⁸ettha *dātun* ti padassa sodhetun ti attho, ⁹keci "dānatthan" ti atthaṃ vadanti, taṃ na yuttaṃ; na hi, yo parehi anuyuññiyati, so 'nuyogaṃ deti nāmā ti; tasmā ¹⁰ācariyassa ¹¹anuyogaṃ datvā Bārāṇasīṃ paccāgacchi" ti ādisu pi anuyogaṃ
20 datvā ti anuyogaṃ sodhetvā ti attho yeva gahetabbo, tathā hi pubbācariyehi ¹²"anuyogadāpanatthan" ti etasmim padese eso yev' attho vibhāvito, kathaṃ: ¹³"anuyogadāpanatthan ti anuyogaṃ sodhāpetuṃ, vimaddakkhamaṃ hi sīhanādaṃ nadanto atthato¹⁴ anuyogaṃ sodheti nāma, anuyuñjanto ca naṃ
25 sodhāpeti nāmā" ti; idam pi ca tehi vuttaṃ: ¹⁵"dātun ti sodhāpetuṃ, keci 'dānatthan' ti atthaṃ vadanti, taṃ na yuttaṃ, na hi, yo sīhanādaṃ nadati, so eva tattha anuyogaṃ deti" ti. Samantapaṭṭhānamahāpakaraṇasaṃvaṇṇanāyamaṃ pi pubbācariyehi ¹⁶"dānaṃ datvā ti taṃcetanam¹⁷ pariyodāpetvā" ti
30 sodhanattho vutto. Dullabhā ayaṃ nīti sādhukaṃ citte tṭhapetabbā.

¹ cf. 368⁸. ² cf. Sv et pī ad D III 95¹⁶. ³ ***. ⁴ = ci cae khrañ³, ns. ⁵ = i Sopadaṇḍasut nīhik, ns. ⁶ (374²⁰). ⁷ Ja III 415¹¹ (cf. Mī 10³⁰, Ja II 279¹¹ III 215²⁴). ⁸ = khai rā khai chae ci cae khrañ³, ns. ⁹ Sv (Sc III 82¹⁸) ad D III 99¹⁸. ¹⁰ pī (Bc 46²⁰—47²) ad loc. ¹¹ Tikapaṭṭhānaṭṭhakathā 269¹⁰.

¹² Bc ns ¹³pothan¹⁰; Sv-pī (Bc): paraviheṭṭhanādi¹⁰. ¹⁴ Sv-pī: naṭṭakārāḍak¹⁰.

¹⁵ Sv-pī: garahatthe (om. dhātu etc.). ¹⁶ pī ad. tattha. ¹⁷ Tikapa: om. taṃ (haplogr. Bīrm. ti = taṃ).

434 De^a pālāne. *Dāyati, dānaṃ uddānaṃ, dayituṃ dāyitvā.* Tattha dānaṃ ti duggatito dāyati ¹rakkhati ti dānaṃ · dāna-cetanā; uddānaṃ ti vuttassa atthassa vakkhamānassa vā vip-pakiṇṇabhāvena nassituṃ adatvā uddhaṃ dānaṃ rakkhaṇaṃ uddānaṃ, saṅghavacanaṃ ti attho, — atha vā uddānaṃ ti ²macchuddānādikaṃ^b uddānaṃ.

435 Khāda bhakkhaṇe. *Khādati, khādika, khādanaṃ, ³aññamañ-ñamkhādikā^c, ⁴pupphaphalakhādikā, khajjaṃ, khādaniyaṃ, khandhā.* Tattha khajjaṃ ti pūvo, khādaniyaṃ ti pūvaphalāpha-lādi · ⁵"khādaniyaṃ vā bhojaniyaṃ vā" ti viṣuṃ bhojaniyassa ¹⁰vacanato; khādanaṃ nāma khajjassa vā khādaniyassa vā bhakkhaṇaṃ, api ca ⁶himsā pi khādanaṃ ti vuccati; ⁷jātijarā-vyādhidukkhādhi khajjanti ti khandhā · rūpavedanāsāññā-samkhāraviññāṇāni, ⁸"civarāni nassanti pi dayhanti pi undurehi pi khajjanti" ti ettha viya *khajjanti*saddo kammaṭṭho. ¹⁵

436 Bada theriye. Thirabhāvo theriyaṃ, yathā ⁹*dakkhiyaṃ. Badati, badari badaraṃ;* atr' idam vuccati:

¹⁰kakkandhu badarī kolī kolaṃ ¹¹kulavam^d iee api

phenilaṃ badaraṇ cā ti, nāmaṃ rukkhassa koliyā ti. ²⁰

437 Khada dhiti-himsāsu ca. *Theriyāpekkho cakāro. Khadati,* ²⁰*khadīro.*

438 Gada viyattiyaṃ vacāyaṃ. *Gadati, ¹²āgadanam, ¹³tatho . . . āgado etassā ti tathāgato; ¹⁴sutṭhu gadati ti sugato^e.*

439 Rada vilekhane. *Radati, radano, rado, dāḥhirado^f.* Atra radano ti danto. ²⁵

440 Nada avyattasadde. *Siho nadati paṇadati^g, nādo nadi.* Pab-batesu^h vanādisu nadati ti nadi; *nada i* iti dhātudvayavasena pana ¹⁵"nadanti gacchati ti nad-i" ti pi nibbacaṇaṃ vadanti. || Kec' ettha vadeyyuṃ: yā pan' esā "nada avyattasadde" ti dhātu tumhehi vuttā, sā kiṃ niccam avyattasadde yeva vattatī ³⁰

¹ (Wg § 22: 66: "deṇ rakṣaṇe = pālāne, Kt et Vp"). ² J II 425¹² | - - - - |.

³ M III 169²⁴. ⁴ = apvañ¹ ast² kuī cā³ so kinnara, ns. ⁵ Vin IV 92². ⁶ cf. vart 7 ad Pāṇ I 4: 52. ⁷ (Pariccheda 19 C^e 508²). ⁸ cf. Vin III 227²⁸ I 284¹⁴.

⁹ (325²⁹). ¹⁰ cf. Amk II 4: 36^{cd}. ¹¹ cf. Mp I 110¹² (Uda 131¹⁵). ¹² (Pj I 183²¹).

¹³ (*supra* 58³⁰; Uda 26²¹!).

^a Bm do. ^b ita Bm; C^e B^e ns paccuddān°. ^c B^e aññamaññakk°. ^d (*skr.* kuvalam). ^e ita C^e; B^e mns sugado. ^f sic Bm (C^e dāḥhirado); B^e ns (*conl.*) dāḥhā rado (Abh 261^{bc}; rado dāḥhā). ^g ita B^e ns; Bm paṇado > panado; C^e panad°. ^h (Bm pabbatasu).

udāhu katthaci viyattiyam pi vācāyaṃ vattatī ti. | Niccam
avyattasaddhe yeva vattatī ti. || Yajj evaṃ, ¹"siho nadatī" ti
ādisu tiracchānagatādīsaddabhāvena avibhāvitatthatāya *nada-*
saddo avyattasaddo hotu, "siho viya ayaṃ puriso nadatī" ti
5 ādisu pana manussabhāsā pi avyattasaddo siyā ti. | Tan na:
vīyattā pi samānā manussabhāsā 'siho viyā' ti evaṃ samupek-
khāvasena sihapadatthassāpekkhanato *nadasaddena* niddisīyati,
na purisāpekkhanavasena; tathā hi^a valāhakūpamāvasena ka-
thitaṃ ²"kathaṃ ca puggalo gajjitā ca vassitā ca hoti" ti
10 pāliyaṃ gajjanaṃ vassanaṃ ca puggale alabbhamānam pi valā-
hakassa gajjana-vassanasadisatāya bhāsana-karaṇakiriyaūpa-
labbhanato vattabbam eva hoti, evam eva nibbhayabhāvena
sihanādasadisīyā vācāya niccharanato 'siho viya nadatī' ti avī-
bhāvitatthavantena *nadasaddena* manussabhāsā pi niddisītabbā
15 hoti; ettha ca ³ambaphalūpamādayo pi āharitvā dassetabbā,
na hi pakk'-āmakatādini puggalesu vijjanti atha kho ambapha-
lādisu eva vijjanti, evaṃ sante pi Bhagavatā aññenākārena
sadisattaṃ vibhāvetuṃ ambaphalūpamādayo vuttā, evam eva^b
nadasaddo avyattasaddabhāvena tiracchānagatasaddādisu eva
20 vattabbo pi 'atthantaravibhāvanatthaṃ "siho viya nadatī" ti
ādisu manussabhāsāyaṃ pi ⁴rūlhiyā vutto na sabhāvato, tathā hi
sabhāvato *nadasaddena* pi *vassitasaddā*dihi pi manussabhāsā nid-
disītabbā na hoti ti. || Yadi evaṃ ⁵"suvijānaṃ sigālānaṃ sakuṇā-
naṃ^c ca vassitaṃ, manussavassitaṃ rāja dubbijānataraṃ tato" ti
25 ettha kasmā *vassitasaddena* manussabhāsā niddisīyati ti. | Sac-
caṃ manussabhāsā pi *vassitasaddena* niddiṭṭhā dissati; evaṃ
sante pi sū ⁶"suvijānaṃ sigālānaṃ sakuṇānaṃ ca vassitaṃ" ti
vassitasaddavasena payogassa vacanato tadanurūpaṃ niddisi-
tuṃ arahati ti mantā^d *vassitasaddasadi*si niddiṭṭhā; na hi 'ma-
30 nusso vassati' ti ādinā viṣuṃ payogā dissanti, ⁷"sakuṇo vassati,
'kūjati' ti ādinā pana payogā dissanti — tasmā ⁸"saṅgāmaṃ
otaritvāna sihanādaṃ nadi Kuso" ti ādisu viya yathārahaṃ

¹ (Th 832^d). ² cf. A II 103st = Pp 43¹². ³ Pp 44¹² sqq. ⁴ = upacā
[cf. 389st] hū so anak arhū⁵ kūi thaṃ evā pra khraṇ⁶ āhā, ns. ⁵ = sadisu-
pacāraṇūhi ā³ phraṇ⁴, ns. ⁶ J IV 217^{a-1}. ⁷ V 1192. ⁸ (321¹⁶; J IV 296¹²).
⁸ J V 310¹¹.

^a ita Bm; CeBemns (con.) yathā hi (ns: I nūhik "tathā hi" rhi kra eñ' ||
'yathā hi' lūi sañ ||). ^b CeBm evam evaṃ. ^c J: sakuntānaṃ. ^d Bems mantvā.

attho gahetabbo, evaṃ *nadadhātu* sabhāvato avyattasadde yeva hoti na viyattiyaṃ vācāyaṃ ti dātṭhabbāṃ.

441 Adda gatiyaṃ, yācane ca. *Addati*.

442 Nadda 443 gadda sadde. *Naddati; gaddati*.

444 Tadda himsāyaṃ. *Taddati*.

5

445 Kadda kucchite sadde. *Kaddati, kaddamo*.

446 Khadda dāṃsane. Dāṃsanam iha dantasūkakattikā^a kiriya abhidhiyate, sabhāvattā dhātuyā ¹sādhanaṃ payogasamavāyī. *Khaddati*.

447 Adī bandhane. *Andati, andū. Andusaddo* pan' ettha itthi- 10
līṅgo gahetabbo · pāliyaṃ itthilīṅgapayogadassanato: "sey-
yathā pi Vāsetṭha ayaṃ Aciravati nadī pūrā udakassa ²sama-
titthikā kākaṃpeyyā, atha puriso āgaccheyya pāratthiko pāragāmi
pāraṇ taritukāmo, so orimatire daḥhāya anduyā pacchābāhaṃ
gāḥhabandhanabaddho^b ti; tatra andū ti yaṃ kiñci bandha- 15
naṃ vā, "yathā andughare puriso" ti hi vuttaṃ, bandhana-
viseṣo vā, "andubandhanādīni chinditvā palāyimsū" ti hi
vuttaṃ; api ca andanaṭṭhena bandhanaṭṭhena andū viyā ti pi
andū · pañca kāmagaṇā, vuttaṃ h' etaṃ Bhagavatā: "ime
kho Vāsetṭha pañca kāmagaṇā ariyassa vinaye andū ti pi^c 20
bandhanan ti pi vuccanti" ti. Niggahitāgamavaseṇāyaṃ dhātu
vuttā^d; katthaci pana vigatāniggahitāgamo^d pi hoti, taṃ yathā
"⁷avijjā bhikkhave pubbaṅgamā akusalānaṃ dhammānaṃ sa-
māpattiyaṃ anvad eva ahirikaṇ" ti pāli; ettha anuandati anu-
bandhati ti anvadi, anvadi eva anvad' evā ti kitaviggaho 25
sandhiviggaho ca veditabbo, tathā hi aṭṭhakathāyaṃ "⁸anvad
evā ti anubandhamānaṃ evā" ti vuttaṃ, taṃ avijjam ahirikaṃ
anubandhamānaṃ eva hoti ti attho.

448 Idi paramissariye. *Indati, indanaṃ indo*. Ettha indo ti
adhipatibhūto yo koci, so hi indati paresu issariyaṃ pāpuṇāti 30

¹ = sādhana prayugaṇa¹ ta kva phraṇ le¹ rhi eñ¹, ns; (cf. Mādhava: sādhanaṃ pradhanaṃ prayogitvasthāpanārtham). ² D I 245¹⁻¹¹. ³ = kam³ nhañ¹ mhya so re rhi eñ¹, ns. ⁴ Bv 2: 129^a. ⁵ (ns cit. Sp) cf. Ja II 139^{a-12} Dhpa IV 54²⁻⁸ (< S I 76³²). ⁶ D I 245¹⁶. ⁷ S V 1¹². ⁸ cf. Sv (S^c II 293¹⁰) ad D II 172²², aliter Mp I 73²⁰ Spk ad S V 1¹².

^a (cf. Wg § 3: 23: dandaśūke, "Kt et Vp daśane, Keśava dantaśūke perperam") C^e dantasukatakattikā, B^m dantasukattikā, B^e ns dantasukatakattikā.

^b D: obandhanam baddho. ^c D ad. vuccanti. ^d ita C^eB^{em}ns.

ti indo ti vuccati: api ca Indo ti Sakko, Sakkassa hi anekāni nāmāni:

- ¹Sakko purindado indo vatrabhū pākasāsano
sahassanetto maghavā devarājā sujampati 91
- 5 sahassakkho dasasatalocano vajirāvudho
bhūtapati mahindo ca kosiyo devakuñjaro 92
- surādhipo suranātho vāsavo tidivādhibhū
jambāri c' eva vajirahattho asurasāsano
gandhabbarājā devindo surindo asurābhibhū ti — 93
- 10 evaṃ anekāni nāmāni, eko pi hi attho anekasaddappavatti-
nimittatāya anekanāmo, tenāha Bhāgavā: "Sakko Mahāli
devānam indo pubbe manussabhūto samāno Magho nāma mā-
ṇavo ahoṣi tasmā Maghavā ti vuccati, Sakko Mahāli devānam
indo pubbe manussabhūto samāno pure pure^a dānaṃ adāsi
15 tasmā Purindado ti vuccati, Sakko Mahāli devānam indo pubbe
manussabhūto samāno sakkaccaṃ dānaṃ adāsi tasmā Sakko
ti vuccati, Sakko Mahāli devānam indo pubbe manussabhūto
samāno āvāsaṃ^b adāsi tasmā Vāsavo ti vuccati, Sakko Mahāli
devānam indo sahaṣsaṃ^c atthānaṃ muhuttana cinteti^d tasmā
20 Sahassakkho ti vuccati, Sakkassa Mahāli devānam indassa
Sujātā nāma asurakaññā pajāpati tasmā Sujampati ti vuccati,
Sakko Mahāli devānam indo devānaṃ Tāvatiṃsānaṃ issariyā-
dhipaccaṃ rajjaṃ kāresi tasmā devānam indo ti vuccati" ti
evaṃ ekassā pi atthassa anekāni saddappavattinimittāni dis-
25 santi; tathā hi, ³yena pavattinimittena Tāvatiṃsādhipatimhi
Indasaddo pavatto, na tena tattha *Sakkādisaddā* pavattā atha
kho aññena; tathā, yena sammādiṭṭhiyaṃ *paññāsaddo* pavatto,
na tena tattha *vijjādisaddā*; ⁴yena sampayuttadhammaṃ
pubbaṅgamabhāvena uppannadhammasmiṃ *cīttasaddo* pavatto,
30 na tena tattha *vināyādisaddā*, — na hi vinā kenaci ⁵pavatti-
nimittena saddo pavattati ti eko^e pi attho, sammutyattho ca

¹ cf. Abh 18^a—20^c; (*supra* 78⁵⁻¹²). ² S I 230³¹—231⁷. ³ 378²³⁻²⁴ < Tha (C^e 213²¹⁻²⁴) ad Th 106²⁴. ⁴ (cf. Dh¹). ⁵ ns ad.: pavattinimit-byuppattinimit athū³ akyay kuī Abhidhān-ṭīkā-Araññavag [Abh 536—648; *salo ib.* 539^d, *supra* 330³¹—331¹²] mha yā || akyāñ³ ka³ || kriyā vyuppattinimittam | jātyādi pavatti-matam (s: °nimittam) || Jalini || *vide* V 820.

^a ita C^eBm; B^e ns non rep. ^b S; avasatham. ^c S ad. pi. ^d C^eBemns cintesi. ^e Bm ekeko (cf. 378³¹ 379³¹).

paramattho ca, anekasaddappavattinimittatāya anekanāmo ti
 daṭṭhabbam. || Ettha siyā: "nāmāni" ti vadatha, kiṃ nāmaṃ
 nāmā ti. | Vuccate: idise ṭhāne atthesu saddappavattinimittam
 nāman ti gahitaṃ, yaṃ ¹liṅgan ti pi vuccati; tathā hi 'nāman'
 ti ca 'liṅgan' ti ca saddo pi vuccati ²"aññaṃ sobhaṇaṃ nāmaṃ ³
 pariyesissāmi; ⁴liṅgañ ca nīpaccate" ⁵a ti ādisu viya; asabhā-
 vadhammabhūtaṃ nāmapaññattisaṃkhātāṃ atthesu saddappa-
 vattinimittam pi vuccati ⁶"nāmagottaṃ na jīrati; ⁷sataliṅgo"
 ti ādisu viya, — iti nāmasaddena pi liṅgasaddena pi saddappa-
 vattinimittassa kathanāṃ daṭṭhabbam. Saddappavattinimittaṃ ¹⁰
 ca nāma 'lokasaṃketasiddho taṃtaṃvacanathanīyato sāmāñ-
 ñākāraviseso' ti gahetabbam; ⁸"so evaṃbhūto yeva sāmāñña-
 kāraviseso nāmapaññatti" ti pubbācariyā vadanti, so hi ⁹tasmim
 tasmim atthe saddaṃ nāmeti tassu tassa atthassa nāmasaññaṃ ¹⁰
 karoti ti nāmaṃ, pakārehi nāpanato paññatti ca; ¹¹saviññat- ¹⁵
 tivikārassa pana saddassa sammuti-paramatthasaccānaṃ pakā-
 rehi nāpanato paññattibhāve vattabbam eva n' atthi, saddass'
 eva hi ekantena paññattibhāvo icchitabbo · ¹²"niruttipaṭisam-
 bhidā parittārammaṇā" ti ca ¹³"niruttipaṭisambhidā paccuppan-
 nārammaṇā" ti ca ¹⁴"niruttipaṭisambhidā bahiddhārammaṇā" ti ²⁰
 ca^c pāḍidassanato, idha pana saddappavattinimittādhikārattā
 nāmavasena attho pakāsito, evaṃ anekavidhassa ¹⁵"sāmāññākā-
 raviseso" ti pubbācariyehi gahitassa nāmapaññattisaṃkhātassa
 saddappavattinimittassa vasena eko pi ñeyyattho anekaliṅgo
 ti gahetabbo, tenāha āyasmā Suhemanto pabbinnapaṭisambhido: ²⁵
¹⁶"sataliṅgassa atthassa satalakkhaṇadhārino ekaṅgadassi dum-
 medho satadassi va paṇḍito" ti. Evaṃ sabbābhidhānesu pi
 iminā nayena yathārahaṃ attho vibhāvetabbo nayaññūhi.

449 Vidi^d avayave. Vindati; yadi abhidhānam atthi, vinda
 t' issati^e, yathā kaṇḍati kaṇḍo. **449^A Khidi avayave** ti ¹¹Can- ³⁰
 daviduno vadanti; tesam mate [†]khindati ti rūpaṃ.

450 Nidi kucchāyaṃ. Kucchāsaddo garahattho. Nindati, nindā.

¹ Tha (C^e 213¹²) ad Th 106^a. ² (ns cit. Nāmasiddhijāt, vide Ja I 402⁵, 21).

³ Ke 53. ⁴ S I 43¹² (Nidda ad Nidd I 42²⁶). ⁵ *** (cf. Tha Ce 213³¹⁻³²). ⁶ (59²¹).

⁷ = vacivīñat tañ² hū so pathavīdhāt eñ¹ vikāra nāhū¹ ta kva phrac so, ns.

⁸ Vibh 304^{9, 22, 30}. ⁹ (379¹²). ¹⁰ Th 106^a-d. ¹¹ Candra-Dhātupāṭha I 22 (V¹ bidī).

^a CeBem nipp(h)ajjate (ns comp. fecit); vide 110 n. a. ^b Bm o^aañña.

^c Bm om. ^d Wg § 3: 27: bidī. ^e ita Bm; C^e B^e ns vinda ti dissati.

¹"Porāṇam etaṃ Atula n' etaṃ aṭṭatanāṃ iva nīdanti tuṇhim āsināṃ nīdanti bahubhāṇināṃ mitabhāṇi(na)m^a pi nīdanti n' atthi loke anindito".

Avanṇo aḡuṇo nīdā garahā ayaso pi ca

5 asiloko akitti ca asilāghā ca atthuti. 94

451 Nanda samiddhiyaṃ. Akammikā dhātu: ²"nandati puttehi puttimā; ³Nandāya nūna maraṇena nandasi sirivāhana; ⁴Nandanāṃ vanāṃ". Abhisaddayoge paṇāyaṃ sakammako^b va: ⁵"abhinandanti āgataṃ; ⁶nābhinandanti maraṇaṃ; ⁷sirīva rūpinī^c disvā nanditaṃ āsi taṃ kulāṃ tena Nandā ti me nāmaṃ *sundaropapadaṃ*^d ahu^e; ⁸rammaṃ Veluvanaṃ yena na diṭṭhaṃ sugatālayaṃ na tena Nandanāṃ diṭṭhaṃ iti maññe ⁹mahesayaṃ^f, yena Veluvanaṃ diṭṭhaṃ naranandanandananaṃ sudiṭṭhaṃ Nandanāṃ tena amarindasunandanāṃ".

15 452 Cadi hilādane, dittiyañ ca. Hilādanāṃ sukhanaṃ, ditti sobhā. Candati, ¹candano cando. Ettha ca candanassa pi anekāni nāmāni: candanaṃ gandhasāro malayaḷo suvaṇṇacandanāṃ haricandanāṃ rattacandanāṃ ²gositacandanāṃ; candayati hilādayati sitaḡuṇasamaṅgitāya sattānaṃ pariḷāhaṃ vūpasamentaṃ 20 sukhāṃ uppādeti ti candanaṃ. Cando ti somo, so pi candayati hilādayati sitaḡuṇasampattiyaṃ attano pabhāya sattānaṃ pariḷāhaṃ vūpasamento sukhāṃ uppādeti ti cando ti vuccati, atha vā dippati sirīya viroceti ti cando, ¹⁰āgamaṭṭhakathāsu pana ¹¹"chandaṃ janeti ti cando" ti vuttaṃ; tassa pi anekāni nāmāni:

25 cando nakkhattarājā ca indu somo nisākaro candimā mā nisānātho osadhiso nisāpati 95

uḷurājā sasamko ca himaramsi sasi pi ca dvijarājā sasadharo tārāpati himamsu ca 96

kumudabandhavo c' eva migamko ca kalānidhi

¹ Dhṛp 227^a-f. ² Sn 33^a S I 6^b (ns *cīt.* Pj Spk Spk-ṭ). ³ J VI 457²² ⁴ J III 494¹². ⁵ Dhṛp 219^d. ⁶ *cf.* Th 196^a. ⁷ Ap 573²²⁻²³ = Thīa 83²²⁻²³. ⁸ Ap 546²²⁻²⁴ = Thīa 131²²⁻²⁶. ⁹ *cf.* 242²². ¹⁰ = Sut-aṭṭhakathā tui¹ nhuik, ns. ¹¹ *cf.* Vm 418², Sv *ad* D III 86⁴.

^a *ita* C^e (= Dhṛp); Bemns mītabhāṇim. ^b *ita* C^eBemns. ^c ns: sirīva-rūpinī hu majjheevakārabahubbīhi. ^d *dedi* (*cf.* Ap *cod.* S²); B^m *sundaropamatam*; C^eB^ens *sundaram pavaram* (= Ap E^e, Thīa E^eC^e). ^e Ap(E^e). *adup*. ^f ns: mahesayaṃ | mrat so nat tui¹ sañ alui rhi ap so || ... | Khema: thērapadān nhuik maññemase mayaṃ rhi eñ¹; Ap: maññemahe (v. l. maññamase = Thīa E^eC^e) mayaṃ.

sudham̐su vidhu piyūsarasmi^a c' eva khamākaro
nakkhatteso ca raṇanikaro subbham̐su eva ca.

97

453 Tadi [†]cetāyaṃ^b. Tandati. tandi.

454 Kadi 455 kaladi avhane, rodane ca. Kandati pakkandati, pak-
kandam̐; kandalto. (Kalundati), kalandako.

5

456 Kalidi paridevane. Kalindati.

457 [†]Khoda paṭighāte^c. [†]Khodati.

458 Khanda gati-sosanesu. Khandati. Khando. Khando nāma
eko devo, yo Kumāro Sattidharo ti ca vuccati.

459 Khudi 'āpavaṇe. Khundati.

10

460 Sidi sītiye^d. Sītiyaṃ sītibhāvo. Sindati^e; ²"so sinno^f so tatto^g".

461 Vanda abhivādāna-thutisu. Vandati abhivandati, abhivandana
vandanaṃ vandako. Ettha paṇa vandatī ti padassa namassatī
thometi vā ti attho, tathā hi Suttantaṭṭikākāro ³"vande ti [†]van-
dāmī^h thomemi ti vāⁱ ti āha.

15

462 Bhadi kallāne, sokhiye ca. Kallānaṃ kalyāṇaṃ; sokhiyaṃ
sukhino bhāvo, sukham icc ev' attho. Bhandati, bhandako
bhaddo bhadro.

463 Madi thuti-moda-mada-supana-gatisu. Mandati, mando. Ettha
paṇa mando ti aññāṇi pi bālādārako pi vuccati; tattha aññāṇi ²⁰
mandati aññāṇibhāvena^b apasamsitabbam pi puggalaṃ thometi
ti mando, mandati amoditabbaṭṭhāne pi modati ti mando, man-
dati dānasilādipuññakiriyaṃ pamajjati ti mando, mandati attano
ca paresaṇ ca hitāhitaṃ acintento khādaniyabhojaniyādihi
attano kāyaṃ sañjātamedam̐ kurumāno supati ti mando, man- ²⁵
dati ayuttam̐ paresam̐ kiriyaṃ diṭṭhānugatiāpajjanena gac-
chatī gaṇhāti ti mando atha vā mandati punappunam̐ paṭisaṇ-
dhigahaṇāvasena gabbham̐ gacchatī ti mando, vuttam̐ hi Bhaga-
vatā: ⁴"punappunam̐ gabbham̐ upeti mando^g ti; bālādārako
paṇa mandati yuttāyuttam̐ ajānanto uttānaseyyam̐ parivattana- ³⁰
seyyam̐ vā supati ti mando, tathā hi ⁵"nonitasukhumālam̐ mam̐ⁱ

¹ = phrū caṇ, ns (o: śvaitya! Wg § 2: 8; skudi apravaṇe, 9: śvidi śvaitye). ² M I 7²⁹ = J I 390²¹. ³ p; ad Sv I 1³ (infra V 1501). ⁴ Dh 325^d.
⁵ Ap 466²⁷⁻³⁰ = Tha (Ce 423¹³⁻¹⁶) ad Th 350—354.

^a ita (cont.) Ce; Bem piyuparasmi (ns: sudham̐ | sudhi | dhūpi | yūparasmi!).
^b ita CeBemns (Wg § 3: 32: tradi cetāyaṃ, cf. 353¹² c (Wg § 15: 44 khorr
gaṭipratighāte). ^d = khyam̐² e³, ns; cf. n. 1. ^e Bem om. ^f M J: sino, sito
(sed = tinto Ps Ja; cf. sinnaṃ = tintam̐ Sp ad Vin I 46²²). ^g Sv-pj: na-
māmi. ^h Be ns aññāṇabhāvena. ⁱ Tha: ^osukhumālaṇam̐ (om. mam̐).

jātapallavakomalaṃ mandam uttānasayanam piṣācibhayatajjita^a
pādamūle mahesissa sāyesuṃ dinamānasā: idam^b dadāma te
nātha saraṇam hohi nāyakā^c ti vuttam, itī uttānasayanato
paṭṭhāya yāva^d mandadasakam tāva mando ti dārako ti daṭ-
ṭhabbo^e; appatthavācako pi pana *mandasaddo* hoti, so pāṭipa-
dikattā idha nāhippeto — atha vā mandati appabhāvena ga-
cchati pavattati ti nipphannapāṭipadikavaṣena pi gahetabbo^f.

464 *Muda hasse^g. Hasanam^h hassoⁱ · tuṭṭhi.* ¹"Modati ... pa-
modati" *sammodati, sammodako*; ²"sammodamānā gacchanti";
10 *muditā mudā.*

465 *Hada karisossagge.* Karisossaggo nāma karisassa ossajjanam
vissajjanam. *Hadati uhadati, hadano.* Ettha ca ³"yesam no
santhate^h dārakā uhadanti pi ummihanti pi" ti ayam pāli
nidassanam; tatra uhadanti pi ti vaccam pi karonti ummihanti
15 pi ti passāvam pi karonti, pacchimapadass' attho ⁴"miha secane"
ti dhātuvaseṇa daṭṭhabbo. Ayam pana ⁵*curādigāṇe* pi vattati
dvigaṇikattā, imasmim hi ṭhāne ⁶"mutteti ohadeti cā"ⁱ ti Ca-
riyāpiṭakapāḷippadeso nidassanam; tattha mutteti ti passāvam
karoti, ohadeti ti karisaṃ vissajjeti.

20 466 ¹*Uda mode, kilāyañ ca^j.* ²*Udati, udānam udaggo.* ³"Tattha
udānan ti ken' atthena^k udānam: udānanatthena^m, kim idam
udānanam nāma: pitivegasamutṭhāpito udāhāro, yathā hi,
yam telādiⁿ minitabbavatthum^p mānam gahetum na sakkoti,
vissanditvā gacchati, tam ⁴"avaseko ti vuccati, yañ ca jalam
25 talākam gahetum na sakkoti ajjhottharitvā gacchati, tam ogho
ti vuccati, evam evam^q yam pitivegasamutṭhāpitam ⁵vitak-
kavipphāram^r hadayam sandhāretum na sakkoti, so adhiko
hutvā anto asañṭhahitvā^s vacidvāreṇa nikkhamanto paṭiggā-

¹ (Ja IV 397¹⁰). ² Dhṛ 16^c. ³ J I 209¹². ⁴ Vin III 227³⁷. ⁵ V 1003.
⁶ V 1477. ⁷ Cp II 5: 4d. ⁸ Uda 2¹¹⁻¹², cf. Sv I 140³⁷, Mp ad A I 67⁶. ⁹ (J I
460¹ Nidd I 471¹⁸ leg. anavasekam, metr. et Ja); avaseko nūhik upubba sīcābhāt
upapaccā² [Kc 642] | usaddā uddhamkammattha | u kñi o o kñi *ava* pru || ns (2).
¹⁰ = vitak pyam¹ khrañ² kroñ³ phrae so | yam vacanam [cf. Sv I 141⁹] | sañ || ns.

^a B^m Tha: piṣācibho; C^eB^ens Ap: piṣacabho. ^b Tha (Ap v. 1): imam; (= i
sū hāy kñi, ns). ^c B^m om. ^d B^m vigahetabbo? ^e B^ens hasse. ^f B^m hassanam.
^g B^ens haso. ^h (Sd *supplevit*). ⁱ Cp: (ohaneti) tam. ^j Wg § 2: 19: urda mānc
kriḍāyām ca. ^k C^eB^m atthena. ^m Uda: udānatthena; B^e udānatthēna. ⁿ B^m
tilādi. ^p C^eB^ens Uda evatthū. ^q B^ens Uda: evam eva. ^r Uda C^e ad. anto.
^s Uda E^c ad. bahi.

hakanirapekkho udāhāraviseso udānan ti vuccati¹; udaggo ti sañjātasomanasso.

467 Kuda 468 khuda 469 guda kīlayam eva. Kodati, khodati, godati.

470 Sūda paggharaṇe. Sūdali, suttam, sūdo: ¹"rañño sūdā ma- hānase". Ettha ca ²suttan ti sūdati dhenu viya khīraṃ atthe paggharāpeti^a ti suttam tepitakam buddhavacanam, sakam- mikadhātuttā pana 'paggharāpeti' ti kārītavasena attho kathe- tum labbhati, tathā hi karoti ti padassa 'nipphādeti' ti attho kathetum labbhati; sūdo ti bhattakāro, yo ālāriko odaniko¹⁰ sūpakāro rasako ti ca vuccati: sūdali 'evaṇ c' evaṇ ca kate khādaniyam vā bhojaniyam vā sugandhi^b manāpam surasaṇ ca bhavissati' ti randhanakiriyaṃ sukusalatāya rasam paggha- rāpeti abhinibbattetī ti sūdo.

471 Rahada avyattasadde. Rahadati, rahado.

15

472 Hilādi sukhe ca. Cakāro pubbatthāpekkhako. Hilādali, hilā- danam hilādo: ³"mettāsaṃbhāyatasattamahāhilādo".

473 †Sadda^c kucchite sadde. †Saddali^c.

474 Mida snehe. Sneho nāma vasāsaṃkhāto sneho pītisneho ti duvidho; idha pana vasāsaṃkhāto sneho adhippeto. Medati,²⁰ medo. Ettha ca medati ti medasahito bhavati ayam pu- riso ti attho; ⁴medo nāma thūlassa sakalasarīram pharivā, kiṣassa jaṃghamaṃsādini nissāya thito patthinnasineho^d, so vaṇṇena haliddivaṇṇo hoti. Kārīte medeli medayali ti rūpāni, tathā hi ⁵"te imam kāyam gāhenti^e nāma (brūhenti nāma)¹ medenti nāmā" ti pāli dissati, tattha medenti ti sañjātamedam karonti ti attho. Imissā pana dhātuyā ⁶divādiganaṃ pattāya pītisinehatthe mejjali ti suddhakatturūpam bhavati, ⁷curādiganaṃ pana pattāya medeli medayali ti suddhakatturūpāni bha- vanti ti datṭhabbam.

30

475 Sida mocane^z. Sidali, sedo.

¹ J V 368¹², ² As 19²⁸ = Sv I 17²⁵ = Sp I 19¹². ³ *** (= mettā abho² rhi so cit saṇ prū ap so sattavā tui¹ eñ¹ myā² evā so khyam² sā kuī ra eñ¹, ns). ⁴ cf. Vibha 245³⁰—246², Vm 262²⁰⁻²¹. ⁵ M I 238³³ (Ps), ⁶ V1130, ⁷ V1480.

^a ita CeBemns (= Sp v. l.); leg. paggharati (As Sv Sp). ^b ita Bm; CeBemns sugandham, ^c > paddati, cf. Wg § 2: 28. ^d = khaī so ace², ns (thīna^o Vibha Vm). ^e (= balaṃ gāhenti, Ps, quod in M(Ec) irrepsit; sed gāhenti = 'gā- jham karoti'). ^f Bm om. ^z addendum ca? cf. snehana-mocanayoh, Wg § 18: 4.

- 476 Sāṇḍa pasavane. Pasavanam sandanam^a avicchedappavatti. *Sandati udakam*: ¹"mahanto puññābhisando". ²Ettha ca puññābhisando ti puññappavāho, puññanadi ti pi vattum yujjati.
- 477 Madda maddane. *Maddati pamaddati*: ³"mārasenappamad-
 5 danō; ⁴kaṇṭakam maddati".
- 478 Kadi^a velambe^a. Vilambabhāvo^a velambo^a. *Kandati*.
- 479 ^aKada^b avhāne, rodane ca. ^a*Kadati^b*.
- 480 Chadi^a ujjhane^c. *Chandati^d*.
- 481 Sada sādane^c. *Sadati, assādo*.
- 10 482 Sida visaraṇa-gatyāvasādanesu^f. Visaraṇam vippharaṇam, gatyāvasādanam^g gamanassa avasānam osānam abhāvakaranaṇam, nisīdanam ti attho. *Sidati*: ⁶"lābūni sīdanti", *samsidati osidati pasidati vippasidati, pasādo pasanno vippasanno, pasādako pasādilo pasado osidāpako, kusito ⁶āsino nisinno nisinnako, ⁷"sanni-
 15 sivesu pakkhisu", *nisīdanam nisinnam nisajjā gonisādo upanisa*: *sideti sīdayati sīdāpeti sīdāpayati pasādeti, nisīditum nisīdāpetum nisādetum, nisīdāpeti nisīdāpetvā*: ⁸"ucchaṅge maṃ nisādetvā pitā atth' ānusāsati" — "nisīditvā" ti pi ⁹pāṭho, *nisīditvā nisīditvāna nisīdituna nisīdiya nisīdiyāna samsīditvā avasīditvā osīditvā*.*
- 20 Tattha kusito ti viriyenādhigantabbassa atthassa alābhato kucchitena ākārena sīdati ti kusito; ¹⁰atha vā sayam pi kucchitenākārena sidati aññe pi sīdāpeti^a tam nissāya aññesaṃ sīdanassa sambhavato ti kusito, tathā hi vuttam: ¹¹"parittam kaṭṭham^b āruyha yathā side mahaṇṇave evaṃ kusitam āgamma
 25 sādhujiṇi pi sidati" ti, — *kusito ti c'* ettha *dassa tattam*, ¹²*su-gato* ti ettha viya ¹³"sata smi ti hoti" ti ettha viya ca, tathā hi ¹⁴sidati ti satam, aniccass' etaṃ adhivacanam, iminā ucchedaditṭhi vuttā, *sata* iti c' ettha ¹⁵avibhattiko niddeso. Sannisi-

¹ cf. A II 54²⁰ 56¹². ² = I Aṅguttara-Puññābhisandasut-pāṭi nluik, ns.

³ Sn 561^b. ⁴ (cf. Ud 24¹⁰). ⁵ Ja I 336¹⁴. ⁶ (cf. Ja I 363¹⁷⁻²⁰). ⁷ S I 7^o (Sd § 102, 1214). ⁸ J VI 17^o (nisīdetvā). ⁹ ns: nisīditvā ti pi | . . . | pāṭho | Temijāt pāṭh rhi eñ¹ ||. ¹⁰ ns *cū*. Tha ad Th 147^c et Sv-pi ad D III 255¹ (*infra* § 73). ¹¹ It 71¹⁻⁴ = Th 147^{a-d}. ¹² Sp I 117¹² sqq. ¹³ A II 212¹¹ (Mp), Vibh 392²¹ (Vibha).

¹⁴ Vibha 514¹² (V 970). ¹⁵ (15⁹).

^a cf. Wg § 19: 10—12: kadi kradi kladi [Nandi *ih*, kada, etc., cf. *infra* 384¹] vaiklavye; *leg.* veklavbe *et* viklavabhavo? cf. V 674, 810, 841. ^b 3: kadi *et* kand^o (Wg § 3: 33). ^c *ita* C^eB^{ns} (= evan¹ khrañ²); B^m uccane (3: ujane, Wg § 19: 52). ^d *ita* B^{ns}; C^e chadati; B^m om. ^e = sā yā khrañ³, ns (āsvādane, Wg § 2: 17). ^f *ita* C^e (cf. Wg § 20: 24); B^em^{ns} ovasānesu. ^g C^eB^m ovasāraṇam (*vide n. f*); B^en^s ovasanam. ^h It Th: darum.

vesū ti ¹parissamavinodanattam ²sabbaso nisīdantesu vissamamānesū ti attho, ³ḍakārassa vakāraṃ katvā niddeso. Nisīdanan ti nisīdanakiriya, mañcapīṭhādikaṃ vā āsanam, tam hi nisīdanti etthā ti nisīdanan ti vuccati; nisinnan ti nisīdanakiriya eva, ettha pana ⁴"gate ṭhite nisinne sutte jāgarite bhāsīte tuñhi-⁵ bhāve sampajānakārī hoti; ⁶mātugāmena saddhiṃ raho maññe tayā nisinnan ti kukkucam upadahati" ti ādisu c' assa payogo veditabbo, ettha hi gamanam gataṃ, ṭhanam ṭhitam, nisīdanam nisinnam, supanam suttam, jāgaranam jāgaritam, bhāsanam bhāsitan ti vuccati; nisaṃjā ti nisīdanā; gonisādo ti ⁷"goni-¹⁰ saṃjanā; upanisa ti upanisaṃdāti phalam etthā ti upanisa' kara-¹⁰ nam; nisādetun ti nisīdāpetum; nisādetvā ti nisīdāpetvā, bhāve-napumsako ñeyyo *nisinnan* ti ravo pana, vāccaliṅge tilīṅgo so; *gatādisu* py ayam nayo. 98

483 Cada yācane^a. Yācanam ajjhesanam. *Cadati*. 15

484 Mida 485 meda medhā-himsāsu. *Midati*; *medati*.

486 Nida 487 neda kucchā-sannikarisesu. Kucchā garahā, ⁷sannika-⁷ risam vohāraviseso. *Nidati*; *nedati*.

488 Bondi nisāne^b. Nisānam tejanam tikkhatā. *Bundati*, *bondi*. Ettha ca bondi ti sarīram, tam hi bundāni^c tikkhāni piṣuṇa-²⁰ pharusavācādinī vā paññā-vīriyādinī vā ettha santi ti bondi ti vuccati, saññogaparatte pi *ukārass'* *okārādeso*; pāpa-kalyāṇa-²⁰ janavasen' esa attho datṭhabbo; *bondisaddassa* sariravācakatā pana ²⁰"nāham puna na ca puna na cā pi apunappunam"^d hatthibondim pavekkhāmi tathā hi bhayatajjito" ti ādisu dat-²⁵ ṭhabbā, — imāni 'ssa nāmāni:

kāyo deham sarirañ ca vapu bimbañ ca viggaham

bondi gattam^e tanū c' eva attabhāvo tathūpadhi

samussayo ti c' etāni dehanāmāni honti hi. 99

489 Vada viyattiyam vācayam. *Vadati vajjati vadeti, ovadati ova-³⁰ deli, paṭivadati abhivadati anuvadati upavadati apavadati* ³⁰"niva-³⁰ dāti aññāni pi yojetabbāni. Tattha ³⁰"vajjantu bhonto amman"

¹ cf. Spk ad S I 7². ² ns: sabbaso ti samantato āgama | sabbehi di-
sābhāgehi sannivesavasena vā | iṭṭhā dvāra kū rhu rve¹ samban ||. ³ < Spk-(pi
teste ns. ⁴ D I 70³¹. ⁵ Vin IV 149¹⁸. ⁶ = nvā³ tui¹ vañ rve¹ ne rā, ns [sed vide
Sp (p) 298²⁰]. ⁷ (Pāṇ I 4: 109?). ⁸ J I 503¹⁹⁻²⁰. ⁹ = chui eñ¹, ns. ¹⁰ J VI 555².

^a Bm om. ^b cf. Wg § 21: 12 v. l. et Candradh I 600 (ucundir nisāne).

^c ita CeBemns. ^d Bm na ca pi || anu puna na cā pi || anupunappunam. ^e Bm gatta-

ti pāḷidassanato ¹vajjati ti padam vuttam, keci pana garū
²vajjati ti rūpam icchanti, tam upaparikkhitvā, yuttañ ce, gahe-
 tabbam; ³"upāsako bhikkhum vadeti; ⁴tena yogena janakāyaṃ
 ovadeti mahāmuni"^b ti ca dassanato vadeti ovadeti ti ca
⁵vuttam, sabbān' etāni suddhakattupadāni. [O]vadeti^a vādayati
 vadāpeti^b vadāpayati, vajjento vajjayanto imāni hetukattupadāni.
 Kamme vadiyati ovadiyati vajjiyati, vadiyamāno vajjamāno, ova-
 diyamāno, ⁵"ovajjamāno na karoti sāsanam" icc ādini bhavanti.
 Vādo ovādo paḷivādo, pavādo^c, abhivādanam anuvādo upavādo
¹⁰apavādo vivādo ⁶nivādanam vajjam vadanam^d icc evamādini
 nāmikapadāni yojetabbāni, vaditum^e vaditvā^f vivaditvā icc evamā-
 dini ca tumantādini padāni. Tattha vādo ti kathā; vaditabbam
 vattabban ti vajjam, kin tam: vacanam, ⁷"etena saccavajjena
 samaṅgīnī sāmikena homi" ti ettha hi vacanam vajjan ti vuc-
¹⁵cati; vadanti etenā ti vadanam ⁸mukham, mukhassa hi imāni
 nāmāni:

vadanam lapanam tuṇḍam mukham assaṇ ca ānanam,
 sūkarādimukham tuṇḍam iti ñeyyam visesato. 100

Tatra vadati ti piṭa puttam vadati; api ca vadati ti bheri
²⁰vadati, nādam muñcati ti attho, ⁹esa nayo vajjati ti etthā pi.
 Tatrāyam padamālā:

Vadati vadanti, vadasi vadatha, vadāmi vadāma; vadate
 vadante, vadase vadavhe, vade vadāmhe^g.

Vadatu vadantu, vadāhi vada ¹⁰vadatha, vadāmi vadāma;
²⁵vadatam vadantam, vadassu vadavho, vade vadāmase.

Vajjati vajjanti, vajjasi^h vajjatha, vajjāmi vajjāma; vajjate
 vajjante, vajjase vajjavhe, vajje vajjāmheⁱ.

Vajjatu vajjantu, vajjāhi vajja ¹¹vajjatha, vajjāmi vajjāma;
 vajjatam vajjantam, vajjassu vajjavho, vajje vajjāmhase^j.

³⁰Imā dve padamālā vadadhātussa vajjādesavasena vuttā ti
 datṭhabbam. Atrāyam sukhumatthavinicchayo: ¹²"mānusakā^k

¹ Kc 502 (Sd § 1006). ² Rnp 473 (Sd § 1011 1023). ³ ***. ⁴ Bv 2: 193ab.

⁵ J III 243¹⁴. ⁶ = mrac khrañ³, ns [sed mrac = nivaraṇa! vide supra 35 n. b].

⁷ J VI 154²⁶. ⁸ Bv 2: 90ab.

^a Bm ovadeti; C^e B^c ns ovadeti. ^b C^e vadāpeti. ^c Bm om. ^d (Bm viva-
 danam). ^e C^e ad. vivaditum. ^f Bm viditva (c: vi[vaditum] va[ditva?]). ^g C^e B^c Bemns
 vadāmhe. ^h Bem vajjesi. ⁱ C^e Bem vajjamhe (ns comp. fecit). ^j ita Bem;
 C^e vajjamase (ns comp. fecit). ^k C^e Bem mānussakā (metr., cf. Vv 966^c).

ca dibbā ca turīyā vajjanti tāvade" ti paḷi; ettha *vajjanti* ti idam suddhakattupadam^a · taddīpanattā^a, kiṃ viya: ¹"udirayantu saṃkhapaṇavā vadantu^b ekapokkharā nadantu bheri sannaddhā vaggu vada[n]tu dudrabhī" ti ettha *udirayantu-vada[n]tu*ādīni viya, tathā hi aṭṭhakathāyaṃ ²"vajjanti ti . . . vajjimsū ti, ³ati-⁴tavacane^c vattamānavacanam veditabban" ti suddhakattuvaseṇa vivaraṇam katam, tasmā idisesu ṭhānesu *vadadhātussa vajjadeso* datṭhabbo. ⁵"Saṃkhā ca paṇavā c' eva atho pi diṇḍimā bahū antalikkhasmiṃ vajjanti disvā^d accherakam nabhe" ti ettha pana *vajjanti* ti hetukattupadam · taddīpanattā^d, tañ ca kho vaṇṇa-⁶sandhivīsayaṭṭā *vādayanti* ti kārītapadarūpena siddham, tathā hi *vādayanti* ti padarūpaṃ paṭiṭṭhapetvā *yakāre* pare saralopo kato, *da-yakārasaṇṇogassa jakāradvayaṃ*^e pubbakkarassa rassattañ ca bhavati, tenāha aṭṭhakathāyaṃ: ⁷"vajjanti ti vādayanti" ti hetukattuvaseṇa vivaraṇam, tathā hi 'devatā nabhe⁸ accherakam Bhagavato Yamakapāṭihāriyādisu^f disvā antalikkhe etāni saṃkhapaṇavādīni turīyāni vādayanti' ti hetukattuvaseṇa attho gaṇetabbo bhavati, tasmā idisesu ṭhānesu *vadassa vajjadeso* na bhavati. || Kec' ettha vadeyyum: ⁹"antalikkhasmiṃ vajjanti disvā^d accherakam nabhe" ti etthā pi *vajjanti* ti padam¹⁰ suddhakattupadam eva na hetukattupadam · "vajjanti ti vādayanti" ti vivaraṇe kate pi, tathā hi ¹¹"ye kec' ime diṭṭhi paribbasanā^g idam eva saccan ti ca^h vādayanti" ti ca ¹²"evam pi viggayha vivādayanti"ⁱ ti ca evamādisu *vadantī* padena samānattham *vādayanti* ti padañ ca sāsane diṭṭhan ti. | Tan na¹³ · "disvā" ti dassanakiriyāvacanato, na hi saṃkhapaṇavādinam pāṭihāriyādidassanam upapajjati · dassanacittassa abhāvato ti. || Saccam, tathā pi ¹⁴"rodante dārake disvā ubbiggā^j vipulā dumā sayam ev' onamitvāna upagacchanti dārake" ti ettha viya upacaritattā upapajjat' eva dassanavacanam, tasmā ¹⁵"vaj-¹⁶janti ti vādayanti" ti vivaraṇam suddhakattuvaseṇa katan ti. | Tan na · heṭṭhā ¹⁷"saṅgītiyo pavattenti^k ambare anilāñjase

¹ J VI 21²¹⁻²². ² Bva ad Bv 2: 90^b. ³ Bv 1: 32^{a-d}. ⁴ Bva ad Bv 1: 32^c. ⁵ Sn 895^a. ⁶ Sn 879^a. ⁷ J VI 513²⁴⁻²⁵ (*supra* 77¹). ⁸ Bv 1: 31^{a-d}.

^a ita C-Bemns, *vide* 387¹⁰. ^b (*vide supra* 38¹ *infra* 389²²; Ja: vadatam, v. l. nadantu). ^c Bva: atṭatthe. ^d ns taddīpakatā (367²³, ²⁶). ^e Bcns jākāra^o. ^f Bcns bhāriyam. ^g sic C-Bemns. ^h sic Bc; C-Bm om. (Sn: vivādo). ⁱ C-Bm om. vi-. ^j Bcns ubbidhā. ^k Bv: pavattanti.

cammanaddhāni vārenti disvān' accherakam nabbe" ti imissā gāthāya ¹"vārenti ti vādayanti" 'devatā' ti sapāthasesassa atthavivaraṇassa hetukattuvasena katattā. | Athā pi vadeyyum: ²"saṃkha ca paṇavā e' eva atho pi deṇḍimā^a bahū" ti pac-
 5 cattavacanavasena vuttattā *vajjanti* ti padaṃ kammavācaka-
 paḍaṇaṇa ti ce, tam pi na kammavasena vivaraṇassa akatattā
 kattuvasena pana katattā ti niṭṭham ettha gantabbam. Ayam
 ettha vinicchayo veditabbo: dvigaṇiko vadadhātu: *bhuvādiga-*
 ṇiko ca *curādigaṇiko* ca; so hi *bhuvādigaṇe* vattanto *vadati*
 10 *vajjati* ti suddhakatturūpāni janetvā *vadeti vādayati vādāpeli*
vādāpayati ti cattāri hetukatturūpāni janeti, ³*curādigaṇe* pana
vadeti vādayati ti suddhakatturūpāni janetvā *vādāpeli vādāpayati*
 ti ca dve hetukatturūpāni janeti, tasmā sāsane *vārenti vā-*
dayanti ti^b suddhakatturūpāni dissanti.

15 *Vadeyya vadeyyum* ice ādi sabbam neyyam,
vajjeyya vajjeyyum ice ādi ca sabbam neyyam *vajjāde-*
savasena; atha vā:

vadeyya vadeyyum vajjum ⁴"pitā mātā ca te^c dajjun"
 ti padam iva, ettha ca ⁵"vajjum vā te^d na vā vajjum n' atthi
 20 nāsāya rūhanā" ti pālī nidassanam, vadeyyum vā na vadeyyum
 vā ti attho,

vadeyyāsi vajjāsi vajjesi ice api ⁶"vutto vajjāsi vandanam;
⁷vajjesi^e kho tam^e vāmūrum"

vadeyyātha vajjātha ⁸"ammaṃ arogaṃ^f vajjātha", *vadey-*
 25 *yāmi vajjāmi vadeyyāma vajjāma; vadetha vaderam, vade-*
tho vadeyyavho vajjavho, vadeyyam vajjam vadeyyāmhe
vajjāmhe^g pubbe viya idhā pi yakāre pare saralopo daṭ-
 ṭhabbo, aññāni pi upaparikkhitvā gahetabbāni.

Idāni parokkhādirūpāni kathayāma:

30 *Vada pāvada yathā babhūva*, — *dakāralope pāva* iti pi rūpaṃ
 bhavati ⁹"paṭipam vadehi bhaddan" ti ettha *paṭipam* ti padaṃ
 viya, tathā hi ¹⁰"yo ātumanam sayam eva pāva" iti pālī dissati,
 ettha *pasaddo* upasaggo digham katvā vutto ¹¹*pāvadati pāva-*

¹ Bva ad Bv I; 31^c. ² (387^a). ³ V 1499. ⁴ (370^b). ⁵ J II 322²². ⁶ J VI 19⁵.
⁷ J II 443²¹. ⁸ J VI 555⁴. ⁹ Sn 927^c (Sd § 181 158); Sn 714^a *leg.* paṭipā,
cf. Kva 38¹⁷. ¹⁰ Sn 782^d. ¹¹ Nidd I 68¹⁰, ¹² 69¹² 70².

^a *ita h. l.* Bm; Bc diṇḍimā. ^b Bm vā; C^e ti vā. ^c *ita* C^e B^e M^s.
^d (Bm me). ^e Bc tvaṃ. ^f Ja; ārogaṃ. ^g B^e M^s vajjāmhe.

canan ti ādisu viya, *pāvā* ti ca idaṃ atitavacanam, atthaka-
thāyaṃ pana 'atitavacanam idan' ti jānanto pi garu vattamā-
navacanavasena ¹"pāvā ti vadati" ti vivaraṇam akāsi 'īdisesu
thānesu kālavipallāsavasena atthassa vattabbattā, āyasmā pi
ca Sāriputto Niddese ²"yo ātumānaṃ sayam eva pāvā" ti 5
padam nikkhipitvā ³"ātumā vuccati attā"^a, sayam eva pāvā ti
sayam eva attānaṃ pāvadati: aham asmi silasampanno ti vā
vatasampanno^b ti vā^c ti vattamānavacanena^c atthaṃ niddisi;
atha vā *pāvā* ti idaṃ na kevalaṃ *vadadhātuvasen*^e eva nip-
phannaṃ atha kho *ndhātuvasena* pi, tathā hi idaṃ *papubbassa* 10
⁴"u sadde" [u]^d ti dhātussa payoge *ukārassa okāradesaṃ* katvā,
tato parokkhābhūte *akāre* pare *okārassa āvādesaṃ*, tato ca
sandhikiccaṃ katvā sijjhati, tasmā *ndhātussa vadadhātuyā*
samānatthattā tannipphannarūpassa ca *vadadhātuyā* nipphan-
narūpena samānarūpatā ⁵"sayam eva attānaṃ pāvadati" ti 15
vadadhātuvasena niddisi ti daṭṭhabbam. — Idāni ⁶vicchinā pa-
damālā ghaṭiyati:

Vada vadu, vade vadittha, vada vadimha: vadittha vadire,
vadittho vadivho, vadi^e vadimhe:

pāvada pāva icc api¹ · *pāvadu, pāvade pāvadittha, pāvada²* 20
pāvadimha: pāvadittha pāvadire, pāvadittho pāvadivho^b, pa-
vadi¹ pāvadimhe, tathā *vajja vajju* icc ādini parokkhārūpāni.

Avadā avadu: avajjā avajju icc ādini hiyyattanirūpāni.

Avadi vadi · avadum vadum avadimsu vadimsu: avajji vajji
icc ādini ajjatanirūpāni. 25

Vadissati vadissantī: vajjissati vajjissantī icc ādini bhavis-
santirūpāni.

Avadissā vadissa: avajjissā vajjissā icc ādini kālātipattirūpāni.
Sesāni sabbāni pi yathāsambhavaṃ vittharetabbāni. Yā pan'
ettha *vadadhātu* viyattiyaṃ vācāyaṃ vuttā, sā katthaci ³"vadan- 30
tam^d ekapokkharā; ⁷bherivādako" ti ādisu ⁸avyattasadde pi
vattati · ⁹upacaritavasena ti daṭṭhabbam.

¹ Pj II 521⁶. ² Nidd I 69¹⁷⁻¹⁸. ³ (323¹). ⁴ (389⁷). ⁵ (vide 388²⁰).

⁶ J VI 21²¹ 580²⁸ (supra 387²). ⁷ Ja I 283¹³. ⁸ (cf. 386¹⁹ et 375^{28-377²}).

⁹ (ns: . . . sadisūpacāra, vel abhedavivakkhūpacāra, vel 'so 'yam' ity upacāra).

^a (Bm atto). ^b Bm vatta^o. ^c C^e ovacanavasena. ^d B^ens om. ^e B^e
vadim. ^f (Bm iceb api). ^g B^e pāvadam. ^h B^e om. ⁱ B^e pāvadiṃ; Bm om.
^j ita C^eBemns.

- 490 Vīda ñāṇe.** Ñāṇaṃ jāṇanaṃ. *Vīdati, vedo vidu; kārīte vedeti.* ¹"sayama abhiññā sacchikatvā pavedeti; ²vedayanti ca te tuṭṭhiṃ^a devā mānusakā ubho" ti payogā. Tattha pavedeti ti ³bodheti ñāpeti pakāseti; vedo ti vīdati sukhumaṃ ⁵pī kāraṇaṃ ājānāti ti vedo, paññāy' etaṃ nāmaṃ, ⁴*Vedehamanti* ti ettha ñāṇaṃ hi^b vedo ti vuccati, vedo ti vā vedaganthassa pī nāmaṃ, vīdanti jānanti etena uccāritamattena tadādhāraṃ puggalaṃ 'brāhmaṇo ayaṇ' ti, vīdanti vā etena brāhmaṇā attanā kattabbakīccan ti vedo, so pana Irubbeda-Vajubbeda-Sāmaveda-
¹⁰vasena tividho, Athabbanavedaṃ pana paṇitajjhāsayaṃ na sikkhanti: ⁴'parūpaghātasahitattā, tasmā pāḷiyaṃ ⁶"tiṇṇaṃ vedānaṃ pāragū" ti vuttaṃ, ete yeva chando suti ti^c ca vuccanti:
 paññāyaṃ tuṭṭhiyaṃ vede *vedasaddo* pavattati;
 pāvake pī ca so diṭṭho ⁷*jātasaddapurecaro*, 101
¹⁵pacchānuge ⁸*jātasadde* sati tuṭṭhājane pī ca,
⁹"vedagū sabbadhamme" ti ettha pī viditesu ca; 102
 vidū ti paṇḍitamanusso, so hi yathāsabhāvato kammaṃ ca phalaṃ ca kusalādibhede ca-dhamme vīdati ti vidū ti vuccati.
491 Ruda assuvimocane. Sakammikavaseṇ' imissā^d attho gahe-
²⁰tabbo. *Rodati, rudati* iṇṇe apī, *ruṇṇaṃ ruditaṃ rodanaṃ, rodanto rodamaṇo rodanti rodamaṇā rudammukhā rudaṃ rudanto*. Tattha rodati ti, kiṃ rodati: mataṃ puttamaṃ vā bhūtaraṃ vā rodati, tatrayaṃ pāḷi: ¹⁰"nāhaṃ bhante etaṃ rodāmi yaṃ maṃ [bhante] Bhagavā evaṃ āha", ayaṃ paṇ' ettha attho: yaṃ maṃ bhante
²⁵Bhagavā evaṃ āha, ¹¹ahaṃ etaṃ Bhagavato vyākaraṇaṃ na rodāmi na paridevāmi na anutthunāmi ti evaṃ sakammikavaseṇ' attho^e veditabbo na assumuñcanamattena, ¹²"mataṃ vā amma rodanti yo vā jīvaṃ na dissati jīvantaṃ amma passanti"^f
³⁰kasmā maṃ amma rodasī" ti ayaṃ c' ettha payogo" ti idaṃ atthakathāvacanaṃ, idaṃ pana ¹³ṭikāvacanaṃ: "yathā sakammakā^g dhātusaddā atthavisesavaseṇa akammakā honti: "vibud-

¹ D I 62²⁶. ² Bv 2: 179ab. ³ Sv I 175¹². ⁴ cf. Sv I 139⁸⁻¹¹. ⁵ (Nidda ad' Nidd I 381⁶). ⁶ D I 88⁵ (*vide* Bva ad Bv 2: 6^b). ⁷ (Ja I 214²²). ⁸ (Bv 2: 39^a; cf. 414²⁵). ⁹ J II 34¹⁷ (Ja II 34¹⁸). ¹⁰ M I 388¹⁸. ¹¹ Ps (S^c) III 97¹². ¹² S I 209²⁻⁸, Th 44^{a-d}. ¹³ = Majjhīmapapañās-ṭikā ca kā³, ns.

^a Bv: sotthiṃ (sotthin ti sotthibhāvaṃ, Bva). ^b Bv ettha hi ñāṇaṃ. ^c Bm om. ^d ns sakammakavā. ^e C^e sakammakavā. ^f ita C^e Bemns Ps S; Th: dissanti. -g ita C^e Bemns.

dho puriso; vibuddho kamalasaṇḍo" ti, evaṃ atthavisesavasena akammakā pi sakammakā honti ti dassetuṃ ¹"na paridevāmi na anutthunāmi" ti āha, *anutthunasaddo* sakammakavasena payujjati ²"purāṇāni anutthunan" ti ādisu, ayañ c' ettha payogo [ti], imāya pi gāthāya anutthunanaṃ rudanaṃ adhippetan ti ³dasseti" ti.

492 Dalidda duggatiyaṃ. ⁴Dukkhassa gati patiṭṭhā^a ti duggati ti ayaṃ attho ⁵"apāyaṃ duggatiṃ vinipātaṃ nirayaṃ upapajjati" ti ādisu yujjati, idha pana idam^b atthaṃ agahetvā añño attho gahetabbo, kathaṃ: duggati ti dukkhena kicchena gati gama-¹⁰naṃ annapānādilābho duggati ti. *Daliddati, daliddo daliddi daliddiyaṃ.* Tattha daliddati ti sabbam icchiticchitaṃ paraṃ yācitvā eva dukkhena adhigacchati na ayācitvā ti attho; daliddo ti duggatamanusso, daliddi ti duggatanāri, daliddassa bhāvo dāliddiyaṃ. Ettha ca ⁶"sabbam eva daliddati" ti loki-¹⁵kapayogadassanato *daliddati* ti kiriyāpadaṃ vibhāvitam, sāsaṇe pana taṃkiriyāpadaṃ na āgataṃ, *daliddo daliddi* ti nāmapadāni yeva āgatāni; anāgataṃ pi taṃ ⁷*nāthati*padam^c iva sāsanānulomattā gahetabbam eva, garū pana Kaccāyanamatavasena ⁸"dala duggatimhi" ti^d duggativācaka^dadaladhātuto *iddappac-*²⁰*cayaṃ* katvā *daliddo* ti nāmapadaṃ dassesuṃ.

493 Tuda vyathane. *Tudati vitudati; kammani tujjati* ⁹*vitujjamāno* ¹⁰*vedanābhittunno* ti rūpāni; ¹¹"tudenti vācāhi janā asaṇṇatā sarehi saṅgāmagataṃ va kuñjaraṃ sutvāna vākyam pharusam udiritaṃ adhivāsaye bhikkhu aduṭṭhacitto".²⁵

494 Nuda perañe. Perañam cuṇṇi[ya]karaṇam^e piṃsanaṃ. ¹²*Nu-**dati panudati, panudanaṃ*^f.

495 Vidi lābhe. *Vindati,* ¹³"uṭṭhātā vindate dhanam", *Go-**vindo.*

496 †Khādi* parighāte. Parighātaṃ samantato hananaṃ. ¹⁴*Khan-**dati.* — *Dakārantadhāturūpāni.*³⁰

¹ (390³⁶). ² Dhṛp 156^d. ³ Uda 418⁷ Vm 427¹² Sv ad D II 93¹⁸. ⁴ Ud 87⁵.
⁵ (cf. Hitopadeśa II v. 2). ⁶ (365²³). ⁷ Ke 663 (Mmd). ⁸ (cf. M II 73⁹).
⁹ (S II 20³⁸). ¹⁰ Ud 45²⁸⁻³¹. ¹¹ ns cit. Dhṛp 28^{ab} et Dhṛp I 259¹⁷. ¹² Sn 187^b.

^a ita Ce Bemns; vide tamen Uda, etc.. ^b sic Ce Bemns. ^c Bens nāthati ti padam. ^d Bm om. dala duggatimhi ti. ^e Bens cuṇṇikaraṇam [vide 318 n. c, 404⁵ et V1431; perañā potius preṣaṇā quam peṣaṇā!]. ^f Bens panūdanaṃ (Sn 1106^c). ^g Bens khādi; vide Wg § 28: 142.

497 *Dhā dhāraṇe. Dadhāti vidadhāti* ¹"yaṃ paṇḍito nipuṇaṃ saṃvidheti; ²nidhiṃ nidheti . . . nidhi nāma nidhiyati . . . tāva-sunihto santo; ³yato nidhiṃ parihari(ṃ)", *nidahati*, ⁴"kuhiṃ deva nidahāmi"^a, *paridahati* ⁵"yo vatthaṃ paridahissati", *dhassati* ⁶"*paridhassati*"; ⁷"bālo ti paraṃ dahāti"^b; ⁸Sakyā kho Ambaṭṭha rājānaṃ Ukkākaṃ^c pitāmahaṃ dahanti; ⁹saddahati tathāgata-ssa bodhiṃ; ¹⁰saddhā saddahanā", *saddhātappaṃ saddahitappaṃ*, ¹¹"saddhāyiko paṇḍitiko; ¹²saddheyyavacasā upāsikā", *saddahitum saddahitvā, vīsesādhānaṃ sotāvadhānaṃ, sotāṃ odahati, ohitasoto, sotāṃ odahitvā, maccudheyyaṃ mārādheyyaṃ nāmadheyyaṃ, dhātu*, ¹³"Dhātā Vidhātā", *vidhi, abhidhānaṃ abhidheyyaṃ*, ¹⁴"nidhānavatī vācā", ¹⁵*ādhānagāhī, sandhī aññāni* pi yojetabbāni.

¹⁶*Vipubbo dhā karotyatthe, abhiṇpubbo tu bhāsane,*
¹⁵ *ny-ā-saṃpubbo yathāyogaṃ nyās'-āropana-sandhisu.* 103
 Imasmā pana *dhādhātuto* pubbassa *api* icc upasaggassa *akāro* kvaci niccaṃ lopaṃ pappoti kvaci^d lopaṃ na pappoti, atra lopo vuccate: *dvāraṃ pīdahati, dvāraṃ pīdahanti^e, pīdahitum pīdahitvā* evaṃ *akāralopo* bhavati; *dvāraṃ apīdahitvā* evaṃ ²⁰*akāralopo* na bhavati, ettha hi *akāro api* upasaggassa avayavo na hoti, kin ti ce: paṭisedhatthavācako nipāto yeva, upasaggā-vayavo pana adassanaṃ gato, yaṃ niccālopo^f — evaṃ *dhādhātuto* pubbassa *api* icc upasaggassa *akāro* kvaci niccaṃ lopaṃ pappoti kvaci niccaṃ lopaṃ na pappoti. Idam accha-
²⁵ riyāṃ idaṃ abbhutaṃ yatra hi nāma Bhagavato pāvacaṇe evarūpo pi nayo sandissati viññūnaṃ hadaya vimhāpanakaro, yo ekasmiṃ yeva dhātumhi ekasmiṃ yeva upasagge ekasmiṃ yev' atthe kvacilopālopavasena vibhajitum labbhati; idāni mayaṃ sotūnaṃ paramakosallaṇanatanatthaṃ tadubhayam pi ākā-
³⁰ raṃ ekajjhaṃ karontā^g tadākāravatīṃ jīnavarapālīṃ ānayāma:

¹ J VI 362²¹. ² Khp VIII 1a 2d 3a. ³ J VI 79⁴. ⁴ J VI 494²¹. ⁵ Dh 9b.

⁶ Dh 9b (v. l.). ⁷ Sn 888^a. ⁸ D I 92¹⁴ (Sd V 1004). ⁹ A III 65¹⁴. ¹⁰ Dhs § 12.

¹¹ M II 71²⁰. ¹² Vin III 188¹⁰. ¹³ J VI 201²¹. ¹⁴ (D I 4²¹; ns cū. Sv I 76²⁰).

¹⁵ = cit nhuik tañ kā mrai evā yū le¹ rhi, ns. ¹⁶ ns: i gathā kui ka² vīdhi *abhidhāna nidhānavatī ādhānagāhī sandhī* i pud tu¹ kui rañ rve² chui ap eñ¹.

^a J (Ck⁸): kuhiṃ deva nidāheyyāmi [~ ~ ~ ~, ~ ~ ~ ~ ~, cf. ib. 494²¹].

^b ita Sn; C^e B^m padaṃ dahati, B^e ns paraṃ padahati. ^c C^e Okkākaṃ. ^d B^e ns ad, niccaṃ (cf. 392²⁰). ^e C^e B^e ns pīdahanto. ^f (C^e niccālopo). ^g C^e B^m karonto.

¹"Gaṅgaṃ me pidahissanti taṃ na^a sakkomi brāhmaṇa api-dhetuṃ mahāsindhuṃ taṃ kathaṃ so bhavissati na te sakkomi akkhātum atthaṃ dhammañ ca pucchito",

²cittatthasādhaniṃ^b etaṃ gāthaṃ Sambhavajātake

paññāsambhavam icchanto kare citte sumedhaso ti. 104 5

498 Dhu ³*gati-theriyesu*. Gati gamanaṃ, theriyaṃ thirassa^c bhāvo. *Dhavaṭi, dhuvam*. Ettha ca dhuvan ti thiraṃ ⁴"nicco dhuvo sassato avipariṇāmadhammo" ti ādisu viya, tasmā dhuvan ti thiraṃ yaṃ^d kiñci dhammajātaṃ; atha vā dhuvan ti idaṃ gati-theriyatthavaṣeṇa nibbānass' eva addivacanaṃ bha- 10 vitum arahati, taṃ hi jāti-jarāvyādhimaraṇasokādito muccitukā-mehi dhavitabbaṃ gantabbaṃ ti dhuvam, uppādayayābhāvena vā niccasabhāvattā dhavati thiraṃ sassataṃ bhavati ti dhuvam, yaṃ^e hi sandhāya Bhagavatā ⁵"dhuvāñ ca vo bhikkhave de-sessāmi dhuvagāminiñ ca paṭipadan" ti vuttaṃ. *Dhuvassaddo* 15 ⁶"vacanaṃ dhuvasassatan" ti ettha thire vattati, ⁷"dhuvāñ ca ... bhikkhave desessāmi" ti ettha nibbāne, ⁸"dhuvam buddho bhavissati" ti^f ettha pana ekaṃse-nipātapadabhāvena vattati ti dātṭhabbaṃ.

499 Dhū *vidhūnane*^e. Ūkāraṇa *uvattaṃ*. *Dhuvati dhuvita dhu-* 20 *vilabbaṃ*, rassatte *dhulo dhulava* iec api rūpāni bhavanti.

500 Dhe *pāne*. *Dhayati dhigati, dhenu*. Ettha ca dhenū ti dhayati pivati ito khiraṃ potako^b ti dhenu: *godhenu assadhenu migadhenū* ti *dhenusaddo* sāmāññavasena sapotikāsu tiracchā-nagatitthisu vattati; evaṃ sante pi yebhuyyena gāviyaṃ vattati, 25 tathā hi ⁹"satta dhenusate datvā" ti pālī dissati.

501 Sidhu ⁹*gatiyaṃ*. *Sedhati nisedhati paṭisedhati, siddho pasiddho nisiddho paṭisiddho paṭisedhito paṭisedhako paṭisedho paṭisedhi-* 30 *tum paṭisedhivā*: idha acinteyyabalattā upasaggānaṃ tanyoge *sidhudhātussa* nānappakārā atthā sambhavantiⁱ, aññesam pi 30 evam eva.

502 Sidhu *satthe, maṅgalye* ca. Satthaṃ sāsaṇaṃ, maṅgalyaṃ pāpa-vināsaṇaṃ vuddhikāraṇaṃ vā. *Sedhati, siddho pasiddho pasiddhi*.

¹ J V 60^{b-*}. ² = chaṇ^a kray so anak kui pri^d ce tat, ns. ³ (Vp *apud* Wg § 22: 45). ⁴ D I 18³⁵. ⁵ (cf. S IV 370^b). ⁶ Bv 2: 111^d ... 115^d. ⁷ Bv 2: 82^b ... 108^d. ⁸ J VI 503¹¹. ⁹ = kāyaññāpavattanagatī nūlik, ns.

^a J: na naṃ. ^b ita C^e B^e; B^m oñi; ns. oṇaṃ. ^c C^e B^e ns thira-. ^d B^e ns ont, (*haplogr.* -raṃ; yaṃ). ^e ita C^e B^e mns. ^f B^e ns bhavissati ti (= Bv). ^g Wg § 27: 9: kampaṇe (*infra* 401⁸). ^h B^m khiraṃ pa potako. ⁱ B^m bhavanti.

- 503** *Dadha dhāraṇe. Janassa tuṭṭhiṃ dadhate ti dadhi; dhakārassa hākāratte dahati ti rūpaṃ: ayaṃ itthi imaṃ itthiṃ ayyikaṃ dahati, ime purisā imaṃ purisaṃ ¹pilāmaṃ dahanti, ²"cittaṃ ³samā-dahātabbāṃ; ⁴samādaḥaṃ cittaṃ".*
- 504** *Edha vuddhiyaṃ, lābhe ca. Edhati, edho sukhedhito: ⁴"gambhīre gādham edhati". Ettha edho ti edhati vaḍḍhati etena pāvako ti edho indhanaṃ upādānaṃ; sukhedhito ti sukkena edhito sukhasaṃvaḍḍhito ti attho; ⁵gādham edhati ti gādham patiṭṭhaṃ edhati labhati.*
- 505** ⁶*Bandha^a saṃharise. Saṃhariso vinibandhakiriya. Bandhati^b vinibandhati^b, vinibaddhā.*
- 506** *Gādha patiṭṭhā-nissaya^c-ganthesu. ⁸Gadhati, ⁷"gādham khattā^d; ⁹gambhīrato agādham".*
- 507** *Bādha viloḍane. Bādhati vibādhati, ābādho. Ābadhati cittaṃ viloḍeti ti ¹⁰ābādho.*
- 508** *Nadha ¹⁰yācanādisu. Nādhati nādhanāṃ.*
- 509** *Bandha bandhane. Bandhati bandhanako^e baddho^f bandhā-pilo paṭibaddho, bandhanaṃ bandho sambandhanaṃ sambandho pabandho bandhu. Tattha bandhanan ti bandhanti satte etena ti bandhanaṃ saṅkhalikādi; 'ayaṃ amhākaṃ vaṃso' ti sambandhitabbaṭṭhena bandhu, Theragāthasaṃvaṇṇanāyaṃ pana ¹¹"pemabandhanena bandhū" ti vuttaṃ.*
- 510** *Dadhi asighacāre. Asighacāro asighappavatti. Dhandhati, dandho dandhapañño, ¹²"yo dandhakāle tarati taraṇiye ca dandhati".*
- 511** *Vaddha vaddhane. Vaddhati, vaddhi vuddhi vaddho vuddho; ¹³jātivuddho guṇavuddho payovuddho; ¹⁴"ye vuddham apacāyanti narā dhammassa kovidā diṭṭhe va dhamme pāsamsā samparāye ca suggatiṃ"^g.*

¹ (392^a). ² M III 111¹⁰. ³ M III 83⁹. ⁴ S I 176²⁹. ⁵ < Spk *ad loc.*; *hīnc* lābhe 394⁷ (cf. Ja I 488²⁴). ⁶ (*hīnc et* ogadha, Uda 345¹⁹⁻²⁴; *sed* [nibbaṇ-, ant]ogadha = '[antar]līna', *vide* Pv 10¹⁸ = Vva 12¹⁷, mbḥ *ad* Vm 219¹⁸, *et* cf. Rgveda I 126; 6^{ab}, *nec non* giḍḍho gadhito ... *et* loke gadhitāni [Sn 940^b = jagatogadham S I 186²⁸], cf. Mp *ad* A III 297¹². ⁷ Pp 43²³. ⁸ (Pva 77¹⁴; gambhīra ti agādha). ⁹ (*aliter* Sv I 212¹⁸). ¹⁰ (*vide* 365²⁹; Ja V 90¹⁸). ¹¹ 44⁹. ¹² Th 29^{ab} (ns: Vāraṇajāt [I I 319¹]!). ¹³ (Ja I 219²⁰). ¹⁴ J I 219²⁰⁻²¹.

^a (5: phaddha; Wg § 2: 2); Be baddha-. ^b Be (vinī)buddhati. ^c *vide* Wg § 2: 3 (lipsā). ^d CeBemns katta (Ppa 225²⁻³). ^e Be bandhako. ^f Bm om. ^g *ita* Bemns (= suggatiṃ | sugati sui¹ || yanti | rok kun eñ¹; Ce suggati (cf. Ja I 220⁹; sugati yeva hoti).

512 Sadhu ¹saddakucchiyaṃ^a. *Sadhati*^b.

513 Pīḷadhi alaṃkāre. *Pīḷandhati pīḷandhanam*,

pīḷandhanam alaṃkāro maṇḍanaṃ ca vibhūsanam

pasādhanaṃ cābharanaṃ pariyāyā ime matā.

105

514 Medha hīṃsāyaṃ, saṅgame ca. *Medhati medhā medhāvi*. Atra ³medhā ti ¹asani viya siluccaye kilese medhati hīṃsati ti medhā, medhati vā siriyā silādhi ca sappurisadhammehi saha gacchati na ekikā hutvā tiṭṭhati^c ti medhā, paññāy¹ etaṃ nāmaṃ, tathā hi ²"paññā hi seṭṭhā kusalā vadanti nakkhatta-rājā-r-iva tārakānaṃ, sīlaṃ ¹siriṇ cā pi sataṇ ca dhammo ¹⁰anvāyikā paññavato bhavanti" ti vuttaṃ; ³medhāvi ti ⁴dhammojapaññāya [ca] samannāgato puggalo.

515 Sadhu 516 madhu unde. *Sadhati; madhati; madhu*.

517 Budha bodhane. *Bodhati, buddho* ⁵abhūsambu[d]dhāno sambu[d]dhaṃ ⁶asambu[d]dhaṃ bodhi. — ⁷divādigane pi ayaṃ dis- ¹³sati, tatra hi *bujjhati* ti rūpaṃ, idha pana *bodhati* ti rūpaṃ, ⁸"yo nidaṃ a[p]pabodhati"^d ti hi pālī dissati; kārite pana *bodheti* ice ādini.

518 Yudha sampahāre. *Yodhati, yodho*; ⁹"yodhetha Māraṃ paññāvudhena", *yuddhaṃ, caraṇayudho caraṇāvudho vā, āvudhaṃ*; ¹⁰divādiganiṃkassa pan' assa *yujjhati* ti rūpaṃ.

519 Dīdhi ditti-ḍevanesu^c. *Didhati, dīdhiti*. Ettha ca dīdhiti ti rasmi, anekāni hi rasmināmāni:

rasmi ābhā pabhā raṃsi ditti bhā ruci dīdhiti

marici jūti bhāṇv aṃsu mayūkho kiraṇo karo

nāgadhāmo¹ ca āloko ice ete rasmivācaka.

25

106

— *Dhakārantadhāturūpāni*.

520 Nī naye. *Neti nayati*² *vineti*: ¹¹"vineyya hadaye daraṃ", *aneti ānayati*, ¹²"netā vinetā", *nāyako neyyo*^b *veneyyo venayiko*,

¹ (cf. 410²⁰—411¹). ² J V 148¹¹. ³ ns *cit*. Th 988^a. ⁴ Dhpa I 237¹⁰; ns *cit*. Tha (*ad* Th 988^a): dhammojapaññāya parihārikapaññāya paṭivedhapaññāya ca vāsena medhāvi. ⁵ (Dhp 46^b). ⁶ (Sp I 1¹). ⁷ V(1132) 1133. ⁸ S I 7¹³ (Dhp 143^c). ⁹ Dhp 40^c. ¹⁰ V(1137). ¹¹ J VI 300²¹. ¹² Nidd I 446²¹.

^a *sic* CeBems (= cak chup bhvay so asaṃ nhuik; śabdakutsāyām, Wg § 18; 21). ^b (*skr.* śārdhate). ^c Bm *om*. ^d CeBm appa⁰; B^c ns apa⁰ (ns: apa pay rve¹ || bodhati | ... si eñ¹). ^e *ita* Ce (Wg § 24: 68); Bm -vedanesu; B^c ns -vedhanesu. ^f = nagā³ eñ¹ acvay tañ³ hū so aroṇ || nārātamo luñ³ rhi eñ¹ || "nāra vuccanti rasmiyo" hū so jīkā tui¹ [Mp] *ad* Mp (= Vibha 397²²) *ad* A V 33¹ nhañ¹ aññ¹ nārā atamo phrat || nārā | roṇ || atamo | roṇ ||, ns. ^g Bm *ad.* niyati. ^h (Bm nayo).

vinilo puriso, ¹"niyamāne pisācena kin nu tāta udikkhasi",
niyanto, nettam netti, ²"bhavanetti samūhatā", *nettko*: ³"uda-
kam hi^a nayanti nettikā", *nettā*: ⁴"nette ujugate sati", *nayo*
vinayo ⁵āyata-nam, *netum vinetum netvā vinelvā* icc ādini. Tattha
⁵ nettan ti ⁶samavisamaṃ dassentaṃ attabhāvaṃ neti ti nettam
cakkhu; netti ti nenti etāya satte ti netti^a rajju, ⁷bhavanetti
ti bhavarajju, taṅhāy' etaṃ nāmaṃ, tāya hi sattā goṇā viya
gīvāya bandhitvā taṃ taṃ bhavaṃ niyyanti, tasmā bhavanetti
ti vuccati; nettikā ti kassakā; nettā ti gavañjethako yūtha-
¹⁰ pati; nayo ti nayanam gamanam nayo^a pāligati, atha vā
tattha tattha netabbo ti nayo^a ⁸sadisabhāvena netabbākāro,
niyati ti nayo^a tathattanayādi, niyati etenā ti nayo^a antadvaya-
vivañjananayādi^b, tathā hi chabbidho nayo: tathattanayo pat-
tinayo desanānayo antadvayavivañjanānayo^c acinteyyanayo
¹⁵ adhippāyanayo ti, tesu tathattanayo antadvayavivañjanānayaena^c
niyati, pattinayo acinteyyanayaena, desanānayo adhippāyanayaena
niyati, etthādimhi tividho nayo kammaśādhanaena 'niyati' ti
nayo ti vuccati, pacchimo pana tividho nayo karaṇasādhanaena
'niyati etena tathattādinayattayam' iti nayo ti vuccati — imas-
²⁰ miṃ atthe papañciyamāne ganthavitthāro siyā ti vitthāro na
dassito; aparo pi catubbidho nayo: ekattanayo nānattanayo
avyāpāranayo evaṃdhammatānayo ti; vineti satte ettha etenā ti
vā vinayo, kāyavācānam vinayanato^d pi vinayo; ⁹āyatanan ti
¹⁶anamatagge samsāre pavattaṃ ativa āyataṃ samsāradukkham
²⁵ yāva na nivattati tāva nayat' eva pavattayat' evā^e ti āyata-
nam, ayam pan' ettha atthuddhāro: āyatanan ti ¹¹"assānam
Kamboja^f āyatanam gunnaṃ Dakkhināpatho āyatanan" ti ettha
sañjātiṭṭhānam āyatanam nāma, ¹²"manorame āyatane sevanti

¹ J VI 549². ² Vin I 231³ = M II 105¹⁴. ³ Dh 80^a = M II 105².
⁴ J III 111²³ = A II 76². ⁵ (Vibha 45¹⁸⁻²⁶). ⁶ As 308³². ⁷ Ps ad M II 105¹⁴
(As 364¹⁷). ⁸ *sadisabhāvena* | tū sañ eñ¹ aphrac phrañ¹ || netabbākāro | choñ ap
so akhrañ¹ arā kui ra eñ¹ || vā | choñ ap so akhrañ³ arā rhi so paccāsanna ca
so nañ³ kui ra eñ¹ || ns. ⁹ Sv I 124³⁰ As 140²⁴ (*supra* 361¹⁶⁻²⁰ n. 4). ¹⁰ Vibha
45²⁴⁻²⁶; ns: anamatagge | anumatagge | nhac rā thoñ lok | ñāñ phrañ¹ lhyok
rve¹ | ok me¹ so² tañ³ | ma si thuk koñ³ so rhe¹ nok acvan³ rhi so || [re vera
an + amutañ + agra, -a- *pro* -u- *verbis* ajjatagge ettavattaggaṃ cet. debetur].
¹¹ ***. ¹² A III 43⁶⁻⁷.

^a Bm om. ^b ita C^eBemns (*vide* 396¹¹⁻¹²). ^c ita C^eBm; B^cns vivivañjanan^o.
^d Bm vinayato. ^e Bm pavattiyat' evā; B^cns pavattat' evā. ^f ita C^eBem.

naṃ vihaṅgamā chāyaṃ chāyatthino^a yanti phalatthaṃ phala-
bhojino^b ti ettha samosaraṇaṭṭhānaṃ, ¹"pañc' imāni bhikkhave
vimuttāyatanāni" ti ettha kāraṇaṃ, aññe pi pana payogā ²"yata
patiyatane" ti ettha pakāsītā.

521 Nī pāpane. *Neli nayati, nayanam.* 5

522 Nu thutiyam. *Noli navati, nulo.*

523 Thana 524 pana 525 dhana sadde. ³*Thanali, ⁴panati, ⁵dhanali.*

526 Kana ditti-kantisu. *Kanali, kaññā kanakam.* Ettha ca yob-
banibhāve^b ṭhitattā rūpavilāsena kanati dippati virocati ti
kaññā, atha vā kaniyati kāmīyati abhipatthiyati purisehi ti pi ¹⁰
kaññā yobbanitthi; kanakan ti kanati kaniyati ti vā kanakam
suvannaṃ, suvaṇṇassa hi anekāni nāmāni:

suvannaṃ kanakam hemaṃ kañcanam haṭakam^c pi ca

jātarūpaṃ tapaniyam^d vaṇṇam, tabbhedakā pana

jambūnadaṃ siṅgikaṃ ca cāmikaran^d ti bhāsītā. 107 15

527 Vana 528 sana sambhattiyam. *Vanali, vanam; sanali.* ⁷Tattha
vananti taṃ sambhajanti mayūrakokilādayo sattā ti vanam
araññaṃ; vanati sambhajati saṃkilesapuggalan ti vanam
taṇhā.

529 ⁸Mana abbhāse. *Manali, mano.* 20

530 ⁹Māna vimamsāyam. *Vimaṃsali, vimamsā.*

531 Jana 532 suna sadde. *Janali, sunali.* Ettha ca ¹⁰"kasmā te
eko bhujo janati eko te na janati bhujo" ti pāḷi nidassanam,
tattha ¹⁰"janati ti sunati^e saddam karoti".

533 Khanu avadāraṇe. *Khanali, sukham dukkham, khato āvāḷo.* 25
Tattha sukhan ti ¹¹suṭṭhu dukkham khanati ti su-kham, duṭṭhu
khanati kāyikacetasikasukhan ti du-kkham, aññamaññaṃ^f pa-
ṭipakkhā hi ete dhammā, dvidhā cittaṃ khanati ti vā du-kkham;
¹²curādigapaṇavasena pana ¹³sukhayati ti sukham, dukkhayati ti
dukkhan ti nibbacanāni gahetabbāni; samāsapadavasena ¹⁴suka- 30

¹ A III 21^a. ² 361¹²⁻¹⁷. ³ = thac kru³ eñ¹, ns. ⁴ = pro chui eñ¹, ns.

⁵ = dun³ dun⁴ dan³ dan⁴ duiñ³ mrañ³ eñ¹, ns. ⁶ (Hemacandra Anekārth II 150^b). ⁷ (Pj I 111¹⁶⁻²¹ II 24²⁴ Nirukta VIII 3). ⁸ Wg § 22: 31. ⁹ Ke 435 (Mmd C^e 358²⁰). ¹⁰ J VI 64¹⁸ et Ja VI 64²¹ (unde utraque radix). ¹¹ (As 117¹³).

¹² cf. 328^a. ¹³ As 117¹⁷.

^a A: chāyatthikā. ^b ita CeBemns (cf. 397¹¹ yobbanitthi). ^c ita [~ ~ -]
et A I 215¹⁴ IV 255⁴ . . . 262¹⁴ (supra 352²⁶), contra hātaka [- ~ ~] Thr 382^b
J V 90²¹. ^d sic CeBemns [metr. - ~ -]. ^e Ja: sanati. ^f CeBemns aññamañña-

raṃ 'kham 'assā' ti su-khaṃ, 'dukkaraṃ kham assā' ti du-kkhaṃ
ti nibbacanāni ³pi, — vividhā hi saddānaṃ vyuppatti ⁴pavatti-
nimittaṃ ca.

534 Dāna avakhaṇḍane^a. Dānati, apadānaṃ.

5 535 Sāna tejane. Tejanaṃ nisānaṃ. Sānati.

536 Hana hīṃsa-gatisu. Ettha pana hīṃsāvacanena pharusāya
vācāya piṇaṇaṃ ca daṇḍādihi paharaṇaṃ ca gahitaṃ, tasmā
'hana hīṃsā-paharaṇa-gatisu' ti attho gahetabbo, tathā hi ⁵"rā-
jāno coraṃ gahetvā haneyyūṃ vā bandheyyūṃ vā" ti pāṭhassa
10 atthaṃ samvaṇṇentehi ⁶"haneyyūṃ ti poṭheyyuṃ c' eva chin-
deyyuṃ cā" ti vuttaṃ, ettha ca chedanāṃ nāma hatthapādā-
dicchedanaṃ vā sīsacchedavasena māraṇaṃ vā. ⁷Hanassa
vadhādeso ghātādeso ca bhavati.

Hanti hanati^b (hanti)^b hananti, hanasi hanatha sesaṃ sab-
15 baṃ neyyaṃ, ⁸hīṃsādayo cattāro atthā labbhanti; ⁹"hanti
hatthehi pādehi" ti ettha pana paharati ti attho, ¹⁰"kuddho hi
pitaraṃ hanti"; — ¹¹"vikkosamānā tippāhi hanti nesaṃ varaṃ
varaṃ" ti ettha hanti ti mārenti^c ti^c attho.

Vadhati vadheli ghāteⁱ ice api rūpāni bhavanti. Tattha
20 ¹²"vadhati na rodati āpatti dukkaṭassa; ¹³attānaṃ vadhivā
vadhivā rodati" ti ādisu vadho paharaṇaṃ, pāṇaṃ vadheli.
¹⁴"pāṇavadho; ¹⁵esa vadho Khaṇḍahālassa; ¹⁶satte ghāteⁱ" ti
ca ādisu vadho māraṇaṃ, upāhanaṃ vadhū ti ca ettha hana-
vadhāsaddattho^d gamanaṃ.

25 Purisaṃ hanati, ¹⁷"sitaṃ uṇhaṃ paṭihanati"^e ice ādini
kattupadāni; Devadallo Yaññadattena haññati, ¹⁸"tato vātātape
ghore sañjāte paṭihaññati" — paccattavacanass' ekārattaṃ
yathā ¹⁹"vanappagumbe" ti, vihārenā ti padaṃ sambandhitab-
baṃ — ice ādini kammaṇapadāni; hantū halo vadhako vadhū
30 āghāto upaghāto ghātako paṭigho saṃgho vyaggho saṃghagghī,

¹ = akhvaṇ¹ pe² khraṇ³, ns. ² = thui vedana ā³, ns. ³ sukhena kha-
mitabbaṃ ca sa phraṇ¹ laṇ² pru ap eñ¹, ns. ⁴ (378¹⁰ sqq). ⁵ Vin III 45¹⁰.

⁶ Sp (I) 309¹⁸. ⁷ Ke 593—594 (Sd § 1058 1195). ⁸ o: paharaṇa māraṇa pa-
ṭihanana gati, ns (398⁶⁻¹²). ⁹ J VI 376¹⁴ (Ja), ¹⁰ A IV 97⁹. ¹¹ J VI 582¹².

¹² Vin IV 277¹⁷. ¹³ Vin IV 277¹⁸. ¹⁴ As 97¹³. ¹⁵ J VI 155¹³. ¹⁶ (cf. 399¹⁴⁻¹⁵).

¹⁷ Vin II 147²¹ (Sp; *infra* V1268). ¹⁸ Vin II 147²² (Sp) = Ja I 93²¹. ¹⁹ (124²⁰).

^a = Candra-dh I 623; Wg § 23: 25: khaṇḍane. ^b vide 398¹⁴. ^c B^m om.
^d B^m om. -vadhā- (?). ^e ita C^e B^mns (*metr.* — — — — — o: ohanati, nt J VI
210⁴² cet.?).

hanluṃ haniluṃ hant(v)ā^a hanitvā vajjhetvā^b vadhitvā icc ādini sanāmikāni *tu*mantā dipadāni. Tattha upāhanan ti taṃ taṃ ṭhānaṃ upahananti upagacchanti tato tato ca āhananti āgacchanti etenā ti upāhanaṃ; vadhū ti kilesavasena sunakham pi upagamanasilā ti vadhū, sabbāsaṃ ithinaṃ sādharāṇaṃ ⁵ etaṃ, atha vā vadhū ti suṇisā, tathā hi ¹"tena hi vadhu yadā utunī ahosi pupphan te uppannaṃ, atha me āroceyyāsi" ti ettha vadhū ti suṇisā vuccati, sā pana 'ayan no puttassa bhariyā' ti sasurehi^c adhigantabbā jānitabbā ti vadhū ti vuccati, ²gatyatthānaṃ katthaci buddhiyatthakathanato ayam attho labbhat' ¹⁰ eva, suṇhā suṇisā vadhū icc ete pariyāyā; saṃgho ti bhikkhusamūho, samaggaṃ kammaṃ samupagacchati ti saṃgho, suṭṭhu vā kilese hanti tena tena maggāsina māreti ti saṃgho, puthujjanāriyavasena vuttān' etāni; vividhe satte āhanati bhusoghātetī ti vyaggho, so eva *vīyaggho vaggho* ti ca vuccati, ¹⁵ aparaṃ pi *puṇḍariko* ti 'ssa nāmaṃ; dubbale sakuṇe hanti ti sakuṇagghī ' seno. Ayaṃ pana *hanadhātu* ³*divādigāṇe paṭihaññati* ti akammakaṃ kattupadaṃ janeti, tathā hi ⁴"budhdhassa Bhagavato vohāro lokiye sote paṭihaññati" ti ādikā pāliyo dissanti. ²⁰

537 Ana pāṇane. Pāṇanaṃ sasaṇaṃ. *Anali, ānaṃ pāṇaṃ.* Tattha ⁵"ānan ti assāso . . . pāṇan ti passāso", etesu ⁶"assāso ti bahinikkhama(na)vāto^d, passāso ti anto-pavisana^{vāto}" ti Vinayaṭṭhakathāyaṃ vuttaṃ, Suttantaṭṭhakathāsu^e pana uppaṭipāṭiyā āgataṃ; tattha yasmā sabbesaṃ pi gabbhaseyyakānaṃ mā- ²⁵ tukucchito nikkhamanakāle paṭhamaṃ abbhantaravāto bahi nikkhamati pacchā bāhiravāto sukhumaṃ rajaṃ gahetvā abbhantaraṃ pavisanto tāluṃ āhacca nibbāyati, tasmā Vinayaṭṭhakathāyaṃ "assāso ti bahi-nikkhamana^{vāto}, passāso ti anto-pavisana^{vāto}" ti vuttaṃ; etesu dvīsu nāyesu Vinayanāyena ³⁰ anto-utṭhitasasaṇaṃ assāso, bahi-utṭhitasasaṇaṃ passāso, Suttanta^{nāyena} pana bahi utṭhahitvā pi anto sasaṇato assāso, anto utṭhahitvā pi bahi sasaṇato passāso, ayam eva ca nayo ⁷"as-

¹ Vin III 18¹¹⁻¹². ² (315⁷). ³ V 1155. ⁴ Kv 221⁸. ⁵ Sp (I) 403¹⁹. ⁶ 399²²⁻²⁸ < Vm 272¹⁻⁷ = Sp (I) 408²¹⁻⁴⁰⁹. ⁷ Paṭi I 165²⁴⁻²⁸ (*vide* Vm 289¹² Sp (I) 421¹⁶).

^a C^eB^m hanta. ^b ita C^eB^{em}ns (J VI 527²¹, *sed vide supra* 118 n. e).

^c C^eB^{em}ns sassu-sasurehi. ^d B^{em}ns h, l. bahinikkhamavāto. ^e ns ⁰kathāyaṃ.

sāsādimajjhapariyosānaṃ satiyā anugacchato ajjhattaṃ vikkhepagatena cittena kāyo pi cittaṃ pi sāraddhā ca honti ññitā ca phanditā cā ti, passāsādimajjhapariyosānaṃ satiyā anugacchato bahiddhā vikkhepagatena cittena^a kāyo pi cittaṃ pi
 5 sāraddhā ca honti ññitā ca phanditā cā" ti imāya pālīyā sameti ti veditabbaṃ.

- 538 Dhana dhaññe.** Dhananaṃ dhaññaṃ, siri-puñña-paññaṃ sampadā ti attho, dhātuattho hi yebhuyyena bhāvavāsena ka-thiyati · ṭhapetvā ¹"vakka rukkhattace" ti evamādiṭṭhadesaṃ;
 10 yathā bhāvatthe vattamānena yappaccayena saddhiṃ *nakā-rassa* *yyakāraṃ* katvā thenanaṃ *theyyan* ti vuccati, evam idha yappaccayena saddhiṃ *nakārassa* *ññakāraṃ* katvā dhananaṃ *dhaññaṃ* ti vuccati; dhanino vā bhāvo dhaññaṃ — tasmim dhaññe. *Dhanā dhanā, dhanitaṃ dhaññaṃ*. Yasmā pana *dhañ-*
 15 *ñāsaddena* siri-puñña-pañña-sampadā gahitā, tasmā ²"dhañña-puñ-ñalakkaṇasampannaṃ puttāṃ^a vijāyi" ti ³ādisu *dhañña-saddena* siri-pañña vā gahetabbā · puñña-sa visuṃ vacanato; ⁴"nadato parisāyan te vāditabbapahārino^b ye te dakkhanti vadanaṃ dhañña te narapuṅgava, dighaṅgulī tambanakhe subhe āyata-
- 20 paṇhike ye pāde paṇamissanti te pi dhañña raṇantarā^c, ma-dhurāni ⁵pahatṭhāni dosagghāni hitāni ca ye te vākyaṇi sossanti te pi dhañña naruttamā" ti evamādisu pana *dhañña-saddena* puñña-sampadā gahetabbā puñña-sampadāya vā saddhiṃ siri-pañña-sampadā pi gahetabbā — idam ettha nibbacanaṃ; dhañ-
- 25 ñaṃ siri-puñña-pañña-sampadā etesaṃ atthi ti dhañña ti; ⁶"dhañ-ñaṃ maṅgalasammataṃ" ti ettha tu 'uttamaratanaṃ idan' ti

¹ Mmd 667. ² Ja VI 2¹². ³ = i sui¹ so Temijāt ca sañ tui¹ nhuik, ns.

⁴ Ap 533²¹—534² (Thā 147²²⁻²⁹). ⁵ = aprā³ ā³ phrañ¹ rhañ ce tat kun so, ns.

⁶ Cp I 9; 16^d.

^a (Bm om.). ^b sic B^e ns Thā (= cakravaḷā | cañ myak nhā kui | mre khyā toñ mraṭ | cañ lakkhat phrañ¹ | ti² lat so lā³ | tarā³ cañ krī² | khat ti³ choñ rvaṃ³ lyak || cf. Vin I 8²⁸ Bv 4; 6^d [vāditabba = bheri]); C^e vāditabbap^o, Bm vāditabbhap^o; leg. vādidappap^o (vādi-darpa-apahārīṇaḥ); Ap: vādidappapabhā-rino. ^c ita Bm (Ap codd. G S¹); C^e (Thā v. l.) guṇandharā; B^e ns (con.) gu-ṇandhara (guṇaṃ dhāretī ti guṇandharo . . . || Saddaniti hū sa mhya nhuik guṇandharā khyā³ rhi kra eñ¹ | Gotamīapadaṇ nhuik raṇandharā rhi eñ¹ | raakkharā ma sañ¹ | guakkharā sū sañ¹ sañ¹ | guṇandharā hū rve¹ lañ³ ākaraṇ ma lui | rhe³ gāthā nhuik "narapuṅgava" [400¹⁸] | noṃ (v: nok) gāthā nhuik "na-ruttama" [400²²] kai¹ sui¹ ālup-pud sā || yañ³ sui¹ ālup yū mha ocitya phrañ mañ).

dhanāyitabbam saddāyitabban^a ti dhaññam, sirisampannam puñ-
 ñasampannam [paññāsampannan]^b ti pi attho yujjati; ¹"dhañ-
 ñam dhanam rajatam jatarūpan" ti ca ādisu ²"n' atthi dhaññasa-
 mam dhanan" ti vacanato dhanāyitabban ti dhaññam, kin tam:
 pubbañnam; api ca ³osadhaviseso pi dhaññan ti vuccati; *dhana-* ⁵
 saddassa ca pana samāsavasena *adhano niddhano* ti ca 'n' atthi
 dhanam etassā' ti atthena daḷiddapuggalo vuccati; ⁴"nidhanam
 yāti" ti ettha tu ⁵kampanatthavācakassa *dhudhātussa* vasena
 vināso nidhanan ti vuccati ti.

539 Muna^c gatiyam. Munati^c.

540 Cine maññanāyam. Aluttanto 'yam dhātu yathā ⁶*gile* yathā
 ca ⁶*mile*. Cināyati ocināyati: ⁷"sabbo tañ jano ocināyatū" ti
 idam ettha pālinidassanam, ocināyatū ti ⁸"avamaññatū ti. —
 Iti *bhuvādigāṇe tavaggantadhāturūpāni* samattāni.

Idāni *pavaggantadhāturūpāni* vuccante:

541 Pā pāne. Pānam pivanam. Pāti panti^d; pātu pantu^d ice
 ādi yathāraham yojetabbam, ⁹"khippam givam pasārehi na te
 dassāmi jivitam ayañ hi te ¹⁰mayā nunno^e saro pās(s)ati^f lohi-
 tan" ti atra hi pāssati ti pīvissati: *pāssali pāssanti, pāssasi*
pāssatha, pāssāmi pāssāma ice ādinā *apassā apassāmsu* ice ādinā ²⁰
 ca nayena sesam sabbam yojetabbam nayaññūhi, ko hi samat-
 tho sabbāni buddhavacanasāgare vicitrāni vippakiñṇarūpanta-
 raratanāni uddharitvā dassetum, tasmā sabbāsu pi dhātusu
 samkhepena gahanūpāyamattam eva dassitam. *Pivati pivanti,*
pivam pivanto pivamāno: ¹¹"pivam Bhāgīrasodakam"; kārīte ²⁵

¹ S I 93². ² S I 6¹⁹. ³ skr. dhānya(ka) et dhānyāka (Amk II 9: 38ab).

⁴ Ap 534¹⁶ (Thā 148¹⁴). ⁵ V 1244 (ns: "nidhanavapudharām" hū so namakkāra |
 "Gotamī nidhanam yatam" (!) hū so Gotamīpadān nūhik ka³ avasāna anak rhi
 so nī hū so upasāra | gati anak rhi so *dhudhāt* [V 498] eñ¹ acvam¹ phrañ¹
 avasāna kui nidhana hu chui ap eñ¹). ⁶ V 794 et 795. ⁷ J VI 4¹⁹ (*supra* 17¹⁹).
⁸ (Ja VI 4²² *unde haec radix*). ⁹ cf. J VI 327²⁰ + 199¹². ¹⁰ = mayā | sañ ||
 arūjho | le³ thak sui¹ tañ ap so ||, ns. ¹¹ J V 255¹².

^a ita B^m (*vide* V 1517); C^eB^{ens} saddhāyitabbam (= yam krañ ap eñ¹).

^b B^m om.; (ns: puññāsampannam | eñ¹ || dhaññāsampannam | mañ eñ¹ || iti pi
 attho | I sampadā anak sañ lañ³ || yujjati | eñ¹ || I nūhik paññāsampannam pud
 ka³ ma rhi kra | rhi mha kui sampadā lañ³ prañ¹ cuṃ mañ || "khettaññam
 sabbayuddhānam" [J VI 490¹⁹] hū so Vessantarā nhañ¹ lañ³ ñi mañ). ^c ita
 C^eB^{ens}; B^m muna, *sed* dhanati. ^d B^e ns panti^o. ^e B^m ruṇṇo (o: nuṇṇo); C^e B^{ens}
 rājho. ^f B^m pāsa^o *ubique*.

- 558 Vapa bijanikkhepe. *Bijaṃ vapati vāpako*. ¹"vāpitaṃ . . . dhaññaṃ", ²*vuttaṃ bijaṃ purisena, vappati, vappamaṅgalaṃ*.
 559 Supa sayane. *Supati*: ³"sukhaṃ supanti munayo ye itthiṣu na bajjhare", *sutto puriso*, ⁴*supanaṃ suttaṃ*.
 560 Khīpa perañe^a. *Peraṇaṃ cuṇṇikaraṇaṃ piṃsanaṃ. Khepati khepako*.
 561 Khīpa avyattasaddhe. *Khipati, khipitasaddo* [ca]: ⁵"yadā ca dhammaṃ desento khipi lokaggaṇāyako".
 562 Khīpa chaḍḍane. *Khipati ukkhipati vikkhipati avakhipati saṃ-*
 10 *khipati, khittaṃ ukkhittaṃ pakkhittaṃ vikkhittaṃ* icc ādini.
 563 Opa niṭṭhubhane. *Niṭṭhubhanaṃ kheḷapātanaṃ. Opati*: ⁶"osa-dhaṃ saṃkhāyitvā mukhe kheḷaṃ opi".
 564 Līpi^b upalepe. *Lepati*, ⁷"littaṃ paramena tejasā".
 565 Khīpi gatiyaṃ. *Khipati*.
 15 566 Dīpa khepe. *Ḍepati*.
 567 Nidapi nidampane^c. *Nidampanaṃ nāma sassa-rukkhādisu vihisīsaṃ vā varakāsisaṃ vā achinditvā khuddakasākhaṃ vā abhañjitvā yathāṭhitam eva hatthena gahetvā ākaḍḍhitvā bija-*
mattass' eva vā paṇṇamattass' eva^d *vā* ⁸*gahaṇaṃ. Puriso*
 20 *vihisīsaṃ nidampati, rukkhapattaṃ nidampati, nidampako nidam-*
pitam, nidampitum nidampitvā.
 568 Tapa dittiyaṃ. *Ditti virocanaṃ*. ⁹"Divā tapati ādicco".
 569 Tapa ubbege^e. *Ubbego utrāso bhīrutā. Tapati uttapati, oltap-*
pam, ¹⁰"ottappiyaṃ dhanam".
 25 570 Tapa 571 dhūpa santāpe. *Tapati, tapodhanaṃ*, ¹¹"tapati^f ātāpo"^g,
ātāpi ātapaṃ; dhūpati sandhūpano; kamme tāpiyati, dhūpiyati:
bhāve tapanam^h tāpo paritāpo santāpo, dhūpanam. — *Pakā-*
rantadhāturūpani.
 572 Puppha vikaṣane. *Akammako cāyaṃ sakammako ca. Pup-*
 30 *phati, pupphaṃ pupphanam pupphito, pupphitum pupphitvā*:

¹ Bv 2: 33^a. ² (Ja III 12²⁶). ³ Th 137^{ab}. ⁴ (385²). ⁵ Ap 535² (Thā 149¹). ⁶ Ja VI 185¹. ⁷ J I 380². ⁸ ns; 1 "nidampanaṃ nama | pa | gahaṇaṃ" kui Aṭṭhakathā nluik lañ² min¹ eñ¹; cf. Sp (I) 340² (Sp). ⁹ Dh 387^a.
¹⁰ A IV 5². ¹¹ J III 447²³ (: 447^{10, 12}).

^a cf. 318²⁶ 391²⁶. ^b 3: lipi? (Wg § 28: 139: lipa upadehe). ^c (cf. Wg § 33: 47). ^d ns pattamatt^o. ^e Wg § 10: 12: lajjāyām. ^f B^e ns om. ^g ita C^e B^m; B^e ātāpo (J III 447^{10, 12}). ^h B^e ns tāpanam.

¹"pupphanti pupphino dumā; ²thalajā dakajā pupphā sabbe pupphanti tāvade; ³Mañjūsako nāma rukkho ... yattakāni uduke vā thale vā pupphāni sabbāni pupphati".

573 Tupha himsāyaṃ. *Tophati*.

574 [†]Dapha^a 575 [†]daphi^a 576 vappha gatiyaṃ. [†]Daphati^a, [†]dam-³ phati^a, *vapphati*.

577 [†]Dipha^b kathana-yuddha-nindā-hims¹-ādānesu. [†]Dephati^b, [†]depho^b

578 Tapha tittiyaṃ. Titti tappanaṃ. *Taphati*.

579 Dupha [†]upakkilese^c. Upakkilissanaṃ upakkileso. *Dophati*.

580 Gupha ganthe. Gantho ganthikaraṇaṃ. *Gophati*. — Pha-¹⁰
kārantadhāturūpāni.

581 Bhabba himsāyaṃ. *Bhabbati*, *bhabbo*.

582 Pabba 583 vabba 584 mabba 585 kabba 586 khabba 587 gabba

588 sabba 589 cabba gatiyaṃ. *Pabbati*, *vabbati*, *mabbati*, *kabbati*,
khabbati, *gabbati*, *sabbati*, *cabbati*.¹⁵

590 Abba 591 sabba himsāyaṃ ca. *Gatyāpekkhāya*^d *cakāro*. *Ab-*
bati, *sabbati*.

592 Kubi acchādane. [†]*Kubbati*^c.

593 Lubi 594 tubi addane. *Lumbati*, *tumbati*; *Lumbinivanaṃ*, *uda-*
katumbo, ⁴"ato pi dve ca tumbāni".²⁰

595 Cubi vadanasaṃyoge. ⁵*Pattaṃ muddhani cumbati*, *mukhe*
cumbati. || Ettha siyā: yadi vadanasaṃyoge *cubidhātu* vattati,
kathaṃ ⁶"ambudharabinducumbitakūṭo" ti ettha avacane aviñ-

ñāṇake pabbatakūṭe ambudharabindūnaṃ cumbanaṃ vuttan ti.

| Saccam, taṃ pana cumbanākārasadisenaṃ kārēna sambhavaṃ²⁵

cetasi ṭhapetvā vuttaṃ, yathā adassanasambhava[†] pi dassana-

sadisenaṃ kārēna sambhūtattā ⁷"rodante dārake disvā ubbiggā⁸

vipulā dumā" ti acakkhukānaṃ pi rukkhānaṃ dassanaṃ vuttaṃ,

evam idhā pi cumbanākārasadisenaṃ kārēna sambhūtattā avada-

nānaṃ pi ambudharabindūnaṃ cumbanaṃ vuttaṃ, sabhāvato³⁰

pana aviññāṇakānaṃ dassana-cumbanādini ca n' atthi, saviñ-

¹ Bv 2: 181^b. ² Bv 2: 87^{ab}. ³ (P) II 66³¹⁻³². ⁴ *** (cf. Mil 102¹¹, Mp I 59²²).

⁵ (J VI 291⁵). ⁶ cf. Mhbv 45¹. ⁷ J VI 513²⁴ (*supra* 77¹, 387²⁸).

^a ɔ: ra(m)ph^o (Wg § 11: 19—20). ^b ɔ: riph^o et reph^o (Wg § 28: 23).

^c (cf. Wg 28: 29: dṛnpha utkleśe). ^d ita B^mns; C^e gatyap^o. ^e leg. kumbati (Wg § 11: 36). ^f (B^m adassanāsambhava). ⁸ B^e ubbidhā.

ñāṇakānaṃ yeva tāni honti ti — ayaṃ nayo ¹"kamu pada-vikkhepe" ti ādisu pi netabbo.

596 Ubbi 597 tubbi 598 thubbi 599 dubbi 600 dhubbi hiṃsattha.

Ubbati, tubbati, thubbati, dubbati dubbā, dhubbati. Ettha dubbā ti dabbatiṇaṃ, yaṃ ²"tiriya nāma tiṇajāti" ti āgataṃ; ettha ca dubbā ti itthiliṅgaṃ, dabban ti napumsakaliṅgan ti daṭṭhabbaṃ.

601 Mubbi bandhane. Mubbati.

602 ³Kubbi uggame^a. ⁴Kubbati.

603 Pubba 604 pabba 605 ⁵sabba^b pūraṇe. Pubbati, pabbati, ⁶sab-bati. || Ettha siyā: nanu^c bho pubba-sabbasaddā sabbanāmāni, kasmā pan' ete dhātucintāyaṃ gahitā ti. | Vuccate: sabbanāmesu ca tumantādivirahitesu nipātesu ca^d upasaggesu ca dhātucintā nāma n' atthi, imāni pana sabbanāmāni na honti kevalaṃ sutisāmaññena sabbanāmāni viya upaṭṭhahanti, tena te 15 tabbhāvamuttattā dhātucintāyaṃ pubbācariyehi gahitā ⁷"pubbati, sabbati" ti payogadassanato ti. || Yadi evaṃ, kasmā buddhavadacane etāni rūpāni na santi ti. | Anāgamanabhāvena na santi, na avijjamānabhāvena; kiñcā pi buddhavadacanesu etāni rūpāni na santi, tathā pi 'porāṇehi anumatā purāṇabhāsā' ti 20 gahetabbāni, yathā ⁸"nāthati ti nātho" ti ettha nāthati ti rūpaṃ buddhavadacane avijjamānaṃ pi gahetabbāṃ hoti, ⁹evaṃ imāni pi; tasmā vohāresu viññūnaṃ kosallatthāya sāsane avijjamānā pi sāsanaṇurūpā lokikappayogā gahetabbā ti pubbati sabbati ti rūpāni gahitāni — esa nayo aññesu pi ṭhānesu ¹⁰veditabbo.

25 606 ¹¹Camba^c ¹²adane. ¹³Cambati^c.

607 Kabba 608 khabba 609 gabba dappe^f. Dappo^f ahaṃkāro. Kabbati, khabbati, gabbati.

610 Abi 611 ¹⁴dabi^g sadde. Ambati, ambā ambu; ¹⁵dambati^g.

612 Labi avasamsane. Avasamsanaṃ avalambanaṃ. Lambati 30 vilambati vyālambati, ¹⁶"nice c' olambate suriyo", ālambati, ālam-

¹ (vide 411^{2a}). ² A III 240^{3a} (Mp). ³ ***. ⁴ (365^{2a}). ⁵ ns: "saggañ ca sabbati ṭhānaṃ kammaṃ katvāna bhaddakaṃ" hu Catuk(k)aguttara nluik [A II 65^{2a} v. l. sappati] lā eñ¹ || nāthatīpud rhi kroñ² kui ok nluik pra khai¹ prī ||. ⁶ ns cit. D III 64^{2a} pi (pabbanti). ⁷ ns cit.: calakapṭhīni cambetvā [Vinañ²-aṭṭhakathā || Sp ad Vin II 115^{2a}: calakāni ti cabbetvā apavidhamisāni, aṭṭhikāni ...]. ⁸ J VI 554^{2a}.

^a (Wg § 15: 65: gurvī ndyamane). ^b Wg § 15: 69: marva. ^c C^e ad. ca. ^d B^e ¹⁰virahitesu ca nipātesu. ^e 3: cabb^o (Wg § 15: 70). ^f C^eB^{em}ns dabb^o. ^g 3: ra^o (Wg § 10: 14).

baṇaṃ tadālabhaṇaṃ tadālabhaṇaṃ tadālabhaṇaṃ vā, labu alābu vā, akāro hi tabbhāve. — *Bakārantadhāturūpani.*

613 Bhā dittiyaṃ. *Cando bhāti, "pañho maṃ paṭi bhāti", ratti vibhāti, bhāṇu paṭibhāṇaṃ, vibhātā ratti.*

614 Bhi bhaye. *Bhāyati, bhayaṃ bhayānako bhūmo Bhūmaseno* ⁵ *bhīru^a bhīru^b bhīruko bhīrukajālīko; kārite bhāyati* ² *bhāyayati* ² *bhāyāpeti bhāyāpayati.*

615 Sabhu 616 sambhu himsāyaṃ. *Sabhati, sambhati.*

617 Sumbha bhāsane ca. *Cakāro himsāpekkhako, Sumbhati* ¹ *sum-* *bho^c kusumbho^c.* Ettha sumbho ti āvāṇo, ² "sumbhaṃ^d nikha- ¹⁰ nāhi" ti idam ettha nidassanaṃ; kusumbho ti khuddakaāvāṇo, ⁴ "pabbatakandara-pāḍara-sākhā paripūrā kusumbhe^e paripūrenti" ti idam ettha nidassanaṃ.

618 Abbha 619 vabbha 620 mabbha gatiyaṃ. *Abbhati, abbho; vab-* *bhati, mabbhati.* Ettha abbho ti meggho, so hi abbhati aneka- ¹⁵ satapaṭalo hutvā gacchati ti abbho ti vuccati, ⁵ "vijjumaṇi satakkakū" ti hi vuttaṃ, satakkakū ti ca anekasatapaṭalo; ettha ca *abbhasaddo* tiliṅgiko datṭhabbo, tathā hi ayaṃ ⁶ "abbh' uṭṭhito va [†]sa yāti^e sa gacchaṃ na nivattati" ti ettha pulliṅgo, ⁷ "abbhā mahikā dhūmo rajo Rāhū" ti ettha itthiliṅgo, ⁸ "abbhāni canda- ²⁰ maṇḍalaṃ chādentī" ti ettha napuṃsakaliṅgo. Imāni pana megghassa nāmāni:

meggho valāhako lamghī jīmūto ambudo ghano

dhārādharo ambudharo pajjunno himagabbhako. 113

621 Yabha methune. *Mithunassa janadvayassa idam kammaṃ* ²⁵ *methunaṃ, tasmīṃ methune yabhadhātu vattati. Yabhati yābhas-* *saṃ.* Ettha ca *methunan* ti esā sabbhivācā ¹ lajjāsampannehi puggalehi vattabbabhāsābhāvato, tathā hi ² "methuno dhammo na paṭisevitabbo" ti ¹⁰ "na me rājā sakhā hoti na¹ rājā hoti ¹¹ methuno" ti ca sobhaṇe vācāvisaye ayaṃ vācā āgatā, *yabhati* ³⁰

¹ vide 456²¹ (pañho | sañ || maṃ | āh¹ ā² || paṭi | rhe³ rhu || bhāti | thañ eñ⁴ || ns). ² J III 210² [*ita leg. metr.* ~ ~ ~ ~ ~] et Ja III 210⁶. ³ cf. D II 127²². ⁴ S II 32² (ns *cf.* Spk *ad loc.* et Pj II 499³¹). ⁵ A III 34²⁹ S I 100¹⁴ (Mp Spk: satakkūto vel sataśikharo). ⁶ J IV 494². ⁷ cf. A II 53⁵ + Dhs § 617. ⁸ ***.

⁹ Vin I 96²⁴. ¹⁰ J VI 294⁹. ¹¹ ns *cīt.*: methuno ti sahāyo | Jat-ṭṭhā Vīdhura ||.

^a C^eBe^{ms} om. ^b ita C^e (= min² ma, ns); Be^{ms} bhīru. ^c sic C^eBe^{ms}; (cf. (kus)subbha, sobbha). ^d D: sobbhe. ^e = so yāti, ns. ^f Bm nā pi; (Be om. na rājā hoti).

ti ādikā pana bhāsā ¹*sikharanī* ti ādikā bhāsā viya asabbhivācā,
na hi hirottappasampanno lokiyajano pi īdisim vācam bhāsati;
evam sante pi adhimattukkamsagatahirottappo pi Bhagavā
mahākaruṇāya sañcoditahadayo lokānukampāya parisamajjhe
3 abhāsi, aho tathāgatassa mahākaruṇā ti. ²Imāni pana methuna-
dhammassa nāmāni:

samvesanam ni[d]dhuvanam^a methunam suratam^b ratam
vyavāyo^c gāmadhammo ca yābhassam mohanam rati 114
asaddhammo ca vasaladhammo mīhasukham pi ca
10 dvayamdvayasamāpatti dvando gamm^d odakantiko. 115

622 Sībha 623 vibha katthane. *Sībhati, vibhati.*

624 [†]Debha^d 625 abhi 626 [†]dabhi^e sadde. *Debhati^d; ambhati, am-
bho; dambhati^e.* Ettha ca ambho vuccati udakam, tam hi
nijjivam pi samānam oghakālādisu vissandamānam ambhati
15 saddam karoti ti ambho ti vuccati. ³Imāni 'ssa nāmāni:

pāniyam⁴ udakam toyam jalam pātho^f ca ambu ca
⁴dakam kam salilam vāri āpo ambho papam^g pi ca 116
nirañ ca ⁵kebukam pāni amatam ⁶elam eva ca
āponāmāni etāni āgatāni tato tato, 117

20 ettha ca ⁷"vālaggesu ca kebuke; ⁸pivatañ ca tesam bhusam^h
hoti pāni" ti ādayo payogā dassetabbā.

627 Thabhi 628 khabhi paṭibandhe. *Thambhati vitthambhati, kham-
bhati vikkhambhati; thambho thaddho upatthambho ⁹upattham-
bhini, vikkhambho vikkhambhitaḥkilesa.*

25 629 Jabha 630 jabhi gattavināme. *Jabhati; jambhati vijambhati
vijambhanam ¹⁰vijambhitāⁱ vijambhanto vijambhamāno vijambhito.*

631 Sabbha^j kathane. *Sabbhati^j.*

632 Vabbha bhojane. *Vabbhati.*

633 Gabbha dhārane^k. *Gabbhati, gabbho.* Ettha gabbho ti mā-
30 tukucchi pi vuccati kucchigataputto pi; tathā hi ¹¹"yam eka-

¹ (Vin III 129²⁵). ² (Vin III 28⁸⁻¹⁰ Sp). ³ (Amk I 10: 3 sqq). ⁴ (*supra*
237¹²—238⁴). ⁵ (Ja VI 42¹¹). ⁶ (439⁷⁻⁸). ⁷ J VI 38³. ⁸ J VI 109²⁰. ⁹ = lhañ²
thok, ns. ¹⁰ Vibh 345²¹ etc. ¹¹ J IV 494¹.

^a B^e niddhuvanam; C^eB^mns niddhuvanam. ^b (B^ens sūratam; B^m sūritam).
^c *dedi* (cf. Amk II 7: 57^c); C^eB^mns vyāthayo (B^e vyathaso). ^d ɔ: rebh^o (Wg
§ 10: 22). ^e ɔ: ra^o (Kt *apud* Wg § 10: 24). ^f C^eB^mns pāto. ^g B^m papham
(§ 85). ^h J *codd.* C^ks: bhusa (*metr.*). ⁱ *ita* C^eB^mns. ^j B^e sambh^o. ^k Wg
§ 10: 32: galbha dharāṣṭye.

rattim paṭhamam gabbhe vasati māṇavo" ti ettha mātukucchi gabbho ti vuccati, ¹"gabbho me deva patiṭṭhito; ²gabbho ca patito^a chamā" ti ca ettha pana kucchigataputto; api ca gabbho ti āvāsaviseso^b, ³"gabbhaṃ pavatṭho" ti ādisu hi ovarako gabbho ti vuccati.

634 Rabha rabhasse, apubbo rabha himsā-karaṇa-vāyamanesu^c. Rābhassam^a rābhasabhāvo, tassamaṅgino^d paṇa pāliyaṃ⁴ caṇḍāruddā^e rabhasā⁵ ti evaṃ āgatā, tattha⁶ "rabhasā ti karaṇuttariyā". Rabhali ārabhali samārabhali, ārabbhali, rabhaso ārambho samārambho ārabhanto samārabhanto, ⁷"āraddhaṃ me viriyaṃ; ⁸sārambhaṃ . . . anārambhaṃ; ⁹sārambho te na vijjati; "pakaraṇārambhe", viriyārambho, ārabhitaṃ ārabhitaṃ ārabbha. Ettha ¹⁰"viriyārambho ti viriyasaṃkhāto ārambho . . ārambhasaddo kamme āpattiyaṃ kiriyāya viriye himsāya vikopane ti anekesu atthesu āgato, ¹¹"yaṃ kiñci dukkhaṃ sambhoti sabbaṃ ārambhapaccayā, ārambhānaṃ nirodhena n' atthi dukkhassa sambhavo" ti ettha hi kammaṃ ārambho ti āgataṃ, ¹²"ārabhati ca vipphaṇṇāri ca hoti" ti ettha āpatti, ¹³"mahāyaṇā mahārambhā na te honti mahapphalā" ti ettha yūpassāpanādikiriyā, ¹⁴"ārabhatha' nikkhamatha yuñjatha buddhasāsane" ti ²⁰ettha viriyaṃ, ¹⁵"samaṇaṃ Gotamaṃ uddissa paṇaṃ ārabhanti" ti ettha himsā, ¹⁶"bijagāma bhūtagāmasamārambhā paṭivirato hoti" ti ettha chedanabhañjanādikaṃ vikopanaṃ, icc evaṃ kamme āpattiyaṃ c' eva viriye himsā-kriyāsu ca vikopane ca ārambhasaddo hoti ti niddise.

635 Labha lābhe, *Labhati labbhati, lābho laddham; alattha alatthum.*

636 Subha dittiyaṃ. *Sobhati, sobhā sobhanaṃ Sobhito.*

637 *Khubha sañcalane. Khobhali saṃkhobhali*, ¹⁷"hatthināge padin-
namhī khubbhittha nagaram tadā", *khobho saṃkhobho*.

638 Nabha 639 tubha himsāyam. *Nabhati, tubhati.*

¹ Ia I 134¹⁷, ² I III 232¹⁸, ³ *cf.* Ps (E^v) II 165²⁴), ⁴ D III 203²¹

^a Sv *ad loc.*, ^b (Vin III 4^a). ^c Vin III 151^{a-22}. ^d Dhṛp 134^d. ^e Mmd Cc 2¹⁰.

¹⁰ 409¹²⁻²² < As 145¹⁷—146^d, ¹¹ Sn 744^{u-d} (Pj), ¹² A III 163²⁴ (Mp), ¹³ S I 76²¹ (Spk), ¹⁴ S I 156²⁴ (Spk) = Th 256^{ab}, ¹⁵ M I 368²³, ¹⁶ D I (5⁴ Sv), 64¹⁰.

¹¹ J VI 489¹² (*infra* V1163).

a (Bm putito). b (Bm avāsatiseso a: avasathaviseso?). c C^eBm vāyamanesu. d B^ens tamśam^o. e Bm rudrā. f Bm ārambh^o; S: ārabhh^o, cf. 409^a [et metr. — ∪ ∪ ∪, — ∪ ∪ ∪ —].

640 Sambha^a vissāse. *Sambhati, sambhatti sambhatto.*

641 Lubha vimohane. *Lobhati palobhati^b, ¹"thullakumāripalobhanam";* kārite pana *lobheti palobheti palobhetvā* ti rūpāni bhavanti; ²*divādiganaṃ* pana patvā giddhiyatthe *lubbhati* ti rūpaṃ

5 bhavati.

642 †Dabhi^c ganthane. †*Dambhati, †dambhanam.*

643 Rubhi nivāraṇe. *Rumbhati sannirumbhati, sannirumbho^d sannirumbhivā.*

644 Ubha 645 ubbha^e 646 umbha pūraṇe. *Ubhati, ubbhati, um-*
 10 *bhati^f; ubhanā, ubbhanā^f, umbhanā; obho keṭubham, ubbham, kumbho kumbhī;* kārite *obheti ubbheti umbheti* ti rūpāni bhavanti. Tattha ³"keṭubhan ti kiriyākappavikappo kavinaṃ upakārāya^g satthaṃ", idaṃ pan' ettha nibbacanaṃ: ⁴"kiṭeti^h gameti kiriyādivibhāgaṃ, taṃ vā anavaśesapariyādānato ke-

15 *ṭentoⁱ gamento obhetiⁱ pūreti ti keṭ-ubham" • kiṭa-ubhadhātu-*vasena; *ubbhati ubbheti pūreti ti ubbham, pūraṇan ti attho, Cariyāpiṭake pi hi idisi saddagati dissati, taṃ yathā ⁶"mahā-*dānaṃ pavattesi accubbham sāgarūpaman" ti, tattha ca accub-

20 *bhan^j ti pi pāṭho; kumbho ti ^kkaṃ vuccati udakaṃ, tena umbhetabbo^k ti kumbho, so eva itthiliṅgavasena kumbhī,* ettha ca ⁷"kumbhī dhovati onato" ti payogo:

kumbhasaddo ghaṭe hatthisiropiṇḍe dasammaṇe
pavattati ti viññeyyo viññunā nayadassinā.

119

25 — *Bhakārantadhāturūpāni.*

647 Mā māne, saddo ca. *Māti, mātā.* Ettha mātā ti janikā vā cūḷamātā vā mahāmātā vā.

648 Mū bandhane. *Mavati, ⁸kiyādigana(ik)assa pan' assa munāti* ti rūpaṃ.

30 649 Me paṭidana-ādānesu^m. *Meti magati, medhā.* Ettha medhā

^a Ja III 524¹³ (vide Ja IV 219⁷). ^b V1164. ^c Sv I 247²². ^d p₁ ad loc.
^e cf. Cp I 5: 2d. ^f (408¹⁷). ^g J V 306^e. ^h V1250.

^a B^m sabha. ^b ns vilobhati. ^c (Wg § 28: 34: drbhī). ^d ɔ: sanniruddho? sed vide Sv I 192 n. 12. ^e (B^m umbha). ^f (B^m om.). ^g C^eB^mns upakārīya-
^h Sv-p₁ (B^e): kiṭati (cf. 353¹). ⁱ p₁ om. ^j ita B^ens (con.; cf. Ap 349¹²); C^e abbhukkaṃ, B^m abbhakkaṃ. ^k B^m ubbheṭvā. ^m B^m paṭidāna-ādā [Wg § 22: 65: praṇidāne, Kt Vp (Candra-dh): pratidāne; Sd ādāna addidit (< 411^a gahapa)].

ti paññā, sā hi sukhumam pi atthaṃ dhammañ ca khippam
eva meti ca dhāreti cā ti me-dhā ti vuccati, ettha pana meti
ti gaṇhāti, tathā hi Atthasāliniyaṃ vuttaṃ: "asani viya siluccaye
kilese medhati himsati ti medhā, khippaṃ^a gabaṇa-dhāraṇa-
ṭṭhena vā medhā" ti, saṅgamatthavācākassa pana medhadhātussa 5
vasena "medhati silāsamādhiādihi saddhammehi siriyā ca saṅ-
gaacchati ti medhā" ti attho gaṇhetabbo; etth' etaṃ vuccati:

dvidhātuy^a ekadhātuyā dvi-r-atthavatiyā pi ca

medhāsaddassa nipphatti(m)^b jaññā sugatasāsane ti. 120

650 Omā sāmatthiye. Sāmatthiyaṃ samatthabhāvo. Aluttanto 10
'yaṃ dhātu: omāti omanti. Atrāyaṃ pāḷi: "omāti ha^c bhante
Bhagavā iddhiyā manomayena kāyena brahmalokaṃ upasaṃ-
kamtun" ti, tathā "omāti ti pahoti sakkoti".

651 Timu addabhāve. Addabhāvo tintabhāvo. Temati, tinto Temiyo,
"temitukāmā temimsu". Ettha Temiyo ti evaṃnāmako Kā- 15
sirañño putto bodhisatto, so hi rañño c' eva mahājanassa ca
hadayaṃ^d temento addabhāvaṃ pāpento sitalabhāvaṃ janento
jāto ti Temiyo ti vuccati.

652 Nitami^d kilamane. Nitammati^d: "hadayaṃ . . . dayhate ni-
tammāmi"^d. 20

653 Camu 654 chamu 655 jamu 656 jhamu 657 ṇamu 658 jamu adane.
Camati, camū — camū ti senā; chamati, jamati, jhamati, ṇamati,
jemati.

659 Kamu padavikkhepe. Padavikkhepo padasā gamanaṃ; idaṃ
pana vohārasisamattavacanam, tasmā "n' assa^e kāye^f aggi 25
vā visaṃ vā satthaṃ vā kamati" ti ādisu "apadavikkhepattho
pi gaṇhetabbo. Kamati caṅkamati alikkamati abhikkamati pa-
ḷikkamati pakkamati parakkamati vikkamati nikkamati saṃka-
mati, saṃkamanam saṃkanti; kamanam caṅkamanam alikkamo

¹ As 148¹⁻⁶. ² (395⁷). ³ S V 282¹⁰ (ns cit.: omāti ti pahoti sakkoti |
idaṃ tepiṭake buddhavacane asambhinnapadam [Spk] || omātī ti avamāti, ava-
pubbo hi māśaddo sattiāttho pi hoti ti "pahoti sakkoti" ti attho vutto | asam-
bhinnapadan ti asādhāraṇapadam aññattha anāgatattā [Spk-(p)t] ||). ⁴ Ja VI
479²⁴ (Lk; ye temitukāmā te temimsu). ⁵ (Ja VI 3¹²). ⁶ J IV 284¹¹ (Ja:
atikilamāmi; Kt apud Wg § 26: 93: kamu glānan; cf. Vp apud Wg § 22: 7:
glai klame). ⁷ A V 342⁸ (Mp). ⁸ (cf. 405¹²—406⁷).

^a As om. (cf. 411¹). ^b (nipphatti | pri³ khrañ³ kui || . . . || jaññā | si rā
eñ¹ || ns). ^c Be om. ha. ^d Bm nitamh^o. ^e CeBe nāssa (§ 37). ^f Sd supplevit
(< Mp).

abhikkamo paṭikkamo pakkamo parakkamo vikkamo nikkamo, atikkanto puriso, ¹"abhikkantā . . . ratti", — *nikkhamati abhinikkhamati*, *kārite nikkhāmeti* — aññāni pi yojetabbāni. Yasmā panāyaṃ dhātu ²*curādigāṇaṃ* patvā icchā-kantiyatthesu vattati, 5 tasmā te pi atthe upasaggavisesite katvā idha *abhikkanta*-saddassa atthuddhāraṃ vattabbam pi avatvā upari ³*curādigāṇe* yeva kathessāma.

660 Yamu upame. Uparamo viramaṇaṃ^a. *Yamati, Yamo*. ⁴"Pare ca na vijānanti mayam ettha yamāmase" ti idam ettha nidassanaṃ, tattha ⁵*yamāmase* ti uparamāma, nassāma marāmā ti attho. **661 Nama** ⁶*bahutte*^b *sadde*. Bahutto saddo nāma uggatasaddo. *Namati*.

662 Ama **663 dama** **664 hamma** **665 mīma** **666** ⁷*chama* *gatiṃhi*. *Amati, damati, hammati, mīmati, chamati chamā*. Chamā ti 15 *paṭhavī, chamāsaddo* itthiliṅgo datṭhabbo · ⁸"na chamāyaṃ^c nisīditvā āsane nisinnassa agilānassa dhammaṃ desessāmi ti sikkhā karaṇīyā" ti ca ⁹"chamāya^d parivattāmi vāricaro va ghamme" ti ca payogadassanato, so ca kho sattahi atṭhahi vā vibhattiḥi dvisu ca vacanesu yojetabbo; chamanti gacchanti 20 etthā ti chamā.

667 Dhama *sadd'aggisaṃyogesu*. *Dhamadhātu* sadde ca mukhavātena saddhiṃ aggisaṃyoge ca vattati. Tattha paṭhamatthe *saṃkhaṃ dhamati saṃkhadhamako, bheriṃ dhamati bheridhamako*, ¹⁰"dhame dhame nātidhame" ti payogā; dutiyatthe *"aggiṃ dhamati*, 25 ¹¹"samuṭṭhāpeti attānaṃ aṇuṃ aggiṃ va sandhaman" ti payogā.

668 Bhāma *kodhe*. *Bhāmati*.

669 Namu *namane*^e. *Namati, nāmo natam namanam nati, namaṃ namamāno namanto namito nāmaṃ nāmitam, namitum natvā natvāna namitvā namitvāna namitāna*; *kārite nāmeti nāmayati* 30 *nāmetvā nāmayitvā* ti rūpāni bhavanti. Tatra hi namati namitvā ti evaṃpakārāni padāni namanatthe vandanāyaṇ ca datṭhabbāni, nāmo natvā ti evaṃpakārāni pana vandanāyaṃ eva, atrāyaṃ upalakkhaṇamattā payogaracanā:

¹ A IV 204²⁷. ² V 1564. ³ Dh 6^{ab} Vin I 349³⁶. ⁴ (Dhp Sp *ad locc.*).

⁵ *deest* Wg Mmd. ⁶ Vin IV 203¹¹⁻¹². ⁷ Pv 731^{ab} (Pva 260⁴). ⁸ J I 283²⁷.

⁹ (J VI 441²⁷). ¹⁰ J I 122²⁷.

^a B¹⁸ uparamanaṃ. ^b *vide n. e.* ^c Vin: chamāya. ^d Pv(a): chamāyaṃ. ^e (Wg § 23: 12: prahvatve śabde ca, *unde* V 661).

¹phali rukkho phalabhāragarutāya namitvāna bhijjati, vuddho jarājajjaratāya namati² · namitvā gacchati; saddho Buddhaṃ namati³ · namitvā gacchati, namo Buddhassa, satthāraṇa natvāna agamāsi ti. Ettha namo ti padaṃ⁴ nipātesu pi labbhati, tena hi paccattōpayogavacanāni abhinna-rūpāni dissanti: ⁵"devarāja 5
namo ty atthu; ⁶"namo katvā mahesino" ti. Upasaggehi pi ayaṃ yojetabbā⁷: paṇamati paṇāmo, uṇṇamati uṇṇati icc ādinā.
670 Khamu⁸ sahanē. Khamati, khamti khamo khamanaṃ evaṃ bhāve; kattari pana ⁹"khantā . . . khamitā; ¹⁰"khamo hoti sītassa pi uṇhassa pi" ti payogā. 10

671 Sama adassane^c. Samati, vūpasamati aggī.

672 Yama parivesane^d. Yamati, Yamo Yamarājā.

673 Sama sadde. Samati.

674 Sama 675 thama^e velambe^c. Samati, thamati.

676 Vayama ihāyaṃ. Vāyamati, vāyāmo. 15

677 Gamu gatiyaṃ. Gacchati, gamako gato gati gamanaṃ; kārite gameti gamayati gacchāpeti ti ādini bhavanti.

678 Ramu kīlayaṃ. Ramati viramati paṭiviramati¹ uparamati, ²"ārati" virati³, paṭivirati⁴ uparati veramaṇi viramaṇaṃ rati ramaṇaṃ rato, ⁵"ārato virato paṭivirato"⁶, uparato, uparamo⁷ 20
ārāmo.

679 Vamu uggirane. Vamati, vamaṭhu vammiko, ⁸"dhir atthu taṃ viṣaṃ vantaṃ yam ahaṃ jīvitakāraṇā vantaṃ⁹ paccāva-
missāmi, mataṃ me jīvitā varaṃ". Tattha vammiko ti ¹⁰"va-
mati¹ ti² vantako³ ti⁴ vantussayo ti⁵ vantasinehasambaddho ti⁶ 25
vammiko; so hi ahi-nakula-undura-gharagoḷikādayo nānappa-
kāre pāṇake vamaṭi ti vammiko, upacikāhi vantako ti vam-
miko, upacikāhi vamaṭvā mukhatuṇḍakena ukkhittapaṃsucū-
ṇena kaṭippamāṇena pi purisappamāṇena pi ussito ti vammiko,
upacikāhi vantakheḷasinehena ābaddhatāya sattasattāhaṃ deve 30
vassante pi na vippakiriyati, nidāghe pi tato paṃsumuṭṭhiṃ

¹ (cf. V 873). ² (299 n. 6). ³ J VI 482¹⁸. ⁴ J VI 218²². ⁵ Ap 46⁷⁵ (cf. A II 116⁷⁵). ⁶ cf. A II 117²². ⁷ Sn 264³. ⁸ Nidd I 337⁸. ⁹ J I 311¹⁻⁸. ¹⁰ = ta bhaṇa myui³ pran eñ¹, ns (415 n. c), sed vide Trenckner ad Mil 150¹¹ (Sv ad D II 119⁴). ¹¹ 413²⁴—414² = Ps (E^c) II 128²²—129⁴.

^a Bm obbaṃ, B^o obbo. ^b Wg § 12: 9: kṣamūṣ. ^c = Kt Kṣ apud Wg § 19: 70. ^d cf. Wg ad § 19: 71. ^e = veklabbe (Wg § 19: 82 v. l.), vide 384 n. a. ^f B^c ns paṭi¹⁰. ^g Ce Bm aramati; B^c ns arati (= Sn). ^h ita h. l. Ce B^c mns. ⁱ Bm om.

gahetvā tasmim̐ mutṭhinā pīḷiyamāne sineho va nikkhamatī,
 evaṃ vantasinehasambaddho ti vammiko. Ettha pana
¹*Bhagavā Himavā* ti ādini padāni na kevalaṃ *vantupaccaya-*
vasen' eva nipphādetabbāni atha kho *vamudhātuvasena* pi
 5 nipphādetabbāni, tenāha Visuddhimaggakārako: ²"yasmā pana
 tisu bhavesu taṇhāsaṃkhātāṃ gamanam anena vantaṃ, tasmā
 'bhavesu vantaḡamano' ti vattabbe *bhavasaddato bhakāraṃ*,
gamanasaddato gākāraṃ, *vantasaddato vakāraṃ* ca dīghaṃ
 katvā ādāya Bha-ga-vā ti vuccatī, yathā ca loke 'mehanassa
 10 khassa mālā' ti vattabbe me-kha-lā" ³ti vadatā niruttinayena
 saddasiddhi dassitā. || Ettha siyā: visamaṃ idaṃ nidassanaṃ,
 yena "mehanassa khassa mālā" ti ettha *mekāra-khakāra-lākā-*
rānaṃ kamato gahaṇaṃ dissatī, "bhavesu vantaḡamano" ti
 ettha pana *bhakāra-vakāra-gakārānaṃ* kamato gahaṇaṃ na
 15 dissatī ti. | Saccāṃ, idha pana ⁴*aggāhito* ⁵*vijjācaraṇasampanno*
 ti ādisu viya ḡṇasaddassa paranipātavasena 'bhavesu gamana-
 vanto' ti vattabbe pi evaṃ avatvā saddasatthe yebhuyyena
 ḡṇasaddānaṃ pubbanipātabhāvassa icchitattā saddasatthavi-
 dūnaṃ kesaṇci viññūnaṃ maṇaṃ tosetuṃ *Bhagavā* ti pade
 20 akkharakkamaṃ anapekkhitvā atthamattanidassanavasena ⁶*āhi-*
taggi ⁷*sampannavijjācarāṇo* ti ādini viya pubbanipātavasena
 "bhavesu vantaḡamano" ti vuttaṃ, idisasmiṃ hi ṭhāne ⁸*āhitaggi*
 ti vā *aggāhito* ti vā ⁹*chinnahattho* ti vā *hatthacchinno* ti vā
 padesu yathā tathā ṭhitesu pi atthassa ayutti nāma n' atthi
 25 aññamaññaṃ samānatthattā tesāṃ saddānaṃ — ¹⁰*vedajāto* ti
 ādisu pana ṭhānesu atth' evā ti datṭhabbaṃ. Evaṃ Visuddhi-
 magge *Bhagavā* ti padassa *vamudhātuvasena* pi nipphatti
 dassitā; taṭṭikāyam pi ca dassitā: ¹¹"bhage vami ti Bhagavā
 bhāge^a vami ti Bhagavā" ti, nibbacanaṃ pana evaṃ veditab-
 30 baṃ: ¹²bhagasamkhātāṃ sirim̐ issariyaṃ yasaṇ ca vami uggiri
 khelapiṇḍaṃ viya anapekkho chaḍḍayi ti Bhaga-vā, atha vā
¹³bhāni nāma nakkhattāni, tehi samaṃ gacchanti pavattanti
 ti bha-gā Sineru-Yugandhara-Uttarakuru-Himavantādibhājana-

¹ (145¹, ² etc.). ² Vm 212¹⁰⁻¹². ³ ns: T nhuik *itisaddā* ta khu kye.

⁴ (Paṇ II 2: 37). ⁵ (Vin III 1¹⁴; Dh 144^c). ⁶ (ṣ 708, C^e 664²⁹ 669³). ⁷ (390¹⁴⁻¹⁵).

⁸ mñj (B^e 235²⁹) *ad* Vm 212¹⁵: bhāge vami ti Bh. bhage vami ti Bh.; bhattavā ti Bh. bhage vami ti Bh. bhāge vami ti Bh. (*vide* 415 n. 1, 2). ⁹ (cf. Uda 24²²⁻²⁵). ¹⁰ (359²⁹).

^a *ita* B^m; C^e B^e *et hic* bhage.

lokā · visesasannissaya-sobhā-kappaṭṭhiyabhāvato^a, te pi Bhagavā vami tannivāsisattāvāsaṃ samatikkamanato tappaṭibaddhachandarāgappahānena pajahī ti Bha-ga-vā:

¹cakkavattisiriṃ yasmā yasaṃ issariyaṃ sukhaṃ

pahāsi lokacittaṃ ca, sugato Bhagavā tato; 121 5

tathā khandhāyatanadhātādibhede dhammakotṭhāse^b sabbam papañcam sabbam yogaṃ sabbam ganthaṃ sabbam saṃyojanam samucchinditvā amatam dhātuṃ samadhi-gacchanto vami uggiri anapekkho chaḍḍayi na paccāgami^c ti Bhaga-vā, atha vā sabbe pi kusalākusale sāvajjānavajje hina-ppaṇite kaṇha-10
sukkasappaṭibhāge dhamme ariyamaggañānamukhena vami uggiri anapekkho pariccajī pajahī ti Bhaga-vā:

²khandhāyatanadhātādī dhammabhedā mahesinā

kaṇhasukkā yato vanta, tato pi Bhagavā mato. 122

Jātakatṭhakathāyaṃ pana *Himavā* ti padassa *vamudhātuvasena* 15
pi nipphatti dassitā, tathā hi Sambhavajātakatṭhakathāyaṃ
³"Himavā ti himapātasamaye himayutto ti himavā, gimhakāle himaṃ vamatī ti hima-vā" ti vuttaṃ, evaṃ Jātakatṭhakathāyaṃ
himavā ti padassa *vamudhātuvasena* pi nipphatti dassitā; ayaṃ nayo idisesu ṭhānesu pi netabbo, ⁴*guṇavā gaṇavā* ti ādisu pana 20
na netabbo, yadī nayeyya, *guṇa-vā gaṇa-vā* ti padānaṃ 'nigguṇo parihīnaguṇo' ti evamādi attho bhaveyya, tasmā ayaṃ nayo sabbattha pi na netabbo. || Ettha siyā: yadī *Bhagavā* ti ādi-padānaṃ *vamudhātuvasena* nipphatti hoti, kathaṃ *Bhagavanto Bhagavantau*^d ti ādīni sījjhantī ti. | Yathā *Bhagavā* ti padam 25
niruttinayena sījjhati, tathā tāni pi ten' eva sījjhantī, acinteyyo hi niruttinayo kevalaṃ atthayuttipaṭibaddhamatto va, atthayuttiyaṃ sati nipphādetum asakkuṇeyyāni pi rūpāni anen' eva sījjhantī. Ettha ca yaṃ niruttīlakkaṇaṃ āharitvā dassetabbaṃ siyā, taṃ ⁶upari rūpanipphādanādhikāre udāharaṇehi saddhiṃ 30
pakāsessāma.

Idha saramate munirājamate

paramaṃ paṭutaṃ sujāno pihayaṃ

¹ Vm-mhṣ (B^e 240¹⁸⁻¹⁹), cf. 414 n. 8. ² Vm-mhṣ (B^e 241¹¹⁻¹²). ³ Ja V 64²⁻⁴. ⁴ (145³). ⁵ § 1343.

^a *ita* C^e Bemns (=kappaṭṭhiyabhāvato = kambhā pat lum² tañ sañ eñ¹ aphrac kroñ¹). ^b C^e ad. ca. ^c *ita* B^m (Th 1125^d); C^e B^e paccāvami (na paccāvami = ta bhan ma myui prī, ns), cf. 413 n. 10. ^d B^m om.

vipulatthadharaṃ ¹Dhaninītim imaṃ
satataṃ bhajataṃ matisuddhakaraṃ^a.

123

Iti navaṅge sātthakathe piṭakattaye vyappathagatisu viñ-
ñūnaṃ kosallatthāya kate saddanītippakaraṇe sara-vaggapañ-
5 cakantiko nāma dhātuvibhāgo pannarasamo^b paricchedo.

XVI.

Ito paraṃ avaggantā missakā c' eva dhātuyo
vakkhāmi dhātubhedādikusalassa matānugā.

I

- 680** Ya gati-pāpūnesu. *Yāti yanti; yātu yantu; yeyya yeyyūṃ;*
10 ²"anupariyeyyūṃ" — yathāsambhavaṃ padamālā yojetabbā;
yanto puriso · yanti itthi · yantaṃ kulaṃ, yānaṃ †upayānaṃ^c
uggānaṃ icc ādini; ³*divādigagaṇikassa* pan' assa *yāyati yāyanti*
ti ādini rūpāni bhavanti. Tatra yānaṃ ti ādisu yanti etenā ti
yānaṃ · ratha-sakaṭādi; upayanti etena issarassa vā piyamaṇā-
15 passa vā santikaṃ gacchanti ti ⁴*upayānaṃ^c* · paṇṇākāraṃ,
⁴*†upayānāni^c* me dajjūṃ rājaputta tayi gate" ti ettha hi paṇ-
ṇākārāni ⁵*†upayānāni^c* ti vuccanti; sampannadassanīyapuppha-
phalādītāya uddhaṃ oloketā yanti gacchanti etthā ti uyyānaṃ.
681 Vyā ummisane. *Vyāti vyanti, vyāsi vyātha, vyāmi vyāma*
20 yathāsambhavaṃ padamālā yojetabbā. Atra paṇāyaṃ pāli:
⁶"yāva vyāti^d nim[m]isati tatrā pi rasati^e bbāyo" ti, tattha ⁷"yāva
vyāti ti yāva ummisati, purāṇabhāsā esā, ayaṃ hi, yasmiṃ
kāle Bodhisatto Cūḷabodhiparibbājako ahoṣi, tasmīṃ kāle ma-
nussānaṃ vohāro.

- 25 **682** Yu missane, gatiyañ ca. *Yoti yavati, āyavati āyu, yoni.* Tattha
āyū ti āsaddo upasaggo, āyavanti missibhavanti sattā etenā
ti āyu; atha vā āyavanti āgacchanti pavattanti tasmīṃ sati
arūpadhammā ti āyu, tathā hi Atthasālinīyaṃ vuttaṃ: ⁸"āya-
vanaṭṭhena āyu, tasmīṃ hi sati arūpadhammā āyavanti āgac-

¹ ns: "Dhaninīti" nhuik *dhanīpud saddapud* eñ¹ vepud (o: vevuc).

² SI 102²⁰. ³ V 1169. ⁴ J VI 15³² (Ja). ⁵ J III 95¹⁸ (*infra* V 915). ⁶ (Ja III 96¹⁸).

⁷ As 149^{a-9}.

^a ita CeBemns (o: matisuddhiko). ^b Bm cuddasamo. ^c sic CeBemns
(= lak choḥ) et J(a) *codd.* Bds; J(a): upāyana^o; ns: "tathōpāyanaṃ ... paheṇa-
kaṃ" | Abhidhān nhuik [Abh 356^{ab}] *upāyana* hū eñ¹. ^d J: pati. ^e J: sarati
(o. l. nassati o: rasati); *skr.* hrasate vayaḥ.

chanti pavattanti, tasmā āyū ti vuccati" ti; ¹"āyū jīvitam paṇo" icc ete pariyāyā lokavohāravasena, Abhidhammavasena pana ²"thiti yapaṇā yāpanā . . . jīvitindriyam" icc ete pi, te pi teh' eva saddhiṃ pariyāyā; yonī ti aṇḍajādinam aṇḍajādihi saddhiṃ yāya missibhāvo hoti, sā yonī, idaṃ pan' ettha nibbacanam: ³yavanti ettha sattā ekajātisamanvayena aññamaññaṃ missakā hontī ti yonī iti — ettha ca *yonis*saddassa atthuddhāro niyate: ⁴yoni ti khandhakoṭṭhāsassa pi kāraṇassa pi passāvamaggassa pi nāmam, ⁵"catasso nāgayoniyo . . . catasso supaṇṇayoniyo" ti ettha hi khandhakoṭṭhāso yonī nāma, ⁶"yonī h' esā Bhūmija phalassa adhigamāyā" ti ettha kāraṇam, ⁷"na cāham brāhmaṇam brūmi yonijam mattisambhavan"^a ti ettha passāvamaggo, etth' etaṃ vuccati:

khandhānañ cā pi koṭṭhāse muttamagge ca kāraṇe imesu tisu atthesu *yonis*saddo pavattati.

2 15

683 Vye saṃvaraṇe. *Vyayati*.

684 Vye pavattiyam. *Vyeti, saḥavyo*. Ettha saḥavyo ti ¹saha vyeti^b saha pavattati ti saha-vyo saḥāyo ekabhavūpago vā; tathā hi ²"Tāvatimsānam devānam saḥavyataṃ upapanno" ti ādisu ekabhavūpago saḥavyo ti vuccati.

26

685 Haya gatiyam. *Hayati, hayo*. Hayo ti asso, so hi hayati siḡham gacchati ti hayo ti vuccati, imāni pan' assa nāmāni:

asso turaṅgo turago vāji vāho hayo pi ca,

tabbhedā ³sindhavo c' eva ⁴gojō assataro pi ca;

3

kāraṇākāraṇaṇṇū tu ājāniyo hayuttamo,

25

ghoṭako tu khalumkasso vaḷavo ti ca vuccati,

assapoto kisoro ti khalumko ti pi vuccati.

4

686 Hariya gati-gelaṇṇesu. *Hariyati*.

687 Aya 688 vāya 689 paya 690 maya 691 taya 692 caya 693 raya gatiyam. *Ayati, vayati, payati, mayati, tayati, cayati, rayati; ayo* ³⁰

¹ (Amk II 8: 119^c 120^b). ² Dhs § 19. ³ Ps *ad* M I 73³ cf. Itā *ad* It 30².

⁴ (S III 240¹⁷ . . . 246¹⁷) Itā *cit.* M I 73². ⁵ M III 142²². ⁶ Dhp 396^{ab}. ⁷ (Uda 293²¹⁻²² unde haec radix) cf. pī *ad* Sv I 111³¹. ⁸ (cf. D II 357²—358²). ⁹ = sin-dho mrañ³, ns.

^a ita B^{em}s (= Dhp; mattī *re vera* < *mātri (cf. lat. matrix) = 'yonī'); CeB^{em} pet(t)isambhavam. ^b Uda: vyati; Sv-pī: saha vyāyati pavattati, dosam vā chadeṭi ti [cf. V 683] saḥavyo; *re vera* sa-havya-(tā), cf. sa-loka-(tā); *sāhavya *legendum* A III 40¹⁸ [metr. devāna *sāhavyagatā ramanti te] et Vv 532^d [metr. tava *sāhavyam agatā].

- samayo, vayo, payo, rayo; maya-taya-cayadhātūnaṃ nāmikapa-*
dāni ¹*upaparikkhitabbāni*. Tattha ayo ti kālaloḥaṃ, ayati
 nānākammāra-kiccesu upayogaṃ gacchatī ti ayo; ²*vayo* ti pa-
 ṭhamavayādī āyukoṭṭhāso, vayati parihāniṃ gacchatī ti vayo;
³*payo* ti khirassa pi udakassa pi nāmaṃ, payati janena pāta-
 babhāvaṃ gacchatī ti payo; *rayo* ti vego, *yo javo* ti pi vuccati,
 tasmā^a *rayanaṃ javanaṃ rayo*. Ettha *samayasaddassa* atthud-
 dhāro vuccate saha nibbacanena: ⁴*samayasaddo*
 samavāye khaṇe kāle samūhe hetu-dīṭṭhisu
¹⁰ paṭilābhe pahāne ca paṭivedhe ca dissati, 5
 tathā hi ⁵"app eva nāma sve pi upasaṃkameyyāma kālāñ ca
 samayañ ca upādāyā" ti evamādisu samavāyo attho, ⁶"eko va
 kho bhikkhave khaṇo ca samayo ca brahmacariyavāsāyā" ti
 ādisu khaṇo, ⁷"uṇhasamayo pariḷāhasamayo" ti ādisu kālo,
¹⁵ ⁸"mahāsamayo pavanasmīn" ti ādisu samūho, ⁹"samayo pi kho
 te Bhaddālī appaṭividdho ahoṣī" ti ādisu hetu, ¹⁰"tena samayena
 Uggāhamāno paribbājako samaṇamuṇḍikāputto^b samayappavā-
 dake Tindukācīre^c ekasālake Mallikāya ārāme paṭivasati" ti
 ādisu dīṭṭhi, ¹¹"dīṭṭhe dhamme ca yo attho yo e' attho sampa-
²⁰ rāyiko atthābhisaṃmayā dhiro paṇḍito ti pavuccati" ti ādisu
 paṭilābho, ¹²"sammā mānābhisaṃmayā antam akāsi dukkhassā"
 ti ādisu pahānaṃ, ¹³"dukkhassa piḷanaṭṭho saṃkhataṭṭho santā-
 paṭṭho vipariṇāmaṭṭho abhisaṃmayatṭho" ti ādisu paṭivedho;
¹⁴ettha ca upasaṃgānaṃ jotakamattattā tassa tassa atthassa
²⁵ vācako *samayasaddo* evā ti *samayasaddassa* atthuddhāre pi
 saupasaṃgga^d *abhisaṃmayasaddo* vutto. ¹⁵Tattha saha-kārikāra-

¹ ps: *mayadhātū eñ*¹ *nāma-pud kā*² *samaya-pud* *nhuik lañ*³-*koñ*⁴ | *māyāpud*
*nhuik lañ*⁵-*koñ*⁶ *ra sañ*⁷ *eñ*⁸ || "mamāmkārādayo mayanti sattasantaṇe sati
 pavattanti etena ti mayo 'maññanā | mayo eva mayatā ti āha: mayatan ti
 maññanan" ti | Devatāsaṃyut-tika [Spk ad S I 14²⁷ CeSc: †maññatan ti mañ-
 ñanaṃ]; *coningutur māna et* (tam)maya- [Sn 846^b S I 14²⁹⁻³¹], *māna et* mañ-
 ñanā [Dhs § 1116], *hiñc* mayata = maññanā [Spk]; *re vera* ⁹*maya-tā cum*
¹⁰*otama-tā* [tamataṃge S V 154¹⁷ *comparandum*]. ² 418⁸⁻²³ = Sp I 107¹⁻⁷⁰ = Sv
 I 31²⁸-32¹² = Ps I 7³³ = Spk ad S I 1⁷ = Mp I 11⁴ = Pj I 104¹⁸ (Uda 19⁴);
 As 37³². ³ D I 203¹⁹. ⁴ A IV 227⁸. ⁵ Vin IV 119⁷. ⁶ D II 234⁶. ⁷ M I 438³².
⁸ M II 22²⁴ (Ps). ⁹ S I 187¹. ¹⁰ M I 12². ¹¹ Paṭis II 108⁸. ¹² [418⁷²-419⁷⁰ =
 Sp I ad Sp I 107¹ (Ce 166⁹⁰-167³¹)] 418²⁴⁻²⁸ cf. Uda 20³¹ + 12¹⁻⁴. ¹³ 418²⁸-
 419³¹ = Sv-pi (Be 39¹⁷-40⁷) ad Sv I 31²²; Uda 20⁸⁻²¹.

^a Bm ad. tasma. ^b ita BeBms; Ce oṃaṇḍika. ^c BeBns Tindukācīre.
^d Sp I (Ce): savupasaṃgga.

patāya^a sannijjhaṃ sameti samaveti ti samayo · samavāyo;
 sameti samāgacchati maggabrahmacariyaṃ ettha tadādhāra-
 puggalehī ti samayo · khaṇo; samenti ettha etena vā saṅ-
 gacchanti dhammā^b saha-jātadhammehi upādādihi^c vā ti sa-
 mayo · kālo, dhammappavattimattatāya, atthato abhūto pi hi^d
 kālo dhammappavattiyā adhikaraṇaṃ karaṇaṃ^d viya ca pari-
 kappanāmattasiddhena^e rūpena vohariyati ti^d; samaṃ saha vā
 avayavānaṃ ayanam pavatti avatthānaṃ ti samayo · samūho^f,
 yathā *saṃudāyo* ti, avayavasahāvatthānaṃ eva hi samūho^f ti^g;
 paccayantarasaṃāgame^h eti phalam etasmā uppajjati pavattati¹⁰
 cā ti samayo · hetu, yathā *saṃudayo* ti; sameti saṃyojanabhā-
 vato sambaddhoⁱ eti attano visaye pavattati, duḥhagahaṇabhā-
 vato vā saṃyutta^j ayanti pavattanti sattā¹ yathābhinnivesaṃ
 etenā ti samayo · diṭṭhi, diṭṭhisamyojanena hi sattā ativiya
 bajjhanti; samiti saṅgati samodhānaṃ ti samayo · paṭilābho;¹⁵
 samassa nirodhassa^k yānaṃ sammā vā yānaṃ apagamo appa-
 vatti^k ti sama-yo · pāhānaṃ; ñāṇena abhimukhaṃ sammā
 etabbo adhigantabbo ti (abhi)samayo^m · ²dhammānaṃ avipa-
 rīto sabhāvo; abhimukhabhāvena sammā eti gacchati bujjhati
 ti abhisamayo · yathābhūtasabhāvāvābodho — evaṃ tasmim²⁰
 tasmim atthe *saṃayasaddassa* pavatti veditabbā. || Nanu ca attha-
 mattaṃ³ pati saddā abhinivisanti ti² na ekena saddena aneke at-
 thā abhidhiyanti ti. | Saccam etaṃ saddavisese apekkhite, sadda-
 visese hi apekkh(iy)amāne^p ekena saddena anekatthābhidhānaṃ
 na sambhavati, na hi, yo kālatho *saṃayasaddo*, so yeva samū-²⁵
 hādiatthaṃ vadati; ettha pana tesam tesam^q atthānaṃ *saṃaya-*
saddavacanīyatāsāmaññaṃ upādāya anekatthatā *saṃayasad-*
dassa vuttā; evaṃ sabbattha atthuddhāre adhippāyo veditabbo.

Iti yāto ayato ca nipphattiṃ samudīraye

¹ = sassatābhinnivesa ca sañ ā³ lyo² cā, ns. ² dhammānaṃ | ... || avi-
 paritasabhāvo | kakkaḥa [Vibha 55²⁹⁻³⁰ etc.] ca so ma bhok ma pran so lak-
 khaṇā kui ra eñ¹ || ns. ³ = cvaī rve¹, ns (Sp¹: paṭicea).

^a Sp¹ (Ce): saha-kārikāraṇa-, Sv-pt: saha-kārikāraṇaṃ. ^b Uda Sv-pt:
 sameti ..., ^c gacchati satto sabhāvadhammā vā. ^c ita CeBm Sp¹ (Ce); B^ens
 Sv-pt: uppādādihi. ^d Sp¹ (Ce) om. ^e Sv-pt om. pari. ^f (Sv-pt: samohā,
 & CeB^ens Sp¹ om.; Bm ad. et del. ^h Sv-pt: avasesapaccayānaṃ samāgame.
ⁱ CeB^ems sambandhā; Sv-pt Sp¹: sambandho. ^j Sp¹: taṃsaṃyutta. ^k Sv-pt
 om. ^m CeB^ems samayo; Sv-pt Sp¹: abhisamayo. ⁿ Sp¹ om. ^p CeB^ems
 apekkhamāne; Sp¹ apekkhiyamāne. ^q Bm om.

viññū *saṃayasaddassa* samavāyādivācino,
ito yāto ayato ca samānatthehi dhātuhi
evaṃ samānarūpāni bhavanti ti ca iraye.

6

7

694 **Naya rakkhaṇe** ca. *Cakāro gatipekkhako. Nayati. nayo.*

5 Nayo ti nayanam gamanan ti nayo · pāligati, nayanti vā
rakkhanti attham etenā ti nayo · tathattanayādi.

695 **Daya dāna-gati-hims'ādāna-rakkhāsu.** *Dayati. dayā. Dayā*
ti mettā pi vuccati karuṇā pi; ¹"dayāpanno" ti ettha hi mettā
dayā ti vuccati, ²mettacittatam āpanno ti hi attho, ³"adayā-
10 panno" ti ettha pana karuṇā dayā ti vuccati, nikkaruṇatam
āpanno ti attho, evaṃ *dayāsaddassa* mettā-karuṇāsu pavatti
veditabbā, tathā hi Abhidhammaṭīkāyaṃ vuttam: ⁴"dayāsaddo
yattha yattha pavattati, tattha tattha ⁵adhippāyavasena yoje-
tabbo, *dayāsaddo* hi anurakkhaṇattham antonitam katvā pavat-
15 tamāno mettāya ca karuṇāya ca pavattati" ti, vacanattho pan'
ettha evaṃ veditabbo: dayati dadāti sattānam abhayaṃ etāyā
ti dayā, dayati gacchati vibhāgam akatvā pāpakalyāṇajanesu
samam vattati · sītena samam pharantaṃ rajo malañ^a ca pavā-
hentaṃ udakam ivā ti pi dayā · mettā; dayati vā himsati
20 kāruṇikam, yāva yathādhippetam parassa hitanipphattiṃ na
pāpuṇāti, tāvā ti dayā, dayati anugaṇhāti pāpañānam pi sajjano
etāyā ti pi dayā, dayati attano sukham pi pahāya khedaṃ
gaṇhāti sajjano etāyā ti dayā, dayanti gaṇhanti etāya mahābo-
dhisattā buddhabhāvāya abhīnīhārakaraṇakāle hatthagatam pi
25 'rahattaphalam chaḍḍetvā saṃsārasāgarato satte samuddhari-
tukāmā anassāsakaram atibhayānakam mahantaṃ saṃsāraduk-
kham pacchimabhava ca saha amatadhātupaṭilābhena aneka-
guṇasamalamkatam sabbaññutañāṇaṃ eā ti pi dayā · karuṇā,
karuṇāmūlakā hi sabbe buddhaguṇā; aparo nayo: dayanti anu-
30 rakkhanti satte etāya sayam vā anuddayati^b anuddayamattam^b
eva vā etan ti dayā · mettā c' eva karuṇā ca. Kiñci payo-
gam ettha kathayāma: ⁶"seyyathā pi gahapati gijjho vā kaṅko

¹ D I 4² (Sv). ² cf. Ppa 236²². ³ M I 286¹⁵ (Ps). ⁴ mī ad As 1² (cf. pī ad Sv I 70²⁷). ⁵ (vide 421^a). ⁶ M I 364²⁸ [Vdī: Vpat cf. śyeno jvasā niradyam RV IV 27: 1^d cum seno balasā patamāno J II 60²; Vdī: Vpat cf. kukkūdasagḍeyagāmapaurā Aupap 1² (et gāmaī kukkūdasamḍevayā, Bha-visattakha str. 5: 6^b) cum kukkūtasampat(ik)a (scil. gāma) A I 159²³ Vin IV 63²⁹, quod recte interpretantur Mp Sp ad locc.].

^a C^e rajojallaṇ; Bv 2: 159^d: rajo malaṃ vel rajaṃ malaṃ (Bva) ^b B^e ns anudayo

vā kulalo vā mamsapesiṃ ādāya dayeyya; ¹puttesu Maddi [†]dayesi sassuyā sasuramhi ca; ²dayitabbo rathesabha" — tattha dayeyyā ti uppatitvā gaccheyya, gatyatthavasen' etaṃ^a datthabbaṃ; ¹dayesī ti mettacittaṃ kareyyāsi, ²dayitabbo ti piyāyitabbo, ubhayam p' etaṃ vivaraṇaṃ rakkhaṇatthaṃ anto- ³ gadhaṃ^b katvā adhippāyatthavasena katan ti veditabbaṃ.

696 Ūyi tantasantāne. Ūyati, ūto ūtava.

697 Pūyi visaraṇe, duggandhe ca. Pūyati, pūto pūtavā, ³"pūtimacchaṃ kusaggena yo naro upanayhati".

698 Kanūyi sadde. Kanūyati^c, kanūtava, 10

699 Khamāya^d vidhūnane. Khamāyati, khamāto khamātavā.

700 Phayī 701 pāyī vuddhiyaṃ. Phayati, phito phitavā. Tattha *ta-tavāntupaccayā*, yakāralopo, dhātvantassa surassa ikārādeso ca datthabbo, esa nayo ⁴"pūto, pūtavā" ti ādisu pi yathāsambhavaṃ datthabbo. Pāyati, pāyo apāyo ca. Ettha ca n' atthi ¹⁵ pāyo vuddhi etthā ti a-pāyo, atha vā pana ⁵ayato sukhato apeto ti apāyo ti pi nibbacaniyaṃ; apāyo ti ca nirayo tiracchānayoni pettavisāyo asurakāyo ti cattāro apāyā.

702 Tāyu santāna-pālanesu. Tāyati, tāyanaṃ. Divādigaṇe pana ⁶"tā pālāne" ti dhātuṃ passatha, tassa tāyati tāṇan ti rūpāni; ²⁰ ubhayesaṃ kiriyāpadaṃ samaṃ, akāra-yakārapaccayamatten' eva nānattaṃ, nāmikapadāni pana visadisāni: tāyanaṃ tāṇan ti.

703 Cāyu pūjā-nisāmanesu. Pūjā pūjanā; nisāmanaṃ olokanaṃ savanaṃ ca vuccati, ⁷"iṃgha Maddi nisāmehi; ⁸nisāmayatha sādhave" ti ca ādisu hi olokana-savanaṃ *nisāmanasaddena* ²⁵ vuttāni; api ca nāṇena upaparikkhaṇaṃ pi nisāmanam evā ti gahetabbaṃ. Cāyati apacāyati, ⁹"anāgāre pabbajite apace brahmacāriye"; ¹⁰ye vuddham apacāyanti"; ¹¹apacītiṃ dasseli; ¹²"niccaṃ vuddhāpacāyino". — Yakārantadhāturūpāni.

704 Rā ādāne^f. Rāti. 30

705 ¹³Ri santāne. Reti, reṇu. Reṇū ti rajo.

706 Ru gatiyaṃ, rosane ca. Ravati viravati.

¹ J VI 495² et Ja. ² J VI 445²⁴ et Ja. ³ J VI 236⁴. ⁴ (421⁵). ⁵ vide 403²⁸⁻¹⁴ (cf. Vm 427¹¹). ⁶ V 1115. ⁷ J VI (506²⁹) 511²⁸ (Ja). ⁸ Vva 1²². ⁹ A IV 245⁶ (supra 192 n. 4). ¹⁰ J I 219²⁸. ¹¹ Ja IV 308¹². ¹² Dhṛ 109^b. ¹³ Mmd 673.

^a B^m gatattthavasen' etaṃ. ^b B^m ogaṭaṃ. ^c B^ens ad. kanūto (ns om. kanūtava). ^d Wg § 14: 15: kṣamāyī. ^e sic h. l. C^e B^mns. ^f Wg § 24: 49 v. l.

707 Ru sadde. *Roti ravati, ravo uparavo*, ¹"rutam^a manuññam rucirā ca piṭṭhi". [†]Rutan^b ti ravanam, rutam saddo.

708 Re sadde. *Rāyati, rā ratti*. Ettha ca ²rā ti saddo; ratti ti nisāsaṃkhāto sattānam saddassa vūpasamakālo, rā tiyyati
5 ucchijjati etthā ti ra-tti.

709 Brū viyattiyam vācayam. ³"Api hant(v)ā hato brūti" *braviti* · *brunti*^c, *brūsi brūtha, brūmi brūma; brūte bruvante, brūse bruvhe, bruve brumhe*.

Brūtu bravitu^d · *bruvantu, brūhi brūtha, brūmi brūma;*
10 *brūtam bruvantam*, ettha ca Ambaṭṭhasutte ⁴"puna bhavam Gotamo bruvitū"^e ti pālidassanato *bruvitū* ti vuttam; evam sabbatthā pi upaparikkhitvā nayo gaṇetabbo.

Bruveyya bruve · bruveggam, bruveyyāsi bruveyyātha, bru-
15 *veyyāmi bruveyyāma; bruvetha bruveram, bruvetho bru-*
veyyavho^f, *bruveggam bruveyyāmhe*.

Pabrūti anubrūti, pabrūtu anubrūtu, pabrueyyā anubrueyya
evam sabbattha *pa-annupasaggehi* pi yathāsambhavam pada-
mālā yojetabbā.

Āha āhu, brave bravitha, bravam bravimha; bravitha
20 *bravire, bravitho bravivhe*^g, *braviṃ*^h *bravimhe* parokkhā-
vasena vuttāni.

*Abravā abravum*ⁱ, *abravo abravitha*^j, *abravam abravamha;*
abravitha^j *abravithum*^k, *abravase abravha*^m, *abraviṃ*
abravimhase hiyyattanivasena vuttāni.

25 *Abravi abravam, abravo abravattha*ⁿ, *abraviṃ abravimha;*
abravā abravū^p, *abravase abravimham, abravam abravimhe*
ajjatanivasena vuttāni.

Bruvissati^q *bruvissanti*^q; *abravissā abravissamsu* sesaṃ sab-
bam netabbam. Kammapadam appasiddham; sace pana siyā,
30 *brūyati* ti siyā *lu(y)ati* ti padāni viya.

710 ⁵Jira brūhane. Brūhanam vaḍḍhanam. *Jirati, jiram jira-*
māno, jiraṇam; ⁶"appassutāyam puriso balibaddo va jirati".

¹ J I 207³⁰. ² (*supra* 237¹ *infra* 429¹⁹ V1076^e). ³ J III 103¹⁸. ⁴ D I 95¹⁹.

⁵ Wg p. 75³. ⁶ Dh p. 152^{ab} (Dhpā) *cf.* V1076^g-1.

^a J: rudam. ^b *sic* C^eB^mns (*leg.* rudam? *vide n. a.*). ^c B^mns brūmi.
^d B^m om. ^e D: brūmetu (v. l. B^e bravitu) = Sv I 265¹⁴. ^f (C^eB^mns bru-
veyyavho). ^g C^e(B^e) bravivho. ^h (B^m bravam). ⁱ B^em abravū. ^j B^e abra-
vattha. ^k B^e abravatthum. ^m C^eB^e abravham. ⁿ B^e abravitha. ^p C^e abra-
vum. ^q C^e brav^o.

711 ¹Pūra pūraṇe. Pūraṭi, ²"pūrat' eva mahodadhi; ³sabbe [†]pūrentu saṃkappā", pūritam pūritvā, pūram pūritam punnam pari-punnam sampunnam pūraṇam, Pūraṇo Kassapo; kārīte ⁴"pāramiyo pūreti" pūrayati pūrāpeti pūrāpayati, pūrelvā pūrayitvā pūrāpetvā pūrāpagitvā paripūrelvā icc ādini bhavanti. ⁵

712 [†]Ghora^a gatipaṭighāte. Gatipaṭighātam gatipaṭihananam. [†]Ghorati.

713 Dhora gaticāturiye. Gaticāturiyam gatichekabhāvo. Dhorati.

714 Sara gatiyam. Sarati visarati ussarati ussāraṇā saro saṃsāro icc ādini. Tattha saro ti rahado; saṃsāro ti vaṭṭam, yo ¹⁰bhavo ti pi vuccati.

715 ^bCara caraṇe. Carati vicarati anucarati^b.

716 Cara gati-bhakkhaṇesu. Carati vicarati^c anucarati sañcarati paṭicarati, cariyā ⁶caritā, ⁷"cāro vicāro anuvicāro upavicāro", caraṇam ⁸cārako^d ocarako brahmacariyam icc ādini. Tattha ¹³caratī ti gacchati bhakkhati vā, tathā hi caran ti padassa ⁹"gacchanto khādanto^e cā" ti attham vadanti garū; ¹⁰paṭicarati ti paṭicchādeti; ¹¹cārako ti tampavesitānam sattānam sukham carati bhakkhati^e ti cārako rodho; ¹²ocarako ti adhocāri; ¹³brahmacariyan ti dānam pi veyyāvaccam pi ²⁰sikkhāpadam pi brahmavihāro^e pi dhammadesanā pi methunavirati pi sadārasantoso pi uposatho pi ariyamaggo pi sakalam sāsanaṃ pi ajjhāsayo pi vuccati, ¹⁴"kin te vataṃ kiṃ pana brahmacariyam kissa suciṇṇassa ayam vipāko iddhi jūti balaviriyūpapatti ¹⁵akkhāhi me^f nāga mahāvimānaṃ — ahañ ca ²⁵bhāriyā ca manussaloke saddhā ubho dānapati ahumha opāna-bhūtam me gharam tadāsi santappitā samaṇabrāhmaṇā ca ... tam me vataṃ tam pana brahmacariyam, tassa suciṇṇassa ayam vipāko iddhi jūti balaviriyūpapatti idaṃ ca me dhira

¹ Mmd 675 (pura dāna-pūraṇesu). ² J I 498²¹. ³ Dbpa I 198⁴. ⁴ ***.

⁵ Mmd 659. ⁶ = caruik, ns. ⁷ Dhs § 8. ⁸ = nhoñ im, ns. ⁹ ***. ¹⁰ (Sp ad Vin IV 33²⁸). ¹¹ cf. V 1082. ¹² (cf. Uda 333³¹; heṭṭhā carakā); ns cit. Sp (I) 365¹⁴. ¹³ 423³⁰—424³⁰ < Sv I 177¹⁰—179¹³, Ps (Ec) II 41²⁹—43¹². ¹⁴ J VI 316¹²—33. ¹⁵ me | ā² || akkhāhi | krā³ lat lo³ | iti Vidhuro puechi | eñ¹ || me akkhāhi kui kñ³ rhe³ gāthā [J VI 315²⁰] mha luik ce || Saddanāti tui¹ nhuik "akkhāhi me" rhi kra sañ mha pāli rañ³ mā hut || thuī kroñ¹ "idaṃ ca te nāga mahāvimānaṃ" rhi ce ra mañ || ns.

^a vide V 793 (Wg § 15: 44). ^b ns ad. sañcarati (< 423¹²). ^c Bm om.

^d (Bm caraṇo). ^e ita CeBemns (vide 424¹¹). ^f Bc idaṃ ca (pro akkhāhi me); vide n. 15.

- mahāvīmānan" ti imasmiṃ hi Puṇṇakajātaka dānaṃ ¹brahmacariyan ti vuttaṃ, ²"kena pāṇi kāmado kena pāṇi madhussavo kena te brahmacariyena puññaṃ pāṇimhi ijjhati . . . tena pāṇi kāmado tena pāṇi madhussavo tena me brahmacariyena
- 5 puññaṃ pāṇimhi ijjhati" ti imasmiṃ Amkurapetavatthumhi veyyāvaccam brahmacariyan ti vuttaṃ, ³"idaṃ kho ^a bhikkhave Tittiriyaṃ nāma brahmacariyaṃ ahoṣi" ti imasmiṃ Tittirajātake sikkhāpadaṃ brahmacariyan ti vuttaṃ, ⁴"taṃ kho pana Pañcasikha brahmacariyaṃ n'eva nibbidāya na virāgāya . . .
- 10 yāvad eva brahmalokūpapattiyā" ti imasmiṃ Mahāgovindasutte brahmavihārā brahmacariyan ti vuttaṃ, ⁵"ekasmiṃ brahmacariyaṃ sahaṃ maccuhāyino" ^b ti ettha dhammadesanā brahmacariyan ti vuttaṃ, ⁶"pare abrahmacārī bhavissanti mayam ettha brahmacārino ^c bhavissāmā" ti Sallekhasutte methunavirati
- 15 rati brahmacariyan ti vuttaṃ, ⁷"mayaṃ ca bhariyā nātikkamāma amhe ca bhariyā nātikkamanti aññatra tāhi ^d brahmacariyaṃ carāma tasmā hi ^e amhaṃ daharā na miyare" ti Mahādhammapālajātaka sadārasantoso brahmacariyan ti vutto, ⁸"hīnena brahmacariyena khattiye upapajjati majjhimena ca devesu ^f
- 20 uttamena visujjhati" ti evaṃ Nimijātaka avitikkamavasena kato uposatho brahmacariyan ti vutto; ⁹"idaṃ kho pana . . . Pañcasikha brahmacariyaṃ ekantanibbidāya virāgāya . . . ayam eva ariyo aṭṭhaṅgiko maggo" ti Mahāgovindasuttasmiṃ yeva ariyamaggo brahmacariyan ti vutto; ¹⁰"ta-y-idaṃ brahmacariyaṃ iddhaṃ ^c eva phitaṃ ca vitthārikaṃ ^g bāhujaññaṃ ^h pu
- 25 thubhūtaṃ yāva devamanussehi suppakāsitan" ti Pāsādikasutte sikkhattayasaṅgahaṃ sakalaṃ sāsanaṃ brahmacariyan ti vuttaṃ; ¹¹"api ataramānaṃ phalāsā va samijjhati vipakkabrahmacariyo 'smi evaṃ jānāhi gāmaṇi" ti ettha ajjhāsayo brahmacariyan ti vutto, ¹²icc evaṃ

dānaṃ veyyāvatiyaṃ ca sikkhā-brahmavihārakā
dhammakkhānaṃ methunatāviraṭi ⁱ ca uposatho

8

¹ (J: Ja V 174¹² VI 316¹⁸). ² Pv (259a) 266d. ³ (Ja I 219¹⁸) Vin II 162⁸,
⁴ D II 231¹²⁻¹³, ⁵ S I 134²², ⁶ M I 42⁸, ⁷ J IV 53²⁰⁻²², ⁸ J VI 98¹⁸⁻¹⁹,
⁹ D II 231¹²⁻¹³, ¹⁰ (cf. D III 124¹⁰), ¹¹ J I 136¹⁰ (ns cit. cf J VI 16¹⁴),
¹² Vin: etaṃ kho; B^{ns} ad. taṃ (= Sv I 178¹³). ^a S: maccuhāyinaṃ, ^c M:
oari. ^d B^{ns} (cont.) tā (ns: tāhi rhi kra eñ¹ | indavaṃjirāpada phrae rve¹ ma sañ¹).
^e vide Sv I 178 n. 10, Ja IV 54¹⁶⁻¹⁷, Mahāvastu II 79¹ . . . 80²⁵, ^f J: devattaṃ (= Sv).
^g B^{ns} viṭṭhāritaṃ, ^h B^{ns} bahujaññaṃ, ⁱ ita C^eBem^{ns} (c: methunato vir^o?).

sadāresu ca santoso ariyamaggo ca sāsanam
ajjhāsayo c' ime *brahmacariyasaddena* vuccare.

9

717 Hura koṭṭile. *Hurati*.

718 Sara saddōpatāpesu. *Sarati*, *saro saraṇam*. Ettha ca saro
ti saddo pi vuccati usu pi; saraṇan ti 'sarati upatāpeti himsati' ⁵
saraṇagatānam ten' eva saraṇagamanena bhayaṃ 'santāpam' ^a
dukkham^b parikilesaṃ cā ti saraṇam 'buddhādiratanattayam;
atha vā saddhā[ya]^c pasannā manussā 'amhākaṃ saraṇam idan'
ti saranti 'cintenti tam tattha ca vācam niccharanti gacchanti
cā ti saraṇam.

10

719 Sara cintāyam. *Sarati* — 'susarati'^d icc api payogo, appak-
kharānam hi 'bahubbhāvo aññathābhāvo ca hoti yathā *dve*
duve ' *taṇhā tasiṇā* ' *paṃhaṃ paḥhuman* ti — *anussarati paṭissa-*
rali^e, saranti etāya sattā sayam vā sarati saraṇamattam eva
vā etan ti *sati*, *anussati paṭissati*^f, sarati ti *sato*, punappunam ¹⁵
sarati ti *paṭissato*^g.

720 Dvara saṃvaraṇe. Saṃvaraṇam rakkhaṇaṃ^h. *Dearati*, *dvāraṇ*
— 'dvīsaddūpapadaaradhātuvasena pi idam rūpaṃ sijjhati,
tatr' imāni nibbacanāni: dvaranti saṃvaranti rakkhanti etenā
ti dvāraṇ, atha vā dve kavāṭā aranti gacchanti^b pavattanti ²⁰
etthā ti pi dv-āran ti; gehadvāraṇ pi kāyadvārādini pi upāyo
pi dvāran ti vuccati; pāliyan tu *dvārā dvāraṇ*^h ti^b ca^b itthi-na-
pumsakavasena *dvārasaddo* vutto, tathā hi 'dvāraṇ pi surak-
khitam hoti' ti ca 'dvārā p' esā' ti ca tassa dviliṅgatā
vuttā.

25

721 Gara 722 ghara secane. ^a*Garati*; *gharati*, *gharaṇ*.

723 Dhura¹ hucchane. Hucchanam koṭṭillam. *Dhurati*².

724 Tara plavana-taraṇesu. *Tarati*, *taraṇam littham liṇṇo utliṇṇo*
otiṇṇo icc ādini. Tattha taraṇam vuccati nāvā 'tarati uda-
kapiṭṭhe plavati, taranti uttaranti vā nadim etenā ti atthena; ³⁰

¹ (cf. Pj I 16¹⁰ Sv I 230¹⁰ Ps I 132²). ² (V719). ³ Dh 324³. ⁴ § 161.

⁵ (V737). ⁶ ***. ⁷ Dh § 397 sqq. ⁸ ns: *garadhā eṇ*¹ nām-pud kui laṇ² garaṇ
hu thut rve¹ || garaṇ | chit sattavā hu | samban || "saccam kir' evam āhaṃsu
garaṇ bālo ti paṇḍita" | Kharaputtajāt [J III 278¹¹ cod. B].

^a sic C^eB^ems (ns: santāsaṃ [= Sv etc.] laṇ² rhi eṇ¹). ^b C^e ns *ad*,
duggatim. ^c C^eB^m saddhāya; B^e ns saddhā. ^d ita C^eB^ems (Dhp IV 13¹⁰
13² cod B; cf. et Mahābhāṣya vol. I 292²: ~ ~ ~ ~ ~ ~ ~ ~ ~ ~). ^e B^m om.

^f C^eB^ens *paṭiss*^o. ^g C^e rakkhaṇam; ns rakkhā. ^h B^m om. ⁱ B^ems dhūr^o.

nāvā plavo^a taram^b poto taranam uttaram tathā
jalayānan ti etāni nāvānāmāni honti tu.

10

725 Tara sambhame. Sambhamo anavatthānam. *Tarati, tarito turaṅgo.* Ettha ca ¹"so māsakhettaṃ tarito avāsarin" ti pāli
5 nidassanam, tattha tarito ti turito sambhanto^c, ²avāsarin ti
upagacchim^d upavisim^d vā.

726 Jara roge. Ettha jararogo yeva rogo ti adhippeto · payōga-
vasena, *jarasaddassa* hi jararoge pavattiniyamanatthaṃ^e "roge"
ti vuttaṃ, tena añño rogo idha *rogasaddena* na vuccati. *Jarati,*
10 *jaro sajjaro pajjararogo:* ³"jarena pīlita manussā". Yattha tu
ayam vayo hānīvācako, tattha payoge *jirati jarā* ti c' assa rūpāni
bhavanti.

727 Dara bhaye. *Darati, dari;* ⁴"bilāsayā darisayā" ti nidassa-
nam. Tattha ⁵dari ti bhāyitabbatthēna dari.

15 **728 Dara ādarānādaresu.** *Darati ādarati anādarati, ādaro anādaro.*
Ettha ca daratī ti daram karotī ti ca anādaram karotī ti ca
attho, yathā hi *ārakāsaddo* dūrāsannavācako, tathāyam pi *dara-*
dhātu ādarānādaravācako datthabbo: *darasaddo* ca kāyada-
rathe cittadarathe kilesadarathe ca vattati, ayam hi ⁶"ādittam
20 vata mam santam ghasittam va pāvakaṃ vārinā viya osiñci"
sabbam nibbāpaye daran" ti ettha kāyadarathe cittadarathe ca
vattati, ⁷"vītaddaro vītasoko vi[ta]sallo sayam abhiññāya abhāsi
buddho" ti ettha pana kilesadarathe vattati, vītaddaro ti hi
aggamaggēna sabbakilesānam samuccinnattā vigata kilesa-
25 ratho ti attho.

729 Nara nayane. ⁸*Narati, naro nārī.* Ettha naro ti puriso,
⁹so hi narati neti ti naro, yathā paṭhamapakatibhūto satto
itarāya pakatiyā seṭṭhatthēna ¹⁰puri uccatthāne seti pavattati¹¹
ti puri-so ti vuccati, evaṃ nayanatthēna naro ti vuccati, putta-
30 bhātubhūto pi hi puggalo mātu-jetthabhaḡininam netutthāne^h

¹ Vv 892^a et Vva 311^a. ² ***. ³ Bv 2: 97^a [~ - ~ - , ~ ~ ~ -]. ⁴ ns cit.
J II 418¹⁸. ⁵ (vide Wg § 28: 118 + § 22: 36). ⁶ J III 157⁷⁻⁸, Pv 49^a-d. ⁷ J V
56^{a-d}. ⁸ (cf. 428²⁸). ⁹ Vva 42¹⁸⁻²². ¹⁰ Nirukta I 13.

^a C^eBm plava. ^b ita C^eBem^{ns} (o: tarī?). ^c (B^ens sambhamanto). ^d Vva:
pāvisim (ns: . . . upagacchim pāvisim vā | Vimānavatthuatthakatha | Saddanīti
hū sa mhya pāṭh pyak rve¹ rhi sañ | pāli-utthakatha nhañ¹ āhi rve¹ ya khañ
samban khañ¹ so pāṭh sā asañ¹). ^e B^ens pavatta^o. ^f J: osiñcam. ^g (B^m vattati);
Vva om. ^h Vva: pitutthāne.

tiṭṭhati, pag eva itaro itarāsaṃ; nāri ti narena yogato ¹naras-
sāyan ti vā nāri; aparam p' ettha *narasaddassa* nibbacanaṃ:
nariyati sakena kammaṇa niyyati ti naro · satto manusso vā,
²"kammaṇa niyyati^a loko" ti hi vuttaṃ. Tattha *narasaddassa*
tāva purisavacane ³"narā ca atha nāriyo" ti nidassanaṃ, satta-
manussavacane pana ⁴"buddho ayaṃ edisako naruttamo; ⁵āmo-
ditā naramarū" ti ca nidassanaṃ; tasmā naro ti puriso, naro
ti satto, naro ti manusso ti tattha tattha yathāsambhavaṃ attho
saṃvaṇṇetabbo.

730 Hara haraṇe. Haraṇaṃ pavattanaṃ. *Harati*, ⁶"Sāvatthiyaṃ ¹⁰
viharati", *viḥāsi vihaṇsu viharissati* ⁷"appamatto [†]viḥissati"^b,
voharati · saṃvoharati sabboharati vā · ⁸*rupiṇḍasavohāro ru-*
piṇḍasabboharo vā, *pāṭihāriyaṃ piṭipāmuṇḍahāro^c viḥāro vohāro*
abhihāro, ⁹"cittaṃ abhiniharati; ¹⁰sāsane viharaṃ", *viharanto*
viharamāno vihalabbaṃ, viharidaṃ viharitvā aññāni pi yojetab-
bāni. Tattha ¹¹pāṭihāriyaṇ ti samahite citte vigatūpakkilese
katakiecena pacchā haritabbaṃ pavattetabban ti pāṭihāriyaṃ,
paṭi ti hi ayaṃ saddo *pacchā* ti etassa atthaṃ bodheti ¹²"tas-
miṃ paṭi pavatṭhamhi añño āgacchi^d brāhmaṇo" ti adisu viya;
viḥāro ti ṭhānanisajjādina viharanti etthā ti viḥāro · bhikkhū-
naṃ āvāso, viharaṇaṃ vā viḥāro · viharaṇakiriya; ¹³vohāro ti
vyavahāro pi paṇṇatti pi vacanaṃ pi cetanā pi, ¹⁴"yo hi^e koci
manussesu vohāraṃ upajivati evaṃ Vāsetṭha jānāhi vaṇijo so
na brāhmaṇo" ti ayaṃ vyavahāro^f nāma, ¹⁵"saṃkhā samañña
paññatti vohāro" ti ayaṃ paṇṇattivohāro nāma, ¹⁶"tathā tathā ²⁵
voharanti parāmasanti"^g ti ayaṃ vacana[m]vohāro^h nāma,
¹⁷"atṭha ariyavohārā ... atṭha anariyavohārā" ti ayaṃ ¹⁸cetanā-
vohāro nāma, iec evaṃ

vyavahāre vacane ca paṇṇatti-cetanāsu ca

vohārasaddo catūsu imev atthesu dissati.

11 30

¹ (Vv 42²³) ² cf. S I 391¹⁰, ¹¹ (+ Sn 654²). ³ J IV 241²⁵, VI 26¹. ⁴ Bv 1: 4b.
⁵ Bv 2: 47^c. ⁶ A I 1¹. ⁷ S I 157¹, D II 121¹. ⁸ (Vin III 239²⁹). ⁹ D I 76¹⁵.
¹⁰ ***. ¹¹ cf. Uda 10²⁻¹⁸ (vide 428²) cf. Bva ad Bv I: 7^d. ¹² Sn 979^{cd}. ¹³ Ps
(S^c III 37²⁻⁹) ad M I 360²⁹. ¹⁴ Sn 614^{n-d}. ¹⁵ Dhs § 1308. ¹⁶ (cf. M III 235¹²).
¹⁷ A IV 307² ... 307³. ¹⁸ Mp (S^c) III 309¹⁸.

^a B^m niyya; B^e niyyate. ^b S: viḥissati (S¹⁻² viḥessati = D). ^c B^e oṇ-
mojja^o. ^d B^e ns āgacchi (= Sn). ^e (B^m yo' yam?). ^f B^e ns vyavahāravohāro
(= Ps S^c). ^g Ps E^c: aparāma^o (D I 202²⁹). ^h C^e B^m vacanaṃ vohāro; B^e ns
vacanavohāro (= Ps S^c).

- 731 Hara apanayane. Apanayanam niharanam. *Dosam harati niharati* · *nihāro, pariharati* · *parihāro, rajoharanam* ¹"sabbadosamharo^a dhammo"; ²Bhagavato ca sāsanaassa ca paṭipakkhe titthiye harati ti *pāṭihariyam* — mattāvaṇṇabheden' ettha *pā-*
 5 *ḷheram pāṭihiram pāṭihariyan* ti tiṇi padarūpāni bhavanti.
 732 Hara ādāne. Adinnam harati harissati, *hāhiti* iec api, ³"kharājinam^b parasuṇ ca khārikajāṇ ca hāhiti" ti idam ettha nidasanam, *āharati avaharati*^c *saṃharati apaharati upaharati*^c *paharati*^c *sampaharati samāharati, manoharo pāsādo, parassahara-*
 10 *nam, āhāro avahāro*^d *saṃhāro upahāro*^e *sampahāro samāhāro, hariyyati* · *ahariyyati āhariyyanti* · *āhatam*^f, *haritum āharitum āharitvā āharitvāna aññāni* pi yojetabbāni.
 733 Dhara ⁴dharāṇe. Dharanam vijjamānatā. *Dharati* ⁵"dharate satthu sāsanam".
 15 734 ⁶Dhara aviddhamsane^g. *Nibbānam niccam dharati*.
 735 Khara ⁷khaye. *Kharati, kharanam*. ⁸"Na kkharanti na khiyanti ti akkharāni, ⁹na kkharanti na nassanti ti nakkhattāni" ti porāṇā.
 736 Jāgara niddakkhaye. *Jagarati, jāgaro jāgaranam, jāgarani*:
 20 ¹¹"dighā jāgarato ratti", *jāgaramāno*. Ayaṇ ca dhātu ¹²tanādi-ganam patvā *jāgaroti paṭijāgaroti* ti rūpāni janeti.
 737 Īra vacane, gati-kampanesu ca. *Īrati, īritam eritam samīraṇo*,
¹³"jinerito dhammo; ¹⁴kuppanti vātassa pi eritassa". Tattha samīraṇo ti vāto, so hi samīrati vāyati samīreti^h ca rukkha-
 25 sākāpaṇṇādini suṭṭhu kampeti ti samīraṇo ti vuccati.
 738 Hare lajjāyam. Aluttanto 'yam ekāranto dhātu ¹⁵"gile pitikkhaye" ti dhātu viya. *Harāyati, harāyanam*: ¹⁶"attiyāmi harāyāmi". Ettha harāyati ti lajjati, hiriṃ karoti ti attho.
 739 Para pālana-pūraṇesu. *Parati*ⁱ *paramo* t' imassa rūpāni ¹⁷"nara-
 30 *nayane*" ti dhātussa *narati naro* ti rūpāni viya. Tattha parati ti pāleti pūreti vā, suddhakattuvasen' idam padaṃ vuttaṃ,

¹ ***. ² cf. Uda 10¹⁹ (supra 427¹⁹). ³ J V 1 500³. ⁴ (Sv I 71¹⁷). ⁵ cf. Vp apud Wg § 28: 119 § 34: 8. ⁶ Netta prooem. 11^b (= Uda 2¹). ⁷ cf. V 751. ⁸ (Vp apud Wg § 20: 21 caye!). ⁹ cf. Rūp 2 (C^e 2⁴). ¹⁰ (cf. 329³⁰). ¹¹ Dhṛp 600. ¹² V 1290. ¹³ cf. Kev prooem. 2a. ¹⁴ J V 43³. ¹⁵ V 794. ¹⁶ S I 131¹². ¹⁷ V 729.

^a C^eB^ens sabbadosaharo. ^b addendum ca vel leg. kharājina(ni) cf. J cod. Cks. ^c B^m om. ^d (B^m apahāro). ^e C^e ad. pahāro. ^f B^e āhāyam. ^g = Govindabhaṭṭa apud Wg § 22: 64; B^m addhamsane. ^h (B^m vāyati mīreti). ⁱ B^m pariti parati.

hetukattuvasena hi *pāreti pārāyati* ti ādini rūpāni bhavanti;
paramo ti pālako pūrako vā, ettha ca *pārami* ti padaṃ
etass' atthassa sādhaṃ, tathā hi *pārami* ti parati *pāreti*
cā ti paramo · dānādinaṃ guṇānaṃ pālako pūrako ca mahā-
bodhisatto, paramassa idaṃ paramassa vā bhāvo kammaṃ 5
vā *pārami* · dānādikiriya; garūhi pana ¹"*pūreti* ti paramo dā-
nādinaṃ guṇānaṃ pūrako pālako cā" ti vuttaṃ, taṃ vimaṇ-
sitabbaṃ.

740 *Vara varaṇe. Varalī, vāraṇo Varuṇo.*

741 *Gira niggiraṇa^a. Niggiraṇaṃ^a paggharaṇaṃ. Giratī, giri.¹⁰*
Ettha giri ti pabbato, yo *selo* ti ādihi anekehi nāmehi kathiyati,
so hi sandhisamkhātehi pabbehi citattā pabbam assa atthi ti
pabbato, ²himavamanādivasena jalassa sārabbhūtānaṃ bhesaj-
jādivatthūnaṃ ca giraṇato giri ti vuccati; imāni pan' assa nāmāni:

pabbato aalo selo nago giri mahidharo ¹⁵
addi siluccayo cā ti giripaṇṇattiyo imā. ¹²

742 *Sura issariya-dittisu. Suratī, suro asuro. Tatra suro ti*
suratī isati devissariyaṃ pāpuṇāti virocati cā ti suro, sundarā
³*rā vācā assā ti vā su-ro · devo, devābhidhānāni* ⁴*divādigane*
pakāsessāma; asuro ti devo^b viya ⁵*na surati na isati na virocati* ²⁰
cā ti asuro, surānaṃ vā paṭipakkho mittapaṭipakkho amitto
viyā ti asuro · dānavo, yo pubbadevo ti pi vuccati, tathā hi
Kumbhajātake vuttaṃ: ⁶*"yaṃ ve pivitvā pubbadevā pamattā*
tidivā cutā sassatiyā samāyā taṃ tādisaṃ majjam imaṃ nira-
thaṃ^c jānaṃ mahārāja kathaṃ piveyyā" ti, Sāgāthavaggasaṃ- ²⁵
vaṇṇanāyaṃ pana ⁷*"na suraṃ pivimha^d na^d suraṃ^d pivimhā ti*
ūhaṃsu, tato paṭṭhāya asurā nāma jātā" ti vuttaṃ, imāni tada-
bhidhānāni:

asuro pubbadevo ca dānavo devatāri tu
nāmāni asurānaṃ ti imāni niddise vidū, ^{13 30}

Pako iti tu yaṃ nāmaṃ ekassa asurassa, taṃ
paṇṇatti ti pi ⁸ekacce garavo pana abravuṃ. ¹⁴

743 *Kura sadde, ⁹akkose ca. Kuratī, kuraro kurarī · kummo kummi.*

¹ Ss. ² (415¹⁷). ³ (422³). ⁴ V¹¹⁰⁰. ⁵ Uda 299¹¹⁻¹². ⁶ J V 18¹⁰⁻¹².

⁷ Spk (Sc I 397²) ad S I 216¹⁰; cf. Pj II 485². ⁸ cf. Hemacandra Uṇādivṛtti
§ 21. ⁹ (Mmd 672: kura kope).

^a CeBm nigir^o (Wg § 28: 117). ^b B^c as devā. ^c Ja: niraṭṭhakam. ^d Spk
(Ce Sc) om.; (Pj: na suraṃ pivimha asuraṃ pivimha).

- 744 Khura ¹chedane, vilekhane ca. *Khurati, khuro.*
 745 Mura samveṭhane. ²*Murati, muro moro.*
 746 Ghura bhimattha³-saddesu. ⁴*Ghurati, ghoro.*
 747 Pura aggagamane. Aggagamanaṃ nāma padhānagamanaṃ,
 5 paṭhamam eva gamaṇaṃ vā. *Purati, puram puri; avāpurati:*
 4 "avāpur" etaṃ amatassa dvāraṃ", ⁵*avāpuraṇaṃ ādāya gac-*
chati. Tattha puran ti rājadhānī, tathā hi nagaraṃ puram
 puri rājadhānī ti ete pariyāyā, ⁶"eso ālariko poso kumari-
puramantare" ti ādisu pana gehaṃ puran ti vuccati, padhā-
 10 natāya purato purato gamanena gantabban ti puram ⁷rājadhānī
 c' eva gehaṇ ca; avāpuraṇan ti avāpuranti vivaranti dvāraṃ
 etenā ti avāpuraṇaṃ, yaṃ kuñcika^b ti pi tālo ti pi vuccati —
avāpurati ti ādisu *ava ā* ice ubho upasaggā ti datṭhabbā.
 748 ⁷Phara pharaṇe. Pharaṇaṃ nāma vyūpanaṃ gamaṇaṃ vā.
 15 ⁸"Samaṃ pharati sītena; ⁹āhāratthaṃ pharati", *pharaṇaṃ.*
 749 Gara uggame^c. *Garati, garu.* Garū ti mātāpitādayo gara-
 vayuttapuggalā, te hi garanti uggacchanti uggatā pākāṭi honti
 ti garū ti vuccanti, api ca ¹⁰pāsāpaccchattaṃ viya bhāriyattṭhena
 garū ti vuccanti; *garusaddo* ¹¹"idam āsanaṃ, atra bhavaṃ
 20 nisīdatu, bhavaṃ hi me aññataro garūnaṃ" ti ettha mātāpitūsu
 dissati, ¹²"sanaṃamaralokagaruṇaṃ" ti ettha sabbalokācariye sab-
 baññumhi, api ca *garusaddo* aññesu atthesu pi dissati, sabbam
 etaṃ ekato katvā atr' idam vuccati:
 mātāpitācariyesu dujjare alahumhi ca
 25 mahante c' uggate c' eva ¹³nichekādikaresu ca.
 tathā ¹⁴vaṇṇavisesesu *garusaddo* pavattati. 15
 Keci pañācariyā *guru garu* ti ca dvidhā gahetvā ¹⁵"bhāriya-
 vācakatte *garusaddo* ṭhito, ācariyavācakatte pana *gurusaddo*"

¹ Wg § 28: 52-54. ² murati | rac pat eñ¹ | muro | rac pat khrāṇ³ |
 moro | udoṇ³ || ns. ³ ghurati | Ivan eva yac eñ¹ || vā | ghuraghuru-asaṃ mrañ
 eñ¹ | ghuraghurapassāsi || Aṅgulimālavatthu || ns. ⁴ Vin I 5³¹ M I 168³⁷ (Ps).
⁵ (cf. M III 127²⁴). ⁶ J V 306³. ⁷ cf. Wg § 28: 95. ⁸ Bv 2: 159^c. ⁹ (Mā 152²⁵).
¹⁰ (Vibha 466²⁰ Uda 79²¹ etc.). ¹¹ J V 169²⁰⁻²⁷ (Ja). ¹² Sv I 1² (p). ¹³ = sim
 me¹ evā limmā khrāṇ³ prañ³ eṇaṃ khrāṇ³ ca so anak pra khrāṇ³ tui³ ōhuik, ns.
¹⁴ Kc 604. ¹⁵ keci | kun so | ācariyā pana | abhidhān-chara tui³ sañ ka³ || ns.
 et. cit. Abh 840^{a-d}: pume ācariyādimhi guru mātāpitūsu pi | guru tisu . . . ||.

^a Ita Bm (Wg § 28: 55); Ce B^{ns} ns abhimatta. (= alvan yac khrāṇ³ anak).
^b (Bm kiñcika). ^c Bm uccane (cf. 384 n. c); Wg § 28: 103: gurū udyamane.

ti vadanti. Tan na gahetabbam, paḷivisaye hi sabbesam pi yathāvuttānaṃ atthānaṃ vācakatte *gurusaddo* yeva icchitabbo ^a *a(kā)rassa ā(kā)rabhāve* ^a *gāraṇa* ti savuddhikassa taddhitan-tapadassa ¹ *dassanato*, sakkaṭabhāsāvisaye pana *gurusaddo* yeva icchitabbo ^a *ukārassa* vuddhibhāve aññathā taddhitantapadassa ³ *dassanato*.

750 *Mara paṇacāge. Marati, mattuṃ maritvā*; hetukattari *puriso purisaṃ māreti mārayati* ^a *puriso purisena purisaṃ mārapeti mā-rāpayati, māretuṃ māretvā* iḥe ādini rūpāni; *macco maru mara-ṇaṃ maccu maḷḷu* ^b *Māro*. Tattha mattuṃ ti marituṃ, tathā ¹⁰ hi Alinasattujātake ² *"yo mattuṃ* ^c *icche pituno pamokkhā"* ti paḷi dissati; *macco* ti maritabbasabhāvatāya *macco* ti laddha-nāmo satto; *marū* ti dighāyuko pi samāno maraṇasilo ti *maru* ^a *devo*; *marāṇa* ti cuti,

marāṇaṃ antako *maccu* ³ *hindaṃ kālo ca maṭṭu* ^d *ca* ¹⁵
nikkhepo cuti *e'* etāni nāmāni maraṇassa ve; ¹⁶

Māro ti sattānaṃ kusalaṃ māreti ti *Māro* ^a *Kāmadevo*, imāni ^a *ssa* nāmāni;

māro namuci kaṇho *ca* *vasavatti pajāpati*
pamattabandhū madano pāpimā dabbako ^e *pi* *ca* ²⁰
kandappo *ca* *ratipati kāmō* *ca* *kusumāyudho*, ¹⁷

aññe aññāni pi nāmāni vadanti, tani sāsanaṇulomāni na honti ti idha na dassitāni, atthakathāsu pana ⁴ *"māro* namuci kaṇho *pamattabandhū"* ti cattār' *eva* ¹ *nāmāni āgatāni*, ettha *ca* *māro* ti devaputtaMāreṇa saddhiṃ pañca *mārā*: kilesamāro khan- ²⁵
dhamāro abhisamkhāramāro maccumāro devaputtaMāro ti.

751 ^a *Dhara avatthāne. Dharati.*

752 *Bhara posane. Bhurati, bharito bhalla.*

753 *Thara santharaṇe* ^e. *Tharati santharati, santharaṇaṃ.*

754 *Dara vidāraṇe. ^a Bhumuṃ darati kuddalo.* ³⁰

755 ^a *Dara dāhe. Kāyo darati, daro daratho.*

756 ^a *Tira adhogatiyaṃ. Tirati, tiracchāno tiracchā vā.*

¹ ns: Abhidhan nluik kā ^a *ajjavam ājjavam* [Sd § 857] kai' sui' ^a *n eñ' ā* vud-dhi kui alui rhi sañ. ² J V 37¹ (Ja). ³ Nidda *ad* Nidd I 3¹⁰ (cf. V 1075^c). ⁴ (cf. Nidd I 489^a). ⁵ cf. V 733 734, ⁶ (240²⁴). ⁷ Mmd 630. ⁸ Mmd 640 (Ce 490¹⁸; tira adhagamane).

^a B^m arassa (o: arassa) ārabhāve. ^b sic B^{ens}; C^e B^m mattuṃ. ^c J: mac-cum. ^d sic B^{ems} (§ 1253); C^e maccu(!). ^e sic C^e B^{ems} (o: dappako, cf. Amk I 1: 26^c). ^f B^{ens} cattāro va. ^g (Wg § 27: 6, § 34: 14: ācchādane).

757 Ara gatiyaṃ. Aratī, althaṃ altho ulu. Ettha 'atthaṃ vuccati nibbānaṃ; taṃ-taṃ-sattakiccaṃ aratī vatteti ti utu. — Rakārantadhāturūpāni.

758 La adane. Lāti, lānaṃ garuḷo Sihaḷo Rāhulo kusalaṃ bālo
 5 mahallako mahallikā. Tatra garuḷo ti garuṃ lāti ādadāti gaṇhāti ti ²garu-ḷo, yo supaṇṇo dijādhipo nāgāri ³karoṭi ti ca vuccati; ⁴Sihaḷo ti sihaṃ lāti ādadāti gaṇhāti ti ⁵Siha-ḷo pubbapuriso, tabbamaṃse jātā etarahi sabbe pi Sihaḷā nāma jātā; ⁶Rāhulo ti ādisu pana Rāhu viya lāti ti Rāhu-lo, ko so: ⁷sik-
 10 khākāmo āyasmā Rāhulabhaddo buddhaputto, tassa hi jātadivase Suddhodanamahārāja "puttassa me tuṭṭhiṃ nivedethā" ti uyyāne kiṇantassa bodhisattassa sāsanaṃ paṇiṇi; bodhisatto taṃ sutvā "Rāhu jāto bandhanaṃ jātan" ti āha, puttassa hi jāyanaṃ Rāhuggaho viya hoti - taṇhākilissanatāpādanato, bā-
 15 ḷhena^a ca saṃkhalikādibandhanena bandhanaṃ^b viya hoti - muccitūṃ appadānato ti. — "Rāhu jāto bandhanaṃ jātan" ti āha; rāja "kiṃ me putto avacā" ti pucchitvā taṃ vacanaṃ sutvā "ito paṭṭhāya me nattā Rāhulo t' eva^c hotū" ti āha, tato paṭṭhāya kumāro Rāhulo nāma jāto, Mahāpadānasuttaṭīkāyaṃ
 20 hi ¹"Rāhu jāto" ti ettha "Rāhu ti Rāhuggaho" ti vuttaṃ, taṃ pana Rāhulo ti vacanass' atthaṃ pākaṭaṃ kātuṃ adhippāyathavasena vuttaṃ, na hi kevalo Rāhu ti saddo 'Rāhuggaho' ti atthaṃ vadati, atha kho jātasaddasambandhaṃ labhitvā vadati, tathā hi "Rāhu jāto" ti bodhisattena vuttavacanassa 'Rāhuggaho
 25 jāto' ti attho bhavati; tasmā Suddhodanamahārāja 'mama nattā Rāhu viya lāti ti Rāhu-lo ti vattabbo' ti cintetvā "Rāhulo t' eva^d hotū" ti āhā ti daṭṭhabbaṃ. || Keci pana "Rāhulo jāto bandhanaṃ jātan" ti paṭhanti ⁸katthaci potthake^e ca likhanti. | Tan na sundaraṃ - atthassa ayuttito ṭīkāya ca saddhiṃ virodhato^f, na hi Rāhulo ti kumārassa nāmaṃ paṭhamaṃ uppannaṃ,
 30 pacchā yeva uppannaṃ - ayyakena dinnattā, tasmā tadā bodhisattena 'Rāhulo jāto' ti vattuṃ na yujjati, tathā^g hi anabhisitte

¹ (P) II 594²⁹. ² § 96. ³ (Ja I 204¹³). ⁴ Mhv 7: 42^b (Mhv). ⁵ 432^{b-30} > Mg-ppd 134²⁰—136¹¹. ⁶ (A I 24¹⁷). ⁷ pi ad Sv (Sc) II 21¹⁶. ⁸ Ja I 60²².

^a Mg-ppd: daḷhena. ^b Bm bandhaṃ. ^c Mg-ppd: me natta R. t' eva nāmaṃ (Ja I 60²²). ^d Mg-ppd ad. nāmaṃ. ^e Bm potthake. ^f Bm ad. ca? ^g (Bc yathā).

arājini puggale *mahārājā* ti vohāro na ppavattati — *ṭikāya*^a ca "Rāhū ti Rāhuggaho" ti vuttam. || Athā pi tesam siya: "Rāhulo jāto bandhanam jātan" ti padassa vijjāmānattā eva *ṭikāyam* "Rāhuggaho" ti bhāvavasena *lāsaddena* samānattho ādānattho *gahasaddo* vutto ti. | Evam pi nūpapajjati · 'Rāhu- 5
lānam jātam bandhanam jātan' ti pāthassa vattabbattā, *Rāhulo* ti hi idam padam^b *Sihaḷo* ti padam viya dabbavācakaṃ, na kadāci pi bhāvavācakaṃ, tasmā "Rāhulo jāto bandhanam jātan" ti etam ekaccehi dūropitam pātham agahetvā "Rāhu jāto bandhanam jātan" ti ayam eva pātho gahetabbo sārato^c pacce- 10
tabbo · *suparisuddhesu anekesu potthakesu*^d diṭṭhatta porāṇehi ca gambhīrasukhumañāṇehi ācariyapācariyehi paṭhitattā; ayam pan' ettha sādhippāyā atthappakāsana: Rāhu jāto ti bodhisatto puttassa jātasiāsanam sutvā samvegappatto 'idāni mama Rāhu jāto' ti vadati, muñcitum^e appadānavasena mama gaha- 15
ṇattham Rāhu uppanno ti hi attho; bandhanam jātan ti iminā^f 'mama bandhanam jātan' ti vadati, tathā hi *ṭikāyam* vuttam: "Rāhū ti Rāhuggaho" ti, tattha Rāhuggaho ti gaṇhāti ti gaho, Rāhu eva gaho Rāhuggaho, mama gāhako Rāhu jāto ti attho — atha vā gahaṇam gaho, Rāhuno gaho Rāhu- 20
ggaho, Rāhuggahaṇam mama jātan ti attho, putto hi Rāhusadiso, pitā candasadiso · puttaRāhunā gahitattā; ekacce pana "Rāhulo t' eva^g hotū" ti imam padesaṃ disvā 'Rāhu jāto ti vutte iminā na sameti, Rāhulo jāto ti vutte^b yeva pana sameti' ti maññamānā evam pātham paṭhanti likhanti ca^h, tasmā so 25
anupaparikkhitvā paṭhito dūropito pātho na gahetabbo, yathā vutto porāṇiko^h porāṇācariyehi abhimato pātho yeva āyasmantehi gahetabbo · atthassa yuttito *ṭikāya* ca saddhim avirodhato ti. — Tattha kusalan ti ³kucchitānam pāpadhammānam ⁴sānato tanukaraṇato ñāṇam ku-sam nāma, tena kusena lāta- 30
bam pavattetabban ti kusa-lam; bālo ti diṭṭhadhammika-sam-parāyikasamkhāte dve anatthe Devadatta-Kokālikādayo viya lāti ādadāti ti bā-lo, imāni pan' assaⁱ nāmāni:

¹ (432²⁰). ² (Ja I 66¹). ³ (As 39¹⁻²; *infra* 437¹²). ⁴ V1177.

^a Bens *ṭikāyañ*. ^b Mg-ppd *om.* ^c (Bens *ad. ca.*) ^d Bm *pottho*. ^e Bens *muccitum* (432¹⁶). ^f Mg-ppd: *idāni* (*cf.* 433¹⁴). ^g Mg-ppd *ad. nāmaṃ* (*cf.* 432 n. c). ^h Bens *porāṇako*. ⁱ Bens *pana tam*.

- bālo avidvā ¹añño ca aññāṇi avicakkhaṇo
apaṇḍito akusalo dummedho kumati jaḷo 18
eḷamūgo ca nippañño dummedhī avidū mago
aviññū andhabālo ca duppañño ca aviddasu; 19
5 mahallako ti mahattaṃ lāti gaṇhāti ti maha-llako ²jiṇṇapuriso,
imāni ³ssa nāmāni:
jiṇṇo mahallako vuddho buddho vuḍḍho ca ⁴kattaro
thero cā ti ime saddā jiṇṇapaṇṇattiyo siyūṃ, 20
tathā hi
10 ⁵"dūre apassaṃ thero va cakkhuṃ yācitum āgato"
evamādisu daṭṭhabbo *therasaddo* mahallake, 21
imāni pana nāmāni itthiyā itthiliṅgavasena vattabbāni:
jiṇṇa mahallikā vuddhī buddhī vuḍḍhī ca kattarā
therī cā ti ime saddā nāmaṃ jiṇṇāya itthiyā. 22
15 759 Dala 760 phala visaraṇe. *Dalati, phalati; dalito rukkho, pha-*
lito bhūmibhāgo.
761 Ala bhūsane. *Alati, alaṃkāro alaṃkaṭo^a alaṃkatam^a, ⁴"sā*
laṃkānanayoge pi sālaṃkānanavajjita^a" ti imissaṃ hi kavīnaṃ
kabbaracanāyāṃ alaṃkasaddo bhūsanavisesaṃ vadati. Keci
20 *pan' ettha ⁵"ala bhūsana-pariyāpana-vāraṇesū" ti dhātum pa-*
ṭhanti alati ti ca rūpaṃ icchanti, mayaṃ pana aladhātussa
pariyatti-nivāraṇatthavācakkattam na^b icchāma ⁶payogāda-
sanato, ⁶nipātabhūto pana alaṃsaddo pariyatti-nivāraṇattha-
vācako dissati ⁷"alam etaṃ sabbam; ⁸"alam me tena rajjena^c"
25 *ti ādisu.*
762 Mila ¹nimelane^c. *Milati, nim[m]ilati ummiliti, nim[m]itanam*
ummilanam^d.
763 ¹Bila^c patitthambhe. ²*Bilati^c.*
764 Nila vaṇṇe. *Nilavattham.*
30 765 Sila samādhimhi. *Silati, silam silanam.* Ettha silan ti sila-
natṭhena silam, vuttam h' etaṃ Visuddhimagge: ⁹"silan ti ken'
¹ Uda 426²⁹. ² (Sp ad Vin I 269¹⁴). ³ J IV 403¹². ⁴ *** (sālaṃkāna-
nayoge pi | añ kraṇ² to nhaṇ¹ yhaṇ so² laṇ¹ | sālaṃkānanavajjita^a to cui² sac
paṇ mha kaṇ³ eṇ¹ | vā | sā | thui min¹-ma saṇ alaṃkānanayoge pi | myak nha
tan¹ chā nhaṇ¹ yhaṇ so² laṇ² | sālaṃkānanavajjita^a | myak nha tan² chā nhaṇ¹
ta kva phrac khraṇ² mha kaṇ³ eṇ¹ | [cf. Kāvyaḍarśa 2: 29d]). ⁵ (Wg § 15: 8).
⁶ *infra* (Ce) 781¹²; Rūp Ce 88²⁴. ⁷ Vin IV 82¹⁹ (Sd Ce 781²⁴). ⁸ J VI 15¹¹. ⁹ Vm 8²⁻⁹.
^a *leg.* alaṃko et alaṃkam? ^b (Bm om.). ^c *ita* Bemns; Ce nimilane;
Wg § 15: 10: nimeṣaṇe. ^d Bem om. ^e *at* p110 (Wg § 15: 14).

atthena^a silaṃ: silanaṭṭhena^a silaṃ, kim idaṃ silanaṃ nāma:
¹samādhānaṃ vā, kāyakammādināṃ susīlyavasena avippakiṇ-
 natā ti attho, ²upadhāraṇaṃ vā, kusalānaṃ dhammānaṃ pa-
 tiṭṭhānavasena ādhārabhāvo ti attho, etad eva hi ettha attha-
 dvayaṃ saddalakkhaṇavidū anujānanti; aññe pana 'siraṭṭho'³ ⁵
 silaṭṭho^a, sitalaṭṭho^a silaṭṭho^a ti evamādinā nāyena⁴ ettha atthaṃ
 vaṇṇayanti⁵ ti. Tatha atthadvayaṃ saddalakkhaṇavidū anu-
 jānanti ti idaṃ "sila samādhimhi; sila upadhāraṇe" ti dvigaṇi-
 kassa *siladhātussa* atthe sandhāya vuttaṃ, imassa hi ⁶*curā-*
digaṇaṃ pattassa upadhāraṇe *sileti silayati* ti rūpāni bhavanti, ¹⁰
 upadhāreti ti pi tesam attho, idha pana *bhuvādigaṇikattā* samā-
 dhānatthe *silati* ti rūpaṃ bhavati, samādhīyati ti tassa attho.
 Puna pi ettha sotūnaṃ sukhagahaṇatthaṃ nibbacanāni vuc-
 cante: silati samādhīyati kāyakammādināṃ susīlyavasena na
 vippakirati^b ti silaṃ, atha vā silanti samādahanti cittaṃ etena¹⁵
 ti silaṃ, imāni *bhuvādigaṇika*vasena nibbacanāni, *curādigaṇika-*
vasena pana sileti kusale dhamme upadhāreti patiṭṭhābhāvena
 bhuso dhāreti ti silaṃ, silenti vā etena kusale dhamme upadhā-
 renti bhuso dhārenti sādhave ti silaṃ ti nibbacanāni.

766 Kila bandhane. *Kilati, kilam^c.*

20

767 Kūla āvaraṇe. *Kulati, kulam:* ¹"vahe rukkhe 'pakūlaṇe'"^d,
kulam bandhati, ²"nadikūle vasāma^e aham"^e. *Kulati āvarati*
 udakaṃ bahi nikkhamitum na deti ti kulam.

768 Sūla rujayaṃ. *Sūlati, sulam:* ¹"kaṇṇasūlam na janeti".

769 Tūla [†]nikkarise^f. [†]Nikkarisam nāma karisamattena pi am[i- 25
 n]erabbato^g lahubhāvo yeva. *Tulati*, ¹"tūlam bhaṭṭhaṃ va
 māluta".

770 Pula saṃghate. *Palati, ^apañcapulh.*

771 Mula patiṭṭhayaṃ. *Mulati, mulam.* ²*Mulasaddo* ¹⁰"mūlāni
 uddhareyya antamaso usīraṇaṇimattāni pi" ti ādisu mūlamūle ³⁰
 dissati, ¹¹"lobho akusalamūlan" ti ādisu asādhāraṇahetumhi,
¹²"yāva majjhantike kale chāya pharati nivāte paṇṇāni pa-

¹ (Wg § 15: 16). ² (Wg § 35: 26). ³ I 1612. ⁴ J VI 26¹¹. ⁵ Ap 254¹.

⁶ As 397^a, Sv I 75²⁹. ⁷ S I 127¹⁹. ⁸ Mahābhāṣya vol. I 480^a. ⁹ Sp I 109¹⁻² = Ps I 12¹⁰⁻¹¹ = Uda 27¹¹⁻¹². ¹⁰ S II 88^a. ¹¹ Dhs § 389. ¹² *** (cf. Vin III 202¹⁹).

^a Bm oṭṭhena, oṭtho. ^b C^oB^{em}ns vippakirati (= pharai pharai kraī).

^c ns: kilam [kan¹ lan²] | i pud ka³ akhyui¹ ahuik ma rhi |. ^d J: rukkhāpakūlaṇe.

^e Ap: vasāmāham (metr.). ^f Wg § 15: 20: niṣkarṣe. ^g (ns amīrabbato).

tantī^a, ettāvatā rukkhamañān" ti ādisu samipe, atr' idam vuccati:

mūlamūle *mūlasaddo* padissatī tath' eva ca

asādhāraṇahetumhi samipamhi ca vattatī. 23

5 772 Phala nipphattiyam^b. 1"Rukkho phalati; 2"rukkhaphalāni bhuñjantā; 3"mahapphalam hoti^c mahānisamsam", *solāpattiphalam*. Tattha mahapphalan ti mahānipphattikam^d.

773 Phala 4"bhede. Phalati: 5"muddhā te phalatu sattadhā; 6"pādā phalimsu". Tattha phalatū ti bhijjatu.

10 774 Phala avyattasaddhe. Asani phalati: 7"dve 'me bhikkhave asaniyā phalantiyā na santasanti". Tattha 8"phalantiyā ti saddam karonti^eyā".

775 Culla hāvakaṇaṇe. Hāvakaṇaṇam vilāsakaṇaṇam. *Cullati*.

776 Phulla vikaṣana^gbhedesu. Phullati, phullam, phullito kimsuko, 15 *suphullitam aravindavanam*; 10"asitihattha-m-ubbedho Dipamkaro mahāmuni sobhati diparukkho va sālārājā va phullito; 11"khaṇḍaphullapaṭisaṃkharanaṇam".

777 Cilla seṭhille^e. Sīṭhīlabhāvo^e seṭhīllam^e. *Cillati*.

778 Velu 779 celu 780 kelu 781 khelu 782 pelu 783 belu 784 selu

20 785 sala 786 tila gatiyam. Velati, celati, kelati, khelati, pelati, belati, selati, salati, tilati; *velam, pelako*^f. Ettha celan ti vattham, 12"pelako^f ti saso.

787 Khala calane^g. Khalati, khalo. Khalo ti dujjano asādhū asappuriso pāpajano.

25 788 Khala sañcinane^h. Khalati, khalam. Khalan ti vihiṭṭhapano-kāsabhūtam bhūmimaṇḍalam, 13"tam hi khalanti sañcinanti rasi-karonti ettha dhaññāni ti khalan ti vuccati, 14"khalam sālām pasum khetam gantā c' assa abhikkhapan" ti payogo.

789 Gila ajjhoharaṇeⁱ. Gilati, 15"gilam akkham puriso na bujjhati".

30 790 Gala adane. Galati, galo. Galanti adanti ajjhoharanti etenā ti galo, galo ti gīvā vuccati.

^a Vin 555²². ^b J VI 310². ^c A IV 60², ^d *cf.* Vp apud Wg § 15: 9.

^e Dhpa I 41¹, ^f (Sn 983^d). ^g *cf.* Vin I 186²⁷ + 182². ^h A I 77¹² (Ap 421⁹).

ⁱ Mp ad loc. (unde radix); *cf.* Sv ad D II 106³⁴. ^j *cf.* Mp ad A III 263¹⁸. ^k Bv 2: 216^{a-d}. ^l Vin II 286³. ^m (Ja VI 538²⁵). ⁿ ns cit. Psj ad M I 377²⁵ (Ps = Sv I 160²; *cf.* et Itā ad It 17^a ubi leg. mahā aṭṭhikhalo). ^o J VI 297¹¹. ^p J I 380².

^q Sp: paṭanti (Spt). ^r B^{ens} nibbattiyam. ^s B^e om. ^t B^{ens} onibbattikam.

^u C^e seṭh^o et sīth^o (*cf.* 366²⁸). ^v CeBemns belo. ^w Wg § 15: 37: saṃcalane.

^x Wg § 15: 38: saṃcaye (Kt calane). ^y Wg § 28: 117: gī nīgarape.

791 Sala 792 salla asuṃgatiyaṃ^a. Āsuṃgati^a siḥhagamanam. *Salati, sallati, sallam*. Ettha ca sallam usu saro sallo kaṇḍo tejano ti pariyāyā etc.

793 Kholā ¹gatipatiḥhate. *Kholati*.

794 Gile ²pitikkhaye. *Gilāyati, gilāno gelaññaṃ*. ³Gilāno ti akallako, Vinaye pi hi vuttam: ⁴"nāham akallako" ti, atṭhaka-thāyañ ca ⁵"nāham akallako ti nāham gilāno" ti vuttam.

795 Mile ⁶gattavināme. *Milāyati, milāno^b milāyanto milāyamāno*.

796 ⁷Kele mamāyane. Mamāyanam ⁸taṇhādittṭhivasena ⁹mama idan¹⁰ ti gahaṇam. *Kelāyati*: ⁹"tvam kam kelāyasi".

797 Sala calane, samvaraṇe ca; 798 vala 799 valla calane ca. *Samvараṇāpekkhāyam cakāro. Salati, kusalam; valati; vallati vallūro*. Tattha ¹⁰kusalan ti kucchite pāpadhamme salayati calayati kampeti viddhamseti ti ku-salam, kucchitam apāyadvāram salanti samvāranti pidahanti sādhave etenā ti ku-salam; vallanti ¹⁵samvāranti rakkhanti ito kāka-senādayo satte akhādanatthāyā ti vallūro.

800 Mala 801 malla dharane. *Malati, malam; mallati, mallo*.

802 Bhala 803 bhalla paribhasana-himsādānesu. *Bhalati, bhallati*.

804 Kala samkhāne^c. *Kalati, kalā kālo*. Ettha kalā ti soḷasa-²⁰ bhāgādi bhāgo; kālo ti 'ettako atikkanto' ti ādinā kalitabbo samkhātabbo ti kālo²¹ pubbaṇhādi samayo.

805 Kalla asadde^d. Asaddo nissaddo. *Kallati*.

806 Jala dittiyaṃ. *Jalati, jalam jalanto pajjalanto jalamāno*: ¹¹"ko eti siriyā jalam; ¹²jalam va yasasā atṭhā Devadatto ti me ²⁵sutam; ¹³saddhammapajjoto jalito".

807 Hula^e calane. *Hulati, halo*. Halo ti phalo, so hi holeti bhūmiṃ bhindanto mattikakhaṇḍam cāleti ti halo ti vuccati²⁶ ukarassa akāram katvā.

808 Cala kampāne. *Calati, calito acalo*. ¹⁴mahanto bhumicalo, ³⁰calanaṃ¹ cālo¹.

¹ (vide 423³, Wg § 15: 44 c. l.). ² (cf. 401¹¹ 428²⁸). ³ As 377²⁰⁻²².

⁴ Vin III 62²⁰. ⁵ Sp (I) 382²⁰. ⁶ Candrar-dh. I 261 (vide 408²⁰). ⁷ (cf. kelāyati ... mamāyati, [M I 260³⁴] et mh; ad Vm 317⁴). ⁸ Pj II 517¹⁰, Nidd I 49¹⁴. ⁹ *** (Mahāvā atṭhakathā, ns). ¹⁰ As 39¹⁻² (mh; supra 433²⁰). ¹¹ J V 322¹ sqq., VI 217³¹ sqq. ¹² Vin II 203². ¹³ Dhpa proem. v. 1cd. ¹⁴ cf. A IV 311³⁰ (+ Mp: mahanto paṭhavikampo).

^a CeBems āsug⁶ (Wg § 15: 42-43: āsugamane). ^b B^{ns} milāyano.

^c = Kt apud Wg § 14: 26. ^d = Kṣīrase et Kt apud Wg § 14: 27. ^e (Wg § 19: 44 hvala, cf. V 811). ^f (B^m om.?)

- 809 Jala dhaññe. *Jalati, jalam.*
 810 Tala 811 tula ¹velambe^a. *Talati, tūlati.*
 812 Thala thāne. *Thalati, thalo.* Thalo ti nirudakappadeso, pabbajjā-nibbānesu pi tamsadisattā tabbohāro, yathā hi lōke
 5 udakoghena anottharaṇaṭṭhānaṃ thalo ti vuccati, evaṃ kilesoghena anottharaṇiyattā pabbajjā nibbānaṃ ca thalo ti vuccati, "tiṇṇo pāraṅgato thale tiṭṭhati brāhmaṇo" ti hi vuttam.
 813 ²Phāla vilekhane^b. *Phālati* bhūmiṃ vilekhati^c bhindati ti *phālo*.
 814 Nala gandhe. *Nalati.*
 10 815 Bala pāṇane. Iha pāṇanaṃ jīvanaṃ sasanaṃ ca. *Balati, balaṃ bālo.* Ettha balan ti balanti jīvaṃ kappenti etenā ti balaṃ ³kāyabala-bhogabalādikaṃ balaṃ, atha vā balanti sam-mājivanaṃ jīvanti etenā ti balaṃ ⁴saddhādikaṃ balaṃ, Āgamaṭṭhakathāyaṃ pana ⁵"asaddhiye na kampati ti saddhābalan"
 15 ti ādi vuttam, tam ⁶'dalhaṭṭhena^d balan^e ti vattabbānaṃ saddhādinam akampanatādassanaṭṭham vuttan ti daṭṭhabbam, atha vā dhātūnaṃ atthātisayayogato asaddhiyādinam abhibhavanena saddhātibālanaṃ abhibhavanattho pi gahetabbo ⁷"abalānaṃ baliyanti" ti ettha viya; bālo ti balati assasati c' eva
 20 passasati cā ti bālo, assasitapassasitamattena jīvati na seṭṭhena paññājivitenā ti vuttam hoti, tathā hi aṭṭhakathāyaṃ vuttam: "balanti ti bālā, assasitapassasitamattena jīvanti na paññājivitenā ti attho" ti, paññājivino yeva hi jīvaṃ seṭṭham nāma, tenāha Bhagavā: ⁸"paññājivim^e jīvaṃ āhu seṭṭhan" ti.
 25 816 Pula mahatte. *Pulati, vipulam.*
 817 Kula saṃkhāne^f, bandhumhi ca. *Kolati, kulaṃ kolo.*
 818 Sala gamane. *Salati.*
 819 Kila ⁹pītiya^g-kīlanesu. Pitassa bhāvo pītiyaṃ, yathā ¹⁰*ḍakhiyaṃ*; kīlanaṃ kīlā yeva. *Kilati.*
 30 820 ¹¹Ila kampane. *Ilati^h, elam elā.* Ettha ¹²elam vuccati doso, ken' aṭṭhena: kampanaṭṭhena, doso ti c' ettha aṇuṇo veditabbo

¹ S IV 157⁹. ² cf. Mp ad A II 141²⁴. ³ Sn 770²⁵. ⁴ cf. Pj I 124²³⁻²⁵.
⁵ Sn 182²⁶. ⁶ (375¹⁶). ⁷ Mnd 675 (C^e 515¹⁷). ⁸ As 397⁸ = Sv I 75²²; Uda 369²³ (Spk S^c III 168⁴).

⁹ Wg § 20: 4—5: jala tvala vaiklavye (*supra* 384⁴). ¹⁰ cf. Wg § 20: 7 hala vilekhane. ¹¹ sic C^eB^emns. ¹² Bm dalhattena, C^e dalhattena. ¹³ *ila* C^eB^emns. ¹⁴ = Kt *apud* Wg § 20: 12. ¹⁵ Wg § 28: 61 śvāitya (Mair Kī śāitya; cf. 381¹¹). ¹⁶ *ila* C^eB^emns; *vide* 439¹².

na paṭigho, ¹"nelaṅgo^a setapacchādo" ti idam ettha nidassanaṃ; api ca elam vuccati udakaṃ, tathā hi ²"elambujam kaṇṭaki^b vārijam yathā" ti imissā pāṭiyā atthaṃ niddisanto āyasmā Sāriputto ³"elam vuccati udakan" ti āha; elā ti lālā vuccati ⁴"elamugo" ti ettha viya; api ca elā ti kheḷo vuccati ⁵"sutvā nelapatim vācam vālā panthā apakkamun" ti ettha viya, ettha nelapatim vācam ti kheḷabindunipātarahitaṃ vācam ti attho, lālā-kheḷavācakassa tu *elāsaddassa* aññaṃ pavattinimittam pariyesitabbam, ⁶"anekappavattinimittā hi saddā — kiṃ vā aññaṇa pavattinimittena: "ila kampane" ti evaṃ vuttam ¹⁰kampanam eva lālā-kheḷavācakassa *elāsaddassa* pavattinimittam, tasmā ilanti^c jigucchitabbabhāvena kampenti^d hadayacalanam pāpuṇanti janā etthā ti elā ti attho gaḥetabbo, samānapavattinimittā yeva hi saddā lokasaṃketavasena nānapadattavācakaḥ pi bhavanti, tam yathā: hinoti gacchati ti hetu, sappati^e ¹⁵gacchati ti sappo^e, gacchati ti go ti, tathā samānapavattinimittā yeva samānapadattavācakaḥ pi bhavanti, tam yathā rañjati ti rājā, bhūmim pāleti ti bhūmipālo, nare indati ti narindo ti — esa nayo sabbatthā pi vibhāvetabbo.

821 Ila gatiyaṃ^f. *Ilati*.

20

822 Hila havakarane^g. *Helati*.

823 Sila uñche. *Silati*.

824 Tila sinehane^h. *Tilati, telam lilo*.

825 Cila vasane. ⁷*Cilati*.

826 [†]Valaⁱ vilasane. [†]*Valatiⁱ*.

25

827 [†]Mila^j gahane. [†]*Milati^j*.

828 Mila sinehane^k. *Milati*.

829 Phula sañcale, pharane ca^m. *Phulati*. — *Lakūrantadhāturūpani*.

¹ S IV 291²⁰ [*malīm* ne]a = nīḍa (Ja V 156² [śleṣa *triplex*]; J VI 252²³ [śleṣa], S IV 291²⁰ cf. PW s. v. nīḍa 3), *unde* ne]a [²⁰naiḍa], ∴: 'arūpa[vaccha]' (Ja V 418²²; m] *ad* Vibha 494¹¹ et cf. sgh. ne]u), ∴: makkhikaṇḍaka (Sv *ad* a-ne]aka, D III 83¹⁷), ∴: 'ingenuus, ārya vel kulīna' (D I 4²² cf. *ibid.* por] et J VI 252²²; J VI 558³¹). ² Sn 845^c. ³ Nidd I 202²⁸. ⁴ (Ja III 347¹⁹). ⁵ J VI 558³¹ (Ja). ⁶ (378²⁴). ⁷ ns *ad.*: celam hū so nām-pud phrac sañ¹ sañ kni nha lum³ thā³ rve¹ samban sañ.

^a ns nelaggo (ns *cit.* Uda 370¹⁻²). ^b = achū³ rhi so, ns. ^c Bm *h. l.* elanti; ns *om.* ^d *ita* Ce Bemns. ^e *ita* B^c (ns *comp. fecit.*); Ce Bm sabb^o (Wg § 11: 30).

^f = Kt *apud* Wg § 28: 65. ^g = Mañr Kt Vp *apud* Wg § 28: 69. ^h Wg § 28: 62: snehe. ⁱ ∴: cal^o (Wg § 28: 64). ^j *ita* Ce Bm; B^c ns pil^o; Wg § 28: 68: ṇila gahane. ^k Wg § 28: 71: śleṣane. ^m cf. Vp *apud* Wg § 28: 96.

- 830 Vā gati-gandhanesu. *Vāti, vāto.*
 831 Vi [†]pajanaⁿ-kanti-asana-khādana-gatisu. Pajanaṃ calanaṃ, kanti abhiruci, asanaṃ bhattaparibhogo, khādanaṃ pūvadi-bhakkhaṇaṃ, gati gamanaṃ. *Veti.*
 5 832 Ve tantasantāne. *Vāyati, tantavāyo.*
 833 Ve sosane. *Vāyati.*
 834 Thivu 835 khivu^b [†]niddassane^c. *Thevati, khevati.*
 836 ¹Thivu dittiyaṃ. *Thevati*: ²"madhumadhukā thevanti".
 837 Jiva pāṇadhāraṇe. *Jivati, jivitaṃ jivo jivikā*: ³"atthi no jivikā
 10 deva sā ca yādisi^d-kidisā", *jivitaṃ kappeti^e.*
 838 Piva 839 miva 840 tiva 841 niva thūliye. *Pivati, pivaro; mivati, tivati, nivati.* Eittha ca pivaro ti kacchapo, yo koci vā thūlasariro, tathā hi ⁴"pivaro kacchape thūle" ti pubbācariyehi vuttaṃ.
 15 842 Ava palane^f. *Avati*: ⁵"buddho mama avataṃ".
 843 Sava gatiyaṃ. *Savati.*
 844 Kava^g vaṇṇe. *Kavati.*
 845 Khivu^h made. *Khivati.*
 846 Dhovu dhovane. *Dhovati.*
 20 847 Devuⁱ devane. *Devati, ādevati paridevati*: ⁶"ādevo paridevo ādevanā paridevanā ādevitattaṃ paridevitattaṃ".
 848 Sevu 849 kevu 850 khevu 851 gevu 852 gilevu 853 mevu 854 milevu secane^j. *Sevati, kevati, khevati, gevati, gilevati, mevati, milevati.*
 25 855 [†]Devu^k plutagatiyaṃ. Plutagati pariplutagamanaṃ. [†]*Devati^k.*
 856 Dhāvu gatisuddhiyaṃ. ⁷"Dhāvati vidhāvati; ⁸adhāvati paridhāvati", *dhāvako.*
 857 Civu ādāna-saṃvaresu. *Civati.*
 858 [†]Cevi ⁹cetanātulye. *Cevati.* — *Vakārantadhāturūpāni.*

¹ Ja VI 530³⁹: thevanti = virocanti *ut vitetur tantologia, sequente* madhuthipā J VI 529²² (*ita* Lk, cf. Ja VI 530³¹ et Vstipr Wg § 10: 3). ² J VI 529²².
³ J VI 584¹⁸. ⁴ (cf. Hemacandra Anekārth III 572^d). ⁵ ***, ⁶ Vibh 100¹¹.
⁷ Nidd I 414³². ⁸ Ja I 158¹². ⁹ = ce¹ cho² khrañ² tū mhya khrañ² nhuik, ns.

^a Wg § 24: 39: prajānana. ^b Ce B^{em}ns dhivu khivu; B^m dhavu dhivu; vide Wg § 15: 52 et 59. ^c Wg: nirasane. ^d B^ens yādisu- (= J cod. Lk). ^e B^m kappesi. ^f = Kt *apud* Wg § 15: 91. ^g Wg § 10: 17 kabr. ^h Wg § 10: 19: kṣībr. ⁱ B^ens *ad. deva*. ^j ns: sevane lañ² rhi eñ¹ (Wg § 14: 36—38). ^k p: rev^o (Wg § 14: 39).

- 859 Sa pāke. *Sali*.
860 Si sevāyam. *Sevati, sevānā sevako sevilo sivo sivaṃ*, ¹⁷"*nihiyati*"
puriso *nihinasevī* na ca hāyetha kadāci tulyasevī seṭṭham ¹⁸"*upa-*
gamaṃ" udeti *khippaṃ tasmā attano uttari[tara]ṃ bhajetha*".
861 Si gati-buddhisu^c. *Seli atiseli, atisitum* ¹⁹"*atisitvā, selu*". 5
862 Si saye^d. *Sayo supanaṃ. Seli sayali, senaṃ sayanaṃ*.
863 Su gatiyaṃ. *Savali pasavali*, ²⁰"*pasulo sūto*". Ettha sūto ti
dūto, ²¹"*vitti hi maṃ vindati sūta disvā; devasūto ca Mātali*"
ti ca imāni tattha payogāni.
864 Su savane. *Savanaṃ sandanaṃ. Savali, āsavo*. 10
865 Su pasave^e. *Pasavo jananaṃ. Savali pasavali, suttam*. Ettha
pana suttan ti ²²"*atthe savati janeti ti suttam*" ²³"*tepiṭakaṃ bud-*
dhavacanaṃ tadaññaṃ pi vā" ²⁴"*hatthisuttādi suttam*".
866 Sū paṇagabbhamocane[su]. *Sūli pasuti, pasūto*.
867 Sū perane. ²⁵"*Sūli*". 15
868 ²⁶"*Se khaye. Sīyali, ekārassa tyādeso*".
869 Se pāke. *Seli*.
870 ²⁷"*Se gatiyaṃ. Seli, selu*".
871 Hisi himsāyaṃ. *Himsali, himsako himsanā himsā*.
872 Issa issayaṃ. *Issati*: ²⁸"*devā na issanti purisaparakkamassa; 20*
²⁹"*issā issāyana*".
873 ³⁰"*Namassa vandanānatiyaṃ. Vandanānati nāma vandanāsaṃ-*
khātaṃ namanāṃ. Sakammako yevāyaṃ dhātu, na" ³¹"*nama-*
dhātu viya sakammako c' eva akammako ca. Namassati".
874 Ghusa sadde^f. *Ghusati ghosati, patiḡhoso* ³²"*nigghoso vaciḡhoso*". 25
875 Cūsa pāne. *Cūsati*.
876 Pusa vuddhiyaṃ^h. *Pusati, poso*. ³³"*sampile mama posanaṃ*"
— *posanan ti vaḡḡhanaṃ*.
877 Musa theyye. *Thenanaṃ theyyaṃ* ³⁴"*corikā. Musati*". ³⁵"*dud-*
dikkho cakkhumusano, musalo". 30

¹ J III 324¹¹⁻¹⁴ = A I 126¹⁻⁴. ² *ns cit.* Ps (E^v) II 76¹. ³ (Pj I 101⁷⁰ *etc.*). ⁴ J VI 117¹⁰. ⁵ D II 258¹¹. ⁶ (As 19¹⁸ = Sp I 19¹¹ = Sv I 17²³; Pj II 1¹¹). ⁷ Sp (I) 360³ (v. I. = Sp¹). ⁸ (318⁷⁸). ⁹ ($\sqrt{1076^i}$). ¹⁰ ($\sqrt{1079^b}$). ¹¹ J III 7⁷⁸ (*supra* 320³). ¹² Dhs § 1121. ¹³ Wg p. 338⁷⁸. ¹⁴ V⁶⁶⁹. ¹⁵ Cp III 3; 5^b. ¹⁶ (Anag 13^d < D II 183²¹).

^a sic C^eB^ems J et A (*leg.* *hiyati*, ni- e *nihina*^o *flusit*; *metr.* — — — — —). ^b = kap so sū sañ, ns; B^m *uggamam*. ^c (Wg § 23; 41; *gati-vrddhyoh*). ^d (Wg § 24; 22 + 24; 60). ^e = Kt *apud* Wg § 22; 43. ^f = Kt *Candra Durga apud* Wg 17:1. ^g C^eB^ems *pati*^o. ^h B^m *buddhiyam* (*cf.* 441^o). ⁱ = *puṭhiyam*? (Wg § 17; 24 § 18; 50).

878 Pūsa pasave^a. *Pusati*.

879 †Vāsi^b 880 bhūsa alamkāre. †*Vāsati*; *bhusati vibhūsanatī*^c; *bhūsanam vibhūsanam*.

881 Ūsa ruṇṇaṇṇam. *Ūsati*.

5 882 Isa^d uñche. *Esati*, *isi*. Ettha pana silādayo guṇe esanti ti isayo * buddhādayo ariyā tāpasapabbajjaya ca pabbajita nara, isi tāpasō jaṭilo jaṭi jaṭādharo ti ete *tāpasapariyāyā*.

883 Kasa vilekhane. *Kasati kassati, kassako ākaso*. Ettha kassako ti kasikārako; ākaso ti nabham, tam hi ¹na kassati ti ākaso, 10 kasitum vilekhitum na sakko^e ti attho, imāni tadabhidhānāni: ākaso ambaram abham antulikkham agham nabham vehāso gaganam devo kham ādiccapatho pi ca 24 tārāpatho ca nakkhattapatho ravipatho pi ca vehāyasam^f vāyupatho apatho anilañjasam. 25

15 884 Kasa 885 sisa 886 jasa 887 jhasa 888 vasa 889 masa 890 †disa^g 891 jūsa^h 892 yūsa himsatthā. *Kasati, sisati, jasati, jhasati, vasati; masati masako omasati omasavādo; †disati*^g, *jūsati, yūsati*. Tattha ²omasati ti vijjhati, omasavādo ti paresam sūciyā (viya)ⁱ vijjhanavādo; ³masako ti^j makaso.

20 893 Bhassa bhass[an]e^k. Bhassan ti kathanam vuccati ⁴“āvāso gocaro bhassam; ⁵“bhassakārakan” ti ādisu viya. *Bhassati, bhassam*. Bhaṭṭhan ti bhāsitaṃ, vacanan ti attho, ettha pana ⁶“subhāsita atthavati gāthāyo te mahāmuni, nijjhatto ‘mhi subhatṭhena tvaṇ ca me saraṇam bhavā” ti pālī nidassanam, 25 tattha nijjhatto ti nijjhāpito dhammojapaṇṇāya paṇṇattigato amhi, subhatṭhena ti subhāsitena.

894 Jisu 895 nisu^m 896 visu 897 misu 898 vassa secane. *Jesati, nesati, vesati, mesati, devo vassati*.

899 Marisu sahane ca. *Cakāro secanāpekkhako. Marisati*.

30 900 Pusa posaneⁿ. ⁷*Posati, poso*. Kamma-citta-utu-āharehi posiyati ti poso. ⁸“Aññe pi devo poseti” ti dassanato pana ⁹*curādigāṇe pi imaṃ dhātum vakkhāma*.

¹ cf. As 325²². ² Sp ad Vin IV 4²⁰ (cf. Sp). ³ § 154. ⁴ Vm 127².
⁵ cf. Vin II 1¹. ⁶ Vv 726^{a-d} (Vva 265²³). ⁷ (99 u. b). ⁸ J I 135¹². ⁹ V 1622.
^a = Kt apud Wg 17: 28. ^b c: tasi (Wg § 17: 31). ^c Bm om. ^d Wg § 17: 33: iṣa. ^e ita Bm; C^e sakkoti, B^ens sakkā. ^f C^e vehāsayam. ^g c: ris^o (Wg § 17: 43). ^h = Mdh Vp (Kt) apud Wg § 17: 29. ⁱ C^e Bm om. ^j (Bm ad. makā ti). ^k (cf. Wg § 17: 41²). ^m = (Kt Vp apud) Wg § 17: 49. ⁿ cf. Wg § 17: 50 (supra 441²²).

- 901 †Pisu^a 902 silisu 903 pusu 904 palusu 905 usu (u)padāhe^b. †Pe-
sati^a; silesati, silesō; posati; palosati; osati, usu.
906 Ghusu samharise^c. Samhariso samghaṭṭanam. †Ghassati.
907 †Hāsu alinge^d. Ālingo upagūhanam. Hassati.
908 Hasa hasane. Hasati: assā hasanti ājānīgā hasanti, pahasati⁵
ūhasati, kārīte hāseti icc ādi, ūhasiyamāno, †hāso pahāso⁶, hasa-
nam pahasanam, hasitam — hakāralopena mandahasanam sītan ti
vuccati †sitam pātvākāsi⁷ ti ādisu. Tattha ūhasati ti avaha-
sati, ūhasiyamāno ti avahasiyamāno, tatrāyaṃ pālī: †idha ...
bhikkhuṃ araṇṇagataṃ vā rukkhamūlagataṃ vā suṇṇāgāraga-
tam vā mātugāmo upasamkamitvā ūhasati⁸ iti ca †so mātu-
gāmena ūhasiyamāno⁹ iti ca; hāso ti hasanam vā somanassam
vā †hāso me udapajjathā¹⁰ ti ādisu viya.
909 Tusa 910 hasa 911 †hisu^f 912 rasa sadde. Tusati, hasati,
†hisati; †rasati, rasitam, atrāyaṃ pālī: †bheriyo sabbā vaj-
jantu viṇā sabbā rasantu tā¹¹ iti.
913 †Rasa assādane. Rasati, raso.
914 †Rasa assāda-sinehesu. Rasati, raso.
915 Rasa hāniyaṃ. Rasati, rasanam ras(s)o; atrāyaṃ pālī: †na
h' eva ṭhita¹² nāsīnam na sayānam na p' addhagum^b yāva
vyāti nim[m]isatiⁱ atrā pi rasati bbayo¹³ ti, tattha rasati bbayo
ti so so vayo rasati parihāyati, na vaḍḍhati ti attho.
916 Lasa silesana-kiḷanesu. Lasati, †lāso. †lasī ca te nipphalitā¹⁴,
lasī vuccati matthaluṅgā^j, nipphalitā ti nikkhantā.
917 Nisa samādhimhi. Samādhi samādhānam cittekaggatā. Nesati.
918 Misa 919 masa sadde, rose ca. Mesati, masati; meso, masako.
920 Pisi^k 921 pesu gatiyaṃ. Pisati, pesati.
922 Sasu himsāyaṃ. †Sasati, sattham. Sattham vuccati asi.

^f ns: ghassati [thui (o: tuik?) khuik eñ¹ || ghamsati rhi mū yuttatara ||,
² Dhs § 9. ³ M II 45¹ (Ps Sc III 259¹¹). ⁴ A III 91¹⁴⁻¹⁶. ⁵ A III 91¹⁷. ⁶ Cp I
9: 47^b = Ap 259¹⁸ v. l. (cf. Ap 33¹¹ 256¹⁷). ⁷ ns: rasati [rus eñ¹ || thui thui
Mranmā-vohāra nhañ¹ cap rve¹ mhat le ||. ⁸ Ap 3²⁰. ⁹ (Vibha 45¹⁴⁻¹⁶). ¹⁰ (Wg
§ 33: 77, Sd V 1639 + 1660). ¹¹ J III 95¹⁷⁻¹⁸ (Ja); supra 416²¹. ¹² = campay khrañ²,
ns (campay = hāva Sd 439²¹, = vilasana Sd 439²⁰). ¹³ J I 493² (Ja). ¹⁴ (142²⁰).
^a o: sisu (cf sesati) Wg § 17: 51. ^b Bm padāhe (Wg: dāhe). ^c = Candra-dh I 238;
Wg § 17: 58: samgharṣe. ^d Wg § 17: 59: hr̥ṣu alike (Maitr: alikye). ^e B^e ns upa-
pajjathā (= Cp). ^f B^e ns hisu; o: hīlas^o (Wg § 17: 62). ^g ita Bm; C^e B^e ns tiṭ-
tha(m). ^h B^e ns pattagum (= bhavā³ pran lhan rve¹ svā³ so o: samparivatteti vā
caramānam, Ja). ⁱ B^e ns nimīṣati. ^j C^e B^e ns oṅgam. ^k Wg § 17: 69: piṣr (17: 70 pesr).

923 *Saṃsa thutiyā ca^a. Cakāro hiṃsāpekkhāya. Saṃsatī pa-saṃsatī, paṃsaṃsā paṃsaṃsanā, pasattho Bhagavā, paṃsaṃsamāno^b paṃsaṃsilo paṃsaṃsako paṃsaṃsitabbo paṃsaṃsanigo pāsaṃso, paṃsa-sitvā icc ādini.*

- 5 924 *Disa^c pekkhane. Etissā pana nānārūpāni bhavanti: dissati padissati icc ādi akammakam, passati dakkhati icc ādi sakam-makam; dissatu passatu dakkhatu; disseyya passeyya dakkheyya^d disse passe dakkhe; ¹disa passa dakkha^d; ²adissā apassā ³addā Sīdantare nage^e addakkhā^e addakkham adassum; ⁴adassi (apassi)^e*
 10 *adakkhi; dassissati passissati dakkhiti^f; adassissā^g apassissā adak-khissā evaṃ vattamāna-pañcamiyādivasena vitthāretabbāni; kā-rite dasseli dassagati ti rūpāni, kamme passiyati icc ādini; disā passo passaṃ^c passitā dassetā^h dassanam vipassanā nāṇadassanan ti nāmikapadāni; tadatthe pana tumatthe ca dakkhitāye ti rū-*
 15 *paṃ, ⁶“āgat’ amha imaṃ dhammasamayam dakkhitāye aparā-jitasamghan” ti hi pāli, imasmiṃ pana pālippadesa dakkhitāye ti idaṃ tadatthe tumatthe vā catutthiyā rūpaṃ, tathā hi dakkhi-tāye ti imassa ⁶“dassanattāyā’ ti vā ‘passitun’ ti vā attho yojetabbo. ⁷Disā ti ādisu pana puratthimādibhedā pi disā ti*
 20 *vuccati, yathāha: ⁷“disā catasso vidisā catasso uddham adho dasa disatā imāyo katamaṃ disaṃ tiṭṭhati nāgarājā yam addasā supine chabbisaṇaṃ” ti, mātāpitādayo pi, yathāha: ⁸“mātā pitā disā pubbā ācariyā dakkhiṇā disā puttadārā disā pacchā mittā-maccā ca uttarā dāsakammakarā heṭṭhā uddham samaṇabrāh-*
 25 *maṇā etā disā namasseyya alamatto kule gihiⁱ ti, paccaya-dāyakā pi, yathāha: ⁹“agārino annada-pānavatthadā avhāyikā^j namⁱ pi disaṃ vadanti” ti, nibbānam pi, yathāha: ¹⁰“esā^j disā paramā Setaketu yaṃ patvā dukkhī^k sukhino bhavanti” ti; evaṃ *disāsaddena vuccamānaṃ attharūpaṃ natvā idāni^l ssa*
 30 *nibbacanaṃ evaṃ daṭṭhabbaṃ: dissati candavattanādivasena^m**

¹ ns: dissa passa dakkha | prī || parokkha ||. ² ns: adissā . . . adassum | kun prī || hiyyattantī. ³ J VI 125⁶. ⁴ ns: adassi apassi adakkhi | prī || njjattantī ||. ⁵ D II 254⁷⁻⁸ = S I 26^{7a-20} et Sv Spk. ⁶ Ja I 401⁴⁻²⁰. ⁷ J V 42¹⁻¹⁰. ⁸ D III 191²⁸⁻¹⁹². ⁹ J III 234³⁻⁴. ¹⁰ J III 234⁵⁻⁶.

^a = Kt Vp apud Wg § 17: 79. ^b (Bm one). ^c Bm disaṃ (S: disi? Wg § 23: 19). ^d C^e B^m dakkhi. ^e B^m om. ^f B^e ns dakkhissati. ^g (B^m adississā). ^h ita C^e B^e ns (vide 445¹⁰). ⁱ J: tam. ^j C^e B^e ns etā (< 444²⁰). ^k B^e ns nid-dukka. ^l B^e ns candavattanādivasena (= la eñ¹ mrañ¹ Muir toñ kui lak-yā lhañ¹ khrañ¹ ca sañ eñ¹ acvaṃ² phrañ¹).

'ayam purimā, ayam pacchimā' ti ādinānappakārato^a pañ-
 ñāyati ti disā · puratthimadisādayo, tathā 'ime amhākaṃ ga-
 ruṭṭhānan' ti ādinā passitabbā ti disā · mātāpitādayo, dis-
 santi^b sakāya puññakiriyāya 'ime dāyakā' ti paññāyanti ti
 disā · paccayadāyakā, dissati uppādavayābhāvena nīccadham-⁵
 mattā sabbakālam pi vijjati ti disā · nibbānaṃ; passo ti kāra-
 ñākāraṇaṃ passati ti passo, evaṃ passati ti passaṃ, atrāyaṃ
 pāli: "passati passo passantaṃ apassantaṃ pi^c passati, apas-
 santo apassantaṃ passantaṃ pi^c na passati" ti; passati ti
 passitū, dasseti ti dassitā^d; dassanan ti dassanakiriyā^e, api^f 10
 ca dassanan ti cakkhuvīññāṇaṃ, taṃ hi rūpārammaṇaṃ passati
 ti dassanan ti vuccati, tathā "dassanena pahātabbā dhammā"
 ti vacanato dassanaṃ nāma "sotāpattimaggo, kasmā sotāpatti-
 maggo dassanaṃ: paṭhamaṃ nibbānadassanato, — || nanu go-
 trabhū paṭhamataraṃ passati ti — | no na passati, disvā kat-¹⁵
 tabbakiiccaṃ pana na karoti · saṃyojanānaṃ appahānato, tasmā
 'passati' ti na vattabbo, yattha katthaci rājānaṃ disvā pi paṇ-
 ñākāraṃ datvā kiecanipphattiyā aditṭhattā "ajjā pi rājānaṃ
 pi^f na passāmi" ti vadanto gāmaṃ nīdassanaṃ; vipassanā
 ti aniccādivasena khandhānaṃ vipassakaṃ^g ñāṇaṃ; ^hñāṇadas-²⁰
 sanan ti dibbacakkhu pi vipassanā pi maggo pi phalam pi
 paccavekkhaṇaṇāṇaṃ pi sabbaññutañāṇaṃ pi vuccati: "appa-
 matto samāno ñāṇadassanaṃ ārādheti" ti ettha hi dibbacakkhu
 ñāṇadassanaṃ nāma, ⁱ"ñāṇadassanāya cittaṃ abhinīharati abhi-
 ninnāmeti" ti ettha vipassanāñāṇaṃ, ^j"abhabbā te ñāṇadassa-²⁵
 nāya^h anuttarāya sambodhāyā" ti ettha maggo, ^k"ayam añño
 uttarimanussadhammo alamariyañāṇadassanaviseso adhigato
 phāsuvihāro" ti ettha phalañāṇaṃ¹, ^l"ñāṇaṃ ca pana me das-
 sanaṃ udapādi: akuppā me cetovimutti ayam antimā jāti n' atthi
 dāni punabbhavo" ti ettha paccavekkhaṇaṇāṇaṃ, ^m"ñāṇaṃ ca³⁰
 pana me dassanaṃ udapādi: sattāhakālamkato Ālāro Kālāmo"
 ti ettha sabbaññutañāṇaṃ, etth' etaṃ bhavati:

¹ Th 61^a-d. ² Dhs p. 1¹⁸. ³ cf. As 43¹⁷⁻²¹. ⁴ 445²⁶⁻²⁷ < Ps (Ec) II 21²³
 — 22¹², cf. Sv I 220⁹⁻¹². ⁵ M I 195²¹. ⁶ D I 76¹³. ⁷ M I 24¹⁸. ⁸ M I 208⁸.
⁹ S V 423⁹⁻¹⁴ (= Vin I 11²⁸⁻³¹ = M I 167²¹⁻²⁹). ¹⁰ M I 170⁴.

^a B^{ens} ādinā nānapp^o. ^b C^cB^m dassanti. ^c Th: ca. ^d ita C^cB^mns (vide 444¹²).
^e B^m okkiriya, B^{ens} okriya. ^f ita C^cB^m; B^{ens} om. ^g B^c vipassanakaṃ.
^h M: abhabbā va te ñāṇāya dassanāya (cf. D II 256⁴). ⁱ (C^cB^m phalam ñāṇaṃ).

dibbacakkhu pi maggo pi phalañ cā pi vipassanā
paccavekkhaṇaṇaṇam pi ñāṇaṃ sabbaññutā pi ca
ñāyadassanasaddena ime atthā pavuccare ti. 26

925 Daṃsa dasane^a. *Daṃsati vidamṣati, danto*; kārīte ¹"ālokaṃ
5 vidamṣeti".

926 Esa [†]buddhiyaṃ^b. *Esati*.

927 Saṃsa ²kathane. *Samṣati*: ³"yo me saṃse mahānāgaṃ".

928 Kilisa bādhane^c. *Kilisati, kilesa*. Ettha bādhanaṭṭhena^d rāga-
dayo pi kilesā ti vuccanti dukkham pi, etesu dukkhavasena
10 ⁴"idañ ca paccayaṃ laddhā pubbe^e kilesam attano ānandiyaṃ
vicariṃsu^f ramaṇiye giribbaje" ti payogo vedītabbo. ⁵*Divādi-*
gaṇaṃ pana pattassa *kilissati* ti rūpaṃ.

929 Vasa sinehane^g. *Vasati, vasā*. Ettha ca ⁶vasā nāma vilina-
sineho, sā vaṇṇato nāḷikeratelavaṇṇā, ācāme āsittatelavaṇṇā
15 ti pi vattaṃ vaṭṭati.

930 Īsa hīṃsā-gatī-dassanesu. *Īsati, īsa*.

931 Bhāsa vyattāyaṃ vācāyaṃ. *Bhāsati, bhāsā bhāsitaṃ bhātā*;
paribhāsati, paribhāsā paribhāsako. Tatra bhāsanti atthaṃ
etāyā ti bhāsā[†] Māgadhabhāsādi; bhāsitan ti vacanaṃ, va-
20 canattho hi *bhāsitasaddo* niecaṃ napuṃsakaliṅgo daṭṭhabbo
yathā ⁷"sutvā luddassa bhāsitan" ti, vāccaliṅgo pana *bhāsita-*
saddo tiliṅgo yathā *bhāsilo dhammo, bhāsitaṃ catusaccaṃ, bhā-*
sila vācā ti; ⁸pubbe bhāsati ti bhātā, jēṭṭhabhātā ti vuttaṃ
hoti, so hi pubbe jātattā evaṃ vattaṃ labhati^h, kiñcā pi *bhātu-*
25 *saddo* ⁹"bhātikasataṃ; ¹⁰satta bhātaro; ¹¹bhātaraṃ kena dosena
dajjāsi dakarakkhino"ⁱ ti ādisu jēṭṭha-kaniṭṭhabhātusu vattati,
tathā pi yebhuyyena jēṭṭhake nirūḷho, "bhātā" ti hi vutte 'jēṭ-
ṭhabhātā' ti viññāyati, tasmā katthaci ṭhāne "kaniṭṭhabhātā"
ti visesetvā vuttaṃ. || Nanu ca bho katthaci "jēṭṭhabhātā" ti
30 visesetvā vuttan ti. | Saccaṃ, taṃ pana *bhātāsaddassa* kaniṭṭhe
pi vattanato pākāṭikaraṇatthaṃ "jēṭṭhabhātā" ti vuttaṃ, yathā

¹ Mil 39¹⁵. ² (samseyya = kathēyyāsi, Ja V 66²¹). ³ J VI 181⁵.

⁴ J VI 589⁴⁻⁵. ⁵ V 1183. ⁶ Vibha 246²¹ etc. ⁷ J VI 545²⁰. ⁸ Kev 570 (Sd § 1161).

⁹ ***, ¹⁰ cf. J VI 508¹⁸. ¹¹ J VI 474⁴.

^a ita B^m (cf. Wg § 23: 20); C^eB^ens daṃsane. ^b ita C^eB^ens (5: vud-
dhiyaṃ; = pva³, ns; *deest* Wg Mmd); B^m om. esa buddhiyaṃ. ^c (Wg § 31:
50: vibādhane). ^d C^eB^m oṭṭhena. ^e J ad. ca (metr.: pubbe ca kleso, cf. § 69).

^f J: ācaro (cod. L^k acarō). ^g (Wg § 16: 12 + § 33: 70). ^h ita C^eB^ems.

ⁱ ita C^eB^ems; cf. 372 n. d.

hi hariṇesu vattamānassa *mīgasaddassa* kadāci avasesacatup-
padesu pi vattanato ¹"hariṇamigo" ti viśeṣetvā vācam bhā-
santi, evaṃsāmpadam idaṃ veditabbaṃ; yathā ca go-hatthi-ma-
hisa²-accha-sūkara-sasa-bilārādisu sāmāññavasena *mīgasadde*
vattamāne pi ³"mīgacammaṃ; ⁴mīgamam̐san" ti āgataṭṭhāne ⁵
hariṇassā ti viśeṣanasaddaṃ vinā pi 'hariṇamīgacammaṃ, hari-
ṇamīgamam̐san' ti viśeṣatthādhigamo hoti ettha na go-hatthiā-
dinaṃ cammaṃ vā m̐sam vā viññāyati, tathā "mīgamam̐saṃ
khādanti" ti vacanassa 'go-hatthiādinaṃ m̐sam khādanti' ti
attho na sambhavati, evaṃ eva katthaci vinā pi *jeṭṭhaka* iti ¹⁰
viśeṣanasaddaṃ "bhūtā" ti vutte yeva 'jeṭṭhakabhūtā' ti attho
viññāyati ti. || Nanu ca bho ²"mīgacammaṃ, ³mīgamam̐san" ti
ettha *camma-mam̐sasadde*⁷ eva viśeṣatthādhigamo hoti ti. | Na
hoti *mīgasaddassa* iva *camma-mam̐sasaddānaṃ* sāmāññava-
sena vattanato, evaṃ ca sati kena viśeṣatthādhigamo hoti ti ¹⁵
ce: lokasam̐ketavasena, tathā hi *mīgasadde* ca *cammāsaddā-*
disu ca sāmāññavasena vattamānesu pi lokasam̐ketena pari-
cchinnatā go-hatthiādinaṃ cammādinī na ñāyanti⁸ lokena, atha
kho hariṇacammādinī yeva ñāyanti, ⁴"sam̐ketavacanam̐ saccam̐
lokasammutikāraṇaṃ" ti hi vuttan ti datṭhabbaṃ. ²⁰

932 Gīlesu^c anvicchāyaṃ. Punappunaṃ icchā anvicchā. *Gīlesati*.

933 Yesu^c payatane. *Yesati*.

934 Jesu 935 nesu 936 esu 937 hesu^c gatiyaṃ. *Jesati, nesati, esati,*
hesati: dhātvantassa pana saññogavasena *jessati nessesati* ti ādinī
pi gahetabbāni: *jessamāno jessaṃ jessanto*, ettha ca ⁵"yathā ²⁵
āraññakaṃ nāgaṃ dantiṃ anveti hatthini jessantaṃ giriduggesu
samesu visamesu cā" ti pāḷi nidassanaṃ.

938 †Desu^d 939 hesu avyatte^c sadde. †*Desati^d, hesati*.

940 Kāsa saddakucchayaṃ. *Kāsati ukkāsaṭi, kāso*: ⁶"kāsaṃ sāsaṃ
daraṃ balyaṃⁱ khīṇamedho nigacchati". ³⁰

941 Kasu 942 bhasu dittiyaṃ. Ditti ti pākātātā virājanatā vā.
Kāsati, pakāsati lejo. ⁷"dūre santo pakāśenti"^g; *bhāsati*, ⁸"pabhā-
sati-m-idaṃ^h vyamhaṃ", *pakāso; kāsū, obhāso*. Tatra pakāsaṭi

¹ vide V 1322. ² Vin I 196⁵. ³ ***. ⁴ Sv ad D I 202⁸, Kvā 34³¹ etc. (*supra* 366¹¹). ⁵ J VI 496¹⁻² (*supra* 319¹²). ⁶ J VI 295¹⁰. ⁷ Dh 304¹⁴. ⁸ J VI 119⁹.

^a B^{em}ns mahiṃsa-. ^b B^m na paññāyanti. ^c = Kt *apud* Wg § 16: 13—18.
^d 3: res^o (Wg § 16: 19). ^e B^{em}ns avyatta-. ^f B^m byalyaṃ; ns: abalyaṃ | a¹ nañ³
sañ eñ¹ aphrae ||, et cit. Ja VI 295²⁸. ^g sic C^e B^{em}ns (*vide* 152⁹). ^h = J cod. B^d,

ti pakāso, pākato hoti ti attho; tucchabhāvena^a puñjabhāvena
vā kāsati pakāsati pākātā hoti ti kāsū, kāsū ti āvāto pi vuccati
rāsi pi, ¹"kin nu santaramāno va kāsūṃ khaṇasi"^b sārathi,
puṭṭho me samma akkhāhi kim kāsuyā^c karissasi" ti ettha hi
5 āvāto kāsū nāma, ²"aṅgārakāsūṃ apare phuṇanti narā rudantā
paridaḍḍhagattā" ti ettha rāsi; kārīte *pakāseti ti pakāsako*,
obhāseli ti obhāsako; kamme *pakāsiyati ti pakāsilo*, evaṃ *bhā-*
sito: bhāve *kāsanā*, ³"saṃkāsanā pakāsanā"^d; *tumantāditte pa-*
kāsitūṃ pakāsetūṃ · obhāsitūṃ obhāsetūṃ, pakāsilvā pakāsetlvā ·
10 *obhāsilvā obhāsetlvā* ti rūpāni bhavanti; taddhite bhāsu etassa
atthi ti *bhāsuro* · pabhassaro yo koci, bhāsuro ti vā kesarasīho,
imasmim atthe *bhāsusaddo* ⁴"rāja dittiyan" ti ettha *rājasaddo*
viya virājanavācako siyā, tasmā rūpasiriya virājanasampannatāya
bhāsu virājanatā etassa atthi ti bhāsuro ti nibbacanaṃ ñeyyaṃ.
15 943 Nāsu 944 rāsu sadde. *Nāsati, rāsati; nāsā nāsikā*. Tatra
nāsā ti hatthisoṇḍā pi nāsā ti vuccati ⁵"sace maṃ nāganāsūrū
olokeyya Pabhāvati" ti ādisu viya, manussādināṃ nāsikā pi
nāsā ti vuccati ⁶"yo te hatthe ca pāde ca kaṇṇanāsaṃ ca
chedayi" ti ādisu viya, — nāsanti avyattasaddaṃ karonti etāyā
20 ti nāsā, nāsā eva nāsikā. Yattha nibbacanaṃ na vadāma,
tattha taṃ suviññeyyattā appasiddhattā vā na vuttan ti daṭṭhab-
baṃ, avuttam pi payogavicakkhaṇehi upaparikkhitvā yojetab-
baṃ. Atr' idaṃ vuccati:

nāsā soṇḍā karo hattho hatthidabbe^d samā matā,

25 nāsā ca nāsikā ca dve narādisu samā matā ti. 27

945 Nasa koṭille. *Nāsati*.

946 Bhiṣi^e bhaye. *Bhiṃsati, bhiṃsanako*: ⁷"tadāsi yaṃ bhiṃsa-
nakam; ⁸bhesmākāyo"^f.

947 Āsisi icchāyaṃ. Āpubbo *sisi* icchāyaṃ vattati. *Āsiṃsati*:
30 ⁹"āsiṃsat' eva^g puriso; ¹⁰āsiṃsanā āsiṃs(it)attam", *āsiṃsanto*

¹ J VI 12¹⁹⁻²⁰. ² J VI 107²²⁻²⁴ (*supra* 358²¹). ³ Nett (51) 8²¹. ⁴ (346¹⁸).

⁵ J V 297¹⁷. ⁶ J III 42⁸. ⁷ J VI 489^{19, 22} D II 157¹⁸. ⁸ D II 261¹⁰. ⁹ J I 267¹⁹.

¹⁰ Dhs § 1059.

^a C^e *ad. vā*. ^b B^e ns khaṇasi (V533). ^c [- ~ ~ aut - ~ - ! cf. J VI 13¹⁸; *eius-*
modi vocibus plerumque triambus debetur: asaniyā phalantiya Ap421⁸; *vide* J VI
(65¹¹) 524¹³, Ap 402¹⁵ (529²²); *pl. -iyo*, J VI (528²⁰) 530¹ 535¹²; *pkṛ. -ne, -ie, pl. -to*;
cf. (āryā): *odharaṇiya* J IV 233¹⁸, *varākiyā* J IV 285¹⁰ = 288⁹; *et* (śloka): *bhūmiyā*
J VI 19^{20, 21}; 193²⁰; III 38⁴, 192¹⁵ 314²⁰; Ap 23¹¹]. ^d = chaṇḍ-drab, ns. ^e (*cf.* Wg
§ 16: 27: bhyasa). ^f *leg. bhesmak^o?* (*cf.* bhasmā^o 457¹⁵). ^g J: āsiṃseth' eva.

āsimsamāno āsamāno, ¹"sugatim^a āsamāno" ti pālī ettha nīdassanaṃ.

948 Gasu adane. *Gasati*.

949 Ghusi kantikaraṇe. *Īkāraṇto* 'yaṃ, tena ito na niggahitāgamo. *Ghusati*. 5

950 [†]Pamsu^b 951 bhaṃsu avasamsaṇe. [†]*Pamsati*, *bhaṃsati*.

952 Dhaṃsu gatiyaṃ^c. *Dhaṃsati*, ²"rajo n' uddhaṃsati^d uddhaṃ".

953 Pasa vitthāre. *Pasati*, *pasu*.

954 Kusa avhāne, rodane ca. *Kosati pakkosati*, *pakkosako pakkosito pakkosanaṃ*. 10

955 [†]Kassa^e gatiyaṃ. *Kassati parikassati paṭikassati*: ³"mūlāya paṭikasseyya". *Paṭikasseyyā* ti ākaḍḍheyya mūlāpattiyaṃ yeva paṭiṭṭhāpeyyā ti attho.

956 Asa dity-ādānesu ca. *Cakāro gatipekkhako*. *Asati*.

957 [†]Disa^f ādāna-saṃvaraṇesu. [†]*Disati*^f, *pu-riso*. 15

958 Dāsu dāne. *Dāsati*.

959 [†]Rosa^g bhaye. *Rosati*, *rosako*.

960 Bhesu calane^h. *Bhesati*.

961 Pasa bādhana-phassanesu. *Pasati*, *pāso nāgapāso halthapāso*.

962 Lasa kantiyaṃ. *Lasati abhīlasati vilasati*, *lāso vilāso vilasanaṃ*. 20

963 Casa bhakkhaṇe. *Casati*.

964 Kasa himsāyaṃ. *Kasati*.

965 Tisa [†]tittiyaṃⁱ. *Titti tappanaṃ paripuṇṇatā suhitatā*. *Tisati*, *titti*.

966 Vasa nivāse. *Vasati vasiyati vacchati*, *vatthu vatthaṃ parivāso nivāso āvāso upavāso uposatho vippavāso*, ⁴"cirappavāsī cirappavuttho"^j, *vasitoṃ vatthum vasilum* icc ādini. Atra upavāso ti annena vajjito vāso upavāso; uposatho ti ⁵upavasanti etthā ti uposatho, upavasanti silena vā anasanena vū upe(tā hu)tvā^k vasanti ti attho, ayaṃ pan' ettha atthuddhāro: 25
⁶"āyāmāvuso Kappina uposathaṃ gamissāmā" ti ādisu pāti-

¹ cf. J V 391², ns cit. J IV 291²² 381⁶. ² Bv 2: 102^a. ³ Vin I 320²⁵ (*supra* 132²¹).

⁴ (Dhpa III 293⁶). ⁵ Sv I 139¹⁴⁻²² cf. Uda 296²⁻¹⁰, Pj II 199¹²⁻¹⁸. ⁶ cf. Vin I 103¹¹ + 105²⁹.

^a B^c sugg^o. ^b (*vide* Wg § 18: 15). ^c (Wg § 18: 16: dhvansu gatau ca).

^d ns: na ddhaṃsati laṇ³ rhi eñ¹. ^e Wg § 20: 30: kasa. ^f x: ris^o (Kt *apud*) Wg § 21: 26: rṣa (ādānasamvaraṇayoh); *vide* 453¹⁴. ^g Wg § 21: 19 bheṣṭ (*confundebantur* bhe: ro (*ut postea in scriptura* Mul, *unde* *codd. sīnhal. recentiores* Bhesikā *pro* Rosikā D I 225^a, Bheruva *pro* Roruva Pva 112⁶)). ^h = Kt Maitr *apud* Wg § 21: 20. ⁱ Wg § 23: 32: iṛiṣa dīptau. ^j Bemns oṭṭho. ^k B^m upetvā.

- mokkhuddeso uposatho, ¹"evaṃ aṭṭhaṅgasamannāgato kho Vi-sākhe uposatho upavuttho"^a ti ādisu silaṃ, ²"suddhassa ve sadā Phaggu suddhassūposatho sadā" ti ādisu upavāso, ³"Upo-satho nāma nāgarājā" ti ādisu paññatti, ⁴"na bhikkhave tada-
⁵ huposathe sabhikkhukā āvāsā" ti ādisu upavasitabbadivaso ti.
 967 Vasa kantiyaṃ. Vacchaṭi, ⁴jinavacchalo^b.
 968 Sasa [†]susane^c. Sasati, saso.
 969 Sasa pāṇane. Sasati, ⁵"sato va assasati sato va passasati",
sāso sasanaṃ assāso passāso assasanto passasanto.
 10 970 Asa bhuvi. Atthi, asa. Ettha atthi ti ākhyātapadaṃ, na
⁶"atthikhirā brāhmaṇi, atthitā atthibhāvo, ⁷yaṃ kiñci ratanaṃ
 atthi" ti ādisu viya ⁸nipātapadaṃ, tasmā *atthi* ti padaṃ ākhyāta-
 nipātavasena duvidhan ti veditabbaṃ; asa iti avibhattikaṃ
 nāmikapadaṃ, ettha ca ⁹"asa smi ti hoti" ti pāli nidassanaṃ,
 15 tattha ¹⁰atthi ti asa, niccass' etaṃ adhivacanaṃ, iminā sas-
 satadiṭṭhi vuttā. Tatrāyaṃ padamālā:
atthi santi, asi attha, asmi asma · amhi amha icc etāni
 pasiddhāni,
atthu santu, ¹¹āhi^d attha, asmi asma (· amhi amha)^e icc
 20 etāni ca
siyā assa · siyaṃ assu siyaṃsu, assa assatha, siyaṃ assa^f ·
assāma icc etāni ca pasiddhāni. Ettha pana ¹²"tesaṃ ca
 kho^g bhikkhave samaggānaṃ sammodamānānaṃ . . . siyaṃsu
 dve bhikkhū abhidhamme nānāvādā" ti pāli nidassanaṃ, tattha
 25 siyaṃsū ti bhaveyyuṃ, abhidhamme ti viṣiṭṭhe dhamme.
 Idāni *siyāsaddassa* atthuddhāro pabhedo ca vuccate: siyā ti
¹³ekaṃse ca vikappane ca, ¹⁴"paṭhavīdhātu siyā ajjhattikā siyā
 bāhirā" ti ekaṃse, ¹⁵"siyā aññatarassa bhikkhuno āpatti . . .
 vitikkamo" ti vikappane; siyā ti ca ekaṃ ākhyātapadaṃ ekaṃ
 30 avyayapadaṃ, ākhyātatte ekavacanaṃ avyayatte yathāpā-

¹ (cf. A I 212³¹ + 213³²). ² M I 39¹⁸. ³ D II 174¹⁴. ⁴ Vin I 134²³.

⁵ S V 311¹⁴. ⁶ Mahābhāṣya vol. I 425⁶ (*infra* § 448 C^e 592²⁴). ⁷ J VI 163³⁰.

⁸ Rūp C^e 89² (*infra* C^e 784¹²). ⁹ Vibh 392³⁰ (cf. *supra* 384²⁶). ¹⁰ Vibh 514¹⁸.

¹¹ Rūp 486 (Sd § 1019). ¹² M II 239²⁻³ (Ps). ¹³ (Ps I 94⁸⁻¹¹). ¹⁴ M I 185¹⁴.

¹⁵ M II 241⁴.

^a Bemns oṭṭho. ^b C^e Bemns jinavacchayo [= bhura³ kuī nbac sak khraṇ³].

^c ita C^ens (= khrok sve¹, cf. 452 n. a); B^m sune; (Wg § 24; 70: svapne v. l. susane). ^d ita h. l. C^e Bemns et C^e Bm § 992, 1019 et Rūp (C^e) 486; B^ens § 992, 1019 (= Mg VI 53) āhi. ^e Bm om. ^f ita C^e Bemns. ^g M: vo.

vacanam: ¹"puttā m' atthi dhanam m' atthi"^a ti ettha *atthi* ti avyayapadam iva ²ekavacanantam pi bahuvacanantam pi bhavati; tassākhyātatte payogo vidito va, avyayatte pana ³"sukhaṃ na sukhasahagataṃ siyā pītisahagatan" ti ⁴"ime dhammā siyā parittārammaṇā" ti ca ekavacana-bahuvacanapayogā veditabbā, ⁵ ettha dhātuyā kiccaṃ n' atthi.

Parokkhāyaṃ ⁶"iti ha tassa iti ha tassa" ti dassanato *asa* iti padaṃ gahetabbam. Hiyyattanirūpani appasiddhāni.

Ajjataniyā pana

āsi · *āsiṃsu āsuṃ*. (*āsi*)^b *āsitha*, *āsiṃ āsimha* icc etāni 10 pasiddhāni. Bhavissantiyā *bhavissati bhavissanti* icc ādini, kālātipattiyā *abhavissā abhavissamṣu* icc ādini bhavanti.

971 *Sāsa*^c *anusitthiyam*. *Sāsati anusāsati*, ⁸*kammantaṃ vosāsati, sāsanaṃ anusāsanaṃ anusāsani anusitthi satthā satthaṃ annāsako anusāsikā*. Tatra sāsanan ti adhisilādisikkhattayasaṇ- 15 gahitasāsanaṃ pariyatti-paṭipatti-paṭivedhasamkhātaṃ vā sāsanaṃ, taṃ hi sāsati etena ettha vā ti sāsanan ti [pa]vuccati; api ca sāsanan ti ⁷"rañño sāsanaṃ pesesi" ti ādisu viya pāpetabbavacanam; tathā sāsanan ti ovādo, yo anusāsani ti ca anusitthi ti ca vuccati; satthā ti tividhayānamukhena sade- 20 vakam lokam sāsati ti satthā, ⁹diṭṭhadhammika-samparāyika-paramatthehi yathārahaṃ satte anusāsati ti attho; satthan ti sadde ca atthe ca sāsati ācikkhati etenā ti satthaṃ, kin taṃ: vyākaraṇam.

972 *Īsa issariye*. Issariyaṃ issarabhāvo. ¹⁰*Īsati, Vaṅgiso jana-* 25 *padeso manujeso*. Tatra Vaṅgiso ti vācāya iso issaro ti Vaṅgiso, ko so: āyasmā Vaṅgiso arahā, āha ca sayam eva: ¹⁰"Vaṅge jāto ti Vaṅgiso, vacane issaro ti ca Vaṅgiso iti me nāmaṃ abhavi lokasammatan" ti.

973 *Āsa upavesane*. Upavesanaṃ nisīdanaṃ ¹¹"āsane upaviṭṭho 30 samgho" ti ettha viya. *Āsati acchati, āsino āsanaṃ, upāsati*

¹ Dh 62^a. ² ns: puttā m' atthi nhuik bahuvuc || dhanam atthi nhuik ekavuc hū lui || dhanamatthi nhuik dhanam atthi pud phrat mū | mādesa akāro digham [§ 165] hu min¹ lattam¹ so sut phraa¹ dīgha pru | dhanamatthi rhi mū dhanam me atthi phrat ||. ³ cf. Vibh 81¹⁰⁻²⁰. ⁴ cf. Vibh 74¹⁰. ⁵ Sv I 247²⁰. ⁶ (Pj II 138²⁷). ⁷ cf. Ja II 21¹⁰. ⁸ (Sp I 121⁰). ⁹ (Uda 299¹⁷). ¹⁰ Ap 497¹²⁻¹⁰. ¹¹ Kev 280.

^a Be ns dhanā m' atthi, Bm dhanam atthi (vide n. 2). ^b CeBm om.

^c Wg § 24: 67: sāsu.

upāsako. Tattha āsanam ti āsatī nisīdati etthā ti āsanam
yam kiñci nisidanayoggam mañcapīṭhādi.

974 ¹Kasi gati-sāsanesu^a. ²Īkāranto 'yam dhātu, ten' ito na nig-
gahitāgamo. *Kasati*.

5 975 Nisi cumbane. *Ni(m)sati*.

976 Disi^b appitiyaṃ. ¹"Dhammam dessati", *diso diṭṭho dessi*,
dessō desiyo^c. Tatra diso ti ca diṭṭho ti ca paccāmittassādhi-
vacanam etaṃ, so hi pare dessati na ppiyāyati, parehi vā
dessiyati piyo na kariyati ti diso ti ca diṭṭho ti ca vuccati;
10 atha vā diso ti ²coro vā paccāmitto vā, diṭṭho ti paccāmitto
yeva, atr' ime payogā: ³"diso disaṃ yan taṃ kayirā verī vā
pana verinaṃ micchāpaṇihitaṃ cittaṃ pāpiyo naṃ tato kare"
ti ca ⁴"disā hi me dhammakathaṃ suṇantū" ti ca ⁵"disā hi
me te manusse bhajantu ye dhammam evādapayanti santo" ti
15 ca, ⁶"yass' ete caturō dhammā vānarinda yathā tava saccam
dhammo dhiti cāgo diṭṭham so ativattati" ti ca; ⁷dessī ti des-
sanasiḷo appiyāyanasiḷo ti dessī, ⁸"dhammakāmo bhavaṃ hoti
dhammadessi parābhavo" ti idam ettha payoganidassanaṃ;
dessō ti appiyo, tathā des[s]iyo ti, ettha ca ⁹"na me dessā
20 ubho puttā Maddidevī na des[s]iyā sabbaññutaṃ piyaṃ mayhaṃ
tasmā piye adās' ahan" ti ca ¹⁰"na me sā brāhmaṇī dessā na
pi me balaṃ na vijjati"^d ti ca ¹⁰"mātā pitā na me dessā na
pi dessam mahāyasaṃ sabbaññutaṃ piyaṃ mayhaṃ tasmā
vatam adhiṭṭhahin" ti ca payogā, sabbattha *me* ti ca *mayhan*
25 ti ca sāmivacanam datṭhabbaṃ. Imāni pana paccāmittassa
nāmāni:

paccāmitto ripu diṭṭho diso verī ca satv ari^e

amitto ca sapatto ca evaṃ paṇṇattikārisū ti.

28

977 Esu gatiyaṃ. *Esati*.

30 978 Bhasa bhassana-dittisu^f. Bhassanaṃ vacanaṃ, ditti sobhā.
Bhassati, bhassam pabhassaram.

¹ Pj II 168¹². ² Dhpa I 324⁸ Uda 243⁷³. ³ Ud 39¹⁵⁻¹⁶ = Dhpa 42^{a-d}
(> J V 453¹⁻⁹). ⁴ Th 874^a = M II 104⁷⁷. ⁵ Th 874^{cd} = M II 104⁷⁹. ⁶ J I
280^{a-d}. ⁷ Sn 92^{cd}. ⁸ Cp I 9: 53^{a-d}. ⁹ Cp II 4: 11^{ab}. ¹⁰ Cp III 6: 18^{a-d}.

^a B^ens -sasanesu (= sve¹ khrok); *vide* Wg § 24: 14. ^b Wg § 24: 3:
dviṣa. ^c ita B^m; C^eB^ens dessiyo (452¹²⁻²⁰); *cf.* pessiko (>: pessiyo) J VI 552⁴,
Lk: pesiyo. ^d ita C^eB^emns = Cp. ^e B^m satt' ari (ns: satvari kui sattu ari
phrat). ^f (Wg § 25: 18: bhasa bhartsana-dīptyoḥ *cf.* 345⁷⁰).

979 Dhisa sadde. *Dhisati.*

980 Disa ¹atisajjane. *Disati upadisati sandisati niddisati paccādisati paṭisandisati addisati, deso upadeso icc ādini.*

981 Pisu ²avayave. *Pisati.*

982 [†]Isi ^bgatiyaṃ. *Isati.*

983 Phusa samphasse. *Phusati*, ³"phasso phusanā . . . samphusitattam; ⁴evārūpo kāyasamphasso ahosi", *phoṭṭhabbaṃ samphasanaṃ phusitaṃ*, ⁵"devo ca ekam ekam phusāyati", *phoṭṭhuma phusitaṃ phusitoā phusitoāna phusiya phusiyaāna* ⁶"phussa phussa vyantikaroti". Tatra ⁷phasso ti ārammaṇaṃ phusanti etena, ¹⁰sayam vā phusati, phusanamattam eva vā etan ti phasso. ārammaṇe phusanalakkaṇaṃ dhammo.

984 Rusa 985 risa himsāyaṃ. *Rosati; risati, puriso.* Ettha ca ⁷"pup vuccati nirayo, taṃ risati ti pu-riso" ti ācariyā vādanti.

986 Risa gatiyaṃ^c. *Resati.*

987 Visa pavesane. *Visati pavisati, paveso pavesanaṃ nivesanaṃ, pavisam.* Ettha nivesanaṃ vuccati gehaṃ.

988 Masa āmasane. *Masati āmasati parāmasati, parāmāso parāmasanaṃ.* Ettha parāmāso ti ⁸parato āmasati ti parāmāso, ²⁰aniccādidhamme niccādivasena gaṇhāti ti attho, ⁹"parāmāso micchādipṭṭhi kumaggo micchāpatho" ti ādini bahūni vevacanapadāni Abhidhammato gahetabbāni.

989 Isu icchāyaṃ. ¹⁰*Ichhati sampajicchati, sampajicchanaṃ icchā abhicchā, icchaṃ icchamāno.*

990 Yesu ¹¹dāne. *Vecchati paveccati, paveccaṃ paveccanto.*

991 [†]Nisa phaddhāyaṃ^d. *Phaddhā^d ti vinibandho, ¹²ahamkāraṣ' etaṃ adhivacanaṃ. [†]Nisati.*

992 Jusi piti-sevanesu. *Josati.*

993 Isa ¹³pariyesane. *Esati, isi iṭṭhaṃ aniṭṭhaṃ, esaṃ esamāno.* ³⁰

994 Saṃkase ¹⁴acchane. *Acchanaṃ nisīdanaṃ. Saṃkasāyati.*

— Sakārantadhāturūpāni.

¹ atisajjanaṃ pabodhanaṃ bhvaṃ¹ eñ¹, ns. ² Dhs § 71. ³ D II 175¹⁰.

⁴ Ud 5¹ (*infra* 477¹). ⁵ cf. D I 54¹⁰, ⁶ cf. As 108⁸⁻¹¹. ⁷ (cf. 449¹²). ⁸ As 253¹³.

⁹ Dhs § 381. ¹⁰ (363²⁰). ¹¹ paveccanti ti dadanti, Spk ad S I 18²⁷. ¹² cf. 456¹³.

¹³ Nidd I 343⁹. ¹⁴ Spk ad S IV 178² (*aliter* ad S II 277¹² et ad S I 202²³).

^a Wg § 28: 143: piśa. ^b leg. istī? (Wg § 26: 19: iśa). ^c cf. Wg § 28: 127: liśa gatau. ^d C^eBemns baddh^o; Wg § 28: 60: miśa spardhāyaṃ.

995 Hā cāge. *Jahati vijahati, vijahanam, jahitum* ¹*jahātave jahitvā jahāya*.

996 Mhi isamhasane. *Mhayate umhayate vimhayate*. Tattha mhayate ti sitam karoti, umhayate ti pahaṭṭhākāram dasseti, 5 vimhayate ti vimhayanam^a karoti, tatrāyam pālī: ²"na nam umhayate disvā; ³pekkhitena mhitena ca; ⁴mhitapubbaṃ va bhāsati^b; ⁵yadā umhayamānā maṃ rājaputti udikkhasi^c; ⁶umhāpeyya Pabhāvatī . . . pamhāpeyya Pabhāvatī" ti. Tattha ⁷"umhayamānā ti pahaṭṭhākāram dassetvā hasamānā; ⁸umhāpeyyā ti sitavasena pahaṃseyya; ⁹pamhāpeyyā ti mahāsitavasena parihāseyya".

997 Hu dāne. *Havali, huti*.

998 [†]Hu pasajjakaraṇe^d. Pasajjakaraṇam pakārena sajjanakiriya. *Havali, huto hutavā hutāvī āhuti*.

15 999 ¹⁰Hū sattāyam. *Holi hontī, hosi hotha, homi homa; paholi pahontī, pahutam pahūtā^e: ¹¹"kuto pahūtā¹ kalahā vivādā", honto hontā hontam pahonto, ¹²"pacchāsamaṇena hotabbaṃ", holum holuge pahotum hutvāna vattamānavibhattirūpādini. Ettha pasiddharūpān' eva gahitāni.*

20 *Hotu hontu, hohi hotha, homi homa pañcamivibhattirūpāni. Huveyya huveyyum, huveyyāsi huveyyātha, huveyyāmi huveyyāma; huveltha huveraṃ, huvelho huveyyavho, huveyyam huveyyāmhe* sattamiyā rūpāni, ettha pana ¹³"Upako ājivako huveyya p' āvuso ti vatvā sisam okampetvā ummaggaṃ ga- 25 hetvā pakkāmi" ti pāliyam ¹⁴*huveyyā* ti padassa dassanato nayavasena *huveyya huveyyun* ti ādini vuttāni, ¹⁵"hupeyyā" ti pi pāṭho dissati yathā ¹⁶"paccapekkhaṇā", tabbasena *hupeyya hupeyyum, hupeyyāsi* ti ādinā *vakārassa-pakārādesabhūtāni* rūpāni pi gahetabbāni; aparo nayo:

30 *heyya heyyam, heyyāsi heyyātha, heyyāmi heyyāma; hetha heraṃ, helho heyyavho, heyyam heyyāmhe* imāni aṭṭhaka-

¹ cf. dadatūna [368¹²] samādhātābbaṃ [394²] tiṭṭhātābbaṃ [Vin II 267¹⁰]. ² J II 131¹². ³ J V 448¹⁷. ⁴ J VI 451¹⁰. ⁵ J V 296³. ⁶ J V 297¹⁰⁻²⁰. ⁷ Ja V 296¹⁰. ⁸ cf. Ja V 297¹⁷. ⁹ Ja V 297¹⁸. ¹⁰ (Vī, 1075^a). ¹¹ Sn 862^a. ¹² Vin I 46¹⁰. ¹³ Vin I 8¹⁰ = M I 171¹². ¹⁴ cf. Hemacandra IV 320 Pischel § 476 [cf. ved. bhuvāt, lat. luat]. ¹⁵ (Vjb Spṛ Vmv nihīl de v. l.). ¹⁶ § 100 (Vibha 140¹²; As 254¹²).

^a B^m vimhāyanam. ^b J: ca bhāsasi. ^c ns udikkhati. ^d Wg § 25: 15: hr prasabya-karaṇe. ^e B^m bahuta [codd. Birm. bahuta- (Pj I 207¹⁰) vel pahuta-, cf. n. f]. ^f (ns: pahuttā | . . . || upendavajirāpāda phrac rve¹ pahuttā nhuik samyag ||).

thānayena gahitarūpāni, ettha pana ¹"na ca uppādo hoti, sace heyya, uppādassā pi uppādo pāpuṇeyyā" ti idam pi nidassanaṃ datṭhabbam.

Huva huvu, huve huvittha, huvam huvimha; huvittha — hotha icc api ²saññogatakāralopena, ahosi ti attho, tathā ⁵hi ³"kasirā jivikā hothā" ti padass' attham vaṇṇentehi ⁴"dukkhā no jivikā ahosi" ti attho vutto^a · *huvire, huvittho huvivho, huvim huvimhe* parokkhāya rūpāni.

Ahuvā ahuvu, ahuvo ahuvattha, ahuvam ahuvamha; ahuvattha ahuvatthum, ahuvase ahuvavham, ahuvim ahuvamhase hiyyattanirūpāni; ettha ahuvamhase ti mayam bhavamhase ti attho, ⁵"akaramhase" te kiccam yaṃ balaṃ ahuvamhase" ti pāliyaṃ pana 'ahuva amham se' iti^c vā pada-chedo kātabbo 'ahu^d amham se' iti vā, pacchimanayena *va-kārāgamo*, ahuvā ti ca ahū ti ca dvinnam pi 'ahosi' ti attho, ¹⁵amhan ti amhākam, se ti nipātamatam, idam vuttam hoti: amhākam yaṃ balaṃ ahosi, mayam tena balena tava kiccam akaramhā ti.

Ahosi^e · ahum ahesum, ahuvo^f · ahuvattha^g ahosittha icc api, *ahosim ahuvāsim* icc api · *ahosimha ahumha; ahuvā^h (ahuvu)^h, ahuvase ahuvivham, ahuvam ahum* icc api · *ahuvimhe* ajjatanīyā rūpāni; ettha ²⁰"aham kevaṭṭagāma-smim ahum kevaṭṭadārako" ti dassanato *ahun* ti vuttam, ahosin ti attho, ²¹"aham bhadante ahuvāsiⁱ pubbe Sumedhanāmassa jīnassa sāvako" ti dassanato *ahuvāsin* ti vuttam, ahosin ti icc ²⁵ev' attho, tathā hi Anekavaṇṇavimānavatthuaṭṭhakathāyaṃ imissā pāliyā attham vaṇṇentehi ³"ahuvāsin ti ahosin" ti attho pakāsito.

Hessati · hehissati^j · hehiti · hohiti imāni cattāri bhavissantiyā ³⁰⁹mātikāpadāni ti^k veditabbāni, idāni tāni vibhajissāmi:

¹ Vm 520¹² (E^c bhavēyya, S^e heyya; paheyya Sv I 239¹⁶; cf. Asoka Jaugad (-Sep) II: 5; heyya) *infra* 461¹⁸ § 30. ² cf. Amg (a)hotthā [Pischel § 517]. ³ J VI 584¹⁷. ⁴ Ja VI 584²³ [cod. L^k hothā ti . . .]. ⁵ J III 26¹⁹. ⁶ Ap 300¹⁹ (Sd § 1054). ⁷ Vv 929^{ab}. ⁸ Vva 321⁸. ⁹ § 961.

a B^e om. b C^eB^e akaramhasa, c B^m ti iti. d B^m om. e leg. (Ahn) ahosi? f B^e ahuvā. g B^ens ahuvittha. h ita B^e; C^eB^m om. i ita C^eB^m (metr.); B^e ahuvāsim (455²⁰) ns; chaṇ³ kroṇ¹ bhadante hu nissamyoga lui sañ || ahuvāsim nhuik laṇ⁵ niggaḥitalopa lui eñ¹ ||. j B^m ad. hohissati (vide 456¹⁻⁵). k B^ens om.

hessatī hessanti, hessasi hessatha, hessūmi hessāma; hessale hessante, hessase hessavho, hessaṃ hessāmhe, imāni ¹"anāga-tamhi addhāne hessāma sammukhā iman" ti dassanato vuttāni; *hehissati hehissanti, hehissasi sesaṃ vitthāretabbam, [hohis-*
 5 *sati hohissanti, hohissasi sesaṃ vitthāretabbam]* ², *hehiti hehinti, hehisi sesaṃ vitthāretabbam, hohiti hohinti, hohisi sesaṃ vitthāretabbam, bhavissantiyā rūpāni.*

Ahuviṣṣā ahuviṣṣaṃsu, ahuviṣṣase ahuviṣṣatha, ahuviṣṣaṃ ahuviṣṣamha; ahuviṣṣatha ahuviṣṣiṃsu, ahuviṣṣase ahuvi-
 10 *savhe, ahuviṣṣaṃ ahuviṣṣamhase kālātipattirūpāni.*

1000 *Vhe avhāyane, phaddhāyam^c sadde ca.* Avhāyanam pakko-sanam, phaddhā^c ti ahamkāro ghaṭṭanam vā sārambhakaraṇam vā, saddo ravo. *Vheti vhaṇati avheti avhāyati · avhāsi^b* icc api,
 15 ²"Kaccāyano mānavako 'smi rāja Anūnanāmo iti^d avhayanti" — āsaddo upasaggo va, so saññogaparattā rasso jāto —, *avhito:* ³"anavhito tato āgā", *avhā avhāyanā*, ⁴"vāraṇavhayanā rukkhā; ⁵kāmavhe visaye; ⁶kumāro Candasaṃvayo; ⁷sattatantiṃ suma-dhuraṃ rāmaṇeyyaṃ avācayim, so maṃ raṅgamhi avheti sa-
 20 *raṇam me hohi Kosiya" ti. Ettha* ⁸"avheti ti sārambhavasena attano viṣayaṃ^c dassetuṃ saṃghaṭṭati" ti attho, ⁹"samāgateⁱ ekasataṃ samagge avhettha yakkho avikampamāno" ti etthā pi sārambhavasena ghaṭṭanam avhāyanam nāma, ¹⁰"tattha naccanti gāyanti avhāyanti^k varā varam accharā viya devesu
 25 *nāriyo samalaṃkatā" ti ettha pana avhāyanti varā varan ti varato varam naccañ ca gitañ ca karontiyo sārambham karonti ti attho daṭṭhabbo.*

1001 *Pañha pucchāyam. Bhikkhu gaṇam pañham pañhati, pañho:* ayaṃ pana pāḷi: ¹¹"paripucchatī paripañhati: idaṃ bhante
 30 *katham imassa ko attho" ti. Pañhasaddo pulliṅgavasena gahetabbo ·* ¹²"pañho maṃ^b paṭibhāti taṃ suṇā"ⁱ ti yebhuyyena pulliṅgappayogadassanato; katthaci pana itthilīṅgo pi bhavati napuṃsakalīṅgo pi, tathā hi ¹³"pañhā^j m' esā kusalehi cintitā;

¹ Bv 2: 73^{cd}. ² J VI 273²⁹⁻³⁰. ³ J III 165⁷ = Pv 86^a. ⁴ J VI 535¹⁰.
⁵ * * *. ⁶ Cp I 7: 1^d. ⁷ J II 252⁷⁻⁸ = Vv 311^{a-d}. ⁸ Vva 139²². ⁹ J VI 273¹⁻². ¹⁰ J VI 289²⁰⁻²¹. ¹¹ A I 117²⁰. ¹² J VI 379¹⁷ (*supra* 407²). ¹³ Vin V 216⁴.

^a *ita* C^eBe^mns (*cf.* 455²⁰). ^b *ita* C^eBe^mns. ^c C^eBe^mns baddho (453²⁷).
^d Be^(ns) *ad.* m' (= J). ^e Vva: viṣesaṃ. ^f J: samāgame. ^g J: avhayanti. ^h *ita* C^eBe^mns (*cf.* Vva 78¹¹; S I 189¹² *etc.*); J: me. ⁱ J: supātha. ^j B^m pañha.

¹Koṇḍañña pañhāni viyakarohi" ti taddipakā pāliyo dissanti;

²līṅgavipallāso vā tattha daṭṭhabbo.

1002 Pañha icchāyaṃ. *Pañhati, pañho.* Ettha ca pañho ti ñātum icchito attho; idaṃ pan' ettha nibbacanaṃ: pañhiyati ñātum icchiyati so ti pañho ti, tathā hi vuttaṃ ³"vissajjitamhi ⁵pañhe" ti imissā Nettipāliya atthaṃ samvaṇṇentena: ⁴"pañhe ti ñātum icchite atthe" ti.

1003 Miha secane. *Mihati ummihati, meghe mehanaṃ.* Tattha ⁴um-mihati ti passāvaṃ karoti; meghe ti mihati siṅcati lokam vassa-dhārāhi ti meghe ⁵pajjunno; mehanan ti itthinam guyhaṭṭhānaṃ. ¹⁰

1004 Daha bhasmikaṇe, ⁶dhāraṇe ca. *Agārāni aggi dahati, ayaṃ puriso imaṃ itthiṃ ayyikaṃ dahati* — 'mama ayyikā' ti dhāreti ti attho, imassa purisassa ayaṃ itthi ayyikā hoti ti adhippāyo, atra pañāyaṃ pāli: ⁷"Sakyā kho . . . Ambaṭṭha rājānaṃ Ukkākaṃ ⁸pitāmahaṃ dahanti" ti —, *agginā daḍḍhaṃ gehaṃ,* ¹⁵*dayhali dayhamānaṃ; dassa ḍādeṣe ⁹dahati* ti rūpaṃ, ¹⁰"dahan-taṃ bālam anveti bhasmāchanno va pāvako" ti ādayo payogā ettha nidassanāni bhavanti.

1005 Caha ¹parisakkane^b. *Cahati.*

1006 Raha cāge. *Rahati, raho rahito.*

20

1007 Rahi gatiyaṃ. *Ra(ṇ)hati, raho rahaṃ.*

1008 Dahi **1009 bahi vuddhiyaṃ^c.** *Da(ṇ)hati, ba(ṇ)hati.*

1010 Bahi sadde ca^c. *Cakāro vuddhāpekkho. Ba(ṇ)hati.*

1011 Tuhi **1012 duhi addane.** *Tu(ṇ)hati, du(ṇ)hati.*

1013 Araha **1014 maha pūjāyaṃ.** *Arahati, arahaṃ arahā; mahati,* ²⁵*mahanam maho; vihāramaho celiyamaho.* Tatra nikkilesattā ekantadakkhiṇeyyabhāvena attano katapūjāsakkārādinaṃ mahapphalabhāvakaraṇena arahaniyo pūjaniyo ti arahā ³⁰khī-ṇāsavo.

1015 Īha ¹cetāyaṃ^d. ²*Īhati, ihā.* Īhā vuccati ¹⁰viriyam. ³⁰

1016 Vaha^c **1017 maha^c vuddhiyaṃ.** *Vahati, mahati.*

1018 Ahi **1019 ¹pilahi^f gatiyaṃ.** *A(ṇ)hati, pilahati; ahi.* Ettha ca

¹ J V 140¹⁷. ² cf. Spī ad Vin V 216⁴. ³ Nett 4¹ et Netta. ⁴ cf. Sp ad Vin III 227²⁸ (*supra* 382¹⁴). ⁵ V 497, 503. ⁶ D I 92¹⁴. ⁷ (*supra* 185 n. b).

⁸ Dhṛ 71¹⁰. ⁹ Nidd II 269⁹. ¹⁰ cf. Ja V 388¹².

^a C^e Okkākaṃ. ^b Wg § 17: 80: parikalkane. ^c Wg § 17: 83: dṛhi vṛddhau, vṛhi śabde ca. ^d Wg § 16: 31: ceṣṭāyaṃ (381 n. b). ^e Wg § 16: 32—31: bahi mahi. ^f Wg § 16: 41: plīha.

ahī ti nippādo pi samāno a(m)hati^a gacchati gantum sakkoti ti ahi.

1020 Garaha 1021 kalaha kucchane. *Garahati, garahā; kalahati, kalaho.*

5 1022 ¹Varaha 1023 valaha padhāniye, paribhasana-himsādānesu ca. *Varahati, valahati; varāho.* Ettha ca varāho ti sūkaro pi hatthī pi varāho ti vuccati, tathā hi ²"eṇeṇyā ca varāhā ca; ³"mahāvarāho va nivāpapaṭṭho" ti ādisu sūkaro varāho ti nāmena vuccati; ⁴"mahāvarāhassa . . . nadisu jaggato . . . bhisam ghasānassā"^b ti ādisu pana hatthī varāho ti nāmena vuccati, mahāvarāhassā ti hi mahāhatthino ti attho.

1024 Vehu 1025 jehu 1026 vāhu^c payatane. *Vehati; jehati; vāhati, vāhano.* Vāhano vuccati asso, so hi vāhanti saṅgāmādisu kicce uppanne payatanti viriyaṃ karonti etenā ti vāhano ti vuccati.

15 1027 Dāhu niddakkhaye. *Dāhati.*

1028 Ūha vitakke. *Ūhati āyūhati viyūhati vyūhati apohati, ūhanam āyūhanam vyūho apoho.* Tattha ūhati ti vitakketi; āyūhati ti vāyamati; viyūhatī ti ⁵pamsum uddharati, evam vyūhatī ti etthā pi; apohatī ti chaḍḍeti atha vā viveceti.

20 1029 Gāhū vilolane. *Gāhati, gāho; ⁶"candaggāho . . . suriyaggāho . . . nakkhattaggāho".*

1030 Gaha gahaṇe. *Gahati paggahati; ⁷"āhutiṃ paggahissāmi", paggaho paggāho^d. ⁸Paggaho ti patto; ⁹paggāho ti viriyaṃ.*

1031 Saha marisane^e. *Marisanam^e khanti. Sahati, saho asaho*

25 *asayho.*

1032 Ruha [†]cammani^f patubhāve. *Rūhati, rukkho.*

1033 Mahū mane. *Māhati.*

1034 Guhū samvaraṇe. *Gūhati nī[g]gūhati, [†]guho^g guyhako.*

1035 Vaha pāpuṇe^h. *Vahati, vārivaho.*

30 1036 Duha papūraṇe. ¹⁰*Duhati (dohati) dohaniⁱ, duyhamānā gāvi.*

¹ V¹⁰²²⁻²³ = Wg § 16: 37-40. ² J V 406[†] VI 277[†]. ³ Dh^p 325^c.

⁴ Vin II 201²²⁻²⁸ (Sp). ⁵ *sed cf.* Vin III 48². ⁶ D I 10¹². ⁷ J VI 527²⁴ (ns cit. Pj II 175¹⁻⁵). ⁸ Sp I 175²² (Vjb Sp[†] Vmv) *sed vide* Kās III 3: 46. ⁹ Sv ad D III 213¹². ¹⁰ Ps (E^c) II 260²⁰; pl. S I 174¹¹ (Spk).

^a ita ns; C^eB^m ahati. ^b *dedi*; C^eB^m ghāsanassa; B^ens ghasamānassa (= Vin). ^c Kt *apud* Wg § 16: 44. ^d B^m om. ^e *dedi* (Wg § 20: 22); B^m parisano; C^eB^ens parisahano. ^f ɔ: jammāni (Māit^r Kt *apud* Wg § 20: 29). ^g B^m guṇo (ɔ: gu[ho]); C^eB^ens guho. ^h C^e papūṇane (Wg § 23: 35: prāpaṇe). ⁱ B^m om. dohati; C^eB^ens om. dohani (ns: duhati | prañ[†] eñ[†] || dohati | āhac eñ[†] ||).

1037 *Diha upacaye. Dehati, deho. Deho ti sarīraṃ.*

1038 *Liha assādane. Lehati palehati, lehaniyaṃ; atrāyaṃ pālī:*

"sunakhā h' imassa palihiṃsu pāde" ti, ayaṃ pan' attho: sunakhā imassa kumārassa pādātaḷe 'attano jivhāya palihiṃsū ti.

1039 ²Oha eāge. ³"Sabbam anāttham apohati", *apoho.*

1040 *Braha uggame^a. Brahati, brahmā^b.*

1041 [†]Daha^c 1042 *thaha hiṃsatthā. [†]Dahati, thahati.*

1043 *Brūha vaḍḍhane. Uparūpari brūhātī ti brahmā; kārīte ⁴"vivekam anubrūhetum vaṭṭati" ti payogo. ⁵Brahmā ti tehi tehi guṇavisesehi brūhito ti brahmā; brahmā ti Mahābrahmā pi ¹⁰vuccati, tathāgato pi, brāhmaṇo pi, mātāpitāro pi, seṭṭham pi, ⁶"Sahasso Brahmā . . . Dvisahasso Brahmā" ti ādisu hi Mahābrahmā Brahmā ti vuccati, ⁷"brahmā ti kho bhikkhave tathāgataṃ etam adhivacanan" ti ettha tathāgato, ⁸"tamonudo buddho samantacakkhu lokantaḡū sabbabhavātivatto anāsavo ¹⁵sabbadukkhappahino saccavhaya brahme upāsito me" ti ettha brāhmaṇo, ⁹"brahmā ti mātāpitāro pubbācariyā ti vuccare" ti ettha mātāpitāro, ¹⁰"brahmacakkam pavatteti" ti ettha seṭṭham; etth' etam vuccati:*

Mahābrahmani vippe ca atho mātāpitūsu ca

tathāgate ca seṭṭhe ca *brahmasaddo* pavattati;

aparo nayo: brahmā ti tividhā brahmāno: sammutibrahmāno upapattibrahmāno visuddhibrahmāno ti, ¹¹"sammannaṃ sālīke-dāraṃ suvā bhuñjanti Kosiya paṭivedemi te brahme na ne vāretum ussahe; ¹²paribbaja mahābrahme pacant' aññe pi ²⁵pāṇino" ti ca evamādisu hi *brahmasaddena* sammutibrahmāno vuttā, ¹³"apārutā tesam amatassa dvārā ye sotavanto pamuñcantu saddham, vihiṃsasaññi paḡuṇam na bhāsiṃ dhammam paṇitaṃ manujesu brahme; ¹⁴atha kho brahmā Sahampati" ti ca evamādisu *brahmasaddena* upapattibrahmā vutto, ¹⁵"brah- ³⁰macakkam pavatteti" ti ādivacanato brahman ti ariyadhammo vuccati, tato nibbattā avisesena sabbe pi ariyā visuddhibrah-

¹ Pv 445^e et Pva 198^o. ² Wg § 25: 8: *ohak tyāge!* (cf. *tamen* ohitvā Kev 599). ³ (Sāratthadipani, ns). ⁴ Jn I 9³¹. ⁵ 459^{b-14} cf. Bva ad Bv I: 1^a, Ps I 34²²⁻³⁵¹⁰. ⁶ M III 101^{3, 10}. ⁷ ***. ⁸ Sn 1133a-d. ⁹ It 110¹²⁻¹⁴. ¹⁰ M I 69³³. ¹¹ J IV 278⁷⁻⁸. ¹² J III 29³² (Cks). ¹³ Vin I 74⁻⁷. ¹⁴ Vin I 51⁷.

^a Wg § 28: 57: *vṛhū (vel brhū) udyame* (cf. V 602, 1047). ^b B^ens: *braha* (ns: *brahmā lañ³ rhi kra eñ¹*). ^c Wg § 28: 58: *tṛhū*.

- māno nāma · paramatthabrahmatāya, visesato pana ¹"brahmā ti kho bhikkhave tathāgatass' etaṃ adhivacanan" ti vacanato sammāsambuddho uttamabrahmā nāma · sadevake loke brahmabhūtehi guṇehi ukkaṃsapāramippattito; etth' etaṃ vuccati:
- 5 sammuti-y-upapattinaṃ visuddhinaṃ vasena ca
brahmāno tividhā honti, uttamenā catubbidhā ti. 30
- 1044 [†]Dhimha niṭṭhubhane. [†]Dhimhati^a. ²"paṭivammagataṃ^b sal-
laṃ passa [†]dhimhāmi^c lohitan" ti pāḷi nidassanaṃ, ³tattha
[†]dhimhāmi ti niṭṭhubhāmi ti attho. — *Hakārantadhāturūpāni.*
- 10 1045 Biḷa^d akkose. *Beḷati*, ⁴biḷāro.
1046 Kiḷa vihare. *Kiḷati*, kiḷā.
1047 Aḷa uggame^e. *Aḷati*, ⁵vāḷo.
1048 Laḷa vilāse. ⁶Laḷati, laḷito asso.
1049 Kaḷa ⁷made, kakkasse ca. Kakkassaṃ kakkasiyaṃ · pharu-
15 sabhāvo. *Kaḷati*.
1050 Tuḷa toḷane. *Toḷati*.
1051 Huḷa 1052 hoḷa gatiyaṃ. *Huḷati*, hoḷati.
1053 Roḷa anādare. *Roḷati*.
1054 Loḷa ummāde. *Loḷati*.
20 1055 Heḷa 1056 hoḷa anādare. *Heḷati*, hoḷati.
1057 Vāḷa [†]ālapeⁱ. *Vāḷati*.
1058 Dāḷa 1059 dhāḷa visarane. *Dāḷati*, dhāḷati.
1060 [†]Haḷa^g silaghāyaṃ. [†]Haḷati^g.
1061 Hiḷa^h anādare^h. *Hiḷati*, hiḷa hiḷako hiḷikoⁱ.
25 1062 [†]Kaḷa^j secane. [†]Kaḷati^j, [†]kaḷanaṃ^j.
1063 Heḷa veṭhane. *Heḷati*.
1064 Īḷa thutiyāṃ. *Īḷati*.
1065 Juḷa gatiyaṃ. *Juḷati*, joḷati.
1066 Puḷa 1067 muḷa sukhane. *Puḷati*, muḷati.

¹ 459¹⁴. ² J VI 78¹². ³ (Ja VI 78¹², unde radix). ⁴ (Mmd 667 Ce 510⁸⁰).

^a = sā^h rai, ns. ^b (Be I: 51^c, Bva). ^c Wg § 9: 78 ÷ 65.

^d *dedi* (vide n. c); CeBemns dhimbeti. ^e CeBm (J cod B^d); B^{ens} paṭivama^o (< Ja vāmapasse!); Ce paṭivamha^o; J (codd. C^{ks}): paṭicamma^o; ns *cit*. Jāt-ṭkā: paṭivāmagataṃ aparapassagataṃ. ^f ita CeBemns (J cod. B^d); J (C^{ks}) viḥāmi (*metr.* - - -); *de -mh-* dubitare licet, cf. anamhakāle (J III 223⁵) 3: skr. anarmakāle. ^g Kt *apud* Wg § 9: 30; viḍa. ^h Wg § 9: 75: udyame (cf. V1040). ⁱ Wg § 8: 34: āplāve, v. l. āplāve. ^j 3: sā^o (Wg § 8: 37). ^k Bm *am* (cf. Wg § 8: 15 ÷ 32). ^l B^{ens} hiḷito. ^m 3: ga^o (Wg § 19: 15).

1068 Guḷa rakkhāyam. *Guḷati, guḷo*.

1069 Juḷa bandhane. *Juḷati*.

1070 Kūḷa ghasane. *Kūḷati*.

1071 †Khuḷa^a balye ca. *Cakāro ghasanāpekkhako*. †*Khuḷati*^a.

1072 Thuḷa 1073 phuḷa^b samvarane. *Thulati, phulati*^b. 5

1074 †Puḷa^c samghāte. *Puḷati, puḷinam*.

1075 †Saḷa avyattasadde. *Salati, sālīko sālīkā*; ²"usabho va mahi nadati migarājā va kūjati^d sumsumāro va saḷati^e kimvipāko bhavissati" ti nidassanam. — Imāni *lakārantadhāturūpāni*.

† Iri *bhuvādigāṇe* avaggantadhāturūpāni samattāni. Ettā- 10
vatā sabbā pi *bhuvādigāṇe* dhātuyo pakāsītā.

Idāni *bhuvādigāṇikadhātūnaṃ* yeva kāci asamānasutikā
kāci asamānantikā; tāsu kāci ³samānatthavasena samodhānetvā
pubbācariyehi vuttā; tā yeva dhātuyo ekadesena rūpavibhā-
vanādihi saddhim^f pakāsayissāma, tam yathā: 15

1075^A †Hū 1075^B †bhū sattayam. *Holi^g bhoti bhavati, pahoti pabha-
vati*, ⁴"huveyya p' āvuso; ⁵sace uppādo ⁶heyya; ⁷ajesī yakkho
naraviriyasettham^h tattha ppanādoⁱ tumulo babbhūva; ¹⁰ambā-
yam ahuvā pure; ¹¹ahu rājā Videhānam; ¹²pahūtam me dhanam
Sakka; ¹³pahūtam ariyo pakaroti puññam; ¹⁴pahūtavitto puriso", 20
¹⁵*pahūtajīvo Bhagavā*, ¹⁶"piyappabhūtā^j kalahā vivādā; ¹⁷pae-
chāsamaṇena hotabbam" *bhavitabbam, hotum hetuye bhavitum,
huvā huvāna bhavitvā bhavitvāna* — ettha pana ¹⁸"atthi ¹⁹hehiti
so maggo na so sakkā na ²⁰hetuye" ti pālī nidassanam, tattha na
hetuye ti abhavitum, *hūdhātuto tum* paccayassa *tavepaccayassa* 25
vā *tuyēadeso ukārassa* ca *ekārādeso* kato ti datṭhabbam, ¹⁹atha

¹ < Apa? cf. 461^b et V 440. ² Ap 427¹³⁻¹⁴ (Tha C^e 281²⁷ ad Th 159).
³ cf. 493¹. ⁴ V 599. ⁵ V 1. ⁶ (454¹⁴⁻¹⁹). ⁷ (453¹). ⁸ [heyya, hehiti, ahesum, hetuye,
de bhū: bhi ("bhūti") vide Pedersen Kelt Gramm § 636—646, Endzelin Lett
Gramm § 683, Meillet Le Slave commun § 284 334, [Bartholomae Altir Wb 927¹⁶
933¹, Walde Et Wb s. v. fio; cf. bhūyah bhavīyah: bhīyo (*Hindi* bhi hī)]. ⁹ J VI
282²¹⁻²². ¹⁰ J II 106¹. ¹¹ J VI 221¹¹. ¹² J IV 409¹¹. ¹³ A IV 151². ¹⁴ Sn 102².
¹⁵ (D III 144²⁰). ¹⁶ Sn 863². ¹⁷ (454¹⁷). ¹⁸ Br 2: 10ab. ¹⁹ cf. Bva ad loc. (C^e 58¹).

^a ɔ: kuḷo (Wg § 28: 89). ^b C^eB^{em}ns buḷo (Wg § 28: 97—99). ^c vide
Kt apud Wg § 28: 102. ^d Ap: kūjati (V 198). ^e Ap: saddati; Tha: phalati
(V 774). ^f B^m om. ^g B^e om. ^h ita C^eB^{em} (= j); B^e ns naraviras^o. ⁱ C^eB^m
tatth' unnādo; ns: akhyui¹ cā nūhik tatth' unnādo rhi kra eñ¹ || tattha ppanādo
rhi rā mhā chan² sañ¹ sañ ||. ^j ita h. l. C^eB^{em}ns (vide 454¹⁶).

- vā hetubhāvāya na <na> sakkā ti pi attho, ayam pan' attho idha nādhippeto purimo yev' attho adhippeto · *hotissa dhātuno payogabhāvāya udāharitapadass'* atthabhāvato. Tattha pahoti ti *idam vattham vipulabhāvena cīvaram kātuṃ pahoti no na* 5 *ppahoti; pahoti ti vā puriso arayo* · jetuṃ sakkoti; atha vā pahoti ti hoti; pabhavatī ti ¹sandati; pahūtan ti vipulaṃ, mahantan ti attho, pahūtavitto ti vipulavitto mahaddhano; ²pahūtajīvho ti suputhula-sudīgha-sumudukajīvho; piyappa-bhūtā ti piyato nibbattā.
- 10 1075^c ³Gamu 1076 sappa gatiyaṃ. *Gacchati gamatī* ⁴ghammali, āgacchali uggacchali atigacchali paṭigacchali^a avagacchati adhi-gacchati anugacchali upagacchati apagacchati vigacchali nigacchali niggacchali aññāni pi yojetabbāni, samuggacchati ti ādinā^b upasaggadvayavasena pi yathāsambhavaṃ ⁵yojetabbāni; sap- 15 *pali samsappatī parisappatī* aññāni pi yojetabbāni. Tattha gamatī ti gacchati, kārīte *Devadattaṃ gameṇi gamayati* ti rūpāni bhavanti ⁶"apāyaṃ gametī ti apāyagamaniyan" ti idam ettha nidassanaṃ, *curādiganaṃ pattassa āpubbassa imassa āgameṇi āgamayati āgamento āgamayamāno* ti suddhakatturūpāni bha- 20 *vanti*, tattha āgameṇi ti muhuttaṃ adhiyāseti ti attho; ghammatī ti gacchati; āgacchati ti āyāti, uggacchati ti uyyāti uddhaṃ gacchati, atigacchati ti atikkamitvā gacchati, paṭi-gacchati ti puna gacchati, avagacchati ti jānāti, adhigacchati ti labhati ⁷jānāti vā, anugacchati ti pacchato gacchati, 25 upagacchati ti samīpaṃ gacchati, apagacchati ti apeti, vigacchati ti vigamati, nigacchati ti labhati ⁸"yasaṃ poso nigacchati" ti idam nidassanaṃ, niggacchati ti nikkhamati; sappatī ti gacchati, samsappatī ti samsaranto gacchati, parisappatī ti samantato gacchati. Idāni pana viññūnaṃ 30 sātthakathe tepiṭake buddhavacane paramakosallajananatthaṃ sappayogaṃ padamālaṃ kathayāma^c, seyyathidaṃ:

So gacchati · le gacchanṭi gacchare, tvaṃ gacchasi tumhe

¹ (4²²); cf. Ap 51¹⁵ (*supra* 147¹⁴) + Pv 326^b. ² cf. Ps *ad* M II 137³.
³ V 677. ⁴ Kc 503 (Sd § 1013, *ubī et gagghatī* < A IV 301¹⁷). ⁵ ns: samudagameti ca so upasārattaya phraṇ¹ laṇ² yaṇ³ ap eṇ⁴ | keci tui⁵ ka⁶ ta khu so pud nhuik upasāra sum⁷ pā⁸ ma rhi hū eṇ⁹ ||. * ***. ¹ ns *cit.* J VI 292²⁹ et Ja VI 292²⁴. * J VI 292¹⁸ (*supra* 316²⁸).

^a Bm patto, ^b *ila* C^e Bemns. ^c Bm kathayāma, C^e katheyyāma.

gacchatha, ahaṃ gacchāmi mayaṃ gacchāma; so gacchate te gacchanṭe, tvaṃ gacchase tumhe gacchavhe, ahaṃ gacche mayaṃ gacchāmhē vattamānāya rūpāni.

So gacchatu te gacchantu, tvaṃ gacchahi gaccha^a gacchasu^b · tumhe gacchatha, ahaṃ gacchāmi mayaṃ gacchāma; so gacchataṃ te gacchantāṃ, tvaṃ gacchase tumhe gacchavho, ahaṃ gacche mayaṃ gacchāmase^c pañcamiyā rūpāni.

So gaccheyya gacche · te gaccheyyaṃ, tvaṃ gaccheyyāsi tumhe gaccheyyātha, ahaṃ gaccheyyāmi · mayaṃ gaccheyyāma gacchemu; so gacchettha te gaccheraṃ, tvaṃ gacchettho tumhe gaccheyyavho, ahaṃ gaccheyyaṃ mayaṃ gaccheyyāmhē sattamiyā rūpāni.

So gaccha te gacchu, tvaṃ gacche · tumhe gacchittha gañchittha^d, ahaṃ gacchaṃ^e · mayaṃ gacchimha gañchimha^a; so gacchi gacchittha^f · te gacchire, tvaṃ gacchittho tumhe gacchivho, ahaṃ gacchi^g mayaṃ gacchimhe parokkhāya rūpāni.

So agacchā te agacchu, tvaṃ agacche tumhe agacchattha, ahaṃ agacchaṃ mayaṃ agacchamha; so agacchalha te agacchalṭhuṃ, tvaṃ agacchase tumhe agacchavhaṃ^h, ahaṃ agacchiṃ agañchiṃ · mayaṃ agacchamhase hiyyattaniyā rūpāni.

So agacchi agañchi^a · te agacchaṃ, tvaṃ agaccho · tumhe agacchittha agañchittha, ahaṃ agacchiṃ agañchiṃ · mayaṃ agacchimha agañchimhaⁱ; so agacchā te agacchu, tvaṃ agacchase tumhe^b agacchivhaṃ, ahaṃ agaccha^j mayaṃ agacchimhe ujjataniyā rūpāni.

So gacchissati te gacchissanṭi, tvaṃ gacchissasi tumhe gacchissattha, ahaṃ gacchissāmi mayaṃ gacchissāma; so gacchissate te gacchissante, tvaṃ gacchissase tumhe gacchissavhe, ahaṃ gacchissaṃ mayaṃ gacchissāmhē bhavissantiyā rūpāni.

So agacchissā te agacchissāṃsu, tvaṃ agacchisse tumhe

^a B^m om. ^b B^m gacchassu. ^c C^e B^m gacchāmhase. ^d ita C^e B^e ns; B^m gacchittha (ns: parokkhā hiyyattani ujjatani sup³ pa³ nluik gaccha apru gañcha apru kui (cf. § 1091) ||; cod. B^m h. l. [463^{21, 24}] vestigia servat, restituerunt C^e B^e ns *prater* 463²²⁻²³, cum et Aggavaṃsa *pro* gañchaṃ *legerit* gacchaṃ [181 n. 1]). ^e C^e gaccha. ^f ita B^m; C^e B^e gacchittha gañchittha (ns *comp. fecit*). ^g sic B^m; C^e gacchi gañchi, B^e gacchiṃ gañchiṃ. ^h B^e om. agacchavhaṃ ... tumhe 463²²⁻²⁴. ⁱ B^m agaccho. ^j B^m agacchaṃ.

agacchissatha, ahaṃ agacchissam mayam agacchissamha; so agacchissatha^a te agacchissimsu^b, tvaṃ agacchissase tumhe agacchissavhe, ahaṃ agacchissam mayam agacchissamhase kālātipattiyā rūpāni. Tattha ajjatanīyā kālātipattiyā ca akārāgamam^c sabbesu purisesu sabbesu vacanesu labbhamānam^c pi sāsane aniyatam^c hutvā labbhati ti daṭṭhabbam, tathā hi agacchi gacchi · agacchissā gacchissā ti ādinā dve dve rūpāni dissanti.

Gamali gamanti; gamalu gamantu: gameyya gameyyam
10 *sesam sabbam vitthāretabbam.*

Idāni parokkhā-hiyyattani-ajjatanīsu viseso vuccate:
so puriso maggam ga sā ilthi gharam āga · te maggam gu
tā gharam āgu, ekārassa akārādesam^d; tvaṃ maggam ga
tvaṃ gharam āga · tumhe maggam¹ gultha tumhe gharam
15 *āguttha, ahaṃ maggam gam ahaṃ gharam āgam ahaṃ*
taṃ purisam anvagam² · mayam maggam³ gumha mayam
gharam āgumha mayam taṃ purisam anvagumha ayaṃ
tāva parokkhāya viseso.

So maggam agamā te maggam agamu *icc ādi hiyyattaniyā*
20 *rūpam; so agamī te agamun te gum^c icc ādi ajjatanīyā rūpam.*
Idāni tesam padarūpanam¹ pākāṭikarapattham kiñci suttaṃ
kathayāma: ²"so p' āga^e samitiṃ vanam; ³ath' ettha pañcamo
āga^g; ⁴āgu^h devā yasassino; ⁵māham kāko va dummedho kāmā-
nam vasam anvagamⁱ; ⁶agamā Rājagaham buddho; ⁷Vaṃkam
25 *"agamu pabbatam; ⁸brāhmaṇā upagacchu man" ti evamādinī*
bhavanti:

ga gu, ga guttha, gam gumha, agun¹ agamu agamun^k
agamāgamī gacchan ti ādibhedam mane kare. 30
Idāni nāmikapadāni vuccante: galo ganlā · gaccham gacchanlī
30 *gacchantam kulam · sahagatam galī gamanam gamo āgamo*

¹ ns *cit.* Sd § 1094. ² D II 257^a. ³ *** (*cf.* D II 261¹⁷). ⁴ D II 259¹⁷.
⁵ J V 258⁷. ⁶ Sn 408^a. ⁷ Cp I 9: 40^d. ⁸ ns: agamu nluik chan⁸ kroñ¹ nig-
gahit kye || Vañkam . . . pabbatan ti mayam cattāro janā Vañkapabbatam
uddissa agamimha || (Cpa). ⁹ Cp I 9: 16^b.

^a Bm agacchissa. ^b Bm agacchissasu. ^c ita C^eBem^{ns}. ^d ita C^eBem
(ns: akārādesam | a apru kui || katvā | rve¹ | tvaṃ maggam ga iti rūpam |
kui || nipphādetabbam || eñ¹ ||). ^e Bm om. ^f ita C^e; B^em^{ns} padarūpāni.
^g Bens agā. ^h Bens āgum. ⁱ ita C^eBem^{ns} (§ 1104); J: annagā (*cod.* B^d anvagā)
cf. Mvu III 457²⁰ 458^a. ¹⁰ . . . 460²⁰. ^j ita Bm; C^eB^ens agū. ^k ita C^eBem^{ns}.

avagamo gantabbaṃ gamaniyaṃ gammaṃ gammamānaṃ gami-
 miyamānaṃ^a go mālugāmo hingu jagū^b indagū medhago icc
 ādini; kārīte gacchāpeti gacchāpayati gaccheṭi gacchayati ga[m]-
 meti; kamme gammati gamiyati adhigammati adhigamiyati;
 tumantāditte gantuṃ gamituṃ gantvā gantvāna gamitvā gami- 5
 tvāna gamiya gamiyāna gamma āgama āgantvā adhigamma
 adhigantvā icc ādini. Sappadhātussa pana sappo sappini pūha-
 sappi sappi icc ādini rūpāni bhavanti. Tattha sahaḡatasaddo
¹tabbhāve vokiṇṇe nissaye ārammaṇe saṃsaṭṭhe ti imesu
 atthesu dissati, tattha ²"yāyaṃ taṇhā ponobbhavikā^c nandi- 10
 rāgasahagatā" ti tabbhāve veditabbo, nandirāgabhūtā ti attho,
³"yāyaṃ bhikkhave vimamsā kosajjasahagatā kosajjasampa-
 yuttā" ti vokiṇṇe veditabbo, antarantarā uppajjamānena ko-
 sajjena vokiṇṇā ti ayam ettha attho, ⁴"aṭṭhikasaññāsahagataṃ
 satisambojjhaṅgaṃ bhāveti" ti nissaye veditabbo, aṭṭhikasañ- 15
 ñaṃ nissāya aṭṭhikasaññaṃ bhāyevā paṭiladdhan ti attho,
⁵"lābhī hoti rūpasahagatānaṃ vā samāpattinaṃ arūpasahaga-
 tānaṃ vā" ti ārammaṇe, rūpārūpārammaṇānaṃ ti attho, ⁶"idaṃ
 sukhaṃ imāya pitiyā sahaḡataṃ ... sahaḡataṃ sampayuttan" ti
 saṃsaṭṭhe, imissā pitiyā saṃsaṭṭhan ti attho; etth' etaṃ vuccati: 20
 tabbhāve c' eva vokiṇṇe nissayaārammaṇesu ca
 saṃsaṭṭhe ca sahaḡatasaddo dissati pañcasu; 31
⁷gati ti gatigati nibbattigati ajjhāsayaḡati vibhavagati nipphat-
 tigati nāḡagati ti bahuvridhā gati nāma, tattha ⁸"kaṃ^d gatim
 pecca gacchāmi" ti ca ⁹"yassa gatim na jānanti devā gan- 25
 dhabbamānusa" ti ca ayaṃ gatigati nāma, ¹⁰"imesaṃ kho
 ahaṃ bhikkhūnaṃ silavantānaṃ ... n' eva jānāmi gatim vā
 agatim vā" ti ayaṃ nibbattigati nāma, ¹¹"evaṃ kho te ahaṃ
 brahme gatiṃ ca jānāmi^e jutiṃ ca jānāmi"^e ti ayaṃ ajjhāsaya-
 gati nāma, ¹²"vibhavo gati dhammānaṃ nibbānaṃ arahato gati" 30
 ti ayaṃ vibhavagati nāma, ¹³"dve gatiyo bhavanti anañña" ti
 ayaṃ nipphattigati nāma, ¹⁴"taṃ^f tattha gatimā dhitimā" ti ca

¹ 465^{a-20} < As 69²³—70². ² S V 421²⁶ (Vm 506¹⁷). ³ S V 280⁸. ⁴ S V 129²⁴. ⁵ *** (Bojjhaṅgasamyut, ns). ⁶ Vibh 258²⁵. ⁷ (aliter Sv I 249¹⁴⁻¹⁵).
⁸ M III 165⁸. ⁹ Sn 644^{ab}. ¹⁰ M I 334². ¹¹ M I 328²⁵. ¹² Vin V 149²². ¹³ D I 88²²
 (Sv: gatiyo = nīṭṭhā; pī: nīṭṭhā = nipphattiyo). ¹⁴ J VI 286²⁶ (supra 148⁹).

^a Bm om. ^b (Bc jaḡgu). ^c Bm ponabbhavikā. ^d ita C^eBm; B^ens taṃ (= M). ^e M: pajānāmi. ^f C^eBm om.

"sundaram nibbānam gato" ti ca ayam ānāgati nāma; etth' etam vuccati:

gatigatyañ ca nibbatyañ vibhav'-ajjhāsyesu ca

nipphattiyañ ca āṇe ca *galisaddo* pavattati; 32

5 gacchati ti go; mātuyā samabhāvañ missibhāvañ ca gacchati
pāpuṇāti ti mātugāmo; rogañ hiṃsantañ gacchati ti hiṅgu,
imāni tassa nāmāni:

hiṅgu hiṅgujatu cc eva tathā hiṅgusipāṭikā^a

²hiṅgujāti ti kathitā ³Vinayaṭṭhakathāya hi; 33

10 ⁴"jagū ti cutito jātiṃ gacchati ti ja-gū, indriyena gacchati ti
inda-gū, atha vā indabhūtena kammunā gacchati ti ⁵indagū,
hindagū ti pi pālī, tattha bindan ti maraṇaṃ, taṃ maraṇaṃ
gacchati ti hindagū", sabbam etam sattādhivacanaṃ līngato
pullīgaṃ; medhago ti attano nissayañ ca parañ ca medha-
15 māno hiṃsamāno gacchati pavattati ti medhago · kalaho, ⁶"tato
sammanti medhagā" ti ettha hi kalaho *medhagasaddena* Bha-
gavatā vutto; gamitvā ti ettha ⁷"Isivhayaṃ gamitvāna vinetvā
Pañcavaggiye tato vinesi Bhagavā gantvā gantvā tahiṃ tahiṃ"
ti ayam pālī nidassanaṃ; sappo ti sappati ti sappo, saṃsap-
20 panto gacchati ti attho, tenāha āyasmā Sāriputto ⁸"yo kāme
parivajjeti sappassēva padā siro" ti imissā pālīyaṃ niddese:
⁹"sappo vuccati ahi, ken' atthena sappo: saṃsappanto gacchati
ti sappo, bhujanto gacchati ti bhujago, urena gacchati ti urago,
pannasiro gacchati ti pannago, sirena supati^b ti sirimsapo, bile
25 sayati ti bilāsayo, . . . dāthā tassa āvudho^c ti dāthāvudho, viṣaṃ
tassa ghoran ti ghoraviso, jivhā tassa duvidhā ti dujivho, dvīhi
jivhāhi rasaṃ sāyati ti dvirasaññū" ti; sappinī ti uragī; piṭha-
sappi ti piṭhena sappati gacchati ti piṭhasappi · paṅgulo; sappi
ti yo naṃ paribhuñjati, tassa balāyuvadḍhanatthaṃ sappati
30 gacchati pavattati ti sappi · ghatam.

¹ cf. Sp I 117² (*supra* 315¹²). ² (o: hiṅguvikatiyo, Vjb *vide* n. 3). ³ Sp (Sc II 418³⁰) *ad* Vin IV 86². ⁴ 466¹⁰⁻¹³ < Nidda *ad* Nidd I 3¹⁵ (jagū: puḍḍo jagā, Sūtrakṛtāṅga I 7: 20^b; *de pl.* -gā (-ñā): sg. -gū (-ñū) cf. Pj II 732¹⁹, ²² s. vv. pāraga, °gū, *et* CPD s. v. aggañña). ⁵ (o: *indraka, cf. PW s. v. indra I c, *unde et* indriya; Indako yakkho S I 206⁵ cf. *ib.* 206⁷, ⁸, ¹⁰, ¹² jivo, ayam, naro; *apte yakkho dicitur* [Sn 478^c, 875^d *et* Nidd *ad loc.*; A V 64⁰]; cf. *et* vedagū [Mil 54¹⁷]: vedaka). ⁶ Dhp 6^d. ⁷ Ap 501²⁷⁻²⁸. ⁸ Sn 768^{ab}. ⁹ Nidd I 7²¹⁻²²—8^c.

^a Bm °sipatikā. ^b *vide* Nidda; CeBm sirena sappati; B^{ens} sarirena sappati. ^c *ita* CeBmns.

1076^A ¹Sakka 1076^B ²teka 1076^C ³laṃgha gatyatthā. Sakkati ⁴ni-sakkati parisakkati nis(s)akkati^a, parisakkanam; lekati, fikā; laṃghati ullāṃghati olaṃghati, laṃghako ullāṃghikā pīti.

1076^D ⁵Ke 1076^E ⁶re 1076^F ⁷ge sadde. Kāyati, rāyati, gāyati; jātakam, ⁸rā, gūtam; kāyitum rāyitum gāyitum, kāyitvā rāyitvā ⁵gāyitvā. Tattha ⁹jātakan ti jātam bhūtam atītam attano caritam kāyati katheti Bhagavā etenā ti jātakam, Jātakapāli hi idha jātakan ti ¹⁰vuttam, aññatra pana jāti^b eva jātakan ti gahetabbā, tathā hi jātakasaddo pariyattiyam pi vattati ¹⁰"Iti-vuttakam Jātakam Abbhutadhamman" ti ādisu, jātiyam pi vat-
tati ¹¹"jātakam samodhānesi" ti ādisu; ¹²rā vuccati saddo; gītan ti gāyanam.

1076^G ¹³Khe 1076^H ¹⁴je 1076^I ¹⁵se khaye. Khāyati, jāyati, sāyati, khayam gacchati ti attho. || Ettha pana siyā: nanu ca bho khāyati ti padassa khādati ti vā paññāyati ti vā attho bhavati, ¹⁵tathā jāyati ti padassa nibbattati ti attho, sāyati ti padassa rasam assūdeti ti attho, evam sante bho kasmā idha evam attho tumhehi kathiyati ti. | Saccam, dhātūnam tu anekatthattā evam attho kathetum labbhati, tathā hi ¹⁶"appassutāyam puriso balibaddo va jirati" ti ettha jirati ti ayam saddo 'jaram papu-
nāti" ti attham avatvā 'vaḍḍhati' ti attham eva vadati, evam-sampadam idam dātṭhabbam.

1076^K ¹⁷Gu 1076^L ¹⁸ghu 1076^M ¹⁹ku 1076^N ²⁰u sadde. Gavati, gha-
vati, kavati, avati.

1076^P ²¹Khu 1076^Q ²²ru 1076^R ²³ku sadde. Khoti, roti, koti. 25

1077 Cu 1077^A ²⁴ju 1078 pu 1079 plu 1079^A ²⁵gā 1079^B ²⁶se gatiyam. Cavati, javati, ²⁷pavati, ²⁸plavati, gāli, seti; cavanam cuti, javanam (javo)^c, pavanam^d, plavanam, gānam, setu; poto, plavo. Ettha gānan ti gamanam; poto ti pavati gacchati udaye etenā ti poto - nāvā, tathā plavati na sidati ti plavo - nāvā eva, ³⁰
²⁷"bhinnaplavo sāgarassēva majjhe" ti hi Jātakapāli dissati;
²⁸"nāvā poto plavo jālayānam taraṇan" ti nāvābhiddhānāni.

¹ V30. ² cf. V32. ³ V119. ⁴ ns cit. J VI 23¹⁸ (sed vide Ja VI 23²⁴).
⁵ V4 (206²² 294⁴). ⁶ V708. ⁷ V91. ⁸ (422⁹). ⁹ (321²¹⁻²⁰). ¹⁰ A II 7². ¹¹ Ja I 123². ¹² cf. V37. ¹³ V181. ¹⁴ V868. ¹⁵ (422²²). ¹⁶ V110. ¹⁷ V117. ¹⁸ V3.
¹⁹ V14. ²⁰ V39. ²¹ V707. ²² V3. ²³ V180. ²⁴ V109. ²⁵ V870. ²⁶ (Vv 750² et v. l. Vva 278²⁵⁻²⁷). ²⁷ J III 158²⁰. ²⁸ (V1323).

^a Bm nisakkati; C^eB^{emns} nisakko. ^b B^{emns} jātam. ^c ita C^e; B^{emns} om. ^d Bm om.

1080 The^a 1080^A ¹the sadda-samghātesu. *Thāyati^a, thāyati*; bhāve *thūyati^a thūyati*; *itthi thi*.

1080^B ²De 1080^C ³te pālāne. *Dāyati, (lāyati)*; *dayā, tūṇaṃ*.

1080^D ⁴Rā 1080^E ⁵lā ādāne. *Rāti, lāti*.

5 1080^F ⁶Ati 1080^G ⁷adi bandhane. *Antali, andati*; *antaṃ, andū*.

1080^H ⁸Juta 1080^I ⁹subha 1080^K ¹⁰ruca dittiyaṃ. *Jotati, sobhati, rocati virocati*.

1080^L ¹¹Aka 1081 ¹²aga kuṭilāyaṃ gatiyaṃ. *Akati, agati*.

1081^A ¹³Nātha 1081^B ¹⁴nāḍha yācanōpatāp'-issariyāsimsāsu. *Nāthati,*
10 ¹⁵*nāḍhati*.

1081^C ¹⁶Sala 1081^D ¹⁷hula 1081^E ¹⁸cala kampane. *Salati, hulati, calati; kusalaṃ*. Ettha ca kucchite pāpake dhamme salayati ti kusalaṃ, hetukattuvasen' idaṃ nibbacanaṃ daṭṭhabbaṃ, tathā hi Atthasāliniyaṃ ¹⁹"kucchite pāpake (dhamme)^b sala-
15 yanti calayanti kampenti viddhamsentī ti ku-salā" ti hetukattuvasena attho kathito; idaṃ *saladhātuvasena kusalasaddassa* nibbacanaṃ, aññesam pi dhātūnaṃ vasena *kusalasaddassa* nibbacanaṃ bhavati, tathā hi Atthasāliniyaṃ aññāni pi nibbaca-
20 nāni dassitāni, kathaṃ: ²⁰"kucchitena^c ākārena sayanti ti ku-sā, te akusaladhammasaṃkhāte kuse lunanti chindanti ti kusa-lā; kucchitānaṃ vā sānato tanukaraṇato . . . āṇaṃ ku-
saṃ nāma, tena kusena lātabbā ti kusa-lā, gahetabbā pavatte-
25 tabbā ti attho; yathā vā^d kusā ubhayabhāgagataṃ hatthappa-
desaṃ lunanti, evam ime pi uppannānuppannabhāvena ubhaya-
bhāgagataṃ kilesapakkhaṃ^e lunanti, tasmā kusā viya lunanti
ti pi kusa-lā" ti evaṃ aññāni pi nibbacaṇāni dassitāni, tatra
dhammā iti padāpekkhaṃ katvā tadanurūpaliṅga-vacanavasena
"kusalā" ti niddeso kato, idha pana sāmāññaniddesavasena
kusalan ti napuṃsakekavacanāniddeso amhehi kato, puñña-
30 vācako hi *kusalasaddo ārogyavācako* ca ekantena napuṃsaka-
liṅgo, itaratthavācako pana tiliṅgiko yathā ²¹"kusalo phasso,
²²kusalā vedanā, ²³kusalaṃ cittaṃ" ti; *kusalasaddo imasmim*

¹ V409. ² V434. ³ V389. ⁴ V704. ⁵ V758. ⁶ V394. ⁷ V447. ⁸ V398.
⁹ V636. ¹⁰ V158. ¹¹ V12. ¹² (cf. V108) = Wg § 19: 31. ¹³ V415. ¹⁴ V508.
¹⁵ (J V 90¹¹). ¹⁶ (V797). ¹⁷ (V807). ¹⁸ V808. ¹⁹ As 39¹⁻². ²⁰ As 39³⁻¹⁹.
²¹ ***. ²² Vibh 4²⁰. ²³ Dhs § 1 (p. 9²).

^a *dedi*; (ṣṭiyai, Wg § 22: 14); CeBemns dhe *et dhayati et dhiyati*. ^b CeBm om. (ns *comp. fecit*). ^c Be *ad. va*. ^d Be *va* (As; vā). ^e As: *saṃkilesa*o.

bhuvādigāṇe^a *lādhātu-saladhātuvasena* nipphattiṃ gato ti ve-
ditabbo.

Iti <i>bhuvādigāṇe</i> samodhānagatadhātuyo samattā. Icc evaṃ	
vitthārato ca saṃkhepā <i>bhuvādināṃ</i> gaṇo mayā	
yo vibhatto ¹ sauddeso ² saniddeso yathārahaṃ,	34 5
upasagga-nipātehi nānāatthayutehi ca	
yojetvāna padān' ettha dassitāni visuṃ visuṃ	35
pālinidassanādihi dassitāni sah' eva tu,	
³ tyānantāni ^b ca rūpāni, ⁴ syādyantāni ^c ca sabbathā ^d ,	36
⁵ padānaṃ sadisattaṃ ca tathā visadisattanāṃ	10
codanā-parihārehi sahito c' atthaniccchayo,	37
⁶ atthuddhāro, ⁷ bhidhānaṃ ca, ⁸ līngattayavimissaṇaṃ	
⁹ abhidheyyakalīṅgesu savisesapadāni ca,	38
¹⁰ nānāpada-bahuppadasamodhānaṃ ca dassitaṃ,	
¹¹ rūpādisaddādayo c' eva suvibhattā anākulā,	39 15
¹² sabbanāmaṃ sabbanāmasadisāni padāni ca	
¹³ nānāpadehi yojetuṃ dassitāni yathārahaṃ,	40
¹⁴ tumantāni ca rūpāni <i>tvā</i> nantāni ^e ca, viññunaṃ	
piṭake pāṭavattthāya sabbam etaṃ pakāsitaṃ.	41
Ye Saddanītimhi imaṃ vibhāgaṃ	20
jānanti sammā, munisāsane te	
atthesu sabbesu pi vitakamkhā	
aecchambhino sihasamā bhavanti.	42
Vibhūtabhūtaggasayambhucakke	
subhūtabhūriṃ vadato narānaṃ	25
yo Saddanītimhi ¹⁴ <i>bhuvādikāṇo</i>	
vutto mayā, tam bhajat' atthakāmo.	43

Iti navaṅge sātthakathe piṭakattaye vyappathagatisu viñ-
ñunaṃ kosallatthāya kate saddanītippakaraṇe cuddasahi^f paric-
chedehi patimaṇḍito *bhuvādigāṇo* nāma soḷasamo^g paricchedo, 30

¹ 3³⁰—4¹⁰. ² 4¹⁰—11²⁰. ³ 13⁷⁰. ⁴ 59⁷⁰. ⁵ 192¹¹ vel 45⁵—48²¹. ⁶ atthud-
dhāra ("homonyma") 31⁶ 308⁷², 342²⁴—341² etc.; abhidhānāni (vel pariyāyavaca-
nāni, "synonyma"): 70¹² 71¹² 72²¹ 73²⁴—74²³ etc., 322¹¹ 323⁷² 330⁹, ³⁰ 334⁹ etc.
⁷ 235³⁵. ⁸ 247²⁷. ⁹ 253³¹. ¹⁰ 261²⁰. ¹¹ 266¹⁰. ¹² (296²⁸). ¹³ 308⁷¹. ¹⁴ 3³⁰—469³.

^a B^m *bhuvādike*. ^b B^c *tyādyantāni*. ^c C^e *syādyantāni*. ^d B^c *ns* sabbaso.
^e *ns* *tvādyantāni*. ^f *ita* C^eB^{ems} (cf. n. g). ^g B^m *pannarasamo* (cf. *subscr.*
cod. B^m *inde a p. 246 n. g*).

XVII.

Ito param pavakkhāmi *rudhādikagaṇādayo*
sāsanassôpakārāya gaṇe tu chabbidhe, kathaṃ: 1

1082 ¹*Rudhi āvaraṇe. Rudhīdhātu āvaraṇe vattati; ettha āvara-*
 5 *ṇaṃ nāma pidahanam vā parirundhanam^a vā^a palibuddhanam*
vā haritum vā appadānam, sabbam etaṃ vaṭṭati. Rundhati
(rundhīti)^b (rundhīti)^a rundheti avarundheti; kammani maggo
purisena rundhiyati; rodho orodho virodho pativirodho^c, viruddho
paṭiviruddho^d pariruddho (avaruddho), rundhītum parirundhītum,
 10 *rundhītvā parirundhītvā. Tatra rodho ti cārako, so hi run-*
dhati pavesitānam kurūrakammantānam sattānam gamanam
āvarati ti rodho ti vuccati; orodho ti rājubbari^e, sā pana
yathākāmacāram caritum appadānena orundhiyati avarun-
dhiyati ti orodho; virodho ti ananukūlatā, pativirodho^c ti
 15 *²punappunam ananukūlatā, viruddho ti virodham āpanno,*
pativiruddho^c ti patisattubhāvena^c virodham āpanno; pari-
ruddho ti gahaṇatthāya samparivārito, vuttaṃ hi: ³"yathā
arihi pariruddho vijjante gamane pathe" ti; avaruddho ti
⁴pabbajito^f.

20 1083 *Muca mocane. Migam bandhanā muñcati, muñcanam mo-*
canam dukkhappamocanam moco — ⁵moco ti c' ettha atṭhi-
kadalirukkho —, muñcitum muñcītvā; kārite moceti mocetum
mocētvā ti ādini.

1084 *Rica virecane. Riñcati, riñcanam virecanam vireko virecako.*
 25 *riñcitum riñcītvā.*

1085 *Sica paggharaṇe^g. Udakena bhūmiṃ siñcati, ⁶"puttaṃ rajje*
abhisiñci"^h, abhiseko, muddhābhisitto khattiyo, ⁷"siñca bhikkhu
imaṃ nāvaṃ sittā te lahum essati", sittatṭhānam, siñcitum siñcītvā.

1086 *Yuja yoge. Yuñjali anuyuñjali; kammani (yuñjali) yuñjiyati ti*
 30 *rūpāni, keci ⁸yuñjale ti icchanti; yuñjanam samyogo anuyogo*
bhāvanānuyutto · saññogo saññojanam · atthayojanā, ⁹"digham

¹ Rūp 495 (Sd § 926—927). ² As 258¹². ³ Bv 2: 16ab. ⁴ (Ja VI 572¹⁰).
⁵ (cf. Sp ad Vin I 246¹⁰). ⁶ ***. ⁷ Dh 369ab. ⁸ (cf. aparibhuñjamāna, S I
 90¹²). ⁹ Dh 60b.

^a Bm om. ^b Ce Bm om. ^c Ce Bms paṭi. ^d ita h. l. Ce Bemns. ^e Bm
 rājupari, Ce Bms rājuppari. ^f Bm pabbajito. ^g Wg § 28: 140: kṣaraṇe (Mmd
 642) cf. V 470. ^h Bm abhisiñcati.

santassa yojanam", *yuñjītuṃ anuyuñjītuṃ, anuyuñjītvā: yojeti*.
Tattha saṃyojanan ti bandhanam kāmāragādi; yojanan ti
vidatthi dvādas' aṅgulyo, tadvayaṃ ratanam matam,
sattaratanikā yaṭṭhi, usabham visayaṭṭhikam,
gāvutaṃ usabhāsiti, yojanam catugāvutaṃ. 2 5

1087 Bhuja pālanābhyāvaharaṇesu^a. Pālanam rakkhaṇam, abhyā-
vaharaṇam^b ajjhoharaṇam. *Bhuñjati paribhuñjati sambhuñjati*,
1" dāsaparibhogena paribhuñji"; kārite *bhojeli bhojayati* ti ādini
rūpāni, *bhojanam sambhogō mahūbhujo gāmabhojako upabhogo*
paribhogo, bhutto odano bhavatā, 2" sace bhutto bhavēyyāham", 10
3" odanam bhutto bhuttavā bhuttāvī, tumantāditte *bhuñjītuṃ pa-*
ribhuñjītuṃ bhojetuṃ bhojayītuṃ, bhuñjītvā^c bhuñjītvāna^d bhuñ-
jīya bhuñjīyāna bhojetvā bhojetvāna bhojayītvā bhojayītvāna iec
ādini *parisaddādihi visesitabbāni*. Tatra bhuñjati ti bhattam
bhuñjati bhojanīyam bhuñjati, tathā hi 4" khādānīyam vā bho- 15
janīyam vā khādati vā bhuñjati vā" ti ādi vuttam, api ca
kadāci khādānīye pi *bhuñjati* ti vohāro dissati, 5" phalāni khū-
dakappāni bhuñja rāja varā varan"^e ti hi vuttam; paribhuñ-
jati ti cīvaram paribhuñjati, piṇḍapātam paribhuñjati, gilāna-
paccaya-bhesajja-parikkhāram paribhuñjati, paṭisevati ti vuttam 20
hoti, ten' eva ca 6" paṭisevati ti paribhuñjati" ti attho saṃvaṇ-
ṇiyati, api ca 7" kāme bhuñjati" ti ca 8" kāmaguṇe paribhuñjati"
ti ca dassanato pana *bhuñjana-paribhuñjanasaddā* paṭiseva-
natthena katthaci samānatthā pi honti ti avagantabbā; sam-
bhuñjati ti sambhogam karoti, ekatovāsam karoti ti attho. 25
|| Ettha siyā: nanu ca bho atra *bhujadhātu* pālanābhyāvaha-
raṇesu^f vutto, so katham ettakesu pi atthesu vattati ti. | Vattat'
eva, anekatthā hi dhātavo, te upasaggasahāye labhitvā pi ane-
katthatarā va honti.

Ito paṭṭhāya tumantādinī rūpāni na vakkhāma; yattha 30
pana viseso dissati, tattha vakkhāma.

¹ (cf. Vin III 136¹³). ² Mh 370¹². ³ (cf. Kev 580). ⁴ cf. Vin IV 85¹²⁻¹⁴. ⁵ J IV 434⁸ = V 324⁷ = VI 85¹². ⁶ Vm 30¹². ⁷ (Thi 295b). ⁸ *** (Thi 226⁴).

^a *dedi*; B^m pālanāvaharaṇesu, B^{ens} pālanābhyāvaharaṇesu; C^e pālanāb-
bhyahar^o (*vide n. b, ſ*). ^b B^m abyahar^o; B^{ens} byavahar^o; C^e abbhyavahar^o.
^c B^m bhuñjīta. ^d B^m bhuñjītvā. ^e *ita* C^e B^{emns} [= koṇ³ nui³ rā rā || vā | koṇ³
sañ thak koṇ³ sañ kui] cf. J VI 289²⁶. ^f B^m pālanābhyavahar^o; B^{ens} pālana-
byavahar^o; C^e pālanābbyavahar^o.

1088 Kati cchedane. *Kantati vikantati*, ¹sallakatto.

1089 Bhidi vidaraṇe. *Bhindati*, anāgatatthe vattabbe [†]bhejjissati^a *bhindissati* ti dvidhā bhavanti rūpāni, ²pāpake akusale dhamme bhindati ti bhikkhu, tenāha: ³"na tena bhikkhu so hoti yāvata^a 5 bhikkhate pare viṣaṃ^a dhammaṃ samādāya bhikkhu hoti na tāvatā, yo 'dha puññaṃ ca pāpaṃ ca bāhetvā [†]brahmacariyaṃ saṃkhāya loke carati sa ve bhikkhū ti vuccati", idaṃ ca khiṇāsavaṃ sandhāya vuttaṃ, sekha-puthujjana-samaṇā pi yathā-sambhavaṃ 'bhikkhū' ti vattabbataṃ pāpuṇanti yeva; saṃghaṃ 10 bhindati ti saṃghabhedako; ⁴"Devadattena saṃgho bhinno", ⁵"bhindiyati ti bhinno" ti hi nibbacanaṃ; ⁶"na te kaṭṭhāni bhinnāni"; bhindati ti bhetā.

1090 Chidi dvedhakarāṇe^c. Chindati ti chedako, evaṃ chettā; ⁷"kese chettum vaṭṭati, ⁸chindiyati ti chinno; ⁹chinno pi rukkho 15 puna-d-eva^d rūhati".

Idaṃ pana *bhidi-chididvayaṃ* ¹⁰*divādigaṇaṃ* patvā *bhijjati chijjati* ti suddhakattuvācakaṃ rūpadvayaṃ janeti, tasmā ¹¹bhijjati ti bhinno ti ādinā suddhakattuvasena pi nibbacanaṃ kātabbaṃ.

20 1091 Tadi himsānādaresu. *Tandati, tandi* ¹²*daddu*. Daddū ti kacchū.

1092 Udi pasavana-kiledanesu^c. Pasavanaṃ sandanaṃ, kiledanaṃ tintatā. *Undati, unduro samuddo*.

1093 Vida lābhe. *Vindati, Govindo vitti*. Ettha vitti ti anubha- 25 vanaṃ vedanā vū.

1094 Vida tuṭṭhiyaṃ. *Vindati nibbindati, nibbindanaṃ, virajjati nibbiṇṇo kāmaratigū, vitti vittan vedō*, ¹³"labhati atthavedaṃ ... dhammavedaṃ". Ettha vitti ti somanassaṃ, ¹⁴"vitti hi maṃ vindati sūta disvā" ti hi vuttaṃ; vittan ti vittijananattā vitta- 30 saṃkhātāṃ^f dhanāṃ; ¹⁵vedo ti gantho pi ṇāṇaṃ pi somanas-

¹ (*vide et* 474³⁰). ² (Nidd I 70²⁷). ³ Dhp 266^a—267^d. ⁴ ***. ⁵ (*cf.* Kev 584). ⁶ J IV 221¹⁸. ⁷ ***. ⁸ Kev 584. ⁹ Dhp 338^b = S I 182¹⁸⁻²¹. ¹⁰ V 1135 1136. ¹¹ (*cf.* 472^{11, 14}). ¹² (; Mmd 669, Rnp 661, Sd § 1313, Upādi I 92). ¹³ M I 37³⁰. ¹⁴ J VI 117¹⁰. ¹⁵ Bva ad Bv 2: 6^b.

^a ɔ: bhecchati? ^b sic C^eB^mns (= Dhp cod. Br; codd. Ckk viṣaṃ); *malin* viṣsa < ^avi-sva (ɔ: a-kiñcana a-ssaka) cum Dhpa III 393³, ubi pro [†]viṣamaṃ leg. ^aviṣvaṃ (*forma sanscrita*, cf. [†]saripati [501 n. d] et [†]sammati [†]sāramaṇi [504 n. a]). ^c Wg § 29: 3: dvaidhikarāṇe; Mmd 663: dvidhako. ^d C^e puna-r-eva. ^e = Mmd 663 (Wg § 28: 20: undi kledane). ^f C^eB^m vittiṣaṃkhō.

sam pi vuccati, ¹"tiṇṇaṃ vedānaṃ pāragū" ti ādisu hi gantho vedo ti vuccati, ²"yaṃ brāhmaṇaṃ vedagaṃ abhijāññaṃ^a akiñcanaṃ kāmabhava asattan" ti ādisu ñaṇaṃ, ³"ye vedaḷatā vicaranti loke" ti ādisu somanassaṃ:

vedaganthe ca ñaṇe ca somanasse ca vattati 5

vedasaddo, imaṃ nānādhātuto samudiraye. 3

1095 Līpa limpāne^b. *Līmpati, līmpako avalepo*. Avalepo ti ahaṃkāro.

1096 Lupa acchedane^c. *Lumpati, vilumpako, vilutto vilopo*. ⁴"vilumpat' eva puriso yāv' assa upakappati, yadā c' aññe vilum-
panti so vilutto vilumpati"^d ti. 10

1097 Pisa cuṇṇane^e. *Pīṇsati, pīṇsako, piṇṇā vācā*. Āgamaṭṭha-kathāyaṃ pana ⁶"attano piyabhāvaṃ parassa ca suññabhāvaṃ yāya vācāya bhāsati, sā pi-suṇā vācā" ti vuttaṃ, taṃ niruttī-lakkaḥena vuttan ti dāṭṭhabbaṃ. 15

1098 Hisi vihiṃsāyaṃ^f. *Hīṃsati vihiṃsati, hīṃsako*: ⁷"Ahīṃsako ti me nāmaṃ hīṃsakassa pure sato ajjāhaṃ saccaṇāmo 'mhi na naṃ hīṃsāmi kiñcanaṃ"^g, *hīṃsitaḥḥaṃ*; hīṃsati ti siḥo, ādiantakkharavipallāsavasena saddasiddhi yathā ⁸"kantanaṭṭhena takkan"^h ti; *viḥesako viḥesanaṃ*. 20

1099 Sumbha pahāreⁱ. ⁹"Yo no gāvo va sumbhati", *parisumbhati* ⁹*sumbhoti*. Atr' ime pālito payogā: ¹⁰"saṃsumbhamānā attānaṃ kalam āgamayāmaṃ" ti ca ¹¹"kesaggahaṇaṃ ukkhepā bhūmyā ca parisumbhaṇā datvā ca no pakkamati bahu dukkhaṃ anappakan" ti ca ¹²"bhūmiṃ sumbhāmi vegasā" ti ca ¹³añ-
ñattha^j pana^j aññā pi vuttā, tā idha anupapattito na vuttā.

|| Kēc' ettha maññeyyūṃ: yathā *bhuvādigane* ¹⁴"saki saṃkāyaṃ, ¹⁵khaji gativekalle" ti ādinaṃ dhātūnaṃ paṭiladdha-vaggantabhāvaṃ^k niggahitāgamassa vasena *saṃkati khañjati*

¹ D I 88^a (Bv 2: 6^b). ² Sn 1059^{ab}. ³ Vv 390^b (Vva 156^b). ⁴ S I 85²⁰⁻²⁷ (Spk) = J II 239⁴⁻⁵ (Ja). ⁵ cf. Sv I 74¹. ⁶ Th 879^{a-d}. ⁷ (Uṇādi I 17). ⁸ J VI 549^a. ⁹ Kev 448. ¹⁰ J VI 88²⁰. ¹¹ J VI 508¹⁰⁻¹¹. ¹² J III 185². ¹³ = kyam² ta pa⁵ tu¹ nū¹ ka³ || aññā pi | kun so || rūpappavattiyo | tu¹ ku¹ || thañ³ || vuttā | kun eñ¹ || ns. ¹⁴ 325²². ¹⁵ 345¹² (ib. n. 4 leg. Vin I 186²⁰; *radicis synonymae* lang [*neo-pers* lang] *testes sunt* As 254²³ et Vp apud Wg § 5: 37).

^a B^{em}ns abhijāñña (Pj II 592²⁻³). ^b cf. Wg § 28: 139. ^c Wg § 28: 137: chedane. ^d B^m viluppati? ^e Wg § 29: 15: saṃcūṇṇane. ^f Wg § 29: 19: hīṃsāyaṃ. ^g ita C^e B^{em}ns. ^h B^m kantanaṭṭakkaṃ. ⁱ cf. Wg § 11: 40-43. ^j B^m om. ^k C^e B^m ovaggantibhāvaṃ.

- ti rūpāni bhavanti, tathā imasmim *rudhādigaṇe* ¹"muca mo-
cane, ²kati chedane" ti ādinaṃ dhātūnaṃ paṭiladdhavagga-
tabhāvassa niggahitāgamassa vasena *muñcali kantati* ti ādirū-
pāni^a bhavanti; evaṃ sante ko imesaṃ tesaṃ ca viseso ti.
5 | Ettha vuccate: ye *bhuvādigaṇasmim* anekassarā asaṃyogantā
/kārantavasena niddiṭṭhā, te ākhyātattaṃ ca nāmikattaṃ ca patvā
suddhakattu-hetukattuvisayesu ekantato niggahitāgamena nip-
phannarūpā bhavanti, na katthaci pi tesaṃ vinā niggahitāga-
mena rūpappavatti dissati, taṃ yathā *saṃkali saṃkā, khañjali*
10 *khañjo* icc ādi, ayaṃ anekassarānaṃ /kārantavasena niddiṭṭhā-
naṃ *bhuvādigaṇikānaṃ* viseso; ye ca *rudhādigaṇasmim* ane-
kassarā asaṃyogantā *akārantavasena* vā *ukārantavasena*^b vā
niddiṭṭhā, te ākhyātattaṃ patvā suddhakattuvisaye yeva ekan-
tato niggahitāgamena^c nipphannarūpā bhavanti na hetukattu-
15 visaye, nāmikattaṃ pana (patvā)^d saha niggahitāgamena vinā
ca niggahitāgamena nipphannarūpā bhavanti — yattha vinā
niggahitāgamena nipphannarūpāni, tattha ³sasāmyogarūpā yeva
bhavanti, taṃ yathā: *muñcali muñcāpeti moceli mocāpeti, chin-
dali chindāpeti chedeli chedāpeti chindanaṃ chedo*^e, *muñcanaṃ*
20 *mocanaṃ, kantati kantanaṃ sallakatto* ⁴"piṭṭhimamsāni attano
sāmaṃ ukkacca khādasī" icc ādini, tattha ukkaccā ti ukkan-
titvā, chinditvā ti attho. || Nanu ca bho evaṃ sante ākhyāta-
nāmikabhāvaṃ patvā suddhakattu-hetukattuvisayesu ekantato
paṭiladdhaniggahitāgamehi *sakī-khajādihi* yeva *rudhādigaṇikehi*
25 bhavitabbaṃ, na *muca-chidīdihi* ti. | Tan na, *muca-chidīdihi*
yeva *rudhādigaṇikehi* bhavitabbaṃ *rudhadhātuyā*^f samāna-
gatikattā, tathā hi, yathā *rudhiṣṣa*^g *rundhayati rundhāpeti run-
dhanam* *rodho vīrodho* ti ādisu niggahitāgamāniggahitāgama-
vasena^h dvippakārāni rūpāni dissanti, tathā *muca-chidī* ādinam
30 pi ti. || Nanu Kaccāyane niggahitāgamassa niccavidhānatthaṃ
⁵"*rudhādito niggahitapubbaṃ cā*" ti lakkhaṇaṃ vuttan ti. | Sac-
caṃ, taṃ pana kiriyāpadattaṃ sandhāya vuttaṃ; yadi ca nāmi-

¹ V1083. ² V1088. ³ ns: /kārantadhāt kuī rañ sañ || *evapud eñ*¹ anuñ-
ñatatta phrañ¹ orodho ca so asaṃyogarup kuī yū ||. ⁴ Pv 493ab (Pva 211¹⁹)
cf. J V 10¹⁷. ⁵ Kc 448.

^a C^e ādini rūpāni. ^b ita C^eBem^{ns}. ^c B^m niggahitāgamanena. ^d ita
ns; C^eBem om. ^e B^m om. ^f ita C^eB^mns; B^e rucadhātuyā. ^g C^eB^ens run-
dhissa. ^h (vide 475¹⁹).

kapadattam pi sandhāya vuttam bhaveyya, *virodho* ti ādinam dassanato *vāsaddam* pakkhipitvā vattabbam siyā, na ca *vā-*saddam pakkhipitvā vuttam, tena nāyati: kiriyāpadattam yeva sandhāya vuttan ti. || Nanu ca bho evaṃ sante *saki-khaji*ādinaṃ niccam-saniggahitāgamakiriyāpadattam yeva sandhāya ¹"*ru-*²*dhādito* niggahitapubbañ cā" ti idaṃ vuttan ti sakkā mantun ti. | Na sakkā *saki-khaji*ādinaṃ *rudhadhātuyā*³ asamānagatikattā nāmikatte dvippakārassa asambhavato, tathā hi, yesaṃ yā nāmikatte saniggahitāgamāniggahitāgamavasena⁴ dvippakāravantatā, sā eva tesam *rudhādigaṇabhāvassa*⁵ lakkhaṇam, ¹⁰tiñ ca *saki-khaji*ādinaṃ n' atthi, *saṃkā khañjo* ti ādinā hi nāmatte eko yeva pakāro dissati saniggahitāgamo; ²"kamu padavikkhepe" icc ādinam pana, *kamo kamaṇaṃ caṃkamo caṃkamaṇaṃ* ti ādinā nāmikatte dvippakāravantatāsambhave pi, niggahitāgamassa abbhāsaviseya pavattattā sā dvippakāra-¹⁵vantatā *rudhādigaṇabhāvassa*⁵ lakkhaṇam na hoti, tasmā abbhāsaviseya pavattam niggahitāgamaṃ vajjetvā yā dvippakāravantatā, sā yeva *rudhādigaṇikabhāvassa* lakkhaṇaṃ ti sannitṭhānam kātabbam; ayaṃ nayo atīva sukhumo sammā manasikātabbo.

20

Rudhādī ettakā dīṭṭhā dhātavo me yathābalaṃ,

suttes' aññe^d pi pekkhitvā gaṇhavho atthayuttito ti. ⁴

— *Rudhādigaṇo* 'yaṃ.

1100 ¹Divu *kiḷa-vijigī(m)sā*^e vyavahāra-jutī-thutī-kantī-gatī-sattisū. Ettha ca *kiḷā* ti laḷanā viharo vā, laḷanā ti ca laḷitānubhavana-²⁵vasena ramaṇam¹, viharo iriyāpathaparivattanādinā vattanam, *vijigī(m)sā*^e ti vijayicchā, vyavahāro ti vohāro, jutī ti sobhā, thutī ti thomanā, kantī ti kamaṇiyatā, gatī ti gamanaṃ, satti ti sāmattiyaṃ — imesu atthesu *divudhātu* vattati. *Dibbati, devo devī devatā*. Ettha *devo* ti ⁴tivīdhā devā: sammutidevā³⁰ upapattidevā visuddhidevā ti; tesu Mahāsammatākālato paṭṭhāya lokena 'devā' ti sammatattā rāja-rājakumārādayo sam-

¹ (474³¹). ² V⁶⁵⁹. ³ Rūp 496—497. ⁴ cf. Ps I 33³² Pj I 123¹⁰ Vva 18²⁻³⁰ (Dp ad Mhbv 40²⁵).

^a ita C^eBmns; B^c rucadhātuya. ^b B^c ns om. sa- (474²⁸). ^c ita C^eBmns (vide 475¹⁸). ^d C^eB^c suttesv aññe. ^e Bemns vijigīsa (skr. vijigīṣā). ^f C^eBm ramaṇam.

- mutidevā nāma, devaloke upapannā upapattidevā nāma, khi-
 ṇāsavā visuddhidevā nāma, vuttam pi e' etaṃ: ¹"sammutidevā
 nāma rājāno deviyo kumārā, upapattidevā nāma Bhummadeve
 upādāya taduttari(ṃ) devā, visuddhidevā nāma buddha-pacce-
 5 kabuddha-khiṇāsavā" ti, idaṃ pan' ettha nibbacanaṃ: dibbanti
 kāmaguṇa-jhānābhinnā-cittissariyādihi kiṇanti tesu vā viharanti
 ti devā, dibbanti yathābhilāsitaṃ^a visayaṃ appaṭighātena gac-
 chantī ti devā, dibbanti yathicchitanipphādane sakkonti ti devā,
 atha vā: taṃtaṃvyasanā^b nittaraṇatthikehi 'saraṇaṃ parāya-
 10 nan' ti devaniyā abhiṭṭhāvanīyā ti devā, sobhāvisesayogena
 kamanīyā ti vā devā — ettha ca thuti-kantiatthā kamasādha-
 navasena daṭṭhabbā, kilādayo cha atthā kattusāadhanavasena.
 Keci pana "divu kiṇā-vijigimsā^c-vyavahāra-juti-thuti-gatisū" ti
 paṭhanti, keci *gati* ti padaṃ vihāya "juti-thutisū" ti paṭhanti,
 15 keci *thuti* ti padaṃ vihāya "juti-gatisū" ti paṭhanti, keci pana
divudhātum satti-thuti-kantiatthe pi icchanti, tenāha Abhidham-
 massa ²anuṭikākāro: ³"devasaddo yathā kiṇā-vijigimsā^c-vohāra-
 juti-gatiattho, evaṃ satti-abhiṭṭhava-kamanattho pi hoti · dhātu-
 saddānaṃ anekatthābhāvato" ti ādi. Idaṃ pana yathāvuttesu
 20 sammutidevādisu paccekāṃ nibbacanaṃ: dibbanti kiṇanti attano
 visaye issariyaṃ karonti ti devā · rājāno; dibbanti kiṇanti
 pañcahi kāmaguṇehi, paṭipakkhe vā vijetum icchanti, voha-
 ranti ca lokassa yuttāyuttaṃ, jotanti paramāya sarirajutiyā,
⁴thomiyanti tabbhāvatthikehi, kāmiyanti daṭṭhum sotuṃ ca
 25 sobhāvisesayogena, gacchanti yathicchitaṭṭhānaṃ appaṭihata-
 gamanena, sakkonti ca ⁵ānubhāvasampattiyaṃ taṃ taṃ kiccaṃ
 nipphādetun ti devā · Cātumahārājikādayo^d; kiṇanti para-
 māya jhānakīlaya, vijetum icchanti paṭipakkaṃ, paramasukhu-
 maññaṇavisesaṃvisayaṃ atthaṃ ca voharanti, jotanti sabbakile-
 30 sadosakalusābhāvā^e paramavisuddhāya ñāṇajutiyā, thomiyanti

¹ cf. Vibh 422²⁻⁴. ² ns: anuṭikākāro | anuṭikā-charaṇaṃ saṇ || Yamakaṭṭhāyanaṃ
 | nhuik || thaṇ¹ ||. ³ ad Yamakaṭṭhāyana 52²? ⁴ ns: thomiyanti "abhirūpo
 ... [D I 114⁴⁻⁵] ... samānāgato" ca sa phraṇ¹ khi² mvam³ ap kun eṇ¹ ||
 "bhāvo padatthe" [Abh 807^{a-d}] ca sa phraṇ¹ min¹ ap so anak tui¹ tvaṇ¹ i
 "tabbhāvatthikehi" nhuik bhāvasadda lla-anak nhuik phrae eṇ¹ ||. ⁵ = tej'-
 ussāha-manta-pabbhusatti hū so ānubho² eṇ¹ praṇ¹ eum khraṇ³ kroṇ¹, ns.

^a ita C^eBemns. ^b ita Bm; C^eBemns vyaṣana-. ^c C^eBemns -vijigimsā-
 d Bm Catu°. ^e Bm om. -bhāva (= khap sim³ so kilesā khap sim³ so aprac
 taṇ³ hū so maṇ³ ñac khraṇ³ ma rhi saṇ eṇ¹ aphrac kroṇ¹, ns).

ca viññātasabhāvehi paramanimmalaguṇavisesayogato, kāmī-
yanti ca anuttarapuññakkhattatāya dātthum sotum pūjituṃ ca,
gacchanti ca amatamahānibbānaṃ apaccāgamanīyāya gatiyā,
sakkonti ca citta-cāraṃ ṇatvā te te satte hite nīyojetum amata-
mahānibbānasukhe ca paṭiṭṭhāpetum ti devā · visuddhīdevā; ⁵
devasaddo ¹"viddhe vigatavalāhake deve" ti ādisu ajaṭākāse
āgato, ²"devo ca thokaṃ thokaṃ" ^aphusāyati" ti ādisu meghe,
³"ayaṃ hi deva kumāro" ti ādisu khattiye, ⁴"ahaṃ deva sakala-
Jambudīpe aññassa rañño santike kiñci bhayaṃ na passāmi"
ti ādisu issarapuggale, ⁵"pañcahi kāmaguṇehi samappito sam- ¹⁰
aṅgibhūto paricāreti devo maññe" ti ādisu upapattideve,
⁶"devātidevaṃ naradammasārathin" ti ādisu visuddhīdeve
āgato; devī ti rājabhariyā pi devadhītā pi devī ti vuccati,
devassa bhariyā ti hi devī, sā pi atthato dibbati ti devī ti vat-
tabbā yathā ⁷"bhikkhatī ti bhikkhunī" ti, tathā hi vuttaṃ Vimā- ¹⁵
navatthuatṭhakathāyaṃ: ⁸"dibbati attano puññiddhiyā kīlāti
... ti devī" ti; ⁹devatā ti devaputto pi brahmā pi devadhītā
pi, ¹⁰"atha kho aññatarā devatā" ^b... abhikkantavaṇṇā" ti ādisu
hi devaputto devatā ti vutto · devo yeva devatā ti katvā, tathā
¹¹"tā devatā satta satā ulārā brahmā vimānā abhinikkhamitvā" ²⁰
ti ādisu brahmāno, ¹²"abhikkantena vaṇṇena yā tvam tiṭṭhasi
devate obhāsenti disā sabbā osadhī viya tārakā" ti ādisu de-
vadhītā; imāni upapattidevānaṃ ¹³nāmāni:

devo suro ca vibudho nijjaro amaro maru

sudhāsī tidaso saggavāsī animiso pi ca

25

divoko 'matapāyī ca saggatṭho devatā pi ca^c.

5

1101 *Khi khaye. Khīyati, khayō khīyanam rāgakkhayo.*

1102 *Khi* ¹⁴nivāse, ¹⁵kodha-¹⁶himsāsu ca. *Khīyati*, ¹⁷"na gacchasi^d
Yamakkhayaṃ; ¹⁸nāgadānena khīyanti". Tattha khīyati ti
nivasati, Yamakkhayan ti Yamanivesanam; khīyanti ti kuj- ³⁰
jhanti himsanti vā.

¹ It 20^a (Ita). ² Ud 5¹. ³ D II 16¹⁰ ... 19². ⁴ Ja VI 392²⁶. ⁵ D I 60¹².
⁶ Mū 111¹⁶ = Dhpa I 147¹⁴. ⁷ cf. Vin IV 214⁴. ⁸ Vva 18¹⁷⁻²⁰. ⁹ (Dp ad Mhv
327). ¹⁰ S I 1^a (Spk). ¹¹ (304²³). ¹² Vy 75^{a-d}. ¹³ cf. Amk I 1: 7-8. ¹⁴ cf.
Wg § 28: 114 (*vide supra* 327^{b-17}). ¹⁵ khīyanti = kujjhanti Ja VI 493^a; *alliter*
Sp (I) 296¹² et Sp ad Vin IV 38¹⁰ Sv ad D III 92²⁸ < V^khyā prakathane(?).
¹⁶ Wg § 27: 29. ¹⁷ J V 304¹⁸. ¹⁸ J VI 493².

^a Ita C^eB^{ems}; Ud: ekam ekam (*supra* 453^a). ^b Be *suppl.* abhikkantāya rattiya.

^c B^{ems} devatāni ca (ns: devatāni | nat || pi ca laṇṇ³ rhi kra eṇ³). ^d J: gañchisi.

- 1103 Ghā gandhopādāne. ¹"Ghāyati ti ghānaṃ; ²ghānena gandham [ghāyitaṃ] ghāyitvā".
- 1104 Ruca rocane^a. Rocanaṃ ruci. *Bhattaṃ me ruccatī*, ³*bhattam pi tassa na ruccatī*, ⁴"pabbajjā mama ruccati", *ruccitaṃ ruccitvā*.
- 5 Keci pana imasmiṃ *divādigāṇe* ⁵"ruca ditti[ya]mhi"^b ti paṭhanti; taṃ na yuttaṃ · katthaci pi dittisaṃkhātasobhanatthavācākassa *rucadhātuno ruccatī* ti rūpābhāvato; tasmā evaṃ sallakkhetabbaṃ: ⁶ditti-rucinaṃ vācako *rucadhātu bhuvādigāṇiko*, tassa hi *rocatī virocatī* ⁷"ekattaṃ uparocitan" ti rūpāni yeva bhavanti,
- 10 na *ruccatī*^c ti^c rūpaṃ, ruciya yeva vācako pana *divādigāṇiko* pi hoti *curādigāṇiko* pi, tassa hi *divādigāṇikakāle* ⁸"gamaṇaṃ mayhaṃ ruccatī" ti rūpaṃ, *curādigāṇikakāle* ⁹"kiṃ nu jātūṃ na rocesi" ti rūpaṃ. *Āpubbo* ce, ācikkhane vattatī, *āroceli ārocayati* ti rūpāni dissanti.
- 15 1105 Muca mukkhe^d. *Dukkhato muccati*, ¹⁰"saddhāya adhimuccati", *mutti vimutti adhi[vī]mutti*^e, *muccamāno*.
- 1106 Uca samavāye. *Uccati, oko ukā ukkā*. Oko ti udakam pi āvāso pi, ¹¹"okapuṇṇehi civarehi" ti ca ¹²"vārijo va thale khitto okam-okata-m-ubbhato" ti c' ettha payogo; ukā ti sīse
- 20 nibbattakimiviseso; ukkā ti dipikādayo vuccanti, ¹³"ukkāsu dhāriyamānāsū" ti hi āgataṭṭhāne dipikā ukkā ti vuccati, ¹⁴"ukkāṃ bandheyya ukkaṃ bandhitvā ukkāṃ mukhaṃ ālepeyyā"^f ti āgataṭṭhāne āṅārakapallaṃ, ¹⁵"kammārānaṃ yathā ukkā anto jhāyati no bahi" ti āgataṭṭhāne ¹⁶kammāruddhanaṃ, ¹⁷"evaṃ-
- 25 vipāko ukkāpāto bhavissati" ti āgataṭṭhāne vātavego ukkā^g vuccati, ¹⁸"saṇḍāsena jātārūpaṃ gahetvā ukkāṃ mukhe pakkhipati" ti āgataṭṭhāne suvaṇṇakārānaṃ mūsā ukkā ti veditabbā; ice evaṃ dipikā-vātavegesu kammārānaṃ ca ¹⁹uddhane mūsāyaṃ pi ca āṅārakapalle^h cā ti pañcasu
- 30 visayesu paṇ' etesu *ukkāsaddo* pavattatī. 6

¹ As 310¹⁸. ² M I 180²². ³ ns *cit*. Sv I 212¹⁶ (*supra* 132²²). ⁴ J VI 18⁹.
⁵ Rup 577 (Ce 241¹²). ⁶ V 158. ⁷ (338¹⁴). ⁸ (338¹⁵). ⁹ (338¹⁷). ¹⁰ (cf. S III 225⁹).
¹¹ Vin I 253¹⁴. ¹² Dh 34^{2b}. ¹³ D I 49²³ (Sv; cf. Ps I 10²²). ¹⁴ M III 243¹³ (Ps), cf. A I 257¹⁰. ¹⁵ J VI 437¹⁶. ¹⁶ ns: kammāruddhanaṃ | paṇ¹ bhāi phui taṃ phui nhui sī² kui || vuccati | eñ¹ || ruti [o: dṛti?] hu pika tui¹ nhuik bhvañ¹ so kroñ¹ || rvat ti² [vide n. 19; cf. 443 n. 7] tañ² samban kra eñ¹ ||. ¹⁷ D I 107⁷ (Sv, pi). ¹⁸ cf. M III 243¹³ (Ps). ¹⁹ = rvat ti², ns.

^a (Wg § 18: 5: dīptāy abhiprītau ca). ^b CeB^e ns dīttimhi; B^m dīttiyamhi.
^c B^m om. ^d Wg § 28: 136: mokṣape. ^e CeB^m adhimutti; B^e ns adhimutti (cf. Nidd I 84¹²⁻¹⁵). ^f ita CeB^m; B^e ns alimp^o. ^g B^e ad. ti. ^h (B^m okappale).

1107 ¹Cho^a chedane. *Chiyati chiyanti, avacchitam avacchātam.*
²"chotvāna^b molim varagandhavāsitam".

1108 Saja saṅge. Saṅgo laganam. *Sajjati, sajjanam sajrito satto.*

1109 Yuja samādhimhi. ³Samādhānam samādhi, kāyakammādinam sammā payogavasena avippakiṇṇatā ti attho. *Yujjati.* ⁵*yogo yogi.* Ettha yogo ti viriyam, tam hi ⁴"vāyameth" eva^c puriso na nibbindeyya paṇḍito passāmi vo 'ham attānam yathā icchim tathā ahū" ti^d vacanato avassam kātum yujjati upapajjati ti yogo ti vuccati.

1110 Ranja^e rāge. *Rajjati virajjati, rajjamāno rajjam rajjanto rāgo* ¹⁰*virāgo rajjanam virajjanam rajanīyam;* upasaggavasena añño attho bhavati: ⁵"samhā ratthā nirajjati", attano ratthā nigga-chati ti attho. Tattha virāgo ti virajjanti ettha samkilesa-dhammā ti virāgo nibbānam maggo ca.

1111 Viji bhaya-calanesu. ⁶*Vijjati samvijjati, samvego samvejani-* ¹⁵*yam; ubbijjati, ubbego* ⁷*ubbiggahadayo.*

1112 Luja vināse. ⁸"Lujjati ti loko", lopo latti lujjanam, lutto.

1113 Thā gatinivattiyam. *Thāyati, thāyi thili thānam thilo tatra-* ¹*tho ti tham kappathāyī āsabhan-thānam thāyi* ¹, ⁹"sukham sayāmi thāyāmi" ²sukham kappemi jīvitam ahatthapāso Mārassa aho ²⁰satthānukampako" ^hti pālī nidassanam ¹⁰"lāpam gocara thāyina" ti ca. Tattha thāyāmi² ti tiṭṭhāmi.

1114 Di gatiyam¹. *Ḍiyati, demāno ḍīno* ¹*ḍīnavā* ¹, ¹¹"ucce sakuṇa demāna pattayāna vihaṅgama vajjesi kho tvam vāmūrun" ti nidassanam. Ettha ḍiyati ti demāno ti nibbacanam gahe- ²⁵tabbam.

1115 ¹²Tā pālāne. *Tāyati,* ¹²"aghassa tātā; ¹⁴so nūna kapaṇo tāto ciraṃ rucchati^k assame", *tānam parittam gottam,* ¹⁵"tvam kho 'si upāsaka katakalyāṇo . . . katabhiruttāno". Tatra parittan ti mahātejavantatāya samantato sattānam bhayam upaddavam ³⁰

¹ cf. V 164. ² Ja I 65^e. ³ cf. Vm 84²³—85². ⁴ J VI 43¹¹⁻¹². ⁵ J VI 502²⁴ (Ja). ⁶ (349¹⁸). ⁷ (J III 313²). ⁸ cf. S IV 52². ⁹ Th 888^{a-d}. ¹⁰ J II 60². ¹¹ J II 443¹⁰⁻¹¹. ¹² (421²⁰). ¹³ (359⁶). ¹⁴ J VI 550¹⁷. ¹⁵ Vin III 72^{20-a}.

^a ita B^m; C^eB^{ens} che. ^b C^eB^{ens} chetvāna. ^c (B^{ems} vāyameth' eva). ^d B^{ens} ahun ti. ^e C^e ranja. ^f ita C^eB^m; B^{ens} asabhatthānam thāyī. ^g B^m thassāmi. ^h ita C^eB^{ems} (= mrat eva bhurā² eñ¹ ncañ sa nā² to² mū khrañ² sañ | aho | am¹ bhvay rhi eva). ⁱ = Kt apud Wg 5 26; 26. ^j dedi; C^eB^m ḍīno ḍīne vā; B^{ens} ḍīno vā. ^k ita J cod. B^d (E^c rucchitū); C^e ruccati; B^{ems} rujjati.

upasaggañ ca tāyati rakkhati ti parittam; ¹gaṃ tāyati ti gottam.

1116 **Nata gattaviname.** Gattavināmo gattavikkhepo. *Naccati, naccam*, ²"Nigantho Nāṭaputto"³.

5 1117 **Dā sodhane.** *Dāyati, dānam*, ⁴"anuyogaṃ^b dāpanattham; ⁴anuyogaṃ datvā; ⁵dānam datvā¹.

1118 **Dā supane.** *Dāyati niddāyati, niddāyanam niddāyamāno niddāyanto*.

1119 **Dā dane.** *Puriso dānam dāyati; āpubbo gahaṇe*; ⁶"adinnam ādiyati"; ⁷*sīlam samādiyati*; kamme *purisena dānam diyati, adinnam ādiyati*; kārīte *ādapeli samādapeli ādapayati samādapayati*; ⁸"ye dhammam evādapayanti santo".

1120 ⁹**Dā avakhaṇḍane.** ¹⁰*Diyati diyanti, parittam*. Ettha ca parittan ti samantato khaṇḍitattā parittam, appamattakam hi 15 gomayapiṇḍam ¹¹"parittan"-ti vuccati; tasmā parittan ti appakassa nāmam, ¹²kāmāvacarassa ca dhammassa appesakkhattā.

1121 **Dā ¹³suddhiyam.** *Dāyati vodāyati, vodānam*. Akammako 'yam dhātu, tathā hi ¹⁴"vodāyati sujhati etenā ti vodānam samathavipassanā" ti Nettisamvaṇṇanāyam vuttam.

20 1122 **Di khaye.** *Diyate, dīno ādinavo*. Tatra dīno ti parikkhiṇānātidhanādibhāvena dukkhito; ādinavo ti ādinam dukkham vāti adhigacchati etenā ti ādina-vo doso.

1123 **Dū paritāpe.** *Dūyate, dūno dūto*.

1124 **Bhidi ¹⁵bhijjane.** ¹⁶*Bhijjanadhammam bhijjati*; ¹⁷"bhijjati ti 25 bhinno", *bhijjanam bhedo*.

1125 **Chidi ¹⁵chijjane.** *Suttam chijjati*; ¹⁸"chijjati ti chinno", evam *chiddam; chijjanam chedo*.

1126 **Khidi diniye.** Dīnabhāvo dīniyam, yathā *dakkhiyam*. *Khijjati, khinno akhinnamali khedo*; ¹⁹"khedaṃ gato lokahitāya 30 nātho". Ettha khedaṃ gato ti kāyikadukkhasamkhātam parissamam patto, dukkham anubhavī ti attho.

1127 **Pada gatiyam.** *Pajjati, maggaṃ paṭipajjati paṭipattim paṭi-*

¹ (359⁶). ² D I 49¹. ³ 374²¹. ⁴ 374¹⁸. ⁵ 374²⁰. ⁶ Sn 119^c. ⁷ Rūp 497 (C^e 205²⁰). ⁸ M II 104²⁰ = Th 874^d (*supra* 367²⁴). ⁹ Wg § 26: 39 (> Vm 60¹⁹). ¹⁰ (*vide* 367²¹). ¹¹ S III 144¹⁶. ¹² cf. Vibha 129¹. ¹³ cf. V 1117 et V 1124 1125 1196. ¹⁴ Netta ad Nett 13². ¹⁵ cf. V 1121 etc. ¹⁶ (Ja III 156²⁰). ¹⁷ 472¹⁷. ¹⁸ cf. 472¹⁴. ¹⁹ Sp I I⁸ (Vjb).

^a ita Bemns (= sa bhañ sañ sā³); C^e Nātha^o, D(E^c): Nāta^o (Ang. Naya^o).

^b B^ens anuyoga^a.

pajjati, ¹"addhānamaggapaṭipanno hoti"; *phalasamāpattiṃ samāpajjati*; ²*āpattiṃ āpajjati*; akammakam pi bhavati: ³"tesaṃ adhammo āpajjati"; *pajjo Vyagghapajjo sampadāyo*. Ettha ca pajjo ti maggo, ⁴vyagghapajje saddulāpathe jāto ti Vyagghapajjo · evaṃnāmakō kulaputto⁵; sampadīyati ñāpiyati dhammo ⁶etenā ti ⁷sampadāyo · akkhātā^b.

1128 *Vida sattāyaṃ*. Sattā vijjāmānākāro. *Vijjati samvijjati, jātavedo vijjā avijjā vidito*. Tattha jātavedo ti aggi, so hi jāto va vedayati^c dhūmajāluttāhānena paññāyati, tasmā jātavedo ti vuccati; vijjā ti dhammānaṃ sabhāvaṃ viditaṃ karoti ti vijjā · ¹⁰ñānaṃ; ⁷avijjā ti khandhānaṃ rāsattthaṃ āyatanānaṃ āyatanattthaṃ dhātūnaṃ suññattthaṃ saccānaṃ tathattthaṃ indriyānaṃ adhipatīyattthaṃ^d aviditaṃ karoti ti avijjā, dukkhādināṃ piṇanādivasena vuttaṃ catubbidhaṃ atthaṃ aviditaṃ karoti ti avijjā · moho. 15

1129 ⁸*Mada ummāde*. Ummādo nāma muyhanāṃ vā sativippavāso vā cittavikkhepo vā. *Majjali pamajjali, matto surāmada-matto*, ⁹"matto ahaṃ mahārāja puttamaṃsāni khādayiṃ", *malahatthi pamatto ummatto*, ¹⁰"appmādo amatapadaṃ^e pamādo maccuno padaṃ appamattā na miyyanti ye pamattā yathā matā". 20

1130 *Mida sinehanē*. *Mejjati, mettā metti mittāṃ mitto*.

1131 *Antaradhā adassane*. *Antarapubbo dhādhātu vijjāmānassa vatthuno adassane vattati. Antaradhāyati, antaradhānaṃ antaradhāyanto*, ¹¹"sā devatā antarahitā; ¹²antarā pi dhāyati".

1132 *Budha avagamane*. Avagamanāṃ jānanāṃ. *Bujjhati, buddho ¹³buddhi buddhaṃ bodho bodhi [bujjhi]¹, ¹³"bujjhitā saccāni"; sakalaṃ buddho buddhavā buddhā, bodheti bodhetā buddho vibuddho* icc ādini. Tatra buddho ti ¹⁴"bujjhitā saccāni ti buddho bodhetā pajāyā ti buddho", atha vā pāramitāparibhā- 25

¹ D I 1⁴. ² (Vin I 164⁷). ³ Netta ad Nett 52¹⁸. ⁴ Mvu I 355¹³ [sed cf. Sv I 262⁸ Pj II 356¹² Mp ad A II 194²⁷⁻²⁸]. ⁵ = I dhammakathika sañ, ns. ⁶ (ns: susampadāyena hu charā-Buddhaghosa niguṃ⁸ nhuik min¹ eñ¹). ⁷ (Pariccheda 19 str. 50, Ce 510¹). ⁸ Mmd 546. ⁹ Ja II 193²¹. ¹⁰ Dhṛp 21a-d. ¹¹ ***. ¹² Vin IV 54³⁴ (= adassanaṃ pi gacchati, Sp, unde radix; de tmesi cf. ajjha so vasi infra § 132; supra 202 n. e; ussīs'-amhi-kāro Ap 31⁶). ¹³ Nidd I 457²¹, Paṭis I 174¹.

^a (cf. Koliyaputtā A II 194²⁹). ^b (Be akkhato). ^c ita Ce Bemns. ^d (Bm suññattāṃ . . . tathattāṃ . . . adhipatīyattāṃ). ^e Bemns amatāṃ padaṃ. ^f Be ns om.

vitāya paññāya sabbam pi ñeyyam abujjhī ti buddho; keci
 pana kammaṇa pi *buddhasaddassa* siddhiṃ^a icchantā evaṃ
 nibbacaṇaṃ karonti: "sammāsambuddho vata so Bhagavā ti
 adhigatagūṇavisesehi khīṇāsavehi bujhitabbo ti buddho" ti,
 5 vitthāro pana Niddese vuttanayena gahetabbo; buddhī ti
 bujjhati ti buddhi, evaṃ buddhaṃ bodho bodhi ca; atha
 vā bujjanam buddhi^b, evaṃ bodho bodhi ca. Idāni *bo-*
ddhisaddassa atthuddhāraṃ vadāma: "bodhi ti hi rukkho pi
 maggo pi sabbaññutaññaṃ pi nibbānaṃ pi evappaṇṇattiko
 10 puggalo pi vuccati, tathā hi "bodhirukkhamūle paṭhamābhi-
 sambuddho" ti ca "antarā ca Bodhiṃ antarā ca Gayan" ti
 ca āgataṭṭhāne rukkho, "bodhi vuccati catusu maggesu ñāṇaṃ"
 ti āgataṭṭhāne maggo, "pappoti bodhiṃ varabhūrimedhaso"
 ti āgataṭṭhāne sabbaññutaññaṃ, "patvāna bodhiṃ amataṃ
 15 asaṃkhatan" ti āgataṭṭhāne nibbānaṃ, "Bodhi bhante rāja-
 kumāro Bhagavato pāde sīrasā vādati" ti "ariyasāvako bodhi
 vuccati" ti ca āgataṭṭhāne evappaṇṇattiko puggalo; atr' idaṃ
 vuccati:

rukkhe magge ca nibbāne ñāṇe sabbaññutāya ca
 20 tathāpaṇṇattiyañ c' eva *bodhisaddo* pavattati; 7
 bujjhati ti bujjhitā, bodheti ti bodhetā.

Ettha ca koci payogo *tumantādini* ca rūpāni vuccante:
 10 "guyham attham asambuddhaṃ sambodhayati yo naro; "pa-
 raṃ^c sambuddhum arahati" *bujjhituṃ*^d *buddhuṃ*, *bujjhitvā buj-*
 25 *jhitvāna bujjhituṇa*^d *bu[d]dhiya bu[d]dhiyāna · buddhā buddhāna*
 iti bhavanti. Tatra "asambuddhan ti parehi aññātaṃ, asa-
 bodhan ti pi pāṭho, "paresaṃ bodhetuṃ ayuttan ti attho";
 sambuddhun ti sambujjhituṃ; buddhā ti bujjhitvā, evaṃ
 buddhānā ti etthā pi. || Keci pana Nāmarūpaparicchede "bo-
 30 dhimaggena budhvā" ti ca "budhvā bodhitale yam āha sugato"
 ti ca *dhakāra-vakārasa*ññogavato padassa dassanato *tvāpac-*
cayantabhāvato ca *dhakāra-vakārasa*myogavasena *budhō* ti

¹ ***. ² cf. Uda 27⁴⁻⁵. ³ Vin I 1⁶. ⁴ cf. Vin I 8¹¹. ⁵ Nidd I 456⁹ (> Mhv 1¹⁸, *supra* 21¹⁵). ⁶ D III 159⁴. ⁷ ***. ⁸ M II 91¹¹. ⁹ cf. Pj I 84²².
¹⁰ J V 81¹⁴ = VI 388²² (Mv I 276²⁰). ¹¹ S IV 128⁹ = Sn 765^b. ¹² Ja VI 389⁹.
¹³ ns: paresaṃ | tui¹ ā² || bodhetuṃ | āha ||. ¹⁴ Nāmar 878^a. ¹⁵ Nāmar 479^c.

^a *dedi*; C^eB^{em}ns siddham (= pri³ khrañ³). ^b C^e bujjhi. ^c *ita* C^eB^{em}
 (ns: paraṃ | sū ta pā³ kuī || padaṃ | nibbān kuī ||). ^d B^m om.

padasiddhi icchitabbā ti vadanti. | Taṃ tādissassa padarūpassa buddhavacane ¹adassanato ca, buddhavacanassa ananukūlatāya ca, parisuddhe ca porāṇapotthake *vakārasamyogarahitassa* ² "bodhimaggena buddhā" ti ca "buddhā bodhitale" ti ca padassa dassanato na gahetabbam, tathā hi na tādiso pāṭho buddhava- ⁵ canassa anukūlo hoti ti, na hi buddhavacane vassasatam pi vassasāhassam pi pariyesanā tādissam *vakāra-dhakārasaṇṇo-* gapadam passissanti; evaṃ *budhvā* ti padarūpassa buddhava- canassa ananukūlatā dātṭhabbā, taṃ hi sakkaṭaganthe ³ kata- paricayabbāvena vañcitehi vidūhi icchitam, na saddhammani- ¹⁰ tividūhi. Ettha imāni nidassanapadāni veditabbāni: ⁴"ko maṃ viddhā niliyasi"; ⁵laddhā macco yad icchati ⁶; ⁷laddhāna pub- bāpariyaṃ viṣesaṃ adassanaṃ maccurājassa gacche; ⁸Ummā- dantim ⁹ ahaṃ diṭṭhā āmuttamaṇikuṇḍalam ¹⁰ na supāmi divārattim saḥassam va parājito" ti; tattha viddhā ti vijjhivā, laddhā ¹⁵ ti labhivā, laddhāna ti labhivāna, diṭṭhā ti disvā, iti *viddhā laddhā laddhāna diṭṭhā* ti padāni *tvāpaccayena* saddhim gatāni pi saṇṇogavasena *vakārapaṭibaddhāni* na honti, tasmā *buddhā buddhāna* icc etāni pi *laddhā laddhāna* icc ādini viya parihina- *vakārasaṇṇogāni* eva gahetabbāni; ye *budhvā* ti rūpaṃ icchanti ²⁰ paṭhanti ca, maññe te *tvāpaccayo* vañceti tena te vañcanaṃ pā- puṇanti, tasmā tādissam rūpaṃ agahetvā, yo Saddanītiyaṃ sad- davinicchayo vutto, so yeva āyasmantehi sārato paccetabbo. **1133 Budha bodhane.** Sakammakākamako 'yaṃ dhātu, tathā hi *bodhanasadduccāraṇena* jānanaṃ vikaṣanaṃ niddakkhayo ca ²⁵ gahito, tasmā 'budha ñāṇe, budha vikaṣane, budha niddakkhaye' ti vuttaṃ hoti. *Bujjhati Bhagavā dhamme, bujjhati pabujjhati padumaṃ, bujjhati pabujjhati puriso, buddho pabuddho, bodheti pabodheti* ¹ icc ādini.

1134 ²Sandhā sandhimhi. *Sampubbo dhādhātu* sandhimhi vattati. ³⁰ ¹"N' ev' assa ⁴Maddibhakuṭi na sandhiyati na rodati". Na

¹ ns *cīl.* madhvāsavo Vin IV 110¹⁸. ² J VI 77⁶. ³ Sn 766^d. ⁴ J V 151¹⁴⁻¹⁵. ⁵ J V 215²⁸⁻²⁹ (Ja). ⁶ *deest* Wg Mmd; (na sandhiyati = na mañku ahoṣi, Ja VI 570²³). ⁷ J VI 570¹³ (ns; assa | thui Vessantarā mañ³ kri⁴ ñ⁵ || Maddi | Maddi mī bhura⁶ sañ | bhakuṭi | myak mhoñ krut sañ || vā | naphū⁸ re tvañ¹ sañ || n' eva hoti | ma phrac lhyañ tañ⁹ || na sandhiyati | nha luṇ¹⁰ ma sñ khrañ¹¹ nhañ¹² ma cap). ⁸ Ce ¹³virahitassa; B¹⁴ns ¹⁵ovigatassa. ¹⁶ Ce B¹⁷m sakkata¹⁸. ¹⁹ Ce B²⁰emns h. l. niliyati (*vide* 484²²). ²¹ ita B²²ns (= Sn); Ce B²³m yadicchakam. ²⁴ ita Ce B²⁵emns. ²⁶ ita Ce; B²⁷m bodheti pabodhati; B²⁸ns bodhati pabodhati.

sandhiyati ti idam aññehi pakaraṇehi ¹asādhāraṇaṃ *divā*-
dirūpaṃ.

1135 [†]Dhanu^a yācane. ²"Mātā hi tava Irandati Vidhurassa ha-
dayaṃ dhaniiyyati"^b; idam pi ³asādhāraṇaṃ *divā*dirūpaṃ.

5 1136 Dhi anādare^c. *Dhiyate, dhīno*.

1137 Yudha sampahāre. *Yujjhati, yodho yuddhaṃ caraṇāyudho*,
⁴yakāraṇassa *vakārabhāve āvudhan* ti rūpaṃ. Tatra caraṇāyu-
dho ti kukkuṭo.

1138 Kudha kope. *Kujjhati*, ⁵"kodho kujjhanā kujjhitattam; ⁶kuddho
10 atthaṃ na jānāti kuddho dhammaṃ na passati".

1139 Sudha soceyye. Soceyyaṃ sucibhāvo. *Sujjhati*, ⁷suddhi
visuddhi saṃsuddhi^d, *sujjhanam*, *suddho visuddho parisuddho*;
kārite *sodheti sodhako* iec ādini.

1140 Sidhu saṃrādhane. *Sijjhati, siddhi*.

15 1141 Radha himsāyaṃ^e. *Rajjhati virajjhati aparajjhati, aparādhō*.

1142 Rādha 1143 sādha saṃsiddhiyaṃ. [†]*Rādhayati*, [†]*sādhayati*;
ārādhanam, *sādhanam*; saparahitaṃ sādheti ti sādhu - sappu-
riso, accantaṃ sādhetabban ti sādhu - latthakaṃ sundaraṃ
dānasilādi.

20 1144 Vidha vijjhane^f. *Vijjhati paṭivijjhati*, ⁸"khaṇa viddha"^g,
vidhu vijjhanako viddho paṭividdho, vijjhanam vedho paṭivedho,
vijjhita viddhā viddhāna: ⁹"ko maṃ viddhā niliyasi"^h.

1145 Idha vuddhiyaṃ. *Ijjhati samijjhati, iddhi ijghanam samijjha-*
nam iddho. Tattha iddhi ti ijghanam iddhi, ijjhanti vā sattā

25 etāya iddhā vuddhā ukkaṃsagatā honti ti iddhi.

1146 Gidhu abhikaṃkhāyaṃ. *Gijjhati, gijjho gaddho*: ¹⁰"gaddha-
bādhipubbo; ¹¹kāmagiddho na jānāsi", *gedho*.

1147 Rudhi āvaraṇe. *Rujjhati virujjhati paṭivirujjhati, virodhako*
viruddho rodho, ¹²"virodho paṭivirodho".

30 1148 Anuvadhā ¹³anukaraṇeⁱ. *Anu-vāpubbo dhādhātu anukiriya-*

¹ (484⁴ 485³; 411 n. 3). ² J VI 264¹⁻². ³ vide n. 1. ⁴ (§ 94; *supra* 395²⁰). ⁵ Dhs § 1060 (As 367²⁰). ⁶ A IV 96²². ⁷ cf. Nidd I 84¹³⁻¹⁴. ⁸ (cf. Ja VI 450²⁰). ⁹ (483¹¹). ¹⁰ M I 130⁴ (*infra* V 1508). ¹¹ J VI 416¹². ¹² Dhs § 1060. ¹³ (anuvadhīyati = anusikkhati Ja II 98²⁴).

^a vide V 1517 (Wg § 30: 8: vanu yācane). ^b ita C^eBem^{ns}. ^c = Kt Mair *apud* Wg § 26: 27. ^d Bem^s om. ^e addendum ea? (Wg § 26: 84: radha himsā-saṃrāddhyoḥ). ^f Rōp 497 (C^e 205²³): vidha tājane, cf. V 1150. ^g ita Bem; C^e khaṇaṃ (viddha (ns: khana | tū³ chva lo¹ || viddha | thu² bhok lo¹ ||). ^h Bem^s niliyasiti > niliyati < niliyasi; C^eB^e niliyati (483¹²). ⁱ Bem^s anuvadhānukaraṇe.

yaṃ vattati. *Puriso aññassa purisassa kiriyāṃ anuvīdhiyyati*, atrāyaṃ pālī: ¹"dūṣito Giridattena hayo Sāmassa Paṇḍavo porāṇaṃ pakatiṃ hitvā tass' evānuvīdhiyyati" ti; idam pi ²asādhāraṇaṃ *divādirūpaṃ*.

1149 ³Anurudha kāme. Kāmo icchā; *anupubbo rudhadhātu* icchā-⁵ yaṃ vattati. *Anuruddho anurodho*. *Anusmā* ti kim: *virodho*.

Tattha Anuruddho ti anurujjhati paṇitaṃ paṇitaṃ vatthunā kāmeti ti Anuruddho; anurodho ti anukūlatā. Ayaṃ pālī: ⁴"so uppannaṃ lābhaṃ anurujjhati alābhe paṭivirujjhati" ti.

1150 Vyadha tālane. ⁵*Vyājḥati*, *vyādhō*. Vyādhō ti luddo^a,¹⁰ taṃ taṃ migāṃ ⁶vyājḥati tāleti hīṃsati ti vyādhō.

1151 Gudha pariveṭthane. *Gujḥati*, *godhō*^b.

1152 Mana ñāṇe. *Maññati avamaññati*, ⁷"seyyādivasena maññati ti māno maññanā maññitattaṃ"; māno ahaṃkāro unnati ketu paggaḥo avalepo ti pariyāyā.¹⁵

1153 Jana janane. Sakammako 'yaṃ dhātu. *Jaññati* t' imassa rūpaṃ, karoti ti attho; kārite ⁸"janesi Phusati mamaṃ", *janayati*, sukhaṃ janeti janayati ti janako · pitā yo koci vā nibbatta^c; ⁹puthu kilese janeti ti puthujjano. Tattha *janeti janayati* ti rūpāni ¹⁰*curāḍigaṇaṃ* patvā suddhakatturūpāni bha-²⁰ vanti, karoti ti hi tesāṃ attho, hetukattuvaseṇa pi tadattho vattabbo: nibbatteti ti.

1154 Jani pātubhāve. *Īkāraṇto* 'yaṃ akammako dhātu; *vīpubbo* ce, sakammako. *Putto jāyati* · jāto; ¹¹puthu kilesā jāyanti etthā ti puthujjano; jananaṃ ¹²jāti sañjāti nibbatti abhinibbatti²⁵ khandhānaṃ pātubhāvo ti pariyāyā; *itthi puttāṃ vijāyati* · *itthi puttāṃ vijātā*. ¹³"so puriso vijātamaṭṭuyā pi amanāpo", ¹⁴*upavi-jāññā itthi*; kārite ¹⁵*jāpeti jāpayati*. ¹⁶"atthajāpikā paññā" ti rūpāni.

1155 Hana hīṃsayāṃ. Idha *hīṃsāvacaṇeṇa ghaṭṭanaṃ* gahetab-³⁰ baṃ. *Saddo solamhi haññati paṭihaññati*: ¹⁷"buddhassa Bhagavato vohāro lokiye sote paṭihaññati" imāni kattupadāni; *bhuvā-*

¹ J II 98²⁶⁻²⁷ (*infra* C^e 522¹). ² cf. 484¹. ³ Wg § 26: 65. ⁴ A IV 158¹⁷. ⁵ cf. Dhs § 1116. ⁶ Cp I 9: 10^d. ⁷ cf. Nidd I 146¹⁸ (*vide* Sv I 59⁸⁻²⁰). ⁸ (Kev 643). ⁹ cf. Nidda (C^e 192²⁸) *ad* Nidd I 146¹⁸. ¹⁰ cf. Vibh 99¹³. ¹¹ cf. Spk *ad* S I 94². ¹² (M I 384¹² Ps). ¹³ Vibha 409¹⁴. ¹⁴ Vibh 324²². ¹⁵ Kv 221⁸ (*supra* 399¹⁶).

^a Bm luddho. ^b B^ens godhā. ^c ita B^m; C^e nibbattiko; B^ens nibbatteti.

digaṇaṃ pana patvā ¹"lohena ve haññati jātarūpaṃ na jātarūpena hananti lohan" ti pāḷiyaṃ *haññati* ti padaṃ kamma-padaṃ, jātarūpaṃ lohena kammārehi haññati ti attho, *hananti* ti padaṃ kattupadaṃ, lohaṃ jātarūpena kammārā hananti ti
5 attho, ettha hananaṃ paharaṇaṃ ti gahetabbaṃ.

1156 Rūpa^a ruppāne. Rupanāṃ kuppanāṃ ghaṭṭanāṃ pīḷanāṃ. *Ruppali, rūpaṃ rupanāṃ.* Imassa pana ²"rūpa^a rūpakiriyāyaṃ" ti *curādigaṇe* ṭhitassa *rupeli rūpayati* ti rūpāni bhavanti. Tattha rūpaṃ ti ³ken' atthena rūpaṃ: rupanatthena rūpaṃ, vuttaṃ
10 h' etaṃ Bhagavatā: ⁴"kiñ ca bhikkhave rūpaṃ . . . ruppati ti kho bhikkhave tasmā rūpaṃ ti vuccati, kena ruppati^b: sītena pi ruppati uñhena pi ruppati jighacchāya pi ruppati^c . . . dāṃsa-makasa-vātātapa-siriṃsapasamphassena pi ruppati, (ruppati ti)^d kho bhikkhave tasmā rūpaṃ ti vuccati" ti; . . . tattha ruppati
15 ti kuppati ghaṭṭiyati pīḷiyati, bhijjati ti attho — ⁵bhijjati ti vikāraṃ āpajjati, vikārūpatti ca sitādisannipāte visadisarūpappatti^e yeva. Ettha ca kuppati ti etena kattuatthe *rūpapada-*siddhiṃ dasseti, ghaṭṭiyati pīḷiyati ti etehi kammatthe, kopādi-kiriya yeva hi rupanakiriya ti, 'so pana kattubhūto kammabhūto
20 ca attho bhijjamāno nāma hoti' ti imassa atthassa dassanattam ⁶"bhijjati ti attho" ti vuttaṃ; atha vā "ruppati ti rūpaṃ" ti kamma-kattutthe *rūpapadasiddhi* vuttā, vikāro hi rupanāṃ ti vuccati, ten' eva ⁷"bhijjati ti attho" ti ⁸kamma-⁹kattutthena *bhijjati* ti saddena atthaṃ dasseti — tattha yadā kammatthe *ruppati*
25 ti padaṃ, tadā sītenā ti ādi kattuatthe karaṇavacanāṃ, yadā pana *ruppati* ti padaṃ kattuatthe kammakattuatthe vā, tadā hetumhi karaṇavacanāṃ datṭhabbaṃ. ¹⁰*Rūpasaddo* khandha-bhava-nimitta-paccaya-sarīra-vaṇṇa-saṅghānādisu¹ atthesu vattati, ayaṃ hi ¹¹"yaṃ kiñci rūpaṃ atitānāgatapaccuppannaṃ" ti
30 ettha rūpakkhanda vattati, ¹²"rūpūpapattiyā maggaṃ bhāveti" ti ettha rūpabhava, ¹³"ajjhataṃ arūpasāññi bahiddhā rūpāni passati" ti ettha kasiṇanimitte, ¹⁴"sarūpā bhikkhave uppañjanti pāpakā akusalā dhammā no arūpā" ti ettha paccaye, ¹⁵"ākāso

¹ J IV 102¹⁻². ² V1523. ³ Vibha 330—45, 4⁹⁻¹⁰. ⁴ S III 86²²⁻²³. ⁵ cf. mī ad Vibha 4¹⁴. ⁶ (486¹²). ⁷ V1089. ⁸ V1124. ⁹ Mp I 21⁸⁻²⁰. ¹⁰ Vibh 1⁹.
¹¹ Vibh 263²³. ¹² M III 222¹². ¹³ A I 83¹. ¹⁴ M I 190¹⁹.

^a C^eB^m rūpa. ^b B^m ad. ti. ^c B^ens suppl. pipāsāya pi ruppati. ^d ita B^ens (= Vibha); C^eB^m om. ^e C^e orūpappatti; B^ens orūpappavatti. ^f Mp ad. anekesu.

parivārito rūpan t' eva^a saṃkhaṃ gacchati" ti ettha sarīre,
 "cakkhuñ ca paṭicca rūpe ca uppajjati cakkhuviññāṇan" ti
 ettha vaṇṇe, ²"rūpappamāṇo rūpappasanno" ti ettha saṇṭhāne;
 icc evaṃ

khandhe bhawe nimitte ca sarīre paccaye pi ca 5
 vaṇṇe saṇṭhānaādimhi rūpasaddo pavattati. 8

1157 Kupa kope^b. *Kuppati*: ¹"kuppanti vātassa (pi)^c eritassa;
⁴kopo pakopo; ⁵vacīpakopam rakkheyya".

1158 Tapa santāpe. *Tappati santappati, santāpo*.

1159 Tapa piṇaṇe. *Tappati, lappanam*. 10

1160 Dapa hāse. *Dappati*.

1161 Dīpa dittiyaṃ. *Dippati, dīpo^d*.

1162 ⁶Lupa adassane. *{Luppati}, luppanam lopo luttī*.

1163 Khīpa peraṇe. *Khīpati, khīppam*.

1164 Lubha giddhiyaṃ^e. *Lubbhati*. ⁷"attano yeva jaṇṇukaṃ olub- 15
 bha tiṭṭhati", *lubbhanam lobho, lubbhitvā lubbhitvāna lubbhiya*
lubbhiyāna olubbhitvā olubbhitvāna olubbhiya olubbhiyāna, lub-
bhitum olubbhitum. Tattha lobho ti ⁸"lubbhanti tena sattā,
 sayam vā lubbhati, lubbhanamattam eva vā tan ti lobho",
 ettha pana ⁹"lobho lubbhanā lubbhitattam; ¹⁰rāgo . . . taṇhā 20
 tasiṇā . . . mucchā . . . ejā . . . vanam vanatho" icc ādini lo-
 bhassa bahu nāmāni veditabbāni.

1165 Khubha sañcalane. *Khubbhati saṃkhubbhati*: ¹¹"khubbhittha
 nagaram", *saṃkhobho*; kārite *khobheti khobhayati*.

1166 Samu upasame. *Cittam sammati^f vūpasammati, samaṇo santi* 25
santo. Ettha ¹²samaṇo ti sammati santacitto bhavati ti samaṇo,
 kāritavasena pana ¹³kilese sameti upasameti ti samaṇo' ti nib-
 bacanam datṭhabbam, tathā hi ¹⁴"yam sameti [ti] idam ariyam;
¹⁵samaya(n)tidha sattānan" ti dve kāritarūpāni.

1167 Samu ¹⁶khede, ¹⁷nirodhe ca. *Khedo kilamanam, nirodho* 30
abhāvagamanam. Addhānamaggapaṭipannassa kāyo sammati,

¹ M III 281¹⁸. ² A II 71¹⁹. ³ J V 43²⁰. ⁴ Dhs § 1060 (As 367²¹). ⁵ Dhp 232²². ⁶ < Paṇ I 1: 60. ⁷ As 211²³⁻²⁹. ⁸ Vm 468²⁴. ⁹ Dhs § 389. ¹⁰ Dhs § 1059. ¹¹ J VI 489¹² (*supra* 409²⁵). ¹² (*cf.* Sp I 111¹⁷ Sv I 246²¹ Uda 378²⁶). ¹³ (Pj II 428²⁷). ¹⁴ Vm 10¹¹. ¹⁵ Vm 10¹². ¹⁶ Kt *apud* Wg § 26: 95. ¹⁷ (488²⁸).

^a B^{ens} iv. eva. ^b Rūp 497 (C^o 206⁴). ^c C^oB^m om. ^d C^o *ad.* padīpo. ^e Wg § 26: 128: gārdhye. ^f B^{ens} *ad.* upasammati (*cf.* Nidd I 352^{29, 30}).

aggi sammali, santo. ¹*Santasaddo* ²"dīghaṃ santassa yojanan" ti ādisu kilantabbhāve^a āgato, ³"ayañ ca vitakko ayañ ca vicāro santā honti samitā" ti ādisu niruddhabhāve, ⁴"adhigato kho^b my āyaṃ dhammo gambhīro duddaso duranubodho santo
5 pañito" ti ādisu santañāṇagocaratāyaṃ, ⁵"upasantassa sadā satimato" ti ādisu kilesavūpasame, ⁶"santo have sabbhi pavedayanti" ti ādisu sādhusu, ⁷"pañc' ime bhikkhave mahācorā santo saṃvijjamānā" ti ādisu atthibhāve; etth' etaṃ vuccati:
kilantatte niruddhatte santadhigocarattane
10 kilesūpasame c' eva atthibhāve ca sādhusu
imesu chasu ṭhānesu *santasaddo* pañāgato. 9

1168 *Damu damane^c. Dammali, danto damo damanaṃ^d*; kārite *cittaṃ dameli damayati* ti rūpāni. Tattha damo ti indriyasam-
varādīnaṃ etaṃ nāmaṃ, ⁸"saccena danto damasā upeto vedan-
15 tagū vusitabrahmacariyo" ti ettha hi indriyasamvararo damo ti vutto, ⁹"yadi saccā damā cāgā khantiyā bhiyyo 'dha vijjati" ti ettha paññā damo ti vuttā, ¹⁰"dānena damena saṃyama-
mena saccavañjenā"^e ti ettha uposathakammaṃ damo ti vuttaṃ, ¹¹"damūpasamenā" ti ettha khanti damo ti vuttā;
20 icc evaṃ

indriyasamvararo paññā khanti cā pi uposatho

ime atthā pavuccanti *damasaddena* sāsane ti. 10

1169 *Ya gati-papuṇesu^f. Yāyati yāyanṭi, pariyaṇṇaṃ*, ¹²"yāyamāno mahārājā addā Sīdantare nage", *yāyanṭo*: ¹³"yāyantam anuyā-
25 yati", ¹⁴*yātānuyāyī, yāyitaṃ yāyitvā* icc ādini. Ettha *pariyaṇṇa-*
saddassa atthuddhāro vuccate: ¹⁵*pariyaṇṇasaddo* vāra-desanā-kāraṇesu samantato gantabbatṭhāne ca sadise ca vattati,
¹⁶"kassa nu kho Ānanda ajja pariyaṇṇo bhikkhuniyo ovaditun" ti ādisu ¹⁷hi vāre vattati, ¹⁸"Madhupiṇḍikapariyaṇṇo ti naṃ
30 dhārehi" ti ādisu desanāyaṃ, ¹⁹"iminā pi kho te rājāñña pariyaṇṇena evaṃ hotū" ti ādisu kāraṇe, ²⁰"pariyaṇṇapatho" ti ādisu

¹ cf. Ps ad M I 341³. ² Dh 60^b. ³ Vibh 258³. ⁴ Vin I 4²³. ⁵ Ud 30¹⁰.

⁶ Dh 151^d. ⁷ Vin III 89²⁴. ⁸ Sn 463^{ab}. ⁹ Sn 189^c. ¹⁰ D I 53¹. ¹¹ M III 269²⁵.

¹² J VI 125⁵. ¹³ cf. J VI 499²² ... 500². ¹⁴ (ns cit. Ja VI 311³). ¹⁵ cf. Sv I 36¹⁸⁻²⁰.

¹⁶ M III 270²⁷. ¹⁷ hi | atthuddhāra mha ta pa³ paduddhāra ka³ || ns. ¹⁸ M I 114¹⁴.

¹⁹ D II 319²⁶. ²⁰ cf. D III 101⁴.

^a B^m kilanti^o. ^b B^m om. ^c Mmd 630 (C^e 481⁷). ^d B^m dammanam.

^e B^m saccavacanena (< Sv I 160¹⁹). ^f Mmd 630 (C^e 481¹³); yā gati-papuṇe.

samantato gantabbaṭṭhāne, ¹"kopaśaddo khobhapariyāyo" ti ādisu sadise vattati; icc evaṃ

pariyāyavaro vāra-desanā-kāraṇesu ca

samantato va^a gantabbaṭṭhāne ca sadise siyā. 11

1170 Ri [†]vasane^b. *Riyati*. 5

1171 Vili vilinabhāve^c. *Sappi vilīyati*; kārite *vilāpayati*.

1172 Va gati-gandhanesu. *Vāyati*, *vāyo vāto*.

1173 Sivu tantasantāne. *Sibbati saṃsibbati*, *sibbam sibbantō*; kārite *sibbeti sibbayati* *sibbāpeti* *sibbāpayati*.

1174 Sivu gati-sosanesu. *Sibbati*. 10

1175 Thivu^d 1176 khivu nirasane^e. *Thibbati^d*, *khibbati*.

1177 Sā ²tanukaraṇe. *Siyati siyanti*.

1178 Sā^f antakammani. *Siyati*, ³"anavasesato mānaṃ siyati sam-
ucchindati ti aggamaggo māna-saṃ" ti hi vuttaṃ.

1179 ⁴Sa assādane. *Rasaṃ sāyati*, *sāyitaṃ sāyanam*. 15

1180 Sū paṇippasave^g. *Sāyati pasūyati*, *pasūtā gāvi*.

1181 [†]Kusu haraṇa-dittisu^h. *Kussa[ya]tiⁱ*.

1182 Silisa ālingane. *Silissati*, *silesō*.

1183 Kilisa upatāpe. *Kilissati saṃkilissati*, *kilesō saṃkilesō*. *Ikā-
ralope klissati^j* *klesō* icc ādini. Api ca malinatā pi *kilisasaddena* 20
vuccati ⁴"kiliṭṭhavatthaṃ paridahati; ⁷cittena saṃkiliṭṭhena
saṃkilissanti mānavā" ti ādisu ⁵dhātūnaṃ anekatthatāya.

1184 Masa appibhāve^j, khamāyaṇ^k ca. *Massati*.

1185 Lisa appibhāve. *Lissati*, *leso*. "Lisa lesane" ti pi paṭhanti
ācariyā. 25

1186 Tasa pipāsāyaṃ. *Tassati paritassati*, *paritassanā tasiṇā tassito*.

1187 ⁸Dusa dosane. *Dussati*, *doso dosanaṃ dosito*.

1188 Dusa appitīyaṃ^m. *Dussati padussati*, ⁹"doso padoso", *duṭṭho
paduṭṭho*, *duśako dūsilo dūsanā*.

¹ anuṭṭikā, ns (*ad* As 367²³). ² *vide* 433³⁰. ³ *cf.* As 140¹⁷. ⁴ sāyitaṃ
= assāḍitaṃ, mhy *ad* Vm 258²². ⁵ (446 n. e). ⁶ *cf.* Dhpu II 261¹¹. ⁷ ***.

⁸ dūsikā = dosakārikā, Ja III 179¹⁸. ⁹ Dhs § 1060.

^a *leg.* ca? [ns: samantato || . . || avagantō ||]. ^b Wg § 26: 29: rīṇ sra-
vaṇe. ^c B^m *ad.* na; Wg § 26: 30: śleṣaṇe (ca). ^d C^eBemns dhiv^o (*Kt apud*
Wg § 26: 4: sṭhivu kṣivu nirasane). ^e C^eBemns nidassane (*vide* n. d). ^f 3: so(?),
Pariccheda 19 *str.* 64. ^g (Wg § 26: 23). ^h Wg § 26: 6: knasu hvaraṇa-
dīptiyoh; ns: karaṇa-dīttisu laṇ^h rhi eṇ¹. ⁱ C^eB^m kussayati; B^{ens} kusayati.
^j *cf.* V 1185. ^k *cf.* *Kt apud* Wg § 26: 55. ^m Rūp 529: dusa appitīmhi (Wg §
24: 3: dviṣa aprītau, *vide* Wg § 26: 75+76).

- 1189 *Asu khepe. Khepo khipanam. Assati*, ¹"nirassati ādiyati ca dhammaṃ", *issāso*. Ettha ca nirassatī ti chaḍḍeti ²sathāraṃ tathā dhammakkhā(nā)dini^a; *issāso* ti usum assati khipati ti *issāso* · dhanuggaho.
- 5 1190 *Yasu payatane. Yassati, niya(s)sakammaṃ*. Ettha ca, yena vinayakammena ³"nissāya te vatthabban" ti niyassiyati ⁴bhājāpiyati ti niya(s)so bāl(y)an, taṃ niya(s)sakammaṃ nāma, ⁵"karohi^b me yakkha niya(s)sakamman" ti ettha pana ⁶nigga-hakammaṃ niya(s)sakammaṃ nāma.
- 10 1191 *Bhas[s]a bhassane. Bhassati, bhassam bhassakārako*.
 1192 *Vasa sadde. ⁷Sakuṇo vassati*, ⁸"adhamo migajātānaṃ sigālo tūta vassati", ⁹maṇḍūko vassati.
 1193 *Nasa adassane. Nassanadhammaṃ nassati panassati vinassati*, ¹⁰"nassa vasali; ¹¹cara pi re vinassa"^c, *naḷḷho vinaḷḷho^d*; kārīte
- 15 *nāseti nāsayati*.
 1194 *Susa sosane. Paṇṇam sussati*; kārīte *vālo paṇṇam soseti sosayati*; kamme *vālena paṇṇam sosiyati*; bhāve kiriyāpadam appasiddham; *soso*, ¹²"sukkham^e kaṭṭham", *sussam sussanto sus-samāno rahado^f*.
- 20 1195 *Tusa tuṭṭhiyam^g. Tussati santussati, santuṭṭhi santoso losa-nam, tuṭṭhabbam tussitabbam Tusitā*; kārīte *toseti* icc ādini.
 1196 ¹³Hā parihāṇiyam. *Hāyati parihāyati*: ¹⁴"hāyanti tattha vālavā"^h; bhāve ¹⁵"bhayam vā chambhitattam vā lomahamso vā so pahiyissati" ti ca *rāgo pahiyati* ti ca rūpaṃ; kamme
- 25 kiriyāpadam appasiddham, *rāgo pahiyati* ti idaṃ pana ¹⁶"hā cāge" ti vuttassa *bhuvādigaṇikadhātussa* rūpaṃ · ¹⁷"rāgaṃ pajahati" ti kattupadassa dassanato.
 1197 *Naha bandhane. Nayhati upanayhati sannayhati, sannāho sannaddho*.
- 30 1198 *Muha vecitte. Muḡhati sammuyhati pamuyhati*, ¹⁸"moho pamoho", *mūḷho, momuho puriso* · *momuham cittaṃ*; kārīte

¹ Sn 785^d. ² vide Nidd I 76²⁸–77¹. ³ Vin II 8¹. ⁴ (leg. niyassako, cf. Vin I 49²⁹ v. l., A I 99⁵, Mp ad loc.; re vera ni + Vās). ⁵ ns: tajjāpiyati taṇḥ rhi eā¹ (ns cit. Spī ad loc. = Vjb). ⁶ Pv 320^d. ⁷ Pvā 223¹⁴. ⁸ J VI 560². ⁹ J II 67¹⁸. ¹⁰ (Ja IV 248²). ¹¹ Dhpa III 119¹⁵. ¹² Vin IV 139³, ²¹. ¹³ M III 95¹ (Kev 585). ¹⁴ cf. V 1121 etc. ¹⁵ J I 181²⁹. ¹⁶ S I 219³ (supra 8¹⁸). ¹⁷ V 993. ¹⁸ cf. S III 27¹⁴. ¹⁹ Dhs § 1061.

^a Ce Bm dhammakkhādini. ^b Pv: kareyyasi [– – –; leg. kayirasi].
^c Bm om. vi-. ^d Bm om. ^e Bm sukkaṃ. ^f Bemns dahado. ^g Wg § 26: 75: prītau. ^h Ce Bemns vālavā.

moheti-pamohako^a. Ettha ca momuho ti ¹"avisadatāya momuho, mahāmūlho ti attho".

1199 Saha 1200 suha sattiyam. *Saghati, sughati*.

1201 Nhā soceyye. *Nhāyati*, ²appakkharānam bahubhāve^b *nahāyati, nahāyitvā nhāyitvā, nahānam nhānam*, ³"sisam nhāto". ⁵Ettha ca sisam nhāto ti sisam dhovitvā nhāto ti attho gahe-
tabbo ⁴porāṇehi anumātattā.

1202 Siniha pitiyam. *Siniyhati, sinehako sinehito siniddho*, ⁶"putte sineho ajāyatha", *īkārālopena sneho*, tathā hi ⁶"nisneham abhi-
kamkhāmi" ti pāli dissati. 10

1203 Viriḷa lajjāyam^c, codane ca. *Virīḷito*. Lajjāvasena attho
pasiddho, na codanāvasena, tathā hi "virīḷito ti lajjito" ti attha-
samvannakā ⁷garū vadanti "lajjanākārappatto" ti ca.

Divādi ettakā diṭṭhā dhātavo me yathābalaṃ,

suttesv aññe pi pekkhitvā gaṇhavho atthayuttito. 12 15

— *Divādigāṇo* 'yam.

1204 ⁸Su savane. *Suṇoti* ⁹*suṇāti, suṇimsu paṭissuṇi paṭissuṇimsu* ⁹*assosi assosum paccassosi paccassosum* icc ādini; *suṇissati sossati* icc ādini ca bhavanti; abbhāsavisaye *sussūsati sussūsā* icc ādini, anabbhāsavisaye *sāvako soto*; *suṇam suṇanto suṇamāno sugga-* 20
māno; ¹⁰"savanam sutam, asūyitthā ti vā sutam", *sutavā solam soṇo, suṇitum solum suṇitvā* (*suṇitvāna*) *suṇiya suṇiyāna sutvā sutvāna*; *kārite sāveti sāvayati*; kamme *saddo sugyati sūyati vā*; bhāve padarūpam appasiddham. Tattha sāvako ti antevāsiko, so duvidho: āgataphalo anāgataphalo ca, tattha āgataphalo 25
savanante ariyāya jātiyā jāto ti sāvako ti vuccati, itaro garū-
nam ovādam suṇāti ti sāvako ti; sāvako antevāsiko sisso ti pariyāyā. Ettha *sutasaddassa* atthuddhāram vadāma saddhim *sotasaddassa* atthuddhārena: ¹⁰*sutasaddo saupasaggo anupa-*
saggo ca ¹¹*anupapadena, sutasaddo* ca 30

gamane vissute tinte 'nuyogōpacite pi ca

sadde ca sotadvārānusārañātesu dissati, 13

¹ Ppa 249^a. ² § 161. ³ cf. M II 47²¹ (: J VI 578¹). ⁴ cf. Ps (S^c) III 261⁴⁻⁷. ⁵ ***. ⁶ J IV 10²⁴. ⁷ = Jāt-īkā-charā tui¹ sañ, ns; cf. Ja I 131⁸ (thi-
lito) = As 126³¹ (†piḷito, S^c †nillno). ⁸ cf. Rūp 498 (C^c 206¹²—207²⁹). ⁹ ***.
¹⁰ cf. Sv I 28¹⁴ Ps I 4²⁴ Spk ad S I 1⁷ Mp I 6¹⁷ Pj I 101²³ Uda 11²³. ¹¹ = ant¹
pud ma rhi khrañ² kroñ¹, ns.

^a B^m < pamohanako. ^b ns bahubhāvena. ^c cf. Ātreya apud Wg § 26: 18.

- tathā hi ¹"senāya pasuto" ti ādisu gacchanto ti attho, ²"sutadhammassa passato" ti ādisu^a vissutadhammassā ti attho, ³"avassutā avassutassa purisapuggalassā" ti ādisu tintassā ti attho, ⁴"ye jhānapasutā dhīrā" ti ādisu anuyuttā ti attho, ⁵"tumhehi puññaṃ pasutaṃ anappakan" ti ādisu upacitan ti attho, ⁶"diṭṭhaṃ sutam mutaṃ viññātan" ti ādisu saddo ti attho, ⁷"bahussuto hoti sutadharo sutasannicayo" ti ādisu sotadvārānusāraviññātadhammadharo ti attho; *sotasaddo* pi anekatthappabhedo, tathā h' esa maṃsa-viññāṇa-nāṇesu taṇhādisu ca dissati
- 10 dhārāyaṃ ariyamagge ca cittasantatiyaṃ pi ca, 14
⁸"sotāyatanam ... sotadhātu ... sotindriyaṃ" ti ādisu *sotasaddo* maṃsasote dissati, ⁹"sotena saddaṃ sutvā" ti ādisu sotaviññāṇe, ¹⁰"dibbāya sotadhātuyā" ti ādisu nāṇasote, ¹¹"yāni sotāni lokasmin ti yāni (etāni)^b sotāni mayā kittitāni pakittitāni ācikkhitāni^a desitāni paññāpitāni^c paṭṭhapitāni vivaritāni vibhattāni uttānikatāni pakāsītāni, seyyathidaṃ taṇhāsoto diṭṭhisoto kilesasoto duccaritasoto avijjāsoto" ti ādisu (taṇhādisu)^d pañcasu dhammesu, ¹²"addasā kho Bhagavā mahantaṃ dārukkaṇḍhaṃ Gaṅgāya nadiyā sotena vuyhamānaṃ" ti ādisu udakadhārāyaṃ, ¹³"ariyass' etaṃ āvuso aṭṭhaṅgikassa maggassa adhivacanaṃ yadidaṃ soto" ti ādisu ariyamagge, ¹⁴"purisassa ca viññāṇasotaṃ pajānāti ubhayato abbocchinnaṃ: idha loke patiṭṭhitaṃ ca paraloke patiṭṭhitaṃ cā" ti ādisu cittasantatiyaṃ ti; soṇo ti sunakho, so hi sāmikassa vacanaṃ suṇāti ti soṇo
- 25 ti vuccati, imāni tadabhidhānāni:
 sunakho ¹⁵sārameyyo ca suṇo sūno^b ca kukkuro
 soṇo svāno suvāno ca sālūro ¹⁶migadaṃsano 15
 sālūro ¹⁶sunidhā t' ime saddā pumānesu pavattare,
 sunakhī kukkurī sī ti ime itthīsu vattare, 16
 30 sunakhā sārameyyā ti ādi bahuvaco pana
 pavattati pum-itthīsu, aññatrā pi ayaṃ nayo; 17
kukkuro ti ayaṃ tattha bālakāle ravena ve
 mahallake pi sunakhe rūḷhiyā sampavattati, 18

¹ ***. ² Vin I 327. ³ Vin IV 233^b. ⁴ Dhṃ 181^a. ⁵ Khp VII 13^d. ⁶ A II 232ⁱ.
⁷ A II 223^a—23ⁱ. ⁸ Dhṃ § (585) 601. ⁹ M I 180²². ¹⁰ D I 79^b. ¹¹ Nidd II *ad* Sn 1035^a. ¹² S IV 179^b. ¹³ cf. S V 347²⁰. ¹⁴ D III 105¹⁰⁻¹². ¹⁵ Amk II 10: 21 ^{cd}.
¹⁶ ns: sunidha | khve³ ||.

^a B^m om. ^b Ce B^m om. ^c Ce paññāp^o; B^m pavattāpitāni. ^d ita Ce (< ns); B^m om.

tathā hi aṭṭhakathācariyā Kukkuraajātake ¹"ye kukkurā rajakulambhi vaḍḍhā koleyyakā vaṇṇabalūpapannā" ti imasmim padese evam atthaṃ vaṇṇayimsu: ¹"ye kukkurā ti ye sunakhā, yathā hi dhāruṇho pi passāvo pūtimuttan ti, tadahujāto pi sigālo jarasigālo ti, komalā pi galocilatā pūtilatā ti, suvaṇṇavaṇṇo ⁵ pi kāyo pūtikāyo ti vuccati, evam evaṃ vassasatiko pi sunakho kukkuro ti vuccati, tasmā mahallakā kāyūpapannā pi te kukkurā t' eva vuttā" ti.

1205 Ki himsāyaṃ. *Kiṇoti, kiṇāti kiṇanti.*

1206 Saka sāmattiye^a. Samatthassa bhāvo sāmattiyaṃ, yathā ¹⁰ *dakkhiyaṃ. Sakkuṇāti sakkuṇanti. asakkhi sakkhissati. Sakko* ²*sakkī*. Ettha Sakko ti devarājā, so hi parahitaṃ sakahitaṃ ca kātuṃ sakkuṇāti ti Sakko; api ca Sakyaputtakulajāto^b yo koci pi, tathā hi ³"atha kho Mahānāmo Sakko" ti ādi vuttaṃ, Bhagavantaṃ ca ⁴Ṡaṅgiyo^c ⁴"maṃ Sakka samuddharāhi" ti ¹⁵ ālapi, ⁵"sakyā vata bho kumārā paramasakyā vata bho kumārā" ti vacanam upādāya sabbe pi Sakyakule jātā Sakyā ti ca Sākiyā ti ca Sakkā ti ca vuccanti. Ettha svādित्ते pi anekassaradhātuto eko va *uṇṇāpaccayo* hoti, na *uṇṇāpaccaya*^d ti datṭhabbo^e.

20

1207 Khi khaye. *Khiṇoti · khiṇāti*, ¹"khiṇā jati" *khīṇo*, ²"ayogā bhūrisaṃkhayo".

1208 Ge sadde^f. *Giṇoti · giṇāti*.

1209 Ci caye. *Nakārassa* ³*nakārattaṃ: pākāraṃ cinoti, citam kusalaṃ, Ceto puggalo*.

25

1210 ¹Ru^g upatāpe. ¹*Ruṇoti · ruṇāti*.

1211 Rādha 1212 sādha samsiddhiyaṃ. *Rādhuṇāti, sādhuṇāti^h; rādhanam ārādhanam, sādhanam*.

1213 Pi pitiyaṃ. *Piṇoti · piṇāti, pili piyo*.

1214 Apa pāpuṇeⁱ, 1215 ³sambhu ca. *Pāpuṇoti · pāpuṇāti*, ¹⁰"patto ³⁰ sabbaññutaṃ satthā", [*patto*] ¹¹"samppatto Yamasādhanam"; *sam-*

¹ J I 177¹⁻² et Ja I 177²⁻³ (cf. Pi II 40²⁶⁻²⁸ etc.). ² = aevam³ rhi sañ, ns.

³ Vin IV 101¹². ⁴ ***. ⁵ D I 93¹. ⁶ D I 84¹¹. ⁷ Dhṛ 282^b. ⁸ vide 494^{10, 11, 21} (: 495¹⁰). ⁹ (Sv I 268²²). ¹⁰ ***. ¹¹ J IV 405¹².

^a Mmd 585: saka sāmattihe (Rūp 498: saka sattimhī). ^b ita Bm; Ce Sakyaputtakule jāto; B^e ns Sakyakulajāto. ^c sic C^e Bm; B^e ns Piṅgiyo. ^d C^e oyo. ^e B^e obbam. ^f cf. Wg § 22: 20 + § 31: 28. ^g 3: du (Wg § 27: 10). ^h (ns sādhanati). ⁱ Rūp 498: apa pāpuṇane; (cf. Sd V 1287).

- bhūṇāti*: ¹"na kiñci atthaṃ abhisambhūṇāti", *sambhūṇanto abhisambhūṇamāno*. Tattha patto ti *pasaddo* upasaggo, *pa-hoti*^a ti ettha *pasaddo* viya, tathā hi *patto* ti ettha 'pāpuṇi' ti atthe *papubbassa apadhātussa pakāre* lutte *tappaccayassa* dvi-
 5 *bhāvo bhavati*. Tattha na abhisambhūṇāti ti na sampāpu-
 ṇāti, na sādheti ti vuttaṃ hoti.
 1216 ²*Khīpa khepe. Khīpuṇāti, khīpaṃ. Khīpan* ti maccha-
 pañjaro.
 1217 *Āpa vyāpane*^b. ³*Āpuṇāti, āpo*.
 10 1218 *Mi pakkhepane. Minoti, mitto*. Ettha ca sabbaguyhesu mi-
 niyati pakkhipiyati ti mitto. ⁴"mitto have sattapadena hoti"
 ti vacanaṃ pana vohāravasena vuttaṃ na atthavasena; vuc-
 ceyya ce, yo koci avissāsiko attano paṭiviruddho pi ca mitto
 nāma bhavēyya, na c' evaṃ daṭṭhabbaṃ, evañ ca pana daṭ-
 15 ṭhabbaṃ: sattapadavitihāramattena pi saha gacchanto saha
 gacchantassa piyavācānicchāraṇena aññamaññaṃ allāpasallā-
 paṃ karaṇamattena mitto nāma hoti ti vattabbaṃ, kiṃkāraṇā:
 daḥavissāso mitto nāma na bhavēyyā ti mittassa guṇapasam-
 sāvasena evaṃ vuttan ti.
 20 1219 *Vu samvarane*^c. *Vuṇoti · vuṇāti, samvuṇoti · samvuṇāti*, ⁵"paṇ-
 ḍito silasamvuto".
 1220 *Su abhisave*^d. Abhisavo nāma piḷanaṃ manthanam ⁶*sand-*
dhānam sin[h]ānam vā. Suṇoti · suṇāti.
 1221 *Si bandhane. Sinoti*.
 25 1222 *Si nisāne. Siṇoti · siṇāti, nisilasatthaṃ*, ⁷"na hi nūṇāyaṃ
 sā khujjā^e labhati jivhāya chedanam sunisitena satthena evaṃ
 dubbhāsitaṃ bhaṇam". Ettha bhaṇan ti bhaṇanti.
 1223 [†]*Vusa^f pāgabbhiye. Pāgabbhiyaṃ nāma kāya-vācā-manehi*
pāgabbhabhāvo. [†]Vusuṇāti[†].
 30 1224 *Asu vyāpane*^g. *Asuṇāti, assu*.
 1225 *Hi gati-buddhisu, upatāpe ca*^h. *Hinoti*.

¹ Sp I 2^a (Vjb). ² ***. ³ (cf. V 1214, 1287). ⁴ J I 365¹¹ (Ja). ⁵ Dh 289^b.

^a = chak cap khrañ³ || vā | kñ³ || sinhānam | re khyui³ khrañ³ tañ³ || ns /o/; sināna
 vel nhāna). [†] J V 299¹⁻².

^a *ita* Bm; C^eBemns pappoti. ^b Wg § 27: 14: vyāptau. ^c = Rūp 498 (Wg §
 27: 8: varāṇe). ^d Bm abhihave. ^e *ita* B^ens (= J); C^eBm nāsā nūṇāyaṃ khujje.
^f C^e (conī.) dhu^o (Wg § 27: 21). ^g Candra-dh V 24: aśu vyāptau (Wg §
 27: 17 *ad. samghāte* ca). ^h Wg § 27: (10: tūdu upatāpe) 11: hi gatau vṛddhau.

Ettha pana ¹asamānantatte pi samānatthānaṃ samodhā-
naṃ vuccatī:

1226 Tika^a 1227 tiga^a 1228 sagha^b 1229 [†]dikkha^c 1230 kivi^d 1231
eiri 1232 jiri 1233 dāsa 1234 du^e hiṃsāyaṃ. *Tikuṇāti, tigunāti,*
saghuṇāti, [†]dikkhuṇāti¹, kiṇuṇāti, ciṇuṇāti, jiruṇāti, dāsuṇāti, du-
ṇoti² · duṇāti ti rūpāni hiṃsāvācakāni bhavanti.

Suvādi ettakā diṭṭhā dhātavo me yathābalaṃ,

suttesv aññe pi pekkhitvā gaṇhavho atthayuttito. 19

— Svādigaṇo 'yaṃ.

1235 Ki dabbavinimaye. Dabbavinimayo kayavikkayavasena bhaṇ- 10
ḍassa parivattanāṃ. ²*Kināti² kinanti · vikkināti vikkinanti, ke-*
tum kinītum · vikketum vikkinītum, kinītvā vikkinītvā, kiṭaṃ
bhaṇḍaṃ, kayo, ³"vikkinēyya^h hanēyya vā".

1236 ⁴Khi gatiyaṃ. *Khiṇāti, atikhiṇo saro, khaṃ khāni; nakā-*
rassa ⁵nakārattaṃ. Tattha khiṇāti ti gacchati; atikhiṇo ti 15
atigato¹, atrāyaṃ pālī: "⁶senti cāpātikhīṇā va purāṇāni anu-
thunan" ti, tattha cāpātikhīṇā ti cāpato atikhiṇā atigatā, atṭha-
kathāyaṃ pana ⁷"cāpātikhīṇā ti cāpato atikhiṇā, cāpā vinim-
muttā ti attho" ti padatthavivaraṇaṃ kataṃ, tam pi gatatthañ
ñeva sandhāya adhippāyatthavasena katan ti datṭhabbaṃ. 20
Tatra ⁸khan ti saggo, so hi katapuññehi gantabbattā khan ti
vuccati; khāni ti ⁹saggā.

1237 Ci caye. *Puññaṃ cināti, pakāraṃ cināti, ⁹paramiyo vicināti*
vicināti vā, pupphaṃ ocināti ocināti vā, pacināti pacinītvā, ciṭaṃ
kusalaṃ, cayo sañcayo, cito pakāro; cināti ti celo · iṭṭhakavaḍ- 23
dhaki; ¹⁰"yo satto puññasañcayo"; sañcayo rāsi samūho piṇḍo
gaṇo saṃgho kadambo vaggo karo ghaṭā icc evamādayo
pariyāyā.

1238 Ji jaye. *Jināti vijināti, jinīyati, jetā jino, ¹¹"jito Māro, Mā-*
raṃ-jito", jītaṃ ¹²jītaṃ, jītabbo¹ jeyyo, jayaṃ, jītaṃ vijītaṃ jayo 30

¹ Vide 461¹²⁻¹⁵. ² § 1066 (cf. n. g). ³ J VI 544¹⁸ = 570²¹. ⁴ (495¹⁹).

⁵ (493²⁴). ⁶ Dhṛ 156cd (*supra* 391⁴). ⁷ Dhṛa III 132²⁴⁻²⁵. ⁸ (241⁵). ⁹ (Bv 2; 117ab). ¹⁰ ***. ¹¹ (*supra* 344¹¹). ¹² (jītaṃ, J V 407¹⁴).

^a Kt *apud* Wg § 27: 19. ^b = Wg § 27: 20. ^c 3; rikha (*Durga etc.*
apud Wg § 27: 28—29). ^d W *apud* Wg § 15: 89. ^e V 1231—1234 = Wg
§ 27: 30—33. ^f B^m bhikkhuṇāti. ^g B^e kiṇ^o fere ubique. ^h (B^e h. l. vikki-
neyya). ⁱ B^m om. atī-. ^j ita C^eB^{em}ns.

parājayanaṃ parājayo. ¹"yassa jitaṃ nāvajiyati jitaṃ assa no yāti^a koci loke; ²jayo hi buddhassa sirīmato ayaṃ Mārassa ca pāpimato parājayo". Tattha jetā ti jināti ti jetā · yo koci puggalo; ajini ti jino · sabbaññū dhammarājā, kiṃ so ajini; ³pāpake akusale dhamme Mārādiarayo ca, iti pāpakē akusale dhamme Mārādayo ca arayo ajini ti jino, vuttam pi c' etaṃ: ⁴"mādisā ve jinā honti ye pattā āsavakkhayaṃ, jita me pāpakā dhammā tasmāhaṃ Upaka jino" ti ⁵"tathāgato bhikkhave abhi-bhū anabhibhūto" ti ca, *jīnasaddo* hi kevalo sabbaññumhi pa-
vattati, sopapado pana paccekabuddhādisu tamhi ca yathāra-
haṃ pavattati, ⁶"paccekajino; ⁷odhi jino ⁸anodhi jino, ⁹vipākajino ¹⁰avipākajino" ti imān' ettha nidassanapadāni.

1239 ¹Ji jāniyaṃ, *Jināti*: ²"na jināti na jāpaye^b; ³jino rathas-
saṃ maṇikuṇḍale ca putte ca dāre ca tath' eva jino; ⁴jino
dhanāñ ca dāse ca".

1240 *Ñā avabodhane. Jānāti. Nāyati · nāyati*: ¹"animittā na nāyare; ²jaññā so yadi hāyaye^c; ³mā maṃ jaññā^d ti icchatī"; 'ime amhākan' ti nātābbaṭṭhena nātī; *nātako*: ⁴"nātimitthā suhajjā ca; ⁵nātako no nisinno ti; ⁶nātābbaṃ ñeyyaṃ · saṃ-
khāra-vikāra-lakkhaṇa-nibbāna-paññatti-dhammā" — idisesu
ṭhānesu ñeyyasaddo ekantena napumsako, vāccaliṅgatte sabba-
liṅgiko, yathā ⁷ñeyyo phasso · ñeyyā vedanā · ñeyyaṃ cittaṃ,
ñeyyo puriso · ñeyyā itthi · ñeyyaṃ dhanan ti ca.

1241 ¹Thu abhithhave. *Thunāti abhithhunāti, thuti abhithhuti, tha-
vanā abhithhavanā, thulo abhithhulo*.

1242 ¹Thu nitthu(na)ne^c. *Thunāti*: ²"utthehi Revate supāpa-
dhamme apārutadvāre adānasile, nessāma taṃ yattha thunanti
duggatā samappitā nerayikā du[k]khena; ³purāṇāni anutthu-
nan[tī]" ti^f ca payogo^g.

¹ Dhp 179ab. ² Ja I 75^{a-c}. ³ Vin I 8²⁸⁻²⁹ = M I 171¹⁴⁻¹⁵. ⁴ cf. A II 24¹¹.
⁵ (Ap 4²⁰: paccekajina-sāvaka?). ⁶ Ps ad M III 219¹⁰. ⁷ M III 219¹⁴. ⁸ (Ja IV 72⁴). ⁹ J IV 71³⁴. ¹⁰ J III 153¹²⁻¹³. ¹¹ J VI 544³⁹. ¹² Vm 236¹⁸ (Kev 511 Sd § 1022). ¹³ J VI 36¹⁴. ¹⁴ Sn 127^b. ¹⁵ Dhp 219^c. ¹⁶ J III 65²⁴. ¹⁷ ***.
¹⁸ (cf. Paṭi I 22¹⁹⁻²³). ¹⁹ (cf. Nettā ad Netti 161³¹). ²⁰ Vva 223³⁵⁻²²⁴.
²¹ Vv 592^{a-d}. ²² Dhp 156^d.

^a sic C^eB^emns. ^b ns: Dhammapada nhuik [Dhp 166^b] *ha* kui *ja* ma
pru bhāi "na hāpaye" rhi eñ¹. ^c B^ens hāpaye. ^d B^emns jaññā (= si ce kun
lañ¹). ^e B^em nitthune. ^f C^eB^em oththunanti ti; B^ens oththunan ti (= Dhp). ^g C^e
payoga.

1243 *Dū himsāyaṃ. Dunāti, mittaddu dumo.* Ettha mittaddū ti mittam dunāti himsati dubbhatī^a ti mittaddu, atra ¹"vedā^b na tāṇāya bhavanti tassa^c mittadduno bhūnahuno narassā^d" ti paḷi nidassanaṃ; dumo ti duniyati gehasambhārādiatthāya himsiyati chindiyati, paṇṇapupphādiatthikehi vā paṇṇapupphādi-⁵ haraṇena piḷiyati ti dumo.

1244 *Dhū kampane. ²Dhunāti, dhūmo dhonā dhono dhato, ³"dhu-*
nanto vākacīrāni gacchāmi ambare tadā^e. Tattha dhūmo ti ⁴"dhunāti kampatī ti dhūmo, ⁵"dhūmasaddo kodhe taṇhāya vitakke pañcasu kāmagaṇesu dhammadesanāyaṃ pakatidhūme ti imesu ¹⁰atthesu vattati, ⁶"kodho dhūmo ⁷"bhasmāni^d mosavajjan^e" ti ettha hi kodhe vattati, ⁸"icchādhūmayitā sattā^e" ti ettha taṇhāyaṃ, ⁹"tena kho pana samayena aññataro bhikkhu Bhagavato avidūre dhūmayanto nisinno hoti" ti ettha vitakke, ¹⁰"paṃko ca kāmā palipā^f ca kāmā bhayaṇ ca m^g etaṃ timulaṃ^g pavuttaṃ ¹⁵rajo ca dhūmo ca mayā pakāsito hitvā tuvaṃ pabbaja Brahmadattā^h" ti ettha pañcasu kāmagaṇesu, ¹⁰"dhūmaṃ kattā hoti" ti ettha dhammadesanāyaṃ, ¹¹"dhaḷo rathassa paññāṇo dhūmo paññāṇaṃ aggīno" ti ettha pakatidhūme; icc evaṃ

kodha-taṇhā-vitakkesu pañcakāmagaṇesu ca

desanāyaṇ ca pakatidhūme *dhūmo* pavattati;

dhonā ti paññā, vuttaṃ h^e etaṃ Niddese: ¹²"dhonā vuccati paññā, yā paññā pajānanā | la | sammādiṭṭhi, kiṃkāraṇā^b dhonā [ti]ⁱ vuccati paññā: yaṃⁱ tāya paññāya kāyaduccaritaṃ dhutaṇ ca dhotaṇ ca sandhotaṇ ca niddhotaṇ ca, vaciduccaritaṃ ... ²⁵manoduccaritaṃ dhutaṇ ca dhotaṇ ca sandhotaṇ ca niddhotaṇ ca ..., taṃkāraṇā^b dhonā vuccati paññā, aha vā sammādiṭṭhi(yā) micchādiṭṭhi^j dhutā ca dhotā ca sandhotā ca niddhotā ca, taṃkāraṇā^b dhonā vuccati paññā" ti, ¹³"dhonassa hi n^g atthi kuhiñci loke pakappitā^k diṭṭhi bhavābhavesu" ti ayam ettha ³⁰

¹ J VI 206²⁻⁴. ² § 1074. ³ Bv 2: 38^{cd}. ⁴ (cf. et 401⁸: nidhana).
⁵ 497¹⁰⁻¹⁹ < Ps (E^c) II 130¹⁷⁻²⁶. ⁶ S I 169²⁵. ⁷ cf. S I 40¹ = Th 448^d (cf. Nett 22²⁹ et Netta). ⁸ ***. ⁹ J III 241⁴⁻⁷ (Ja). ¹⁰ M I 222³⁷. ¹¹ J VI 508¹⁹ = S I 42⁹. ¹² Nidd I 77²²⁻⁷⁸¹². ¹³ Sn 786^{ab} (*supra* 248²⁹).

^a ita CeBems. ^b ita B^{ens} (= J); CeB^m devā. ^c J: bhavantir assa (bhavantid assa). ^d S: bhasmanī (*metr.*). ^e B^{ens} icchādhūmayito sadā; Ps: icchādhūmayitā sadā. ^f B^{ens} palipo. ^g ns: timulaṃ nhuik u rassa(I). ^h B^m oṇa. ⁱ Nidd om. ^j B^{ens} oṭṭhīm. ^k ita h. l. CeBems.

pāli nidassanaṃ, atra 'dhonā assa atthi ti dhono, tassa dhonassā' ti nibbacanaṃ, dhātūnaṃ anekatthatāya *dhūdhātu* kampanatthe pi dhovanatthe pi vattati.

- 1245 ¹Muna *ñāṇe*. *Munāti, monaṃ muni*. Imasmiṃ *ṭhāne* dhātuyā ākhyātatte ekantena antalopo bhavati, Sobhitattheragāthāyaṃ² pana anāgatavacane *ukārassa vuddhivasena*³ ⁴"ahaṃ monena monissan" ti rūpantaraṇ ca dissati — tattha ⁵"monissan ti jāniṣṣaṃ"; nāmatte antalopo na hoti. Tattha monaṃ ti kiñcā pi ⁶"na monena muni hoti" ti ettha tuṇḍibhāvo monaṃ ti vuccati, tathā pi idha *"ñāṇe"* ti vacanato na so adhippeto, *ñāṇaṃ evādhippetaṃ*, tasmā ⁷moneyyapaṭipadāsamkhataṃ maggañāṇaṃ monaṃ pi gahetabbam; muni ti munāti jānāti hitāhitaṃ paricchindati ti muni, atha vā ⁸khandhādiloke tulaṃ āropetvā minanto viya 'ime ajjhakkā khandhā, ime bāhirā' ti ādinā ⁹nayena^c ubho atthe munāti^d ti muni, tenāha Bhagavā: ¹⁰"na monena muni hoti mūlharūpo aviddasu, yo ca tulaṃ va paggayha varam ādāya paṇḍito pāpāni parivaḷḷeti sa muni tena so muni, yo munāti ubho loka muni tena pavuccati", aparā p' ettha bhavati atthavibhāvanā: ¹¹"muni ti monaṃ vuccati *ñāṇaṃ kāyamoneyyādisu vā aññataraṃ*, tena samannāgatattā puggalo muni ti vuccati, so pan' esa agāriyamuni anagāriyamuni sekhamuni asekhamuni paccekamuni munimuni ti anekavidho, tattha agāriyamuni ti gihi pi āgataphalo viññātasāsano, anagāriyamuni ti tathārūpo va pabbajito, sekhamuni ti satta ¹²sekhā, asekhamuni ti khīṇāsavo, paccekamuni ti paccekabuddho munimuni ti sammāsambuddho, tathā hi āyasmā pi Sāriputto āha: ¹³"muni ti ¹⁴vuccati tathāgato araham^e sammāsambuddho" ti.

- 1246 *Pū pavane*. *Pavanaṃ sodhanaṃ. Punāti, puññaṃ pullo dantapoṇaṃ*. Ettha ca ¹⁵puññaṃ ti attano kārakaṃ punāti sodheti ti puññaṃ, atha vā yattha sayam uppannaṃ, taṃ santānaṃ punāti visodheti ti puññaṃ, kin taṃ: *sucaritaṃ*^f kusala-

¹ Rūp 663 = Mmd 671. ² Th 168c. ³ Tha *ad loc.* (C^e 293¹¹). ⁴ Dh^p 268a. ⁵ (Dh^pa III 395⁹). ⁶ (Dh^pa III 396⁹). ⁷ Dh^p 268a—269d. ⁸ cf. Nidd I 57⁷—58¹². ⁹ Nidd I 58¹⁷—18. ¹⁰ (402⁷⁷).

^a sic C^eBe^mns (Th 167—168: Valliṃ; Th 165—166: Sobhita). ^b (B^m vuddhavasena). ^c B^ens *ad. ime* (= Dh^pa). ^d Dh^pa: *mināti*. ^e B^m *arahanto* (Nidd: *munimunayo vuccanti* *oṭṭa* *oḍḍhā*). ^f (B^m—*sucari*).

1247 Pi tappana-kantisu. *Pināti*^a ti *pīti*. Ettha ca pīti ti pinanāṃ pīti, tappanāṃ kantī ti ca vuttaṃ hoti, idaṃ bhāvavāsena nibbacanāṃ; idaṃ pana hetukattuvāsena: "pinayati ti pīti", tappeti ti attho; "sā pan' esā khuddakā^b pīti khaṇikā pīti okkantikā pīti ubbegā pīti pharaṇā pīti ti pañcavidhā hoti, tattha khuddakā^b pīti sarīre lomahaṃsanamattam eva kātum sakkoti, khaṇikā pīti khaṇe khaṇe vijjuppadasadisā^c hoti, okkantikā pīti samuddatire^d vici viya kāyaṃ okkamitvā okkamitvā bhijjati, ubbegā pīti balavati hoti kāyaṃ uddhaggaṃ katvā ākāse laṃghāpanappamāṇā^k ... pharaṇāpītiyā pana uppānāya sakalasārīraṃ dhamitvā pūritavatti viya mahatā udakoghena pakkhannapabbatakucchi^m viya ca anuparipuṭaṃ hoti", evaṃ pañcavidhā pīti; sā "sāmpiyāyanalakkaṇattā pināti ti pīti ti suddhakattuvāsena pi vattum yujjati. Ettha *piyāyati*, *pitā piyo* 'pemo ti ādini piⁿ pidhātuyā eva rūpāni. Tattha "puttaṃ piyāyati ti pitā" ti vadanti; piyāyitabbo ti piyo, pe-manam^p pemo.

558 (Ce 505^{ab}) = Rp 650 (ma māne, mmd 504).
 a Bmns sakammikattā. b B^e om. c C^e khettaja (vide § 76). d ita ja;
 C^e B^e mns opīthe (= ip rā añ³ pyañ nñuik). e B^e ns posāpana°. f Bm pupanti.
 g B^e ns pīn°. h Vm: khuddika. i Vm: vijjuppāta°. j B^e ns otīraṃ (= Vm).
 k (Bm oppamāṇa). m C^e B^e mns pakkhanda°. n Bm pa; B^e om. p ita C^e B^e mns
 (cf. § 1234).

mano vimānaṃ, minitabbaṃ metabbaṃ: ¹"chāyā metabbā",
²idisesu thānesu *anīyapaccayo* na labbhati. Ettha mano ti
³ekāya nāliyā ekāya ca tulāya minamāno viya ārammaṇaṃ
 mināti paricchindatī ti mano; ⁴visesato miniyate paricchindiyate
 5 ti vimānaṃ · devānaṃ puññabalena nibbattavyamhaṃ deva-
 nīketam, yaṃ ⁵"vimānaṃ upasobhitam; ⁶"pabhāsati-m-idaṃ
 vyamban" ti ca ādinā thomiyyati.

1249 Mi himsāyaṃ. *Mināli, mīno kuminaṃ.* Ettha mīno ti
 maccho, macchassa hi "mīno maccho ambujo vārijo vāricaro"
 10 ti anekāni nāmāni, visesanāmāni pana ⁷amarā^a ⁸khaliso can-
 dakulo kandaphalī indaphalī indavalo kuliso vāmī kuṃkutalo
⁹kaṇṭiko^b sakulo ¹⁰maṅguro ¹¹siṅgī ¹²satavaṃko ¹³rohitō ¹⁴pā-
 ṭhino ¹⁵kāṇo ¹⁶savaṃko ¹⁷pāvuso icc evamādinī timi timiṅgalo
 icc evamādinī ca bhavanti; kuminan ti kucchitenākārena
 15 macche minanti etenā ti ku-minaṃ · ¹⁸macchabandhanapañjaro,
 so pana pāliyaṃ *kumīnasaddena* vuccati, tathā hi ¹⁹"vārijas-
 sēva me sato baddhassa kumināmukhe akkosati paharati piye
 putte apassato" ti pālī dissati.

1250 Mū bandhane. *Manāli, muni.* Ettha ca muni ti attano
 20 cittaṃ munāti ²⁰mavati bandhati rāgadosādivasaṃ gantaṃ na
 detī ti muni.

1251 Ri gati⁺desanesu^c. *Riṇāli, reṇu: nakārassa ṇattaṃ.*

1252 Li silese. *Lināti nilināti, linaṃ nilinaṃ sallinaṃ paṭisallānaṃ.*

1253 Vi tantasantāne^d. *Vatthaṃ vināti*: ²¹"iminā sutteṇa cīvaraṃ
 25 vināhi"; kamme ²²"idaṃ kho āvuso cīvaraṃ maṃ uddissa
 viyyati", *ṇitaṃ suvitaṃ*, ²³"appakaṃ hoti vetabbaṃ"; kārīte
vāyāpeti: ²⁴"tantavāyehi cīvaraṃ vāyāpessamā ti; ²⁵cīvaraṃ
 vāyāpesuṃ" icc evamādinī bhavanti.

¹ Vin I 95²⁰. ² cf. § 1129. ³ As 123¹⁸. ⁴ vide 509^a. ⁵ *** (cf. Vr 595^b).
⁶ J VI 119⁹. ⁷ = āṇ³ caṇ³ || vā | āṇ³ caṇ³, ns. ⁸ = āṇ³ raṇ³, ns (+
 candaku³ āṇ³, kandaphuḥl, indaphuḥl, indava, kulisa, vāmi, kuṇkutala). ⁹ =
 chā³ rhi so āṇ³, ns. ¹⁰ = āṇ³ khu, ns. ¹¹ = āṇ³ man³, ns. ¹² = āṇ³
 rhaṇ³, ns. ¹³ = āṇ³ kraṇ³, ns. ¹⁴ = āṇ³ phay, ns. ¹⁵ = āṇ³ kaṇ³, ns.
¹⁶ = āṇ³ mrve, ns. ¹⁷ = āṇ³ taṇ, ns. ¹⁸ ns: mhrum³ hū so Mraṇ-mā vohāra
 kui laṇ³ "macchā maranti ettha" ti mhrum³ hu prū ap eṇ³. ¹⁹ J VI 552¹⁻⁸.
²⁰ (V 648). ²¹ Vin III 257²⁴. ²² Vin III 259^a. ²³ J VI 26¹⁸. ²⁴ Vin III 256⁷
 (v, l.). ²⁵ Vin III 256⁹.

^a B^m amaro < amarā; C^eB^mns amaro. ^b cf. u, 9. ^c 3; res^o (Wg §
 31: 30). ^d C^e tantu^o (Wg § 23: 37: veñ tantasantāne).

1254 Vi himsayam. Vināṭi, veṇu. Veṇū ti vaṃso.

1255 Lū chedane^a. Lunāṭi, loṇaṃ kusalaṃ bālo lūto. Ettha ca loṇaṃ ti lunāṭi vitarasabhāvaṃ vināseti sarasabhāvaṃ karoti ti loṇaṃ · lavaṇaṃ; ¹kuso viya hatthappadesaṃ akusaladhamme lunāṭi ti kusa-laṃ · anavajjaiṭṭhavipākalakkhaṇo dhammo; diṭṭha⁵ dhadhammika-samparāyike dve atthe lunāṭi ti bā-lo · avidva; lūto ti makkatako vuccati, tassa hi suttaṃ lūtasuttan ti vadanti, yūsaṃ pātuṃ paṭaṅga-makkhikādināṃ jīvitāṃ lunāṭi ti ²lūto.

1256 Si bandhane. Sināṭi, ³sīmā ⁴sisam. Ettha sīmā ti siniyate samaggena saṃghena kammavācāya bandhiyate ti sīmā, sā¹⁰ duvidhā: baddhasīmā abaddhasīmā ti, tāsū abaddhasīmā mariyā-dakaraṇavasena sīmā ti^b veditabbā; sināṭi bandhati kese moḷikaraṇavasena etthā ti sisam; aññāni pi yojetabbāni.

1257 Sā^c pake. Sināṭi.

1258 Su himsāyam^d. Suṇāṭi, parasu^e. Paraṃ suṇanti himsanti is etenā ti para-su^e.

1259 Asa bhojane. ⁵"Vuttānaṃ phalaṃ asnāti", asanaṃ. Ettha asanaṃ ti āhāro, so hi asiyaṭi bhujjīyati ti asanaṃ ti vuccati, ⁶"asnātha khādatha pivathā" ti idam ettha nidassanaṃ.

1260 Kilisa vibādhane. Kilisnāṭi, kilesa. Ettha ca kilesa ti rāgā-²⁰ dayo pi dukkham pi vuccati.

1261 ⁷Uddhasa uñche. Uñcho pariyesanaṃ. Uddhasnāṭi.

1262 Isa abhikkhane¹. Isnāṭi.

1263 Visa vippayoge. Visnāṭi, visam^g.

1264 Pusa sineha-savana^b-pūraṇesu. Pusanāṭi.

25

1265 Pusa posane. Pusnāṭi.

1266 Musa theyye. Musnāṭi, musalo.

Kīyādi ettakā diṭṭhā dhātavo me yathābalaṃ,

suttessv aññe pi pekkhitvā gaṇhavho atthayuttito; ²¹

¹ cf. As 39⁸. ² ns: naḷo va harito luto [J VI 25³] hū so Temijāt ca saṇṇ kñi rhu rve¹ rit phrat ap so vatthu kñi laṇ³ yū ap eṇ¹; (villūta, Mvu II 181¹²).

³ ns: Rūpasiddhiṃ abhūik [Rūp 637 C^e 268³²] i dīgha prū eṇ¹ || i nūhūik laṇ³-koṇ¹ Nās nūhūik laṇ³-koṇ¹ [Mmd 630 C^e 481¹²] athū³ ma chūi ra kā¹ rassa laṇ³ saṇ¹ eṇ¹ || ⁴ Kev 675. ⁵ J VI 14³¹. ⁶ cf. D II 170¹² (Ja I 3⁹); khādatha pivatha Bv 2: 3^a. ⁷ cf. V 1645 (Wg § 31: 52).

^a mutandus ordo: 1252 1255 1263 1254. ^b Bm om. ^c = W apud Wg § 31: 3. ^d Wg § 31: 18: s⁷ hīmsāyam (præs. śṛṇāti, unde Sv I 265¹² †sariṇāti > *sriṇāti? cf. *visvām 472 n. b. *smṛatī 504 n. a). ^e C^e pha⁹. ^f Wg § 31: 53: abhikkṣṇye. ^g ita C^eB^{em}ns (leg. visum?). ^h Wg § 31: 55: secana (v. H. mocana, sevana).

sāsanā lokato c' ete dassitā, tesu lokato
sāsanassōpakārāya vuttā tadanurūpakā.

22

— *Kīyādigaṇo* 'yaṃ.

Idāni *gahādigaṇo* yuccate. || Etth' ¹eke evaṃ maññanti:

- 5 *gahādinaṃ* gaṇo nāma paccekam nūpalabbhati,
katham eko *gahadhātu* *gahādinaṃ* gaṇo siyā; 23
yato *ppa-ṇhā* parā heyyuṃ dhātuto jīnasāsane,
te pi aññe na vijjanti aññatra *gahadhātuyā* 24
— iti cintāya ekacce *gahadhātuṃ kīyādinaṃ*
10 pakkhipiṃsu gaṇe, evaṃ na vadiṃsu *gahādikaṃ*. 25
| Na tesam gahaṇaṃ dhīro gaṇheyya^a suvicakkaṇo,
yato Kaccāyane vutto *gahādinaṃ* gaṇo visuṃ, 26
²"gahādito ppa-ṇhā" iti lakkaṇaṃ vadatā hi so^b
Kaccāyanena garuṇā dassito nanu sāsane; 27
15 sace visuṃ *gahādinaṃ* gaṇo nāma na labbhati,
gahādipake sutte hitvāna ³bāhiraṃ idaṃ^c 28
'gahato ppa-ṇhā' icc eva vattabbam, atha vā pana
'kiyādito nā-ppa-ṇhā' ti kātabbam ekalakkaṇaṃ, 29
yasmā tathā na vuttaṃ ca na kataṃ c' ekalakkaṇaṃ,
20 tasmā 'ayaṃ visuṃ yeva gaṇo' icc eva ñayati 30
⁴"sarā sare lopam" iti ādini lakkaṇān' iva
gambhīralakkaṇaṃ^d etaṃ dujjānaṃ takkaḡāhinā. 31
⁵*Usādayo* pi sandhāya *ādiggaho* kato^e taḡim,
tathā hi ⁶*uṇhāpeti* ti ādirūpāni dissare. 32
25 Idāni pākaṭaṃ katvā *ādisaddaphalaṃ* ahaṃ
sappayogaṃ *gahādinaṃ* gaṇaṃ vakkhāmi, me suṇa¹: 33
1267 *Gaha upādāne*. Upādānaṃ gahaṇaṃ, na kilesūpādānaṃ;
upasaddo h' ettha na kiñci atthavisesaṃ vadati, atha vā 'kāyena
cittena vā upagantvā ādānaṃ gahaṇaṃ upādānaṃ' ti samīpattho
30 *upasaddo*, katthaci hi *upasaddo*² *ādānasaddasahito* daḡhagahaṇe

¹ = akhyui¹ kun so Rūpasiddhī-charā tui¹ sañ, ns [Rūp Ce 214²⁻³ > Dha-
tumañjūsā 151^{a-d}]. ² Ke 452. ³ bāhiraṃ | apa phrac so || idaṃ *ādiggā-*
haṇaṃ | 1 *ādisaddā* kui || hitvāna . . . ||, ns. ⁴ Ke 12 (Sd § 30). ⁵ V1268.
⁶ (505¹⁰).

^a B^m gaheyya. ^b B^m ti bho (cf. nanu ca bho). ^c ita B^e ns (conl.?).
C^e jahitvāna kathaṃ idaṃ, B^m (sutte)hitvā ti taṃ idaṃ. ^d B^e ns gambhīraṃ
lakkaḡ. ^e B^m om. ^f ns: me | eñ¹ || vacanaṃ | kui || suṇa || . . . ||; (vakkhām' ime
suṇa?). ² B^m upasaggo.

vattati ¹"kāṃupādānaṃ" ti ādisu, idha pana daḥhagahaṇaṃ vā hotu sithilagahaṇaṃ vā, yaṃ kiñci gahaṇaṃ upādānaṃ eva, tasmā 'gahadhātu gahaṇe vattati' ti attho gahetabbo. *Gheppati gaṇhāti vā, pariḍḍaṇhāti paḍiḍḍaṇhāti adhiḍḍaṇhāti paḍḍaṇhāti niggaṇhāti, ²padhānagaṇhanako, gaṇhitaṃ uggaṇhitaṃ gaṇhitaṃ ³uggaṇhitaṃ: aññathā pi rūpāni bhavanti; ⁴"ahaṃ Jāliṃ gahes-sāmi"^a, gahetaṃ gahetvā, uggaḥako saṅgaḥako ⁵ajjhogaḥho; kārite gaṇhāpeti gaṇhāpayati, ⁶"aññataraṃ satipaṭṭhānaṃ uggaṇhāpenti; ⁷saddhiṃ amaccasahassena gaṇhāpetvā; ⁸upajjhaṃ gāhāpetabbo, upajjhaṃ gāhāpetvā", gāheti gāhayati gāhāpessati: ⁹"gāhāpayanti sabbhāvaṃ" gāhako gāhe[v]ā icc ādini; kammani gayhati saṅgayhati * gaṇhīyati vā, tathā hi ¹⁰"gaṇhiyanti uggaṇhiyanti" ti Niddesa-pāḍi dissati; gehaṃ gāho pariggaho saṅgaḥako saṅgahetā^b icc ādini yojetabbāni.*

Tatra akārānantaratyaṇṭapadānaṃ ¹⁰gheppati gheppanti. ¹⁵gheppasi ti ca gaṇhati gaṇhanti, gaṇhasi ti ca ādinā nayena sabbāsu vibhattisu sabbathā padamālā yojetabbā, ākār'-ekār'-[okār]ānantaratyaṇṭapadānaṃ^c gaṇhāti gaṇhāpeti ti ādinā^d ya-thāsambhavaṃ padamālā yojetabbā * vajjetabbaṭṭhānaṃ vajjetvā. Imāni pana paśiddhāni kānici ajjatanirūpāni: ¹¹"aggahi(m)"^e ²⁰mattikāpattaṃ", aggaḥaṃ aggaḥimsu aggaḥesun ti; bhavissanti-ādisu gahessati gahessanti sesaṃ paripuṇṇaṃ kātabbhaṃ, agga-hissā aggaḥissamsu sesaṃ paripuṇṇaṃ kātabbhaṃ.

1268 Usa dāhe. Dāho uṇhaṃ. ¹²Usati dahati ti uṇhaṃ. Uṇha-saddo ¹³"uṇhaṃ bhattaṃ bhuñjati" ti ādisu dabbhaṃ apekkhati, ²⁵¹⁴"sitaṃ uṇhaṃ paṭiṇanati" ti ādisu pana guṇaṃ * uṇhabhāvassa icchitattā, uṇhabhāvo hi sitabhāvo ca guṇo.

1269 Tasa pipāsayaṃ. Tanhā. Ken' atṭhena tanhā: ¹⁵tassati paritassati ti atthena.

¹ cf. Vibha 181¹⁻² Vm 569⁴. ² = u³ kuiā tañ² || vā | paṭṭhāna prū rve¹ sañ eñ¹ yū eñ¹ || ns. ³ J VI 513⁴. ⁴ = sak vañ eñ¹, ns. ⁵ Ps I 228¹². ⁶ Ja I 264³. ⁷ Vin I 94⁶. ⁸ Khuddasikkha 8: 19² (*supra* 68³). ⁹ Nidd I 420¹⁰. ¹⁰ § 931. ¹¹ J VI 54³ (cf. Th 862^c = 97^c). ¹² (: 505²²). ¹³ cf. Ja II 8². ¹⁴ Vin II 147²¹ = J I 93¹⁷ (*supra* 398²⁶). ¹⁵ cf. Vibha 135²⁸.

^a (*legendum cum cod. L^k* [J VI 513³⁻⁴]: tvaṃ Maddi Kaṇhaṃ gaṇhāhi . . . ahaṃ Jāliṃ gahessāmi . . .). ^b B^m saṅgaḥetvā (cf. 503¹¹). ^c B^ens om. okār-. ^d C^eB^m ādināṃ. ^e C^eB^m aggaḥi (= āh Mahājanaka mañ³ sañ || vā | āh Bhaddiya-mather sañ || aggaḥim | . . .).

1270 Jusi pitti-sevanesu. *Junho samayo*: ¹"kāle vā yadi vā junho yadā vāyati māluto". Tattha junho ti jōseti lokassa pītiṃ somanassaṃ ca uppādeti ti junho.

1271 Juta dittiyaṃ. *Junhā ratti*. Jotati sayaṃ nippabhā pi samānā canda-tārakappabhāseṇa pi dīppati virocati sappabhā hoti ti junhā.

1272 Sa tanukaraṇe. *Sanhā vācā*. Siyati tanukariyati na pharusabbhāvena kakkasā kariyati ti saṇhā.

1273 So antakammani. *Sanhaṃ nāṇaṃ*. Siyati sayaṃ sukhumbhāvena atisukhumam pi atthaṃ antaṃ-karoti nipphattiṃ pāpeti ti saṇhaṃ.

1274 Tiṇa nisāne. Nisānaṃ tikkhatā. *Tiṇho parasu*. Titikkhati ti tiṇho.

1275 ²Si sevāyaṃ. Attano hitam āsipsantehi sevīyate ti sippaṃ. ³yaṃ kiñci jivitaheṭṭu sikkhitabbaṃ sippāyatanam; api ca sippaṃ ti atthārasa mahāsippāni: ⁴suti ⁵śūramati⁶ vyākaraṇaṃ chaṇḍovīcīti nirutti jotisaṭṭhaṃ sikkhā mokkhaññaṃ kiriyāvīdhi dhanubbedo hatthisikkhā kāmataṇṭaṃ assalakkhaṇaṃ purāṇaṃ itihāso nīti takko vejjakaṇ cā ti.

1276 ⁷Ku kucchāyaṃ. Kucchā garahā. ⁸"Kaṇhā dhammā", *kaṇho puriso*. Tattha kaṇhā ti ⁹apabhassaraḥ bhāvakaṇṭhā paṇḍitehi kucchitabbā garahitabbā ti kaṇhā ¹⁰akusaladhammā; kālavaṇṭhā suvaṇṇavaṇṭhādikam upanidhāya kucchitabbo ninditabbo ti kaṇho ¹¹kālavaṇṇo, vuttam pi c' etaṃ: ¹²"kaṇho vatāyaṃ puriso kaṇhaṃ bhuñjati bhojanaṃ kaṇhe bhūmipadesasmim, na mayhaṃ manaso piyo" ti ca ¹³"na kaṇho tacasā¹⁴ hoti antosāro hi brāhmaṇo, yasmiṃ pāpāni kammāni sa ve kaṇho Sujampati" ti ca.

Icc evaṃ

30 *gahādike dhātugāṇe sandhāya ¹⁵tasādayo ādiggaho kato; ppa-ṇhā gahādisu yathārahaṃ, gahato dhātuto hi ppo ākhyātatte va dissati, ākhyātatte ca nāmatte ṇhāsaddo ¹⁶usato tathā,* 34 35

¹ J I 165¹⁶. ² (Wg § 21; 31). ³ cf. Mil 3¹⁷; ns cit. Mil et Ja-ṭ ad Ja I 259¹⁸. ⁴ Amk III 3: 239^c1. ⁵ Dhs p. 7⁹. ⁶ (As 51²²). ⁷ J IV 9¹²⁻¹³. ⁸ J IV 9¹⁹⁻²⁰. ⁹ (503²⁰). ¹⁰ (503²⁴).

¹¹ c: smṛti (Mil E⁶ sammutī, c: ¹²smṛuti; vide 501 n. d; Hīnaṭ: smṛtiśāstraya; ns: dhamma-sat). ¹³ B^m tacaso.

usa-gahehi aññasmā nāmatte va duve matā

— *evaṃ viśesato ñeyyo gahādigaṇaniechayo.* 36

Ettha pana kiñcā pi sāsane ¹"taṇhāyati" ti kiriyāpadam pi dissati, tathā pi tassa *pabbatāyati mettāyati* ti ādini viya nā-masmā vihitassa ²āyapaccayassa vasena siddhattā kiriyāpadatte ³pi 'ñhāpaccayo mukhyato labbhati' ti na sakkā vattum, *taṇhāyati* ti hi idam *ñhāpaccayavatā tasadhātuto* ⁴nipphanna-*taṇhāsaddasmā* parassa āyapaccayassa vasena nipphannaṃ; tathā kiñcā pi Rūpiyaṃvohārasikkhāpadavaṇṇanāyaṃ ⁵"vā-siphalaṃ tāpetvā udakaṃ vā khiraṃ vā uṇhāpeti" ti imasmim ⁶padese *uṇhāpeti* ti hetukattuvācakaṃ kiriyāpadam dissati, tathā pi tassa *ñhāpaccayavatā usadhātuto* nipphanna*ñhasaddato* vihitassa kārītasaññassa *ñāpēpaccayassa* vasena nipphannattā kiriyāpadatte pi 'ñhāpaccayo mukhyato labbhati' ti na sakkā vattum, *uṇhāpeti* ti idam vuttappakāra*ñhasaddato* *ñāpēpac-* ⁷cayavasena nipphannaṃ, etasmim diṭṭhe *uṇhāpayati* ti padam pi diṭṭham eva hoti, kiñcā bhiyyo Vinayaṭṭhakathāyaṃ ⁸*uṇhāpeti* ti kārītapadassa diṭṭhattā yeva *uṇhāti* ti kattupadam pi nayato diṭṭham eva hoti ⁹kattu-kārītapadānaṃ ekadhātumhi upalab-bhamānattā yathā *gaṇhāti gaṇhāpeti, gacchāti gacchāpeti* ti, ¹⁰tasmā "usa dāhe" ti dhātussa *uṇhāti* ¹¹c ti rūpaṃ upalabbhati ti mantā ¹²"uṇhāti ti uṇhan" ti nibbānaṃ kātābbaṃ.

Iti *ppapaccayo gahato* ca aññato ca ekadhā labbhati; *ñhāpaccayo* pana *gahato usato* ca dvidhā, aññato ekadhā lab-bhati ti daṭṭhabbaṃ. Kiñcā p' ettha evaṃ niyamo vutto, tathā ¹³pi sātṭhakathe tepiṭake buddhavacane aññāni pi ekekassa dhā-tussa nāmikapadāni dve dve kiriyāpadāni vicinitabbāni; yena pana buddhavacanānurūpena nayena *gahādigaṇe ādisaddena* *tasidhātādayo* ¹⁴amhehi gahitā, imasmā nayā añño nayo pasat-thataro ¹⁵n' atthi, ayam eva pasatthataro ¹⁶i, tasmā ayam nīti ¹⁷sāsanatṭhidiyā āyasmantehi sādhukaṃ dhāretabbā vācetaṭṭhā ca.

Gahādi ettakā diṭṭhā dhātavo me yathābalaṃ,

suttessv ¹⁸aññe pi pekkhitvā gaṇhavho utthayuttito. 37

— *Gahādigaṇo* 'yam.

¹ cf. S II 13²¹ (v. l.). ² Ke 437 (Sd § 911). ³ Sp (S^c II 235²) *ad* Vin III 239—40. ⁴ (i: 503²⁴). ⁵ ns: mānaṃ jappeti | daḷhaṃ daḷhassa khīppati [J II 3³⁰ *cod.* B] || khīppati hu so prayug tui¹ kul laḥ² yū ap eñ³ ||.

⁶ ita C^oB^{em}ns (vide 503²⁸ 505²⁹). ⁷ B^{em} *asabbohāro* (427¹²⁻¹³). ⁸ (B^m *uṇhāti*). ⁹ B^cns *mantvā*. ¹⁰ B^cns *tasadhv* (cf. u. a.). ¹¹ B^m *pasatthataro*.

1277 Tanu vitthāre^a. Tanoti, āyatanaṃ tanū; kammani tanīyyati tanīyyanti · vitanīyyati ti rūpāni, atrāyaṃ pālī: ¹"yathā hi^b āsabbhaṃ cammaṃ pathavyā vitaniyyati" ti, garū pana ²palāyate ³pataññati ti rūpāni vadanti; taniluṃ tanitvāna tumantādirūpāni.
 5 Tattha^c ⁴āyabhūte dhamme tanoti vitthāreti ti āya-tanaṃ; tanū ti sarīraṃ, taṃ hi kalalato paṭṭhāya kammādihi yathā-sambhavaṃ tanīyyati vitthāriyati mahattaṃ pāpiyati ti tanū ti vuccati; tanū vapu sarīraṃ puṃ kāyo deho ti ādayo sarīra-vācakaṃ saddā, sarīraṃ khandhapañcakaṃ, yaṃ hi mahājano
 10 "sarīran" ti vadati, taṃ paramatthato khandhapañcakamattam eva, ⁵na tato attā^d vā attaniyaṃ vā upalabbhati; ⁶"kāmarāga-vyāpādānaṃ tanuttakaraṃ^e sakadāgāmimaggacittan" ti ādisu pana tanusaddo appatthavācako, appatthavācakassa ca tassa kiriyāpadaṃ na passāma, tasmā nipātapadena tena bhavitab-
 15 baṃ; 'tanusaddo nipātapadan' ti vuttatṭhānam pi na passāma, niechayena pana anipphannaṃ paṭipadiko ti gahetabbo.

Tanoti tanonti, tanosi tanontha, tanomi tanoma; tanule tanunte, tanuse tanuvhe, tane tanumhe.

Sesaṃ yathāsambhavaṃ vitthāretabbaṃ: tanotu tanontu; ta-
 20 neyya tane · taneyyaṃ; vitana vitanu; atana atanu: ⁷"ammāya patanū kesā"; atani ataniṃsu¹; tanissati tanissantī; atanissā atanissamṃsu; kammani tanīyyati tanīyyanti, tanīyyasi ti ādinā vitthāretabbaṃ.

1278 ⁸Saka sattiyaṃ. Satti samatthabhāvo. Sakkoti, Sakko; ⁹"viñ-
 25 ṇāpetuṃ asakkihi", sakkhissati sakkhihi²; ¹⁰"tvam pi amma pab-
 bajituṃ sakkh[iss]asi ti"; ¹¹kammani ¹²"sakkate jarāya paṭikam-
 maṃ kātun" ti pālī. Tattha Sakko ti devarājā, so hi atthānaṃ sahas-
 sam pi muhuttana cintanasamatthatāya sa-parahitaṃ kātu-
 tuṃ sakkoti ti Sakko ti vuccati, aññatra pana dhātūnaṃ avisaye
 30 taddhitavasena; 'sakkaccaṃ dānaṃ adāsi ti Sakko' ti evaṃ pi
 atthaṃ gahetvā Sakkasaddo niruttinayena sādhetabbo, vuttaṃ

¹ J VI 453⁹. ² (J III 283¹⁰). ³ cf. Rūp 665 (Ce 278¹). ⁴ cf. Vm 481¹⁰.

⁵ tato | . . . | añño | so || thañ¹ || attā vā || . . . || ns. ⁶ (cf. Vm 676¹¹; Abhidh-av 127¹²⁻¹³) Rūparūpavibhāga 152¹³. ⁷ J VI 378¹². ⁸ (V 1206). ⁹ cf. D I 236⁴⁻⁵.

¹⁰ Sp I 51¹⁷ (v. l.; sakkhasi ti sakkhissasi Sp-ḥ). ¹¹ ns: I aññik kammani hu rhi kra eñ¹ || sakkate pud katturup phrac so kroñ¹ ma sañ¹ ||. ¹² Nett 23².

¹³ Bm ad. tabbaṃ (< 506²²⁻²³), Ce ad. dhammaṃ. ¹⁴ J: pi. ¹⁵ Ce ns ad. āyatanaṃ ti. ¹⁶ Bm na tattho. ¹⁷ Rūparūp^o: tanukaraṃ. ¹⁸ Bm ataniṃsuṃ. ¹⁹ Ce ns sakkhati.

hi Bhagavatā: ¹"Sakko Mahāli devānam indo pubbe manussa-
bhūto samāno sakkaccaṃ dānaṃ adāsi, tasmā Sakko ti vuccati"
ti. *Sakkonto · sakkonti · sakkontaṃ kulaṃ.*

1279 †Khuṇu^a 1280 khiṇu himsayaṃ. †Khuṇoti^a, khiṇoti.

1281 Iṇu gatiyaṃ. *Iṇoti, iṇaṃ iṇāgiko.*

1282 Tiṇu adane. *Tiṇoti, tiṇaṃ.* Ettha tiṇaṃ ti yavasam, taṃ
hi tiṇiyate tiṇabhakkhehi goṇādihi adiyate khādiyate ti tiṇaṃ.

1283 Ghiṇu dittiyaṃ. *Ghiṇoti.*

1284 Hanu apanayane. ²Apanayanaṃ anālāpakaraṇaṃ nibbaca-
natākaraṇaṃ. *Hanoti hanute^b.*

1285 †Panu^c dāne. †Panoti^c †panute^c.

1286 Manu bodhane^d. *Manoti manute, mano manaṃ mānasaṃ*
(*manu*) *manusso mānava mānava.* Ettha mano ti manute buj-
jhatī ti mano, evaṃ manaṃ, imesaṃ pana dvinnaṃ *manasad-*
dānaṃ ³"yasmim mano nivisati; ⁴santaṃ tassa manaṃ hotī" ti ⁵
ādisu pun-napumsakalīngatā daṭṭhabbā; ⁶mānasaṃ ti rāgo pi
cittam pi arahattam pi, ⁷"antalikkhacaro pāso yv āyaṃ carati
mānaso" ti ettha hi rāgo mānasaṃ, ⁸"cittaṃ mano mānasaṃ"
ti ettha cittaṃ, ⁹"appattamānaso sekho kālaṃ kayirā jane-
suto"^e ti ettha arahattam, etth' etaṃ vuccati:

rāgo cittaṃ arahattaṃ ca mānasaṃ ti samiritam

sattuno sāsane ⁹pāpasāsane 'khilasāsane

— tattha sampayuttamanasi bhavo ti rāgo mānaso, mano eva
mānasaṃ ti katvā cittaṃ mānasaṃ, ¹⁰anavasesato mānaṃ siyati
samucchindati ti aggamaggo mānasaṃ taṃ nibb(atta)attā¹ pana
arahattassa mānasatā daṭṭhabbā; manū ti satto, ¹¹"yena cakkhu-
pasādena rūpāni manu passati" ti ettha hi manū ti satto vutto,
atha vā Manū ti paṭhamakappikakāle manussānaṃ mātā-pi-
tutthāne titho Manunāmako puriso, yo sāsane Mahāsammatarājā
ti vutto, so hi sakalalokassa hitaṃ kātuṃ manute jānāti ti Manū

¹ S I 230²⁶⁻²⁷. ² cf. Mmd 279 (C^e 224³⁰). ³ J IV 217¹⁸. ⁴ Dh 96^a.
⁵ cf. As 140¹²⁻¹⁷. ⁶ Vin I 21¹⁷ = S I 111²⁸. ⁷ Dhs § 6. ⁸ S I 121¹⁹. ⁹ ns:
pāpasāsane | ma koṇ³ mhu kui chuṃ³ ma tat so || vā | apāpasāsane | ma yut
mā so achuṃ³ ap phrac so || khilasāsane | nlu luṃ³ taṃ saṇ³ kui chuṃ³ ma
tat so || vā | akhilasāsane | . . . ||. ¹⁰ (489¹³⁻¹⁴). ¹¹ Vm 446³ As 307²⁵ (Abhidh-av
66¹⁸; As-mṭ: rūpāni-m-anupassati).

^a ∴: khaṇ^o (Wg § 30: 3). ^b B^m (*recte?*) hunute. ^c ∴: san^o (Wg § 30: 2
infra C^e 520²⁴). ^d = Cāndra-dh VIII 9. ^e *ita* C^e B^{em}ns. ^f C^e B^m ^onibbatta.

ti vuccati; yathābalaṃ attano hitaṃ manute jānāti ti manusso,
¹manassa vā ussannattā man-usso, atha vā vuttappakāraṣsa
²Manuno apaccaṃ manusso, evaṃ māṇavo māṇavo ca,
nakāraṣsa hi *nakāre* kate *māṇavo*^a ti rūpaṃ sūjjhati. || Keci pa-
⁵nāhu: danta¹janakāraṣahito *māṇavasaddo* sabbasattasādhāraṇa-
vacano, muddhaja²nakāraṣahito pana *māṇavasaddo* kucchita-
mūlhapaccavacano ti. | Taṃ vimaṃsitvā, yuttañ ce, gaḥetabbaṃ,
na pan' ettha vattabbaṃ '*māṇavasadda*ssa atthuddhāravaca-
nena idaṃ vacanaṃ virujjhati' ti ³*antarasadda*ssa atthuddhāre
¹⁰*antara-antarikāsaddāna*m pi āharaṇassa dassanato, — tatra
panāyaṃ vimaṃsanā: Cūlakammavibhaṅgasuttasmiṃ hi ⁴"Su-
bho māṇavo Todeyyaputto" ti imasmiṃ padese aṭṭhakathāca-
riyehi ⁵"Subho ti so kira dassanīyo ahosi pāsādiko, ten' assa
aṅgasubhatāya Subho t' eva^b nāmaṃ akaṃsu, māṇavo ti pana
¹⁵taṃ taruṇakāle vohariṃsu, so mahallakakāle pi ten' eva vohā-
rena vohariyati" ti evaṃ muddhaja²nakāraṣsa *māṇavasadda*ssa
attho pakāsito, taṭṭikāyaṃ pi garūhi ⁶"yaṃ apaccaṃ kucchitaṃ
muddhaṃ vā, tattha loka *māṇavavohāro*, yebhuyyena ca sattā
daharakāle muddhadhātukā honti ti vuttaṃ: taruṇakāle voha-
²⁰riṃsū" ti evaṃ muddhaja²nakāraṣsa *māṇavasadda*ssa attho pa-
kāsito. Idāni *māṇavasadda*ssa atthuddhāro bhavati: ⁷"māṇavo
ti satto pi coro pi taruṇo pi vuccati, ⁸"coditā devadūtehi ye
pamajjanti māṇavā" ti ādisu hi satto māṇavo ti vutto, ⁹"mā-
ṇavehi samāgacchanti katakammehi pi" ti ādisu coro, ¹⁰"Am-
²⁵baṭṭho māṇavo" ti ādisu taruṇo māṇavo ti vutto.

1287 Ap[p]a pāpuṇe^c. Appoti, āpo. Ettha ¹⁰āpoti appoti taṃ
taṃ ṭhānaṃ visarati ti āpo.

1288 Ma parimāṇe^d. Minoti, upamā upamānaṃ vimānaṃ aññāni
pi yojetabbāni. Ettha ca yā accantāya^e na minoti na vicchin-
³⁰dati, sā 'mānassa samipe vattati' ti upamā yathā ¹¹"goṇo
viya gavaḥ" ti; upamānaṃ ti upamā eva, tathā hi ¹²"vitopa-
mānaṃ apamānaṃ anāthaṇāthaṇ" ti ettha *vitopamānaṃ* ti

¹ 508²⁻² < Pj I 123¹⁴. ² (Nirukta III 7). ³ Sv I 34²⁰—35². ⁴ M III 202¹⁴
(= D I 204⁵). ⁵ Ps III 648¹⁷ et Ps-pi. ⁶ 508²¹⁻²² < Sv I 36⁶⁻²¹. ⁷ A I 142¹⁴. ⁸ M I
448²⁰. ⁹ D I 88⁴. ¹⁰ cf. Vm 350¹ (*supra* 111²³). ¹¹ cf. Mahābhāṣya vol. I 397¹¹ etc.
¹² *** (ns: ya khu akhā Sihūi]-namakkāra tui¹ nhuik cūtopamāna rhi kra eñ¹).

^a Bm ad. vā. ^b B^{ns} tv eva. ^c vide Vī214. ^d cf. Vī248. ^e B^{ns}
accantāṃ (cf. Mahābhāṣya vol. I 397¹⁰).

imassa vitopamaṃ nirupamaṃ ti attho, atha vā upamānaṃ ti upametabbākāro, "siho viya Bhagavā" ti ettha hi siho upamā^a Bhagavā upameyyo · tejo-parakkamādihi upametabbattā, tejo-parakkamādayo upametabbākāro, ettha pana sātisaṃyattā kiñcā pi sihassa tejādihi Bhagavato tejādi upametabbākāro n' atthi, ⁵ tathā pi hinūpamāvasena "siho viya Bhagavā" ti vuttan ti^b daṭṭhabbā; ²vimānaṃ ti utusamuṭṭhānante pi kamma-paccaya-utusamuṭṭhānattā kammena visesato miniyyati paricchindiyati ti vimānaṃ.

1289 Kara karaṇe. *Karoti kayirati^c kubbaṭi krubbaṭi^d, pakaroti^e 10 upakaroti apakaroti patikaroti^c (paṭikaroti^f)¹ vā^g nikaroti^h nirākaroti paṭisaṃkharoti abhisamkharoti^d ice evamādinī kattari bhavanti; kamme pālinayavasena ikārāgamatṭhāne yakārassa dvebhāvo, tasmim yeva ṭhāne ra-yakārānaṃ vipariyaye¹ satī na dvebhāvo tathā ikārāgamanatṭhāne^j: kariyyati kayirati kariyati ¹⁵ ²kariyyati, pakariyyati parikariyyati^k paṭisaṃkharariyyati abhisamkharariyyati ice evamādinī kammani bhavanti, — ettha kayirati ti^d padaṃ dvīsu ṭhānesu dissati: kattari kamme ca, tesu kattavasena puriso kammaṃ kayirati ti yojetabbā, kammavasena pana ayaṃ pāli: ³"kuṭi . . . me kayirati adesitavattukā" ti, ²⁰ tatha ca kattavasena vuttaṃ kattupadaṃ ⁴yirapaccayena siddhaṃ, kammavasena pana vuttaṃ kammapadaṃ ikārāgamaṃ ādi-antabhūtānaṃ ra-yakārānaṃ vipariyayenā¹ ti daṭṭhabbā; kareṭi kareyati karepeti karepayati ti cattāri kāritarūpāni, yāni hetukatturūpāni ti vuccanti · taddīpakattā.*

25

Idāni pana padamālā vattabbā; tatra^m paṭhamāṃ kubbaṭi ti padass' eva padamālaṃ yojessāma · sabbāsu vibhattīsu ekākāreṇa yojetabbattā, karoti ti okārānantarāṇāntapadassa pana kareṭi ti ekārānantarāṇāntapadassa ca padamālaṃ yathāsambhavaṃ pacchā yojessāma · ekākāreṇa ayojetabbattā. Tatra ³⁰ kubbaṭi kubbaṇṭi, kubbaṣi kubbaṭha, kubbaṃmi kubbaṃma; kubbaṭe kubbaṇṭe, kubbase kubbaṇṭhe, kubbe kubbaṃṭheⁿ vattamānavasena vuttarūpāni; pañcamīyādīnaṃ vasena pana kub-

¹ (cf. 500⁴). ² § 921, 922. ³ Vin III 153³⁶. ⁴ (Kc 453; Sd § 1079).

^a ita C^eB^em^{ns}. ^b B^m vuccanti (vuccati > vuttan ti). ^c ita C^eB^ens (vide 509¹⁷). ^d B^m kariyati. ^e B^ens om. ^f C^eB^m om. ^g C^eB^ens om. ^h B^ens om. ⁱ B^ens vipariyāyo. ^j B^ens ikārāgamatṭhāne (cf. 509¹⁸). ^k B^m pakariyati pakariyyati. ^m ns atra. ⁿ C^eB^em kubbaṃṭhe (ns comp. fecit).

batu kubbantu, kubbeyga kubbeyyūṃ sesaṃ bhavati bhavanti
 ti vuttanayānusārena sabbattha vitthāretabbāṃ. *Karīyatī* ti
 ādini pi *akārānantaratyantapadāni* evam eva yojetabbāni. Ettha
 ca *kubbati kubbanti, kubbasi* ti ādinā vuttā ayaṃ padamālā
 5 *pālinayadassanato* edisī vuttā, saddasatthavidū pana ¹*sāsānikā*
saddasatthe yeva ādaraṃ katvā *'kubbati [kubbanti] kubbasi* ti
 evaṃpakārāni rūpāni pāliyaṃ n' atthi' ti maññantā na icchanti,
 te hi *'saddasatthe viya pāliyaṃ pi* ²*"asanto nānukubbanti"* ti
 ādisu *okārapaccayassādesabhūto* ³*ukāro* sare yeva pare *vakā-*
 10 *raṃ pappoti'* ti maññamānā *kubbanti kubbante* ti ādini yeva
 rūpāni icchanti, parasarassābhāvato *kubbati kubbasi* ti ādini
 pāliyaṃ n' atthi ti na icchanti; mayam pana pālinayadassanato
 tāni rūpāni icchāma, atra sotārānaṃ kaṃkhāvinodanattam
 kiñci pālinayaṃ vadāma: ⁴*"sīlavanto na kubbanti bālo sīlāni*
 15 *kubbati"* ti ca; ⁵*"kasmā* ^b*bhavaṃ vijānaṃ araṇṇa* ^c*nissito tapo*
idha krubbati" ti ca ⁶*"pharusāhi vācāhi pakrubbamāno"* ti ca,
 idisesu pana thānesu *akārāgamo katabbo*, acinteyyo hi pālinayo
 yebhuyyena saddasatthanayaviduro ^d ca, tathā hi, yathā ⁷*"ag-*
gini sampajjalitaṃ ^e*pavisanti"* ti pāligatidassanato *aggini · aggini*
 20 *agginayo, agginim* ^f*· aggini agginayo, agginā* ti padamālā katabbā
 hoti, evam eva ⁸*"bālo sīlāni kubbati"* ti pāligatidassanato
kubbati kubbanti, kubbasi ti padamālā pi yojetabbā va, yathā
 ca ⁹*"bahu p' etaṃ* ^f*asabbhi jātavedā"* ti pāligatidassanato
¹⁰*"santo sabbhihi saddhim satam dhammo na jaram upeti ti*
 25 *pavedayanti"* ti atthakathāgatidassanato ca *sabbhi · sabbhi sab-*
bhayo, sabbhim ^f*· sabbhi sabbhayo, sabbhinā* ti padamālā yoje-
 tabbā hoti, evam eva ¹¹*"bālo sīlāni kubbati"* ti pāligatidassanato
¹²*kubbati kubbanti, kubbasi* ti padamālā pi yojetabbā va, tathā
krubbati krubbanti, krubbasi ti ādi sabbam sabbattha yoje-
 30 tabbāṃ.

Idāni yathapaṭiññātā padamālā anuppattā:

¹ = sāsana-kyam³ nhuik limmā kun so Rūpasiddhi-charā tui¹ (Rūp 508
 C^e 210³⁴ 211^{3, 13}). ² S I 19⁴. ³ Rūp C^e 210³¹⁻³³ (< Pāp VI 4: 108). ⁴ J III 118¹⁰.
⁵ S I 187⁶⁻¹⁰. ⁶ J IV 47¹² (vide 517¹²). ⁷ (185⁴). ⁸ (510¹⁴). ⁹ (175⁴). ¹⁰ Spk
 ad S I 71²³. ¹¹ § 1026, 1078.

^a Bm om. ^b C^eBm tasmā. ^c (Bm vijānaṃ maññe). ^d sic C^eBm; Bem^s
 oviduro (= sadda-kyam³ nañ³ mha ve³ eñ¹); leg. ovidhuro. ^e sic C^eBem^{ns}
 (= 185^{3, 6, 7}). ^f Bm bahum etaṃ. ^g Spk ad. evaṃ.

karoti karonṭi, karosī karoṭha, karomi ¹*kummi · karoma kumma;* ²*kurule kubbante, kuruse kuruphe, kare karumhe* ³*vattamānavasena vuttarūpāni.*

Karotu ⁴*kurulu* ^b · *karonṭu, karohi karoṭha, karomi kummi · karoma kumma; kurulaṃ kubbantaṃ, karassu kurussu* ⁵ *kurupho, kare kubbāmase pañcamīvasena vuttarūpāni.*

|| ⁶*Ettha pana koci vadeyya:* ⁷*"na no vivāho nāgehi katapubbo kudācanam, taṃ vivāham asaṃyuttaṃ* ^c *katham amhe karo-*
mase" *ti pāḷidassanato karomase ti padaṃ kasmā idha na*
vuttaṃ, nanu karadhātuto paraṃ okāraṃ paṭicca āmasevaca- ¹⁰
nassāvayavabhūto ākāro lopam pappoti ti. | Tan na · karomase
ti ettha āmase ti vacanassa abhāvato mavacanassa sabbhā-
vato ^d, *ettha hi sekāro āgamo, tasmā karomā ti vattamānava-*
canavasena attho gahetabbo na pana pañcamīvacanavasena,
evambhūto ca sekāro katthaci [pana] ^e *nāmikapadato paro hoti:* ¹⁵
"ye keci buddham saraṇam gatāse", ⁷*"yaṃ balaṃ ahuvam-*
hase" *ti ādisu katthaci panākhyātikapadato, sādesa-nirādesa-*
vasena ⁸*"akaramhasa te kiṇṇam;* ⁹*okkantāmasi* ^f *bhūtāni;* ¹⁰*su-*
taṃ ¹¹*n' etaṃ abhiñhaso tasmā evaṃ vadema se"* *ti ādisu.*

Kareyya ¹²*kare* ^g · *kareyyuṃ, kareyyāsī kareyyāṭha, karey-* ²⁰
yāmi kareyyāma; kubbetha kubberam, kubbetho kubbeyyavho,
kareyyaṃ kare · kareyyāmhe sattamīvasena vuttarūpāni.

Kara karu, kare karitṭha, kara ^h *karimha; karitṭha karire,*
karitṭho kariṇho, kari ⁱ *karimhe parokkhāvasena vuttarū-*
pāni. Ettha karā ti puriso kammaṃ ¹³*kari ti paṭhamapuri-* ²⁵
sayojanāya yojetabbam, ¹⁴*"āguṃ kara* ^j *mahārāja* ¹⁵*akaram*
kammaṃ ^k *dukkaṭaṃ* ¹ *ti etthā pi mahārāja bhavaṃ āguṃ* ¹⁶*kari ti*

¹ (ns *cīt.* J VI 499¹⁶). ² § 1025, 1077. ³ (D II 240¹⁷). ⁴ 511¹⁸⁻¹⁹ (513¹⁸⁻¹⁹)
> § 1102. ⁵ J VI 163²⁰⁻²¹. ⁶ D II 255². ⁷ J III 26^{18b} (*supra* 455¹⁷). ⁸ J III 26^{18a}.
⁹ J VI 555¹. ¹⁰ D III 197²¹⁻²² (*infra* 513¹⁴). ¹¹ = no etaṃ, ns. ¹² § 1088. ¹³ (ns:
karitī kui kara iti phrat). ¹⁴ J VI 84¹¹. ¹⁵ ns: akaram nhuik chandānurak-
khaṇa-niggahitā || yaṃ¹ sui¹ chan² kroṇ¹ lā khraṇ² khye khraṇ² phrac so²
'kammaṃ akara dukkaṭaṃ' ma ho koṇ² lā hū mū || desanāvillāsa-veneyyajjhā-
saya a³ phraṇ¹ ho to² mū saṇ hū lui ||. ¹⁶ (ns: i nhuik karitī kui laṇ² kara
iti phrat *cf.* n. 13).

^a *ita* C^eB^m; B^c karambe (ns *comp. fecit*). ^b C^eB^m karutu (*cf.* "argha" —
"kuruta", *Grundr iPh III 2 p.* 79³⁰). ^c B^m apasaṃyuttaṃ. ^d (C^eB^m sambhāv^o).
^e B^c ns *om.* ^f *ita* C^eB^{em}ns. ^g B^c *om.* ^h B^{em} karam. ⁱ B^{em} karim. ^j *ita* B^c(*coni.*)
cf. 512⁴; C^eB^m kari. ^k B^c ns kamma (ns: kamma nhuik niggahit kye).

pathamapurisayojanāya yojetabbaṃ, evañ hi sati ayaṃ payogo
 1 "maññe bhavaṃ patthayati rañño bhariyaṃ patibbatan" ti
 ādayo viya paṭhamapurisappayogo bhavati, Jātakatṭhakathāyaṃ
 pana majjhimapurisappayogo vutto: "āguṃ karā ti mahārāja
 5 tvaṃ mahāparādhaṃ mahāpāpaṃ kari, dukkaṭan ti yaṃ kataṃ
 dukkaṭaṃ hoti taṃ lāmaṃ kammaṃ akaran" ti, tasmā Jāta-
 katṭhakathāvasenā pi kadāci *kara* iti ca *kari* ti ca *akaran* ti
 ca majjhimapurisappayogo bhavati ti datṭhabbaṃ, yebhuyya-
 vasena pana *puriso kammaṃ kara* * *puriso kammaṃ kari, ahaṃ*
 10 *kammaṃ akaran* ti paṭham'-uttamapurisappayogo datṭhabbo,
 ettha ca *kara* iti yathāvuttavibhattivasena, *kari* ti ajjatanī-
 vasena, *akaran* ti hiyyattanivasena vuttaṃ. Tattha karittho
 ti padaṃ ³"aññaṃ bhattāraṃ pariyesa mā kisittho mayā vinā"
 ti ettha *kisittho* ti padena samaṃ * *parokkhāy'* attanopadamaj-
 15 jhimapurisekavacanavasena, ediso pana nayo aññatṛa pi yathā-
 sambhavaṃ yojetabbo.

⁴*Akā akarā akara* iti rassapāṭho pi * *akaru* — ettha ⁶"sab-
 bārivijayaṃ akā" ti padaṃ nidassanaṃ; *akarā* ti *puriso kam-*
maṃ akāsi ti atitakiriyāvācako paṭhamapurisappayogo daṭ-
 20 ṭhabbo, tathā hi ⁶"rajjassa kira so bhūto akarā ālaye bahū" ti
 pālī dissati, ⁷"mā me tvaṃ" *akarā*^b *kammaṃ mā me udakam*
āhari" ti ettha pana sante pi atitavācakaṃ paṭhamapurisappayo-
 gabhāve *māsaddayogato hiyyattan'* ajjatanivibhattiyo pañcamī-
 vibhattiatthe anuttakālikā hutvā 'tvaṃ mā karosi mā āharāsi'^c
 25 ti majjhimapurisappayogārahā bhavanti, kiñca bhiyyo ⁸"jarā-
 dhammaṃ mā jiri ti alabbhaneyyaṃ"^d *ṭhānan*" ti ādisu pi sante
 pi atitavācakaṃ paṭhamapurisappayogabhāve *māsaddayogato ajja-*
tanivibhatti pañcamīvibhattiatthe anuttakālikā hutvā 'mā jiratu'
 ti ādinā paṭhamapurisappayogārahā bhava[n]ti, tenāhu atṭhaka-
 30 *thācariyā*: ⁹"jarādhammaṃ mā jiri ti yaṃ mayhaṃ jarāsabhā-
 vaṃ taṃ mā jiratu, esa nayo sesesu pi"^e ti; yaṃ^f *pan'* amhehi
¹⁰"akara iti rassapāṭho pi" ti vuttaṃ, tassa ¹¹"atikaram akara

¹ J VI 533⁷. ² Ja VI 84¹²⁻¹⁷. ³ J VI 495⁸ (*supra* 373¹). ⁴ § 1089.
⁵ Mhbv 1². ⁶ J VI 20¹⁸. ⁷ J VI 523⁸. ⁸ A III 54¹¹. ⁹ Mp *ad loc.* ¹⁰ (512¹⁷).
¹¹ J I 431¹.

^a B^c tam. ^b B^m akara. ^c B^{ems} āharasi (*leg.* mā karohi mā āharāhi).
^d B^m labbhan^o. ^e Mp (S^c): sesapadesu pi es' eva nayo. ^f (B^c ayaṃ).

ācariya^a mayham p' etam na ruccati" ti imāya pāḷiyā vasena atthitā veditabbā, tassāyaṃ attho 'ācariya bhavaṃ atikkantakaraṇaṃ^b akarā' ti paṭhamapurisavasena gahetabbo, apī ca 'bhavan' ti vattabbe atthe *tvam* ti vacanaṃ vattabbam evā ti adhippāyavasena 'ācariya tvam atikkantakaraṇaṃ karosī' ti 5 yojanā pi kātabbā va —, *akaro* · *akaltha* ¹*akaroṭha*, *akaraṃ* *akam* · *akaramha* *akamha* — ettha ²"saṃvaḍḍhayitvā puḷinaṃ akaṃ puḷinacetiyān" ti pāḷi nidassanaṃ —; *akaltha* *akalthum*, *akuruse* *akaravham*, *akarim* *akaraṃ* · *akaramhase* hiyyattanivasena vuttarūpāni. Ettha ca pañcavidho ³*sekāro* āharitvā 10 dassetabbo, tathā hi pañcavidho *sekāro* · padāvayava-apadāvayava-anekantapadāvayava-sosaddattha-ādesavasena; tattha padāvayavo *sekāro* *toam* *kammaṃ* *kuruse*, *toam* *atthakusalo* ⁴*abhavase* ti ādisu daṭṭhabbo; apadāvayavo pana ⁵"tasmā evaṃ vadema se; "mūlā akusalā samūhatā se" ti ādisu daṭṭhabbo; 15 anekantapadāvayavo ⁶"arogā ca bhavāmase; "maṇim tāta gaṇhāmase"^c ti ādisu daṭṭhabbo, ettha hi *sekāro* yadi pañcamivibhattiyaṃ *āmasevacanassāvayavo*, tadā pañcamivibhattiyuttānaṃ patthanāsimsanattānaṃ *bhavāmase gaṇhāmase* ti padānaṃ avayavo hoti, yadi pana āgamo, pañcamivibhattiyut- 20 tānaṃ patthanāsimsanattānaṃ *bhavāma gaṇhāmā* ti padānaṃ avayavo na hoti, evaṃ *bhavāmase* ti ādisu *sekārassa* anekantapadāvayavattaṃ veditabbam; *sosaddattho* ⁷"ese se eke ekatthe"^d ti ettha daṭṭhabbo, ese se ti imassa hi eso so eko ekattho ti attho; ādeso^e ⁸"akaramhasa te kiccan" ti ettha 25 ⁹"okkantāmasi^f bhūtāni" ti c' ettha daṭṭhabbo · *ekārassa* *akūr* · *īkārādesakaraṇavasena*, tattha akaramhasa te kiccan ti imassa akaramhase te kiccan ti attho, *akaramhase* ti c' ettha sace *sekāro* āgamo, tadā *akaramhā* ti padaṃ hiyyattani-parassapade uttamapurisabahuvacanantaṃ, sace pana *amhasevacanassāva*- 30 yavo, tadā *akaramhase* ti padaṃ hiyyattani-attanopade uttamapurisabahuvacanantaṃ — evaṃ pañcavidho *sekāro* bhavati ti avagantabbam.

¹ ns: *tasamyug* kui khye sañ (455⁵). ² Ap 437²⁸ = Tha C² 258³⁰.
³ (511¹³⁻¹⁵). ⁴ (29¹⁶). ⁵ (511¹⁹). ⁶ Sn 14^b. ⁷ J VI 567¹². ⁸ J VI 182¹². ⁹ Kv 26²⁰ (cf. Mp *ad* A I 173¹⁴; vuttaṃ Aṭṭhakathayaṃ; Mp I 71¹²). ¹⁰ (511¹⁹).

^a C²Be² akarācariya. ^b Ja I 431⁴: atīrekakaraṇaṃ. ^c Be² tāta; J: gaṇhāmase maṇim tāta (*metr.*). ^d Be²ns oṭthe. ^e (Be²m ādesavasā). ^f (*vide* 511¹⁹).

Akarī kari ¹*akāsi* · *akaruṃ akariṃsu akam̐su akāsum^a,
akaro · *akariltha akāsiltha* — ettha ca *akaro* ti tvam̐
akaro ti yojetabbam̐, *akaro* iti hi padam̐ ²"varaṇ ce me ado
 Sakkā" ti ettha majjhimapurisavacanantam̐ *ado* ti padam̐ iya
 5 *daṭṭhabbam̐* · *pāliyam̐* ³*avijjamānante* pi ⁴*nayavasena* gahetab-
 battā, garū pana *akaro* ti vuttaṭṭhāne *akāsi* ti majjhimapurisa-
 vacanam̐ icchanti, tādisaṃ hi padam̐ yebhuyyena paṭhama-
 purisavacanam̐ eva hoti, tathā hi ⁵"adāsi me akāsi me" ti
 paṭhamapurisapāliyo bahū sandissanti, ⁶"mākāsi mukhasā pā-
 10 pām mā kho sūkaramukho ahū" ti pana *māsaddayogato* 'tvam̐
 pāpam̐ mā akāsi, mā sūkaramukho ahosi' ti padayojanā kā-
 tabbā hoti ti *daṭṭhabbam̐* —*

akariṃ kariṃ akāsiṃ · *akarim̐ha karim̐ha akāsim̐ha*; *akarā*
akaru, *akaruse akariṃham̐*, *akara*^b *akarim̐he* ajjatanīvasena
 15 vuttarūpāni.

Karissati karissanti, *karissasi karissatha*, *karissāmi karis-*
sāma; *karissale karissante*, *karissase karissavhe*, *karissan̐*
⁷*kassam̐* icc api, tathā hi pālī dissati: ⁸"kassam̐ purisa-
 kiccāni"^c ti · *karissāmhe*. Tathā *kāhati kāhanti*, *kāhasi*
 20 *kāhatha*, *kāhāmi kāhāma*; *kāhiti kāhinti*, *kāhisi* icc evamādina
yathāsambhavam̐ yojetabbam̐; bhavissantīvasena vuttarūpāni.

⁹*Akarissā* · *akarissa* · *akarissamsu* ti sesam̐ sabbam̐ yoje-
 tabbam̐; kālātipattīvasena vuttarūpāni.

Kayirati^d *kayiranti*, *kayirasi kayiratha*, *kayirāmi kayirāma*;
 25 *kayirate* sesam̐ yojetabbam̐, vattamānavasena vuttarūpāni.

Kayiratu kayirantu sesam̐ yojetabbam̐, pañcamīvasena
 vuttarūpāni.

¹⁰*Kayirā kuyirā* · *kayirum̐* — atrāyam̐ pālī: ¹¹"kumbhimhi
 p' añjalim̐" ^e*kuyirā* cātañ cā pi padakkhiṇan" ti, tattha kum-
 30 *bhimhi* pi añjalīn ti chedo —, *kayirāsi kayirātha*, *kayirāmi*

¹ § 1075. ² J VI 482²⁰. ³ = sarup ā³ phrañ¹ thañ rhañ³ ma rhi so²
 lañ³, ns. ⁴ = rhi so pud nhañ¹ ala³ tñ so taggatikanañ³ ā³ phrañ¹, ns.
⁵ Khp VII 10a. ⁶ Pv 6cd. ⁷ § 1037. ⁸ J VI 36²⁰ (+ 36²). ⁹ ns: *akarissā* |
 rā prī || *akarissa* | rā prī || *rassa prū sañ* ||. ¹⁰ § 1081—1087. ¹¹ J VI 298⁶.

^a B^ens *akam̐sum*. ^b B^{em} *akaram̐*. ^c B^ens *kassam̐ purisakāriyam̐* (= J
 VI 36²⁰ *cod.*, B^d). ^d B^m *kariyatu* (*et om.* *kayirantu* . . . *kayiretha* 514²⁰—515¹).
^e ns: *kumbhimhi*(!) pi | *re prañ¹ ui³ nhuik lañ³* || *añjalim̐* | *lak up khyi khrañ³*
kuī . . . || *kumbhiñ hi lañ³ akhyui¹ rhi eñ¹* ||; J *codd.* C^k³; *kumbham̐ pañcasam̐*,
 B^c (= *cod.*, B^d): *kumbham̐ pañjō*.

kayirāma: *kayiretha kayireraṃ, kayiretho kayiravho, kayi-
raṃ kayirāmahe* sattamīvasena vuttarūpāni. Tattha *kayirā*
ti idaṃ ¹"puññaṃ ce puriso kayirā" ti dassanato paṭhamapu-
risavasena yojetabbam, ²"adhammaṃ sārathi kayirā" ti etthā
pi sārathi bhavaṃ adhammaṃ kareyyā ti paṭhamapurisavasena
yojetabbam na majjhimapurisavasena, atha vā 'kayirāsi' ti
vattabbe *sikāralopam* katvā "kayirā" ti majjhimapurisavacanam
vuttan ti gahetabbam. || Ettha pana siyā: yathā ³"puttaṃ
labhetha varadan" ti pāliyaṃ *labhethā* ti imassa padassa, ⁴"sabb-
bhir eva samāsetha sabbhi kubbetha santhavan" ti ādisu *samā-
sethā* ti ādinam viya paṭhamapurisavasena atthaṃ agahetvā,
purisavipallāsaṃ katvā ⁵"labheyyan" ti uttamapurisavasen' at-
tho aṭṭhakathācariyehi gahito, tathā tumhehi pi ⁶"adhammaṃ
sārathi kayirā" ti ettha *kayirā* ti padassa purisavipallāsaṃ
katvā 'kareyyāsi' ti majjhimapurisavasen' attho vattabbo^a, aṭ-
ṭhakathācariyehi pi ⁷"kareyyāsi" ti tadattho vutto ti. | Saecaṃ,
evaṃ sante pi aṭṭhakathācariyehi vohāratthesu^b paramakosal-
lasamannāgatattā 'tvan ti vattabbe atthe *bhavaṃsaddo* pavat-
tati, bhavan ti vattabbe atthe *tvam*saddo pavattati' ti cintetvā
adhippāyatthavasena ⁸"kareyyāsi" ti attho vutto na purisavi-
pallāsavasena, tathā hi ⁹"puttaṃ labhetha varadan" ti imassa
aṭṭhakathāyaṃ ¹⁰"labhethā" ti ulliṅgetvā^c "labheyyan" ti pu-
risavipallāsavasena vivaraṇaṃ kataṃ, ¹¹"adhammaṃ sārathi
kayirā" ti imassa pana aṭṭhakathāyaṃ ¹²"kayirā" ti ulliṅgetvā^d
"kareyyāsi" ti vivaraṇaṃ kataṃ, tasmā "adhammaṃ sārathi
kayirā" ti ettha purisavipallāso ¹³"na cintetabbo; atha vā, yathā
¹⁴"puttaṃ labhetha varadan" ti ettha ca ¹⁵"kāye rajo na lim-
pethā" ti ādisu ca *ethavacanam*^e gahitaṃ, evaṃ *ethavacanam*^e
agahetvā 'labhe athā' ti padacchedo karaṇiyo, evaṃ hi sati
purisavipallāsaena kiccaṃ n' atthi, tattha labhe ti sattamiyā
uttamapurisavacanam ¹⁶"vajjhaṃ cā pi pamocaye" ti padam
iva, athā ti adhikārantare nipāto padapūraṇe vā, ettha ca

¹ Dhṛp 118^a. ² J VI 12¹. ³ J VI 482²⁷ (*infra* § 672 C^e 647¹⁴). ⁴ S I 17².
⁵ Ja VI 483¹⁸ (v. L.). ⁶ Ja VI 13⁶. ⁷ Ja VI 13⁶. ⁸ ns: sikāralopam eva cintet-
tabbam hū lūi. ⁹ J VI 483³ (pāda a). ¹⁰ J VI 483³ (pāda b).

^a B^m kattabbo. ^b B^m vohārasuittesu. ^c C^eB^ens ulliṅgetvā. ^d (o: anul-
liṅgetvā?); B^m ulliṅgetvā > ulliṅgetvā; C^eB^ens ulliṅgetvā. ^e *Ita* (coni.)
C^eB^ens; B^m ekavacanam; ns: ekavacanam rhi kra eñ¹ | ma sañ¹ | ethavaca-
nam lūi sañ ||.

adhikārantaravasena 'aparam pi: varaṃ puttāṃ labheyyan' ti
 attho, yasmā pan' ettha dvinnam atthānaṃ uppatti dissati,
 yasmā c' etesu dvisu dūjjāno Bhagavato adhippāyo, tasmā dve
 pi atthā gahetabbā va. Ettha pana kiñcā pi līṅgavipallāso
 5 vibhattivipallāso vacanavipallāso kālavipallāso purisavipallāso
 akkharavipallāso ti chabbidho vipallāso āharitvā dassetabbo,
 tathā pi so 'upari āvibhavissatī' ti na dassito. Tatra *kayirāthā*
 ti padaṃ sattamiyā parassapadavasena attanopadavasena ca
 dvidhā bhijjati tathā majjhimapurisabahuvacanavasena paṭha-
 10 mapurisekavacanena ca, tathā hi "yathā-puññāni kayirāthā
 dadantā aparāparan"^b ti ettha *kayirāthā* ti idaṃ sattamiyā
 parassapadavasena majjhimapurisabahuvacanena ca vuttaṃ,
 yathānurūpaṃ puññāni kareyyātha yevā ti hi attho, "kayirāthā
 dhīro puññāni" ti ettha pana *kayirāthā* ti idaṃ sattamiyā attā-
 15 nopadavasena paṭhamapurisekavacanavasena ca vuttaṃ, ka-
 reyyā ti hi attho.

[†]Imānī^c parokkhādivasena *yirapaccayasahitāni* rūpāni ye-
 bhuyyena sāsane appasiddhāni ti na dassitāni.

Attano phalaṃ karoti ti kārāṇaṃ; karoti ti kattā, evaṃ
 20 kārako, kārakaṃ vā, ettha hi *kārakasaddo*, yattha kattu-
 kārakādivācako^d, tattha ⁴pulliṅgo pi hoti, yebhuyyena napuṃ-
 sakaliṅgo pi, yattha pana rajatakāra-kammakāra-lohakārādivā-
 cako, tattha pulliṅgo eva; kārāpeti ti kārāpako; *karaṃ kubbaṃ*
krubbaṃ karonto kubbanto kubbāno kurumāno pakrubbamāno.
 25 *kārikā kārāpikā karontī kubbanti, kārakaṃ kulāṃ* ⁵*kārāpakaṃ*
karontaṃ kubbantaṃ kurumānaṃ, saṃkhāro parikkhāro parik-
khato purakkhato^e, *karaṇaṃ kiriyā* — akkharacintakā pana
kriyā ice api padaṃ icchanti, ettha ⁶*kriyāsaddo*, kiñcā pi
 30 tāni padāni dissanti, tathā pi ⁷*klesasaddo* viya pāḷiyaṃ ⁸na
 dissati; adissamāno pi so aṭṭhakathācariyādihi garūhi gahitattā

¹ § 672. ² J VI 572. ³ Khp VIII 9c. ⁴ ns: kārako kattari vutto kam-
 mādo api kārakaṃ || paribhāsa la eñ¹ ||. ⁵ (§ 69). ⁶ Dh 51d. ⁷ (cf. 446 n. e).
⁸ ns: akriyārūpo pamadāhi santhavo [J III 530¹⁸] hu Samuggajāt nhuik inda-
 vamsāgāthā-pāda thañ eñ¹ ||.

^a B^m om. avi. ^b (B^m aparā aparān). ^c sic C^eB^m (o: idha × idāni);
 ns B^e (recte con.) idha (imāni rhi kra eñ¹ | ma sañ | idha lui sañ ||). ^d ita B^m;
 C^eB^ens kattukāraka-kammakārakādivo. ^e (B^m paro).

gahetabbo va, tathā hi ¹"kriyā-kriyāpattivibhāgadesako" ti ādikā saddaracanā dissati.

*Kātaṃ kattun kātave · karetuṃ. katvā katvāna [kātuṃ]^a kātūna karitvā karitvāna kacca adhikacca kariya kariyāna purakkhītvā^b · karetvā aññāni pi tumantādini yojetabbāni. Tatra ⁵ kaccā ti katvā; adhikaccā ti adhikaṃ katvā, akkharacintakū pana saddasatthanayaṃ nissāya *adhikicca* iti rūpaṃ icchanti, mayaṃ pan' etādisaṃ rūpaṃ pāliya anukūlaṃ na hoti ti na icchāma, tathā hi Therikāgāthāyaṃ^c Gotamiyā parinibbānavacane ²"padakkhiṇaṃ kacca nipacca pāde" ti pālī dissati, tattha ¹⁰ hi padakkhiṇaṃ katvā ti attho, *kaccā* ti padassa dassanen' eva^d *adhikaccā* ti padam pi diṭṭham eva hoti, esa nayo aññatrā pi yathārahaṃ veditabbo.*

Idāni *karoti*ssa dhātussa appamattakaṃ atthātisayayogaṃ kathayāma: *Taṇhaṃkaro, kāraṇā*, ³"pharusāhi vācāhi^e pakrub- ¹⁵ bamāno; 'sante na kurute piyaṃ" ti. Tatra *Taṇhaṃkaro* ti veneyyānaṃ taṇhaṃ lobhaṃ karoti himsati ti *Taṇhaṃkaro*, atha vā rūpakāya-dhammakāyasampattiya attani sakalalokassa taṇhaṃ sinehaṃ karoti janeti ti *Taṇhaṃkaro*; *kāraṇā* ti ⁶himsanā; pakrubbamāno ti himsamāno; ⁷"sante na kurute ²⁰ piyaṃ ti sappurise attano piye iṭṭhe kante manāpe na karoti ti attho, atha vā piyaṃ piyāyamāno tussamāno modamāno sante na kurute na sevati ti attho, yathā 'rājānaṃ sevati' ti etasmim atthe ⁸"rājānaṃ 'piyaṃ kurute'" ti saddasatthavidū mantenti, dullabhāyaṃ nīti sādhukaṃ ⁹manasikātabbā. Ettha ²⁵ ca *parikkhārasaddassa* atthuddhāro niyate: *parikkhāro* ti ¹⁰"sattāhi nagaraparikkhārehi superikkhitaṃ hoti" ti ādisu parivāro vuccati, ¹¹"ratho setaparikkhāro jhānakkho^g cakkavīriyo" ti ādisu alaṃkāro, ¹²"ye [ke]c' ime^h pabbajitena jīvitaparikkhārā samudānetabbā" ti ādisu sambhāro, etth' etaṃ hiⁱ vuccati: ³⁰

¹ Abhidh-av 147^o (v. 62^a). ² Ap 533¹² (= Thā 147¹⁸). ³ (310¹⁸). ⁴ Sn 94^b.

⁵ ns: kāraṇāhi ti yātanāhi || Lakkhaṇasamyut-tika || (S II 257²⁹) = Sp¹ ad Sp (U 509¹⁹). ⁶ 517²⁸⁻²⁹ Pj II 169¹¹⁻¹² (et n. 7 *ibid.*). ⁷ (ns *cit.* Sp Sp¹ ad Vin II 201²⁴; mahim vikrubato). ⁸ A IV 106⁹ (= nagarālaṃkārehi Mp). ⁹ S V 6¹¹ (sīlapar^o, *sed cf.* Uda 370¹¹). ¹⁰ M I 164³⁰.

^a B^ens om. ^b ita B^c; ns purekkhītvā; C^e purakkhatvā, B^m purakkhetvā. ^c C^e Therigāth^o. ^d B^c dassanena. ^e B^m om. ^f sic C^eB^em^s (= Pj *cod.* B^a); *leg.* pakurute. ^g (B^m cabbānako *pro* jhānakkho). ^h C^eB^m ye kec' ime; B^ens ye cime (= M). ⁱ ita C^eB^em^s.

sāsanaññūhi viññūhi *parikkhāro* ti sāsane
parivāro alaṃkāro sambhāro ca pavuccati. 39

1290 Jāgara niddakkhaye. *Jāgaroli, jāgaram*: ¹"dīghā jāgarato
ratti".

5 *Tanādī* ettakā dīṭhā dhātavo me yathābalaṃ,
suttesv ²aññe pi pekkhitvā gaṇhavho atthayuttito ti. 40
— *Tanādigaṇo* 'yaṃ.

Rudhādichakkam vividhatthasāraṃ
matikaraṃ^a viññujanādhiraṃam^b
10 ulārachandehi susevaniyaṃ
suvaṇṇaḥamsehi suciṃ va ṭhānaṃ. 41

Iti navaṇṇe sūṭṭhakathe piṭakattaye vyappathagatisu viñ-
ñūnaṃ kosallatthāya kate saddanītippakaraṇe rudhādichakkam
nāma sattarasamo^c paricchedo.

15

XVIII.

Iti paraṃ pavakkhāmi pacuratthahitaṃkaraṃ
curādikagaṇaṃ nāma nāmato aṭṭhamam gaṇaṃ. 1

1291 Gura theyye. Thenanaṃ theyyaṃ, corikā ti vuttaṃ hoti,
tasmiṃ theyye *curadhātu* vattati. *Coreḷi corayati, coro cori*
20 *corikā, coretuṃ corayituṃ coretvā corayitvā* — ²kattutthesu *ge-*
ṇayatā curādigaṇalakkaṇaṃ; kārite *corāpeti corāpayati, corā-*
petuṃ corāpayituṃ corāpetvā corāpayitvā; kamme *dhanaṃ coreḷi*
coriyati, coritaṃ dhanam. Esa nayo sabbattha.

1292 Loka dassane. *Loketi lokayati oloketi olokayati ulloketi ullo-*
25 *kayati (apaloketi apalokayati)*^d *āloketi ālokayati viloketi vilokayati,*
loko āloko lokanaṃ^e ullokanaṃ ālokanaṃ vilokanaṃ apaloka-
naṃ^f, oloketuṃ olokayituṃ^g oloketvā^h olokayitvā; kārite pana
olokāpeti olokāpayati, olokāpetuṃ olokāpayituṃ olokāpetvā olo-
kāpayitvā icc evamādinī yojetabbāni, esa nayo sabbatthā pi.

¹ Dbp 60^a (*supra* 428²⁰). ² ns *ad.* dhu kampane (samadhosi, S III 120⁴)
et dhu dhampane (adhosi, Sn 787^d). ³ (*cf.* Kev 454, Sd § 918).

^a B^ens *matikaraṃ*. ^b *ita* C^eBemns (= paññā rhī so sū tui¹ eñ¹ ivan
evā mve¹ lyo² rā phrac so). ^c B^m soḷasamo. ^d *ita* (*con.*) B^ens (< Sv I
193¹⁸⁻¹⁹); C^eB^m *om.* ^e B^ens *ad.* olokanaṃ. ^f B^ens *ad.* avalokanaṃ, B^m *ad.*
ālokanaṃ. ^g B^m *om.*

Tattha loko ti ¹tayo lokā: saṃkhāraloko sattaloko okāsaloko ti, tattha^a ²"eko loko sabbe sattā āharaṭṭhitikā" ti āgataṭṭhāne saṃkhāraloko veditabbo, ³"sassato loko ti vā asassato loko ti vā" ti āgataṭṭhāne sattaloko, ⁴"yāvatā candimasuriyā pariharanti ⁵disā bhanti viroca[mā]nā tāva[tā]^b saḥassadhā loko ettha te vattati vaso" ti āgataṭṭhāne okāsaloko; atha vā loko ti ⁶tividho loko: kilesaloko bhavaloko indriyaloko ti, ⁷tattha rāgādikilesabahulatāya kāmāvacarasattā kilesaloko, jhānābhīṇāparibuddhiyā^c rūpāvacarasattā bhavaloko, āneñjasamādhībahulatāya visadindriyattā arūpāvacarasattā indriyaloko, atha vā ¹⁰kilissanam kilesa dukkhan^d ti attho, tasmā dukkhabahulatāya apāyesu sattā kilesaloko; tadanñe sattā ⁸sampattibhavabhāvato bhavaloko; tattha ye vimuttiparipācakehi indriyehi^e samannāgatā sattā, so indriyaloko ti veditabbam; jātakaṭṭhakathāyaṃ pana ⁹"saṃkhāraloko sattaloko okāsaloko khandhaloko āyata- ¹⁵naloko dhātuloko ti anekavidho loko, ettha^f ³"eko loko sabbe sattā āharaṭṭhitikā | la | aṭṭhārasa-loko^g aṭṭhārasa dhātuyo" ti ettha saṃkhāraloko vutto, khandhalokādayo tadantogadhā yeva, ¹⁰"ayaṃ loko paraloko^h devaloko manussaloko" ti ādisu pana sattaloko vutto, ⁴"yāvatā candimasuriyā pariharanti disā ²⁰bhanti viroca[mā]nā tāva[tā]^b saḥassadhā loko ettha te vattati vaso" ti ettha okāsaloko vutto" ti vuttam; atthato pana indriyabaddhānam khandhānam samūho santāno ca sattaloko rūpādisu sattavisattatāya satto lokiyati ettha kusalākusalaṃ tabbipāko cā ti, anindriyabaddhānam rūpādīnamⁱ samūho san- ²⁵tāno ca okāsaloko lokiyanti ettha tasā thāvarā ca tesaṃ ca okāsabhūto ti^e — tadādhāraṇatāya^j h' esa bhājanaloko ti pi vuccati —, duvidho pi c' esa rūpādīdhamme upādāya paññat-

¹ 519¹⁻⁶ < Sp I 118¹¹⁻²¹ = Vm 204²⁸—205⁴, ² Paṭis I 122¹⁷(-24), ³ M I 426²⁹, ⁴ M I 328³¹⁻³², ⁵ ns: disā ti bhūmmante etaṃ paccattavacanān ti aha: "disāsu virocāmānā" ti [Ps Ec II 408²⁹] || Mūlapaṇṇāsaṭṭikā ||, ⁶ Nett 11⁴, ⁷ 519⁷⁻¹⁴ < Netta (Ce) 54³⁻¹⁷, ⁸ = bhavasampatti eñ¹ aphrae kroñ¹, ns, ⁹ 519¹⁵⁻²² < Ja I 131²⁸—132²⁵, ¹⁰ cf. Nidd I 60¹⁴⁻¹² + 9²³ (*vide n. h.*).

^a Bm ettha, ^b B^{ens} om., -tā (= M), ^c ita CeBemns (-paribuddhiyā = pvñ³ khrañ³ kroñ¹), ^d B^{ens} vipākadukkhan (Netta Ce), ^e Bm om., ^f Ja: tattha, & sic CeBemns, ^g B^{ens} paro loko (*metr.*) et brahmaloko sadevako (= Sn 1117^{ab}) pro devaloko manussaloko, ^h B^{ens} (*con.*) rūpānam (ns: rūpādīnam rhi kra eñ¹ || "ādī" kui ma lui ||), ⁱ (o: tadādhāraṇatāya?).

tattā upādāpaññattibhūto aparamatthasabhāvo, ¹sappaccaye
 pana rūpārūpadhamme upādāya paññattattā ²tadubhayassā pi
 upādānānaṃ ³vasena pariyāyato paccayāyattavuttitā⁴ upa-
 ritabbā, ⁵tadubhayo⁶ khandhā saṃkhāraloko · paccayehi saṃ-
 5 kharīyanti lujjanti palujjanti cā ti; ettha paccayāyattavuttitāya
 magga-phaladhammānaṃ pi, satī pi lujjanapalujjanatte, tebhū-
 mikadhammānaṃ⁷ yeva loko ti adhippētattā n' atthi lokatā-
 pajjanaṃ, tathā hi te "lokuttarā" ti vuttā; āloko ti rasmi,
 āloken ti etena bhuso passantī janā cakkhuvīññānaṃ vā ti āloko;
 10 olokanan ti heṭṭhā pekkhanaṃ, ullokanan ti uddhaṃ pek-
 khaṇaṃ, ālokanan ti purato pekkhaṇaṃ, vilokanan ti dvisu
 passesu pekkhaṇaṃ, vividhā vā pekkhaṇaṃ: apalokanan ti
⁸"saṃghaṃ apaloketvā" ti ādisu viya jānāpanaṃ; avaloka-
 nan⁹ ti ¹⁰"nāgāvalokitāṃ" . . . avaloketvā¹¹ ti ādisu viya puri-
 15 makāyaṃ parivattetvā pekkhaṇaṃ — ¹²"ālokite vilokite saṃ-
 pajānakārī hoti" ti etthā pi bhāvavasena 'ālokaṇaṃ ālokitāṃ,
 vilokaṇaṃ vilokitaṇ' ti attho gaḥetabbo.

1293 Thaka paṭighāte. *Thakeli thakayati dvāraṃ puriso.*

1294 ¹³Takka vitakke. *Takkeṭi vitakkeṭi vitakkayati, takko vitakko*
 20 *vitakkita.* Tattha takkanaṃ takko, ¹⁴ūhanan ti vuttaṃ hoti,
 evaṃ vitakko, atha vā vitakkenti etena, sayāṃ vā vitakkeṭi,
 vitakkanamattam eva vā etan ti vitakko, ¹⁵"takko vitakko . .
 appanā vyappanā cetaso abhiniropanā" ti Abhidhamme pariyā-
 yasaddā vuttā; vitakkeṭi ti vitakkitaṃ puggalo, ¹⁶"avitakkitaṃ
 25 maccum upabbajanti" ti pāḷi.

1295 Aki lakkhaṇe¹⁷. Lakkhaṇaṃ saññānaṃ, sañjānanakāraṇan ti
 vuttaṃ hoti. Atr' idaṃ saṃlakkhitabbaṃ¹⁸: ye imasmiṃ *cirā-*
digāṇe anekassarā asaṃyogantā *īkārānubandhavasena* niddiṭṭhā

¹ = akroṇ¹ nhañ¹ ta kva phrae kun so, ns. ² ns: I "tadubhayassa pi"
 kñ² rhe³ paññattatta [519³⁸] nok vuttita [520³] nhac pā³ kui ñai¹ eñ¹. ³ vasena |
 pakatūpanissayasatti eñ¹ acvam³ phrañ¹ || ns. ⁴ ns: tadubhaye | thui sattō-
 kāsa nhac pā³ nhuik || vā | tvañ || "pahīne uddhacca-kukkuṇce ti niddhāraṇe
 bhummaṃ" hu Samyut-tīkā [ad S V 106⁷] min¹ so kroṇ¹ ekavue-niddhāraṇa lañ³
 rhi eñ¹ ||. ⁵ cf. Vin IV 226¹⁸, ²¹. ⁶ cf. D II 122⁵ (Se). ⁷ D I 70²⁷. ⁸ Wg
 § 33: 107? ⁹ cf. As 114¹²⁻¹⁴. ¹⁰ Dhs § 7. ¹¹ J VI 43³⁴ etc. (*supra* 138⁹).

¹² (Bm paccayāyattiv¹⁰). ¹³ B¹⁰ns tadubhaye (*vide* n. 4). ¹⁴ ns tebhūmaka¹⁰.
¹⁵ *ita* C¹⁰Bemns; D, Se: apa¹⁰; Mvu III 281⁴: nāga-vil¹⁰. ¹⁶ cf. Kt Vp *apud*
 Wg § 35: 74. ¹⁷ B¹⁰ns sallakkho.

dhātavo, te evaṃ vuttehi ¹imehi tihi lakkhaṇehi samannāgatā ākhyātattam nāmikattañ ca pāpuṇantā ekantato niggahitāgamaena nipphannarūpā yeva bhavanti na katthaci pi vigatanig-gahitāgamarūpāni bhavanti. *Aṇketi aṇkayati, aṇkanam aṇko*: samāse pana *sasaṇiko* ²"cakkamkitacarāṇo" ti ādini rūpāni ³bhavanti.

1296 Sakka 1297 vakka bhāsane^a. *Sakkehi sakkayati, vakkeli vak-kayati*.

1298 Nakka 1299 dhakka^b nāsane. *Nakkehi nakkayati, dhakkehi^b dhakkayati^b*. 10

1300 Cakka 1301 cukka vyathane. *Cakkehi cakkayati, cukkehi cukkayati, cakkaṃ*. Cakkan ti ken' atthena cakkam: cakketi vyathati himsatī ti atthena cakkam, ³*cakkasaddo*

⁴sampattiyaṃ lakkhaṇe ca rathaṇge iriyāpathe

dāne ratana^c-dhamma-khuracakkādisu paḍissati^d, ... 2 15

⁵"cattār' imāni bhikkhave cakkāni yehi samannāgatānaṃ de-vamanussānaṃ" ti ādisu hi ayaṃ sampattiyaṃ dissati, ⁶"pāda-tesu cakkāni jātāni" ti ettha lakkhaṇe, ⁷"cakkam va vahato padan" ti ettha rathaṇge, ⁸"catucakkam navadvāraṃ" ti ettha iriyāpathe, ⁹"dada bhuñja^e ca mā ca pāmado cakkam vattasu ¹⁰sabbapāṇinan^f" ti ettha dāne, ¹⁰"dibbaṃ cakkaratanaṃ pātur ahoṣi" ti ettha ratanacakke, ¹¹"mayā pavattitaṃ cakkan" ti ettha dhammacakke, ¹²"icchāhatassa posassa cakkam bhamati matthake" ti ettha khuracakke, ¹³"khurapariyantena ce pi cak-kenā" ti ettha paharaṇacakke, ¹⁴"asani(vi)cakkan"^h ti ettha ²⁵asaniṃḍale ti.

1302 [†]Takiⁱ bandhane. [†]*Tamkehi [‡]taṃkayati*.

1303 Akka thavane. Thavanaṃ thuti. *Akkehi akkayati, akko*. Akko ti suriyo, so hī mahājutitāya akkiyati abhiṭṭhaviyati

¹ = sara myā³ han | samyug ma rhi | i-anuban sup² tan so lakkhaṇā tui¹ nhañ¹, ns. ² ***. ² 521¹⁸⁻²⁰ < Mp (Sv) II 331¹²—332¹⁴ ad. A II 9¹, Ps (Ev) II 27²¹—28²⁷. ³ = kāla gati upadhi payoga le² pā³ eñ¹ prañ¹ caṃ khrañ² nhuik, ns. ⁴ A II 32². ⁵ D II 17¹². ⁶ Dhṛp 1¹. ⁷ S I 16². ⁸ cf. J III 412⁶⁻⁷. ⁹ D II 172¹⁸. ¹⁰ Sn 557¹¹. ¹¹ J IV 4¹⁴. ¹² D I 52¹⁷. ¹³ D III 44¹⁰ S II 229¹⁴.

^a = Kt Vp apud Wg § 32: 34—35. ^b *dedi* (Wg § 32: 55); Ce Bemns vakko. ^c B^ens -ratna- (ratna nhuik samyug sañ¹ kroñ² kui atthak nhuik [§ 69] min¹ luttam¹). ^d (Mp Ps; dhammūracakk^o); B^m om. -cakkādisu paḍissati. ^e Ce B^m abhuñja; B^ens dada bhuñja. ^f B^ens vattassa. ^g B^ens om. sabba-. ^h Ce B^m asanicakkam. ⁱ Wg § 32: 96; taki.

tappasannehi jānehī ti akko, tathā hi tassa 'n' atthi suriya-samā ābhā; ²udet' ayaṃ cakkhumā' ti ādinā abhiṭṭhuti dissati.

1304 Hikka^a himsāyaṃ. *Hikketi hikkayati.*

1305 Nikka^b parimāṇe. *Nikketi nikkayati.*

5 1306 Bukka bhassane^c. Ettha sunakhabhassanaṃ bhassanaṃ ti gaheṭṭabbam, na vācāsaṃkhātaṃ bhassanaṃ. *Bukkati bukkayati.* Ettha ca ³"bukkayati sā core" iti lokiyappayogo veditabbo. *Bhuvādigāṇe* pana ⁴*bukkati sā* ti rūpaṃ bhavati; ⁵añño tu "bukka paribhāsane" iti paṭhati, evaṃ paṭhantena^d pi sunakhabhassanaṃ evādhīpetam.

1307 [†]Daka^e 1308 laka assādane. [†]*Daketi^e dakayati^e, laketi lakayati.*

1309 Takka 1310 loka bhāsāyaṃ^f. *Takketi takkayati, loketi lokayati.*

1311 Cika 1312 sika āmasane. *Ciketi cikayati, siketi sikayati.*

15 — *Kakārantadhāturūpāni.*

1313 Lakkha dassan^g-amkesu. Dassanaṃ passanaṃ, amko lañchanaṃ. *Lakkheli lakkhayati sallakkheli sallakkhayati, ⁶lakkhaṃ vijjhati usunā, lakkhaṃ karoti; ⁷"Gaṅgāya vāluka khiyye^h udakaṃ khiyye mahappaṇave mahiyā mattikā khiyye ⁸lakkhena* 20 *mama buddhiyāⁱ, kappalakkhaṇaṃ golakkhaṇaṃ itthilakkhaṇaṃ, dhammānaṃ lakkhaṇaṃ, ⁹"sallakkhanā upalakkhanā^b paccupalakkhanā^j — lakkhadhātuyā ¹⁰yupaccayantāya samādiṭṭhānaṃ rūpānaṃ nakāro dantaṇṇaṃ.*

1314 Bhakkha adane. *Bhakkheti bhakkhayati, ¹¹"bhakkho no* 25 *laddho; ¹²bhakkhayanti migādhamaṃ^k. Bhuvādigāṇe* pana *bhakkhati* ti rūpaṃ.

1315 ¹³Nakkha sambandhe. *Nakkheti nakkhayati.*

1316 Makkha makkhane. *Makkheti makkhayati, makkho makkhi.*

¹ S I 6¹⁸. ² J II 33²². ³ ***. ⁴ 322¹⁹. ⁵ (Hemacandra Dhātup X 156: abhāṣane ity anye). ⁶ (523¹⁵). ⁷ cf. Ap 23⁹. ⁸ ns: mama | ānā Sāriputtara eñ | buddhiyā | ta chui¹ khrok pā² so paññā tui³ tvañ ta khu khu so paññā kui | lakkhena | i rve⁴ i mhyā hu mhat sā phrañ⁵ | kroñ⁶ | | mama buddhi na khiye hū lui |. ⁹ Dhs § 16. ¹⁰ (Ke 555; Paṇ [III 3: 107]; yue). ¹¹ ***. ¹² J III 151⁹. ¹³ ***.

^a = Maṭṭ Kt apud Wg § 33: 12. ^b Wg § 33: 13 niṣka (*sed cf. n. a*). ^c Wg § 33: 39: bhāṣaṇe(!) *sed cf. Hemacandra Dhātup I 54*. ^d Be ns paṭhante. ^e ɔ: rak^o (Wg § 33: 63). ^f cf. Wg § 33: 107 + 33: 103. ^g Be ns khiye ubique. ^h Bm oṇa(!).

Tattha ¹makkho ti parehi katagūṇaṃ makkheti pimsati ti makkho · guṇadhamsanā; ²"makkhaṃ asahamāno" ti ettha pana attani parehi kataṃ avamaññanaṃ makkho ti vuccati.

1317 Yakkha pūjāyaṃ. *Yakkheti yakkhayati, yakkho.* Yakkho ti mahānubhāvo satto, tathā hi ³"pucchāmi taṃ mahāyakkha" ⁴sabbabhūtānaṃ issarā" ti ettha Sakko devarājā yakkho ti vutto, atha vā: yakkho ti yakkhayoniyāṃ nibbattasatto, sabbe pi vā sattā yakkhā ti vuccanti, ⁵"paramayakkhavisuddhiṃ paññāpentī" ti ettha hi *yakkhasaddo* satte vattati, tathā hi yakkho pi ⁶satto pi devo pi Sakko pi khīṇāsavo pi yakkho yeva nāma, ⁷10 mahānubhāvātāya yakkhiyati saraṇagatehi janehi nānāpacca-yehi nānābalihi ca pūjīyati ti yakkho:

satte deve ca Sakke ca khīṇāsave ca rakkhase

pañcasv etesu atthesu *yakkhasaddo* pavattati. 3

1318 Lakkha ālocane. *Lakkheti lakkhayati, lakkhaṃ vijjhati* 15
usunā.

1319 Makkha asane^c. *Mokkheti mokkhayati.*

1320 Rukkha phārusse. Phārusaṃ pharusabhāvo. *Rukkheti rukkhayati, samāse rukkhakeso atirukkhavacano* ti rūpāni. Ettha ca ¹"samaṇo ayaṃ pāpo atirukkhavāco" ti pālī nidassanaṃ, ²20 tattha atirukkhavāco ti atipharusavacano ti attho. — *Khakā-rantadhāturūpāni.*

1321 Liṅga cittikaraṇe. Cittikaraṇaṃ vicitrabhāvakaraṇaṃ. *Liṅgeti liṅgayati, liṅgaṃ.* Ettha liṅgaṃ nāma digha-rassa-kisathūla-parimaṇḍalādibhedāṃ saṇṭhānaṃ ti gahaṇe atīva yujjati, ³25 taṃ hi nānappakārehi vicitraṃ hoti, liṅgiyati vicittaṃ kariyyati avijjā-taṇhā-kammehi utunā vā cuṇṇādihi vā sarīram iti ⁴liṅgaṃ, ajjhattasantāna-tiṇa-rukkhādi-kuṇḍala-karaṇḍakūdisu pavattasaṇṭhānavasen' etaṃ daṭṭhabbaṃ; *liṅgasaddo* sadde sad-dappavattinimitte ithivyañjane purisavyañjane saññāṇe ākāre ⁵30 cā ti imesu atthesu dissati, ayañ hi ⁶"rukkho ti vacanaṃ liṅgaṃ" ti ettha sadde dissati, ⁷"sataliṅgassa atthassā" ti ettha sad-

¹ cf. Mp ad A I 95¹². ² Vin I 25⁴. ³ J VI 95¹⁴. ⁴ A V 64¹⁻², cf. Pj II 553^{17, 21}. ⁵ Pv 8^a. ⁶ Mmd 53 (C^c 67^a; Sd § 192). ⁷ Th 106^a (*supra* 379⁴⁻²⁷).

^a J; mahābahu. ^b B^m ti. ^c CeBem asane; ns: asane | ne khrañ² nhuik || asane (= Wg § 33: 57) lañ² rhi eñ¹ || eñ² khrañ² nhuik phrac eñ¹ || samban ||. ^d (B^m sirāṃ sammihī ti *pro* sarīram iti).

dappavattinimitte, ¹"tena kho pana samayena aññatarassa bhikkhuno itthiliṅgaṃ pātubhavatī"^a ti ettha itthivyañjane, ²"purisaliṅga-nimitta-kuttākappānan" ti ettha purisavyañjane, ³"tena liṅgena jānāma dhuvaṃ buddho bhavissasi"^b ti ettha ⁵saññāne, ⁴"tehi liṅgehi tehi^c nimittehi tehi ākārehi āgantuka-bhāvo jānitabbo: āgantukā ime" ti ettha ākāre dissati:

sadde ca tannimitte ca kāṭakoṭacikāya ca

lakkhaṇe c' eva ākāre *liṅgasaddo* pavattati ti. 4

1322 Māga anvesane. *Maḡeli maḡayati, migo mago, maḡayamāno,* ¹⁰ettha ca ^a"yathā^d biḷāro ... mūsikaṃ maḡayamāno" ti pālī nidassanaṃ. Migo ti ca mago ti ca catuppado^e pavuccati, ettha migo ti maḡayati ito c' ito (ca) gocaraṃ anvesati pariyesati ti migo, evaṃ mago; ettha ⁹visesato hariṇamigo migo nāma, sāmāññato pana avasesā pi catuppadā migā icc eva ¹⁵vuccanti, tathā hi Susimajātake ⁷"kāḷū migā setadantā tava-
(y)-ime parosahassaṃ^f hemajālābhichannā"^g ti etasmim pālippadese hatthino pi *migasaddena* vuttā: kāḷamigā^h ti; atha vā maḡiyati jīvitakappanattāya maṃsādihi atthikehiⁱ luddehi anvesiyati pariyesiyati ti migo - araññajātā sasa-pasada-hariṇ^j-eṇey-
²⁰yādayo catuppadā, evaṃ mago, ⁸"atthaṃ na labhate mago" ti ettha pana mago viyā ti mago, bālo ti attho.

1323 Magga gavesane. *Magḡeli magḡayati, maggo magganāṃ.* Ettha ca maggo ti paṭipadāya ca pakatimaggassa ca upāyassa ca adhivacanāṃ, ¹⁰"Mahāvihāravāsinaṃ vācanāmagganissitan"¹ ²⁵ti ādisu pana kathāpabandho pi maggo ti vuccati; tatra paṭipadā ekantato jātijarāvyādhidukkhādihi piḷitehi sattehi dukkhakkhayaṃ nibbānaṃ pāpuṇattāya^j maggetabbo^k gavesitabbo ti maggo, pakatimaggo pana maggamūḷhehi maggetabbo^k ti maggo — pakatimaggamūḷhehi ca paṭipadāsaṃkhātāriyamag-
³⁰gamūḷhā eva bahavo santi, pakatimaggo hi kadāci eva addhi-

¹ Vin III 35¹¹. ² As 322¹⁶. ³ Bv 2: 101cd ... 108cd. ⁴ *** (cf. Vin I 133²⁰).

⁵ M I 334²⁰ (cf. S II 270²²). ⁶ (447² 563¹⁶). ⁷ J II 48²¹⁻²². ⁸ J VI 371¹².

⁹ magḡati = gavesati As 162³⁰, gavetṭhi = magganā Vm 29⁴¹ (Wg § 34: 39: anvesane). ¹⁰ cf. Abhidh-av 137²⁰.

^a Vin: pātubhūtaṃ hoti. ^b ita ns (= Bv); C^eBem ossati. ^c Bm om. ^d M: seyyathā pi. ^e C^e oppādo (524¹⁴ C^eBm oppāda). ^f C^e parosataṃ (= J). ^g ita Bm? (= Ja); C^eBem^s ojalabhi sañchannā (= J codd. BPK). ^h ita Bem^s; C^e kāḷū migā (524¹⁵). ⁱ (s): maṃsādiatthikehi?; j ita C^eBem^s (527⁴). ^k Bem^s maggitabbo.

kānaṃ muyhati, "esa maggo" ti nāyakā na dullabhā, ariyamaggo
 pana sabbadā^a yeva^a sabbalokassa muyhati, nāyakā parama-
 dullabhā, tasmā so eva^b avijjāsammūlhehi maggetabbo^c ti
 maggo. Aññesaṃ pana^d dvinnāṃ dhātūnaṃ vasena pi atthaṃ
 vadanti garū: "kilese mārento gacchati ti mag-go" ti. Taṃ 3
 taṃ kiccaṃ hitaṃ vā nipphādetukāmehi maggīyati gavesiyati
 ti maggo · upāyo, *maggasaddo* hi "abhidhammakathāmag-
 gaṃ devānaṃ sampavattayī" ti ettha upāye pi vattati, tathā
 hi^d Abhidhammaṭṭikāyaṃ "maggo ti upāyo, khandhāyatanā-
 dinaṃ kusalādīnaṃ ca dhammānaṃ avabodhassa saccapaṭive-10
 dhass' eva vā upāyabhāvato abhidhammakathāmaggo ti vutto,
 pabandho vā maggo ti vuccati, so hi dīghattā maggo viyā ti
 maggo, tasmā abhidhammakathāpabandho abhidhammakathā-
 maggo ti vutto". Idāni pakati-paṭipadāmaggaṇaṃ nāmāni ka-
 thayāma, tesu pakatimaggassa

15

maggo pantho patho pajjo añjasaṃ^e vaṭumāyanāṃ

"addhānaṃ addhā padavi vattani c' eva santati" ti 5
 imāni nāmāni, paṭipadāmaggaṇaṃ pana

maggo pantho patho pajjo añjasaṃ^e vaṭumāyanāṃ

nāvā^f uttara setu ca kullo ca bhisi saṃkamo ti 6 20

anekāni nāmāni. || Ettha pana keci 'nāvā' ti ādini pakatimaggassa
 nāmāni^g ti vadanti. | Taṃ na gahetabbaṃ · pakatimaggassa
 kismiñci pi paḷippadese *nāvā* ti ādihi padehi vuttatṭhānābhā-
 vato abhidhānasatthesu ca 'nāvā' icc ādikānaṃ tadabhidhānā-
 naṃ anāgatattā, ayaṃ pan' ettha vacanattho: nāvā viyā ti 25
 nāvā; uttaranti etenā ti uttaraṃ · nāvā yeva, uttaraṃ ti ayaṃ
 hi *nāvāpariyāyo*, "taraṃ taraṇaṃ poto plavo" ti ime pi taṃ-
 pariyāyā yeva: uttaraṃ viyā ti uttaraṃ, setu viyā ti setu,
 kullo viyā ti kullo, bhisi viyā ti bhisi, saṃkamo viya saṃ-
 kamanti vā etenā ti saṃkamo — sabbam etaṃ ariyamaggass'^h 30
 eva nāmaṃ na pakatimaggassa, tathā hi "dhammanāvaṃ sam-
 āruyha santāressaṃ sadevakan"ⁱ ti ca^j "dhammasetuṃ da-
 ḷhaṃ katvā nibbuto so narāsabho" ti ca^k "kullo^h ti kho bhik-

¹ V 750 + 1075^c. ² Vibha 114¹². ³ As 1¹². ⁴ 525¹²⁻¹⁴ < mḥ (B^c 8¹²⁻¹³) *ad loc.*; cf. As 162²¹. ⁵ ns: vaṭumaṃ ayanāṃ khvāi. ⁶ cf. 526¹⁰. ⁷ cf. 526¹⁶ *sqq.*
⁸ cf. 467²². ⁹ Bv 2: 58cd. ¹⁰ Bv 10: 31cd. ¹¹ cf. S IV 175¹⁸.

^a B^m om. ? ^b B^m evaṃ. ^c B^e ns maggitabbo. ^d B^m *ad. ahi* (s: ayaṃ?).
^e (B^m añjasaṃ). ^f C^e paddhati. ^g Bv Bva: sadevake. ^h S: kullaṇ.

khave ariyamaggass' etaṃ adhivacanan" ti ca evamādinā
tattha tattha Bhagavatā ariyamaggo "nāvā" ti ādihi anekehi
nāmehi vutto, atthakathācariyehi pi Suttanipātattthakathāyaṃ
1 "baddhā . . . bhisi susaṃkhatā ti" Bhagavā" ti etasmiṃ padese
5 evaṃ atthasaṃvaṇṇanā katā: 2 "bhisi ti pattharitivā^b puthulaṃ
katvā 3 baddhā kullā^c ti vuccati loke, ariyassa vinaye pana
ariyamaggo ti^d

maggo pajjo patho pantho añjasam vaṭumāyanam
nāvā uttara setu ca kullo ca bhisi saṃkamo

- 10 addhānam pabhavo 3 c' eva tattha tattha pakāsito" ti 7
evaṃ ācariyehi katāya atthasaṃvaṇṇanāya dassanato ca 'nāvā
ti ādini pi pakatimaggassa nāmāni' ti vacanam na gahetabbaṃ,
yathāvuttam eva vacanam gahetabbaṃ. || Koci pan' ettha evaṃ
vadeyya: 4 "dhammasetuṃ daḥhaṃ katvā" ti ettha 5 "dhamma-
15 setun ti maggasetun" ti vacanato dhammasaddo magge vattati,
na setusaddo ti. | Tan na: dhammasaddo viya setusaddo pi
magge vattati ti setu viyā ti setu, dhammo eva setu (dham-
masetū)^e ti atthavasena; esa nayo aññatrā pi. || Aparam pi
vadeyya: nanu Brahmajālasuttantattthakathāyaṃ 6 "dakkhiṇutta-
20 rena^f Bodhimaṇḍam pavisitvā assatthadumarājānam . . . padak-
khiṇam katvā pubbuttarabhāge 7 hito" ti imasmiṃ 8 thāne dak-
khiṇuttarasaddena dakkhiṇo maggo vutto ti. | Na anekesu
pāḷippadesesu atthakathāpade(se)su^g abhidhānasatthesu ca mag-
gavācākassa uttarasaddassa anāgatattā, tasmā tattha evaṃ
25 attho daṭṭhabbo: dakkhiṇadisato gantabbo uttaradisābhāgo dak-
khiṇuttaro ti vuccati, evambhūtena^h dakkhiṇuttarena Bodhi-
maṇḍeⁱ pavisanam sandhāya 9 "dakkhiṇuttarena Bodhimaṇḍam
pavisitvā" ti vuttan ti; atha vā dakkhiṇuttarenā ti dakkhiṇa-
pacchimuttarena, ettha ādi-avasānagahaṇena majjhassa pi ga-
30 haṇam daṭṭhabbam, 10 evaṃ gahaṇam yeva hi, yaṃ Jātakanidāne
vuttam: 11 "Bodhisatto tiṇam gahetvā Bodhimaṇḍam āruya dak-

¹ Sn 21a. ² Pj II 34³³⁻³⁵. ³ = ice eva, ns. ⁴ Bv 10: 31c (supra 525³²).

⁵ Bva ad Bv 10: 31c. ⁶ Sv I 58⁴⁻⁶. ⁷ ns: hi | akyui³ ka³ || evaṃ gahaṇam
yeva | I sui¹ migapadava|añjana-nañ² phrañ³ yā khrañ³ sañ sā lhyañ || tena
sametī [527⁴] nhuik cap ||. ⁸ Ja I 70³²⁻⁷¹.

^a Sn: iti. ^b Bm oetva. ^c Pj: baddhakullo. ^d = Pj cod. Ba. ^e Bm om.

^f Sv(B^cC^e): dakkhiṇadvarena; Sv(S^e) et Sv-n; = Sd. ^g C^eB^m atthakathāpa-
desu. ^h Bm evam tena. ⁱ B^ens omaṇḍa.

khinadisābhāge uttarābhimukho atthāsī, tasmim̐ khaṇe dakkhi-
 ṇacakkavāḷaṃ osīditvā heṭṭhā Avicisampattaṃ viya ahosī utta-
 racakkavāḷaṃ ullamghitvā upari bhavaggappattaṃ viya ahosī,
 Bodhisatto 'idaṃ sambodhipāpunaṭṭhānaṃ^a na bhavati^b maññe'
 ti padakkhiṇaṃ karonto pacchimadisābhāgaṃ gantvā puratthā- 5
 bhimukho atthāsī" ti ādi, tena sameti. || Athā pi vadeyya: yadi
uttarasaddo disāvācako, evañ ca satī "dakkhiṇuttarenā" ti *ena-*
yogaṃ avatvā 'dakkhiṇuttarāyā' ti āyayogo vattabbo ti. | Tan
 na · disāvācakassa pi saddassa "uttarena nadī Sitā^c gambhīrā
 duratikkamā" ti *enayogavasena* vacanato^d; api ca *disābhāgaṃ* 10
 sandhāya "dakkhiṇuttarenā" ti^d vacanaṃ vuttaṃ, disābhāgo hi
 disā evā ti niṭṭham etthāvagantabbaṃ. — *Gakārantadhāturūpāni*.

1324 *Laghi bhāsane^e. Lamgheti lamghayati* etāni buddhavacane
 appasiddhāni pi lokikappayogadassanavasena āgatāni, sāsana-
 mim̐ hi ²*bhuvādigāṇa-curādigāṇapariyāpannassa* gatyatthavā- 15
 cakassa^f ullamghanatthaparidipakassa dhātussa rūpaṃ atīva
 pasiddhaṃ.

1325 *Lamgha lamghane. Lamgheti lamghayati*; ³"atikaram akara
 ācariya mayham p' etaṃ na ruccati catutthe lamghayitvāna
 pañcamiyam pi^g āvuto" ti imasmim̐ Sattilamghanajātake *curā-* 20
digāṇapariyāpannassa gatiatthavācakassa^h ullamghanatthapari-
 dipakassa *lamghadhātussa lamghayitvā lamghayitvānā* ti rūpe
 diṭṭhe yeva *lamgheti lamghayati* ti rūpāni pi diṭṭhāni eva honti,
 bhāsatthavācakassa pana tathārūpāni rūpāni na diṭṭhāni; evaṃ
 sante pi pubbācariyehi dighadassihī abhimatattā bhāsatthavā- 25
 cikā pi *lamghadhātu* atthī ti gahetabbā, evaṃ sabbesu pi
bhuvādigāṇādisu sāsane appasiddhānam pi rūpānaṃ sāsanaṇu-
 kūlānaṃ gahaṇaṃ veditabbaṃ, ananukūlānañ ca appasiddhā-
 naṃ chaḍḍanaṃ.

1326 *Agha pāpakaraṇeⁱ. Agheti aghayati, aghaṃ agho anagho.* 30
 Tattha aghan ti dukkhaṃ, ⁴"aghan taṃ paṭisevissaṃ vane
 vālamigākīṇṇe khaggadipinisevite" ti idaṃ nidassanaṃ; agho

¹ J VI 100^d. ² V1076^c 1325. ³ J I 431¹⁻². ⁴ J VI 505^{1a} = 506¹⁻².

^a ita Bemns (524²¹); C^e opāpunaṭṭhānaṃ (= Ja). ^b Ja: bhavissati.
^c sic C^e Bemns; J: Sīdā (Ja VI 100^{1a}). ^d Bm om. vacanato ... ti (527^{1a-11}). ^e Wg
 § 33: 87 (121). ^f Bm gatyatthavā. ^g sic C^e Bemns (*metr.* - - - - , cf. 448 n. c); J
 cod. K (o: C^k): pañcamīyasmim̐. ^h B^e ns gatyattha. ⁱ = Kt apud Wg § 35: 85^d.

ti kilesa, tena aghena arahā^a anagho. Tattha aghayanti pāpaṃ karonti sattā etenā ti aghaṃ, kiṃ taṃ: dukkhaṃ; evaṃ agho. || Nanu ca sappurisā dukkhaṃ hetu pi kilesaṃ hetu pi ca attano sukhathāya pāpaṃ na karonti, tathā hi ¹"na paṇḍitā
 5 attasukhassa hetu pāpāni kammāni samācaranti dukkhena phuṭṭhā khalitattā^b pi santā chandā ca dosā na jahanti dhamman" ti vuttaṃ; evaṃ sante kasmā "agha pāpakaraṇe" ti dhātu ca "aghayanti pāpaṃ karonti sattā etenā ti aghan" ti ādi vacanaṃ ca vuttan ti. | Saccam, yebhuyyena (pana)^c sattā
 10 dukkhādiṃ hetu pāpakammaṃ karonti, etesu sappurisā eva na karonti, itare karonti; evaṃ pāpakaraṇassa hi dukkhaṃ kilesa ca hetu, tathā hi ²"sukhī pi h' eke^d na karonti pāpaṃ avaṇṇa-saṃsaggabhayā pun' eke^e, pahu samāno vipulattacintī kiṃ-kāraṇā me na karosi dukkhan" ti vuttaṃ, ayaṃ hi gāthā
 15 'dukkhaṃ hetu pi sattā pāpaṃ karonti' ti etam atthaṃ dipeti, ³"kuddho hi pitaraṃ hanti kuddho hanti samātaran" ti ayaṃ pana 'kilesaṃ hetu pi pāpaṃ karonti' ti etam atthaṃ dipeti, tasmā amhehi "agha pāpakaraṇe" ti ādi vacanaṃ vuttaṃ.
 — Ghakārantadhāturūpāni.

20 1327 Loca dassane. Loceti locayati, locanaṃ. Rūpārammaṇaṃ locayati passati ti locanaṃ cakkhu.

1328 ⁴Kiṇi maddane. Kiñceti kiñcayati, kiñcanaṃ akiñcano. Tattha kiñcanan ti palibodho, kiñceti satte maddati ti kiñcanaṃ; kiñcanasaddo maddanatthe vattati, ⁵manussā hi vihiṃ mad-
 25 dantā goṇaṃ "kiñcehi ⁶Kāpila kiñcehi ⁷Kāpilā"^f ti vadanti.

1329 Paṇi vitthāre^g. Pañceti pañcayati papañceti papañcayati, pa-pañcā. Ettha papañcā ti taṇhā-māna-diṭṭhiyo, etā hi attanis-sitānaṃ sattānaṃ saṃsāraṃ papañcenti vitthiṇṇaṃ^h karonti ti papañcā ti vuccanti; atha vā papañcenti, yattha sayam uppannā,
 30 taṃ santānaṃⁱ vitthārenti ciraṃ ṭhapenti ti papañcā; lokiyaṃ pana ⁸"amhākaṃ tumhehi saddhiṃ kathentānaṃ papañco hoti"

¹ J VI 374²¹—375². ² J VI 374²⁰⁻²². ³ A IV 97^o. ⁴ vide n. 5. ⁵ cf. Spk ad S IV 297¹⁹ (> Spī ad Sp I 111²³). ⁶ (cf. Dhpa I 18⁷).

^a CeBm arahatā. ^b ns "metri causa" khalitā (= J cod. B^d). ^c CeBm om. ^d J: sukhī hi eke. ^e J: pan' eke. ^f Bm Kāpile; leg. cum Spī (CeBe); kiñcehi Kāpila kiñcehi Kājakā ti [Spk S^e: kantehi Kiñcana kiñcehi Kājakā ti!]. ^g = Kt Maitr apud Wg § 32: 108. ^h CeBemns vitthiṇṇaṃ. ⁱ [ns suppl. vicchinditum adatvā].

ti ādini vadantā kālassa cirabhāvaṃ papañco ti vadanti, sāsane pana dvayam pi labbhati.

1330 [†]Sicca^a kuṭṭane. [†]Sicceṭi^a [†]siccayati^a.

1331 Vañcu palambhane. [†]Palambhanaṃ upalāpanaṃ^b. *Vañceṭi vañcayati, vañcako vañcanaṃ*. *Bhuvādigane* pana *vañcadhātu* 5 gatyatthe vattati, [†]"santi pādā avañcanā" ti hi pāḷi.

1332 Cacca ajjhayane. *Cacceṭi caccayati*.

1333 Cu cāvane^c. *Cāveṭi cāvayati*. Añño [†]"cu sahanē" iti brūte: *cāveṭi cāvayati, sahati ti attho*.

1334 Añcu visesane. *Añceṭi añcayati*. 10

1335 Loca bhāsāyaṃ. *Loceṭi locayati, locanaṃ*. Locayati [†]sama-visamaṃ ācikkhantaṃ viya bhavati ti locanaṃ [†]cakkhu.

1336 Raca patiyatane^d. *Raceṭi racayati, racanā viracitaṃ kesara-canā gāthāracanā*.

1337 Sūca pesuññe. Pisuṇabhāvo pesuññaṃ. *Suceṭi sūcayati*; 15 *sūcako*.

1338 Pacca^e saṃyamane. *Pacceṭi paccayati*.

1339 Rica viyojana-sampaccanesu^f. *Recceṭi recayati*, [†]"setṭhiputtaṃ vireceyya" *vireceṭi, virecako^g virecanaṃ*.

1340 Vaca bhāsane^h. *Vaceṭi vacayati* — [†]*bhuvādigane* pi ayaṃ 20 vattati, tadā tassā *vatti vacati avoca avocun* ti ādini rūpāni bhavanti, kārite pana [†]*antevāsikaṃ dhammaṃ vāceṭi vācayati* ti rūpāni —, *vattaṃ vattave vatvā vuttaṃ vuccati*.

1341 Acca pūjāyaṃ. *Acceṭi accayati*, [†]"brahmāsurasuraccito",

1342 [†]Sūca gandhaneⁱ. *Sūceṭi sūcayati, sūcako suttaṃ*. Ettha ca 25 [†]*attattha-paratthādibhede atthe sūceṭi* ti suttaṃ [†]tepiṭakaṃ buddhavacanaṃ.

1343 [†]Kaca dittiyaṃ. *Kacceṭi kaccayati, Kacco*. Ettha Kacco ti rūpasampattiyaṃ kacceti dippati viroceti ti Kacco [†]evaṃnā-mako ādipuriso, tabbaṃse jātā purisā *Kaccānā* ti pi [†]*Kaccāyanā* 30

¹ ns *cīt*. Sv I 151[†] et pī. ² J I 214¹⁰ (*vide* Epigr Zeylanica I 40⁴⁻⁵ *nhi mira narranti viri docti*); *supra* 335¹⁰. ³ Mdh Sk *apud* Wg § 33: 72. ⁴ (*cf.* 332²²). ⁵ *cf.* Ap 301² (setṭhiputtaṃ virecayim). ⁶ V 145. ⁷ (*cf.* Pj II 585²⁻³). ⁸ (335²²). ⁹ *cf.* gandha sūcane (V 1504). ¹⁰ As 19¹². ¹¹ (*cf.* Wg § 6: 9). ¹² *cf.* § 162 et Rnp 351.

^a *o*: picc^o (Kt Vp *apud* Wg § 32: 40). ^b B^m upalābbhanaṃ. ^c B^{ens} cāvane (= rve[†]; *cf.* V 146). ^d ns paṇi^o. ^e Wg § 34: 2. ^f *dedi* (Wg § 34: 10; ^osam-parcanayoh); C^e B^{ens} ^osampajjanesu, B^m ^osammajjanesu. ^g (ns vireko). ^h *cf.* Wg § 34: 35. ⁱ (C^e ganthane).

ti pi *Kāliyānā* ti pi vuccanti, itthiyo pana (*Kaccānī* ti pi)^a *Kaccāyani* ti pi *Kāliyānī* ti pi vuccanti. — *Cakārantadhāturūpāni*.

1344 *Milecha avyattāyam vācāyam. Milecheti milicchayati^b, milakkhu. Milakkhū ti^c milaccheti^c avyattavācam bhāsati ti*
5 *milakkhu.*

1345 *Kuccha avakkhepe. Avakkhepo adho khipanam. Kuccheti kucchayati.*

1346 *Viccha bhāsāyam. Viccheti vicchayati. — Chakārantadhāturūpāni.*

10 1347 *Vajja vajjane. Vajjeti vajjayati, parivajjanako. 1^a "vajjito sila-vantehi katham bhikkhu karissasi" ti.*

1348 *Tujja bala-pālanesu^d. Tujjeti tujjayati.*

1349 *Tuji 1350 piji himsā-^e bala-dāna^e-niketanesu. Niketanam nivāso. Tuñjeli tuñjayati, piñjeli piñjayati.*

15 1351 *Khaji kicchajivane. Khanjeti khañjayati, khañjo.*

1352 *Khaji rakkhane. Tādisāni yeva rūpāni; bhuvādigaṇe 2^a "khaji gativekalle" ti imissā khañjati ti rūpam.*

1353 *Pūja pūjayam. Pūjeti pūjayati, pūjā, 3^a "esā va pūjanā seyyo", pūjako pūjito pūjanīyo pūjaneyyo pūjetabbo pūjjo.*

20 1354 *Gaja^f maddana-saddesu^f. Gajeti gajayati, gajo.*

1355 *Tija^g nisāne. Tejete tejayati.*

1356 *Vaja maggana-samkhāresu^g. Vajeti vajayati.*

1357 *Tajja santajjane^h. Tajjeti tajjayati santajjeti santajjayati, santajjito.*

25 1358 *Ajja patisajjaneⁱ. Ajjeti ajjayati.*

1359 *Sajja sajjane. Sajjeti sajjayati dānam, 5^a "gamanasajjo hutvā".*

1360 *Bhaja^j vissāse. Bhajeti bhajayati — 7^a bhuvādigaṇe pana bhajati ti rūpam —, 8^a "bhatti sambhatti".*

^a As 125²⁴ = Ja I 130¹⁸. ^b V194. ^c Dh 106^e. ^d ns. cit. *Mūlapappāsa-tīkā*: tejanam nāma dahanapacānādisamattham nisānam. ^e cf. Ja I 98¹². ^f cf. 410¹. ^g V225. ^h Dh 1328.

^a C^eB^m om. ^b sic C^eB^m; B^ens mileccheti mileccayati. ^c B^ens mileccheti. ^d cf. Maitr Kt apud Wg § 7: 71; ns; bala-pāpanesu lañ² rhi kra eñ¹. ^e Wg § 32: 30; balādāna^o, cf. V1385. ^f Wg § 32: 105 106; gaja mārja śabdārthau. ^g cf. Kt Ram Dgd apud Wg § 32: 74. ^h = Kt Maitr apud Wg § 33: 8. ⁱ Wg § 33: 52; pratīyatne.

1361 Tuji 1362 piji 1363 luji 1364 bhaji bhāsayam. *Tuñjeli tuñjayati, piñjeli piñjayati, luñjeli luñjayati, bhañjeli bhañjayati*, katheti ti attho.

1365 Ruja himsāyam. *Rojeti rojayati, rogo*.

1366 Bhāja puthakammani. Puthakammaṃ puthakkaraṇaṃ, vi-5 sumkiriya ti attho. *Bhājeti bhājayati vibhājeti vibhājayati, vibhatti*.

1367 Sabhāja [†]siti^a-sevanesu. *Sabhājeti sabhājayati*.

1368 Laja pakāsane. *Lajeti lajayati, lājā*.

1369 Yuja saṃyamane, ¹sampubbo bandhane. *Yojeti yojayati saṃyo-10 jeli saṃyojayati, saṃyojanaṃ*.

1370 Majja socceyyālamkāresu. *Majjeti majjayati sammajjeti sammajjayati, sammajjā*.

1371 Bhāja^b bhājana-dānesu. *Bhājeti bhājayati*: ²"kathaṃ Vessantaro putto gajaṃ bhājeti Sañjaya". — *Jakārantaadhāturūpāni*, 15 *Jha-ñantā appasiddhā*; saddasatthe pana ³"ñā niyojane" ti paṭhanti, rūpaṃ pana buddhavacanānukūlaṃ na bhavati, tasmā na dassitaṃ amhehi.

1372 Ghaṭa^c ghaṭane^c. Ghaṭanaṃ^c vāyāmakaraṇaṃ. *Ghaṭeti^d ghaṭayati^d*. Ettha tu ⁴"ghaṭesi^c ghaṭesi^c ghaṭesi^f, kimkāraṇā 20 ghaṭesi^c ahaṃ^g taṃ jānāmi" ti nidassanaṃ.

1373 Ghaṭa ⁵samghāte. Pubbe viya kiriyāpadāni, nāmikatte *ghaṭo ghaṭā* ti rūpāni. Ettha ghaṭo ti pāniyaghaṭo, ghaṭā ti samūho ⁶"macchaghaṭā" ti ādisu viya.

1374 Ghaṭṭa calane^h. *Ghaṭṭeti ghaṭṭayati*.

25

1375 Naṭa avassandaneⁱ. Avassandanaṃ^j gattavikkhepo. *Naṭeti naṭayati*.

1376 Cuṭa 1377 chuṭa^k 1378 kuṭṭa chedane. *Cuṭeti cuṭayati, chuṭeti chuṭayati, kuṭṭeti kuṭṭayati*.

¹ saññojana = bandhana, Sv I 312²⁹, ² J VI 490³⁷. ³ Kt Maṭṭi *apud* Wg § 33: 59. ⁴ Dhpa I 251¹. ⁵ cf. V 1397. ⁶ cf. Sv I 226³¹.

^a sic Bemns (= khyam²); C^e (*conī*) pīti (= Kt *apud* Wg § 33: 35). ^b ita C^eB^m; B^ens bhāja; cf. Wg § 33: 60; bhāja viśrāṇane — § 32: 42; śraṇa dane. ^c C^eBemns ghaṭṭ^o (*vide* 531²²). ^d C^eBemns ghaṭṭ^o; Mmd 486: cetāyaṃ (= Wg § 19: 1); Rūp 528: thāyaṃ. ^e itā B^m; C^eB^ens ghaṭṭ^o (= Dhpa). ^f C^eB^e(ns) om. ^g C^e *ad.* pī (= Dhpa). ^h Wg § 32: 86; samcalane. ⁱ ita C^e (Kt *apud* Wg § 32: 12); B^ems avasand^o. ^j B^ens avasandanaṃ. ^k Kt Vp *apud* Wg § 32: 72.

- 1379 Puṭṭa 1380 cutṭa appabhava. *Puṭṭeti puṭṭayati, cutṭeti cutṭayati*, appam bhavati ti attho.
- 1381 Muṭa samcunnane. *Moṭeti moṭayati*.
- 1382 Atṭa 1383 suṭṭa anādare. *Aṭṭeti aṭṭayati, suṭṭeti suṭṭayati*.
- 5 1384 Khaṭṭa samvarane. *Khaṭṭeti, khaṭṭayati*.
- 1385 Saṭṭa himsā^a bala-dāna^a-niketanesu. *Saṭṭeti saṭṭayati*.
- 1386 Tuvattā 'nipajjāyam. *Tuvatteti tuvattayati*: ²"chabbaggiyā bhikkhū . . . ekamañce tuvattenti".
- 1387 Chaṭṭa chaṭṭane. *Chaṭṭeti chaṭṭayati*, atrāyam pāḷi: ³"sace
- 10 so chaṭṭeti^b, icc etaṃ kusalam, no ce chaṭṭeti^b, pañcah' aṅgehi samannāgato bhikkhu rūpiyachaṭṭako^b sammannitabbo".
- 1388 [†]Puṭa^c himsāyam. [†]Poṭeti [†]poṭayati.
- 1389 Kiṭa bandhe^d. Bandho bandhanam. *Kiṭeti kiṭayati, kiṭo*.
- 1390 Cuṭi chedane. *Cuṭṭeti cuṭṭayati*.
- 15 1391 Luṭi theyye. *Luṭṭeti luṭṭayati*.
- 1392 Kūṭa appasāde^e. *Kūṭeti kūṭayati, kūṭam rajatam* · ⁴kūṭā gāvi · kūṭalāpaso.
- 1393 Caṭa^f 1394 cuṭa^g 1395 puṭa 1396 phuṭa vibhede^h. *Caṭetiⁱ (ca-*
- 20 *ṭayati), cuṭeti cuṭayati, poṭeti poṭayati, phoṭeti phoṭayati*: ⁵"aṅguliyo poṭesum".
- 1397 Ghaṭa samghāte, hantyatthāⁱ ca. *Ghaṭeti ghaṭayati*.
- 1398 Paṭa 1399 puṭa 1400 luṭa 1401 ghaṭa 1402 ghaṭi bhāsāyam. *Pāṭeti pāṭayati, poṭeti poṭayati, loṭeti loṭayati, ghāṭeti ghāṭayati, ghaṇṭeti ghaṇṭayati*.
- 25 1403 Paṭa 1404 vaṭa ganthe. *Paṭeti paṭayati, vaṭeti vaṭayati*.
- 1405 Kheṭa bhakkhaṇe. *Kheṭeti kheṭayati*.
- 1406 Khoṭa khepe. *Khoṭeti khoṭayati*.
- 1407 Kūṭi dāhe^j. *Kūṭeti kūṭayati*.
- 1408 [†]Yuṭa^k samsagge. [†]Yoṭeti^k [†]yoṭayati^k.
- 30 1409 Vaṭa vibhajane^m. *Vaṭeti vaṭayati*. — *Ṭakārantadhāturūpāni*.

¹ tuvattenti = nipajjanti Sp ad Vin III 180¹⁵. ² Vin II 124³, cf. Vin III 180¹⁵. ³ Vin III 238²⁷⁻²⁸ vide V 1426. ⁴ (kūṭagoṇa etc., Vm 268²⁴ sqq). ⁵ cf. D II 96²⁷ = Vin I 232².

^a Kt apud Wg § 32: 30: °baladana^o, cf. V 1349. ^b Vin: chaḍḍo. ^c Vp apud Wg § 32: 116: buṭa. ^d = Kt Maitr apud Wg § 32: 98. ^e Ce appasādane. ^f CeB^{ns} om. ^g B^m om. (Wg § 32: 72 D). ^h Wg § 33: 47: bhedane. ⁱ B^{ns} (con.) hantyattho, sed vide Wg § 33: 50. ^j cf. Kt apud Wg § 35: 38. ^k o: puṭ^o et poṭ^o (Wg § 35: 58 bis). ^m Wg § 35: 65: vibhajane.

- 1410 Saṭha ¹samkhāra-gatisu. *Saṭheti saṭhayati.*
 1411 Suṭha ālasiye. *Soṭheti soṭhayati.*
 1412 Suṭhi sosane. *Suṭheti suṭhayati.*
 1413 Saṭha silāghāyaṃ. *Saṭheti saṭhayati.*
 1414 Saṭha asammābhāsane^a. *Saṭheti saṭhayati ti saṭho.* Ettha ²sa- s
 ṭho ti kerāṭiko, na sammā bhāsati ti attho.
 1415 Saṭha ketave. Rūpaṃ tādīsam eva. ³"Sudassam vajjam
 aññesaṃ attano pana duddasaṃ . . . attano pana chādeti kalim
 va kitavā saṭho" ti ettha sākuṇiko kitavā ti vutto, tassa idaṃ
 ketavaṃ, tasmim ketave pi ayaṃ dhātu vattati ti attho. 10
 1416 Kaṭhi soke. *Kaṭheti kaṭhayati.* — *Thakārantadhāturūpāni.*
 1417 ⁴Paḍi parihāse. *Paṇḍeti paṇḍayati uppaṇḍeti uppaṇḍayati:*
⁵"manussā naṃ bhikkhunim uppaṇḍesum"^b.
 1418 Laḍi ukkehe. *Laṇḍeti laṇḍayati.*
 1419 Khaḍi 1420 kaḍi cheḍe^c. *Khaṇḍeti khaṇḍayati, kaṇḍeti kaṇ-* 15
ḍayati; khaṇḍo, kaṇḍo^d.
 1421 Piḍi samghāte. *Piṇḍeti piṇḍayati, piṇḍo.* Ettha piṇḍo ti
 samūhasamkhāto kalāpo pi; ⁶"coḷaṃ piṇḍo rati khiḍḍā" ti ettha
 vutto āhārasamkhāto piṇḍo pi piṇḍo yeva.
 1422 ⁷Kuḍi veṭhane^e. *Kuṇḍeti kuṇḍayati, kuṇḍalaṃ.* 20
 1423 Maḍi bhūsayāṃ, hasane^f ca. *Maṇḍeti maṇḍayati, maṇḍo^d maṇ-*
ḍanaṃ maṇḍilo.
 1424 Bhaḍi kalyāṇe. Kalyāṇaṃ kalyāṇatā. *Bhaṇḍeti bhaṇḍayati,*
bhaṇḍo. Ettha ca bhaṇḍo ti dhanam alampkāro vā ⁷"bhaṇḍam
 gaṇhāti; ⁸samalamkaritvā bhaṇḍenā" ti ca ādisu viya. 25
 1425 Daṇḍa daṇḍavinipāte^g. *Daṇḍeti daṇḍayati, daṇḍo.*
 1426 ⁹Chadda chaddane. *Chaddeti chaddayati, chaddanako chad-*
ḍiyati^h chaddilo, chaddilum chaddayitum chaddetvā chaddayitvā.
 — *Dakārantadhāturūpāni.*

¹ Wg § 32: 28—29 (asamkhāra^o *recepit* Liebhich = Mdh Sk [Vp]). ² cf. Ps I 152²⁻¹⁰. ³ Dhṛp 252^{abef} (Dhpa). ⁴ cf. (Māitr Kt *apud*) Wg § 8: 20 + (Māitr [Kt] *apud*) Wg § 32: 4. ⁵ cf. Vin IV 345⁴. ⁶ S I 34¹¹. ⁷ cf. Ja I 98¹⁴. ⁸ J VI 577¹⁰. ⁹ cf. V 1387.

^a ita C^eB^mns; vide Wg § 35: 4. ^b *dedi*; B^m uppaṇḍāsu; C^e uppaṇḍāpsu, C^ens uppaṇḍipsu. ^c Wg § 32: 44: bhedane. ^d B^m om. ^e Wg § 32: 46: guḍi veṭṭhane; C^eB^mns kuḍi vedhane (C^e vedane). ^f Wg § 32: 49: harṣe. ^g Wg § 35: 73: daṇḍanipātane. ^h C^eB^m chaddayati.

1427 *Vaḍḍha* ¹*akirane*. ²*Kaṃsapāṭiyā pāyāsaṃ vaḍḍheli vaḍḍhayati*, ³"bhattaṃ vaḍḍhetvā adāsi". — *Imāni* ³*ḍhakāranta-dhāturūpani* ^b.

1428 *Vaṇṇa vaṇṇakiriya-vitthāra-guṇa-vacanesu*. *Vaṇṇo pasamsā*,
 5 *kiriya karaṇaṃ, vitthāro vitthiṇṇatā* ^c, *guṇo silādidhammo, vacanaṃ vācā*. *Vaṇṇeli vaṇṇayati, vaṇṇo vaṇṇaṃ suvaṇṇaṃ saṃvaṇṇanā*. ⁴*Vaṇṇasaddo* *chavi-thuti-kulavagga-kāraṇa-saṅghāna-pamāṇa-rūpāyatanaḍḍissati*, *tattha* ⁶"*suvaṇṇavaṇṇo 'si Bhagavā*" *ti evamādisu chaviyaṃ*, ⁶"*kaḍā saññūlhā pana te ga-*
 10 *hapati* ^d *samaṇassa Gotamassa vaṇṇā*" *ti evamādisu thutiyaṃ*,
⁷"*cattāro 'me bho Gotama vaṇṇā*" *ti evamādisu kulavagge*,
⁸"*atha kena nu vaṇṇena gandhatheno ti vuccati*" *ti evamādisu*
kāraṇe, ⁸"*mahantaṃ hatthirājavaṇṇaṃ abhinimminivā*" *ti evam-*
ādisu saṅghāne, ¹⁰"*tayo pattassa vaṇṇā*" *ti evamādisu pamāṇe*,
 15 ¹¹"*vaṇṇo gandho raso oja*" *ti evamādisu rūpāyatane ti*; ¹²*tattha*
chaviyaṃ ti chavigatā vaṇṇadhātu eva, *"suvaṇṇavaṇṇo"* *ti*
ettha vaṇṇagahaṇena gahitā ti apare; *vaṇṇanaṃ kittiyā uggho-*
sanaṃ ti vaṇṇo · thuti; *vaṇṇiyati asaṃkarato vavatthapiyati*
ti vaṇṇo · kulavaggo; *vaṇṇiyati phalaṃ etena yathāsabhāvato*
 20 *vibhāviyati ti vaṇṇo · kāraṇaṃ*; *vaṇṇanaṃ digharassādiva-*
sena saṅghahanaṃ ti vaṇṇo · saṅghānaṃ; *vaṇṇiyati addhamahantādivasena*
pamīyati ti vaṇṇo · pamāṇaṃ; *vaṇṇeti vikāraṃ āpajjamānaṃ*
hadayaṅgatabhāvaṃ pakāseti ti vaṇṇo · rūpāyatanaṃ, — *evaṃ tena tena*
pavattinimittena vaṇṇasaddassa tas-
 25 *miṃ tasmim atthe pavatti veditabbā*; *aparam pi vaṇṇasaddassa*
atthuddhāraṃ vadāma: ¹³*vaṇṇasaddo saṅghāna-jāti-rūpāyatana-*
kāraṇa-pamāṇa-guṇa-pasamsā-jātarūpa-puḷin'akkharādisu *dissa-*
ti, ayaṃ hi ¹⁴"*mahantaṃ sapparājavaṇṇaṃ abhinimminivā*" *ti*
ādisu saṅghāne dissati, ¹⁵"*brāhmaṇo* ^e *va seṭṭho vaṇṇo hīno añño*
 30 *vaṇṇo*" *ti ādisu jātiyaṃ*, ¹⁶"*paramāya vaṇṇapokkharatāya sa-*

¹ *vaḍḍhetvā* = *akirivā*, Pj II 151²⁹. ² Sn² p. 14¹⁰. ³ cf. Ja III 445¹⁴.
⁴ 534¹²⁻¹³ < Pj I 114¹²—115⁴ = Sv III 190¹⁴ *ad* D III 194⁹ = Mp *ad* A I 278²⁸
 = Ps (E^e) II 125⁴⁻¹⁴. ⁵ Sn 548^c. ⁶ M I 386²². ⁷ D I 91²⁹. ⁸ S I 204²² =
 J III 308²¹. ⁹ S I 104⁴. ¹⁰ Vin III 243²⁶. ¹¹ (cf. Abhidh-av 65²⁰). ¹² cf. pī
ad Sv I 37²⁴ III 190¹⁴. ¹³ 534¹⁶—535⁹ < Sv I 37²⁴—38⁹, cf. Vva 16¹¹⁻²⁷.
¹⁴ S I 106¹⁰. ¹⁵ M II 148²⁴. ¹⁶ D I 114⁴.

^a C^e om. ^b B^m om. *dhātu-*. ^c C^e B^m ns *vitthinnatā*, cf. 528²⁸. ^d M: *ad, ime*.
^e M: *oṇā*.

mannāgato" ti ādisu rūpāyatane, ¹"na harāmi na bhañjāmi"^a
 ārā simghāmi vārijaṃ, atha kena nu vaṇṇena gandhatheno ti
 vuccati" ti ādisu kāraṇe, ²"tayo pattassa vaṇṇā" ti ādisu pa-
 māṇe, ³"kadā saññūlhā pana te gahapati samaṇassa Gota-
 massa vaṇṇā" ti ādisu guṇe, ⁴"vaṇṇārahassa vaṇṇaṃ bhāsati"⁵
 ti ādisu pasamsāyaṃ, ⁶"vaṇṇaṃ Añjanavaṇṇena Kālīṅgassa"^b
 vinimhase"^c ti ettha jātarūpe, ⁷"akilāsuno vaṇṇapathe"^d kha-
 ṇantā" ti ettha puṇe, ⁸"vaṇṇāgamo vaṇṇavipariyayo" ti ādisu
 akkhare dissati; ice evaṃ sabbathā pi

chaviyaṃ thutiyaṃ heme kulavagge ca kāraṇe 10

saṇthāne ca pamāṇe ca rūpāyatana-jātisu

guṇ'-akkhahesu puṇe vaṇṇasaddo pavattati; 8

suvāṇṇasaddo chavisampatti-garuḷa-jātarūpesu āgato, 'yaṃ hi
⁹"suvāṇṇe dubbaṇṇe sugate duggate" ti ¹⁰"suvāṇṇatā sussaratā"
 ti ca evamādisu chavisampattiyaṃ āgato, ¹¹"kākaṃ suvaṇṇā 15
 parivārayanti" ti ādisu garuḷe, ¹²"suvāṇṇavaṇṇo kañcanasanni-
 bhattaco" ti ādisu jātarūpe ti.

1429 Pūṇa^e saṃghāte. *Pūṇeti pūṇayati.*

1430 Cūṇa saṃkocane. *Cūṇeti cūṇayati.*

1431 Cuṇṇa perañe^f. *Cuṇṇeti cuṇṇayati, cuṇṇaṃ:* ¹²"cuṇṇavicuṇ- 20
 ṇaṃ karoti".

1432 Saṇa dāne. *Saṇeti saṇayati.*

1433 Kuṇa saṃkocane^g. *Kuṇeti kuṇayati,* ¹³kuṇo ¹⁴kuṇahattho
¹⁵"hatthena kuṇi".

1434 Tūṇa pūraṇe. *Tūṇeti tūṇayati, tūṇi.* Ettha tūṇi ti saraka- 25
 lāpo, sā hi tūṇenti pūrenti sare etthā ti tūṇi.

1435 Bhūṇa [†]bhāsāyaṃ^h. *Bhūṇeti bhūṇayati.*

1436 Kaṇa nimilane. *Kāṇeti kāṇayati, kāṇo.* Ettha kāṇo ti ekeṇa
 va dvīhi vā akkhihi parihīnakkhi, aṭṭhakathācariyā pana ¹⁶"kāṇo
 nāma ekakkhikāṇoⁱ, andho nāma ubhayakkhikāṇo" ti vadanti, 30

¹ S I 204²¹⁻²² = J III 308²⁰⁻²¹. ² (534¹⁴). ³ (534²). ⁴ A I 89²⁶. ⁵ J II 369¹⁷ (Ja I). ⁶ J I 109¹⁴. ⁷ Sp I 123¹³ Vm 210¹⁴ (*infra* 578¹⁹). ⁸ Vin III 5².
⁹ Kbp VIII 11¹³. ¹⁰ J(a) I 336¹⁶. ¹¹ D II 17²¹. ¹² cf. Ja V 50⁷⁻⁸. ¹³ Pv 274¹³ (kūṇa,
nisi leg. kuṇṭha, Ja I 353¹⁵). ¹⁴ (Ja I 353¹⁵). ¹⁵ ***. ¹⁶ *** (cf. 536⁶).

^a (ns: na bhañjāmi rhi kra eñ[†] | ma sañ[†] ||). ^b B^e ns Kālīṅgambhi = J
 (v. l.). ^c B^e ns vanimhase (= lai thay kun ap[†], ns!); J: nimimhase. ^d C^e vaṇ-
 ṇup^o (= J). ^e cf. Ksīr et Śakaṭ apud Wg § 32: 93. ^f vide Wg § 32: 18 (cf.
 391 n. e). ^g Wg § 33: 15: kūṇa (*sīve* kuṇa) saṃkocce. ^h p: bhāsāyaṃ (Kt apud
 Wg § 33: 17). ⁱ ns ekakkhiṇā kāṇo.

taṃ *kāṇ'-andhasaddānaṃ* ekattha sannipāte yujjati, itarathā
 'Kāṇakacchapopamasutte vutto kacchapo ²ekakkhikāṇo siyā,
 ekakkhikāṇo ca pana puriso andho ti na vattabbo siyā, tasmā
 tesam ayugaḷatte ekekassa yathāsambhavaṃ dvinnam dvinnam
 5 ākārāṇaṃ vācakatā daṭṭhabbā, tathā hi Kosalasamuyuttatṭhaka-
 thāyaṃ ³"kāṇo ti ekakkhikāṇo" vā ubhayakkhikāṇo ⁴"vā" ti
 vuttam, atha vā ⁴"ovadeyyānusāseyyā" ti ettha ovādānusāsa-
 nānaṃ viya savisesatā avisesatā ca daṭṭhabbā.

1437 Gaṇa saṃkhāne. *Gaṇeti gaṇayati, gaṇanā gaṇo.* Ettha ga-
 10 ṇanā ti saṃkhā; gaṇo ti bhikkhusamūho, yesaṃ vā kesañci
 samūho, samūhassa ca anekāni nāmāni, seyyathidaṃ:

saṃgho gaṇo samūho ca khandho sannicayo cayo
 samuccayo ca nicayo vaggo pūgo ca rāsi ca 9
 kāyo nikāyo nikaro kadambo visaro^b ghaṭṭā
 15 samudāyo ca sandoho saṃghāto samayo karo 10
 ogho puñño kalāpo ca piṇḍo jālaṇ ca maṇḍalaṃ
 saṇḍo pavāho icc ete samūhatthābhidhāyakā; 11

kiñcā pi ete *saṃgha-gaṇa-samūhādayo* saddā samūhatthavā-
 cakā, tathā pi *saṃgha-gaṇasaddā* yeva vinā pi visesakapadena
 20 bhikkhusamūhe vattanti n' aññe, aññe pana *saṃgha-gaṇasā-*
dehi saddhiṃ aññamaññaṇ ca kadāci samānatthavisayā honti
 kadāci asamānatthavisayā, tasmā yathāpāvacaṇaṃ asammuy-
 hantena yojetabbā — 'eko, dve' ti ādinā gaṇetabbo ti gaṇo.

1438 ⁵Kaṇṇa savaṇe. *Kaṇṇeti kaṇṇayati, kaṇṇo.* Kaṇṇayanti sad-
 25 daṃ suṇanti etenā ti kaṇṇo, yo loke ⁶"savaṇaṃ, sotan" ti ca
 vuccati.

1439 Kuṇa 1440 guṇa āmantāne. *Kuṇeti kuṇayati, guṇeti guṇayati;*
guṇo ⁷goṇo. Ettha ⁸guṇo ti silādayo dhammā, ken' atthena te
 guṇo^c; goṇāpiyati āmantāpiyati attani patiṭṭhito puggalo daṭ-
 30 ṭhuṃ sotuṃ pūjituṇ ca icchantehi jānehī ti guṇo, ettha kiñcā
 pi silādidhammānaṃ āmantāpanaṃ n' atthi, tathā pi taṃhetu
 āmantanaṃ nimantanaṇ ca te yeva karonti nāmā ti evaṃ
 vuttam, tathā hi ⁹"yathā pi khette sampanne^d bijaṃ appam pi

¹ S V 455^{3a} = M III 169¹². ² Thtā 290²⁶. ³ Spk ad S I 94² = Ps ad
 M III 169²¹ = Mp ad A I 107²⁰ = Ppa 227²². ⁴ Dhṃ 77^a (Dhpa). ⁵ deest
 Wg Mmd. ⁶ (Amk II 6: 94^{cd}). ⁷ vide § 233. ⁸ aliter Spk ad S I 3⁵. ⁹ Pv 319^a-d.

^a Be^{ns} 'acchi^o (= Mp C^e). ^b (C^e visayo). ^c Be^{ns} guṇā. ^d Pv: bhaddake
 khette.

ropitaṃ sammā dhāraṃ [†]pavassante phalaṃ toseṇi kassakan" ti ettha kassakassa tuṭṭhiuppattikāraṇattā hetuvasena niccetanassa pi phalassa tosanam vuttaṃ, evaṃ idhā pi āmantāpana-kāraṇattā evaṃ vuttaṃ; ¹aññe pana [†]guṇjante^a avyayante^b iti guṇā ti atthaṃ vadanti, tadanurūpaṃ pana dhātusaddaṃ na ⁵passāma, "guṇa āmantāṇe" icc eva passāma, vicāretvā gahe-tabbam.

1441 *Vaṇa gattaviciṇṇane. Vaṇeti vaṇayati. vaṇo.* Ettha vaṇo ti aru, sā hi sariraṃ vaṇayati vicinṇeti chiddāvachiddaṃ karoti ti vaṇo ti vuccati. 10

1442 *Paṇṇa harite^c. Paṇṇeti paṇṇayati, tālapaṇṇaṃ sūpeyyapaṇ-ṇaṃ.* Ettha ca haritabhāvavigate pi vatthusmiṃ paṇṇabhāvo rūlḥito pavatto ti daṭṭhabbo, ²"paṇṇaṃ pattaṃ palāso dalaṃ" icc ete samānatthā.

1443 *Paṇa vyavahāre. Paṇeti paṇayati:* ³"rājā ca daṇḍaṃ garu-kaṃ paṇeti". — Imāni^d *ṇakārantadhāturūpāni.* 15

1444 ⁴*Cinta cintāyaṃ. Cinteti cintayati, cittaṃ cintā cintanā^e cin-tanako;* kārite *cintāpeli cintāpayati* ti rūpāni. Tattha ⁵"cittan ti ārammaṇaṃ cinteti ti cittaṃ, vijānāti ti attho", sabbacitta-sādhāraṇavasena^f etaṃ daṭṭhabbaṃ. || Ettha siyā: kasmā "āram-²⁰maṇaṃ cinteti ti cittaṃ" ti vatvā pi "vijānāti ti attho" ti vut-taṃ; nanu cintana-vijānanā nānāsabhāvā, na *cinteti* ti padassa vijānāti ti attho sambhavati, duppaññassa hi nānappakārehi cintayato pi sukhumatthādhigamo na hoti ti. | Saccam, *vijānati* ti idaṃ padaṃ cittaṃ saññā-paññākkiccehi viṣiṭṭhavisaya-gaha-²⁵ṇaṃ dipetum vuttaṃ^g sabbacittasādhāraṇattā *cittasaddassa*, yaṃ hi dhammajātaṃ cittaṃ ti vuccati, tad eva viññāṇaṃ, tasmā vijānanatthaṃ gahetvā saññā-paññākkiccehaviṣiṭṭhavisaya-gahaṇaṃ^h dipetum "vijānāti" ti vuttaṃ. Idāni aññagaṇikadhā-tuvasena pi nibbacanaṃ pakāsayāma: sabbesu cītesu ³⁰"yaṃ lokiyakusalākusalamahākiriya-cittaṃ, taṃ javanavithivasena at-tano santānaṃ cinoti ti cittaṃ, vipākaṃ kammakilesehi citan ti cittaṃ", idaṃ ⁶*cīdhātuvasena nibbacanaṃ*; ⁷yaṃ kiñci loke

¹ * * *. ² (Amk II 4: 14^{ab}). ³ Dhṛ 310^c (as *cīt*. Dhṛa *ad loc.* et Pva 242¹²). ⁴ Rūp 650 *cf.* Mmd 658 (C^e 505¹²). ⁵ As 63³¹ et 63³²⁻³³. ⁶ V 1209. ⁷ *vide* As 64¹²⁻³⁵.

^a (s: guṇṭh^o? "*quidam*" *apud* Wg § 32: 46). ^b *sic* C^e B^e ns (= mhi rā drab kuī pra tat kun eñ¹); B^m *om.* avyayante. ^c *cf.* Wg § 35: 84^a.

^d C^e *om.* ^e B^m *om.* ^f B^m *om.* -paññā-.

vicittam sippajātam, sabbassa tassa citten' eva karaṇato citteti
 vicitteti vicittam kariyati etenā ti cittaṃ, cittakaraṇatāya cittan
 ti vuttaṃ hoti, idaṃ ¹*cittadhātuvasena nibbacanam*; cittatāya
 cittaṃ, idaṃ pātipadikavasena nibbacanam, tenāhu aṭṭhakathā-
 5 cariyā: ²"sabbam pi yathānūrūpato cittatāya cittaṃ, citta-
 karaṇatāya cittan ti evam p' ettha attho veditabbo" ti, ettha
 hi cittaassa sarāga-sadosādibhedabhinnaṭṭā ³"sampayuttabhūmi-
 ārammaṇa-hīna-majjhima-paṇitādhīpatinaṃ vasena cittaassa cit-
 tatā veditabbā"; kiñcā pi ekassa cittaassa evaṃ vicitratā n' atthi,
 10 tathā pi vicitrānaṃ antogadhattā samudāyavohārena avayavo
 pi cittan ti vuccati, yathā pabbata-nadī-samuddādiekadesesu
 diṭṭhesu pabbatādayo diṭṭhā ti vuccanti, tenāhu aṭṭhakathāca-
 riyā: ⁴"kāmañ c' ettha ekam eva ^a evaṃ cittaṃ na hoti, citta-
 nam pana antogadhattā etesu yaṃ kiñci ekam pi cittatāya
 15 cittan ti vuttuṃ vaṭṭati" ti. Ettha ca vuttappakāraṇam atthā-
 nam vinicchayo bhavati, kathaṃ: yasmā, ⁵yattha yattha yathā
 yathā attho labbhati, tattha tattha tathā tathā gahetabbo,
 tasmā, yaṃ āsevanapaccayabhāvena cīnoti, yañ ca kammunā
 abhisamkhatattā citam, taṃ tena kāraṇena cittan ti vuttaṃ,
 20 yaṃ pana tathā na hoti, taṃ parittakiriyadvayaṃ antimajava-
 nañ ca labbhamānacintana-vicittatādivasena cittan ti veditab-
 bam — hasituppādo pana aññajavanagatiko yevā ti. Imāni
 cittaassa nāmāni:

cittaṃ mano mānasañ ca viññāṇaṃ hadayaṃ manañ
 25 nāmān' etāni vohārapathe vattanti pāyato. 12
Cittasaddo paññattiyaṃ viññāṇe vicitte cittakamme acchariye
 ti evamādisu atthesu dissati, ayañ hi ⁶"Citto gahapati; ⁷Citta-
 māso" ti ādisu paññattiyaṃ dissati, ⁸"cittaṃ mano mānasan"
 ti ādisu viññāṇe, ⁹"vicittavattābharaṇā" ti ^b ādisu vicitte,
 30 ¹⁰"diṭṭhaṃ vo bhikkhave caraṇaṃ nāma cittan" ti ādisu citta-
 kamme, ¹¹"imgha Maddi nisāmehi cittarūpaṃ va dissati" ti
 ādisu acchariye ti.

1445 Cita sañcetane. *Ceteli cetayati*: ¹²"ratto kho brāhmaṇa rāgena

¹ V1461. ² As 63³⁰⁻³⁷ et 64³⁻⁷. ³ As 64¹⁰⁻¹². ⁴ mī (Bc 59¹) ad As
 64¹⁰⁻¹²; unde et supra 53¹² 360¹⁹. ⁵ (cf. 230²⁵) A I 26⁵. ⁶ cf. Pj I 192¹¹. ⁷ Dhs 5 6.
⁸ Ap 22¹⁰. ⁹ S III 151³⁴ (> As 64¹⁴). ¹⁰ J VI 512¹³. ¹¹ A I 156³¹—157⁷.

^a As om. eva. ^b Cc °abharāṇāni pi ti, Bm °abharāṇa pi ti.

abhibhūto ... attavyāpādāya^a pi ceteti paravyāpādāya^a pi ceteti ubhayavyāpādāya pi ceteti; ¹ākamkhati cetayati taṃ nisedha jūtindhara; ²cetanā sañcetanā", *cetayitāṃ, cetetvā cetayitvā*, ³sañcicca paṇaṃ jivitā voropeti. Tattha cetanā ti ⁴"cetayati ti cetanā, saddhiṃ attanā sampayuttadhamme āram- 5 maṇe abhisandahati ti attho", sañcetanā ti upasaggavasena padaṃ vadḍhitāṃ; cetayitan ti cetanākāro; sañciccā ti sayāṃ ñatvā, ⁵ceccā ti^b abhivitaritvā ti attho. Imāni cetanāya nāmāni:

sañcetanā cetayitaṃ cetanā kammam eva ca, 10

kammañ hi "cetanā" t' eva jīnenāhacca bhāsitaṃ; 13
atrāyaṃ pālī: ⁶"cetanāhaṃ bhikkhave kammaṃ vadāmi: cetayitvā kammaṃ karoti kāyena vācāya manasā" ti.

1446 Manta guttabhāsane. Manteli mantayati nīmanteli nīmantayati āmanteli āmantayati: ⁷"janā saṅgama mantenti" ⁸mantayanti, ⁹"mantayimsu rahogatā; ¹⁰nīmantayittha rājānaṃ; ¹¹āmantayittha devindo Visukammaṃ^c mahiddhikaṃ", *mantā manto*; kārite *mantāpeti mantāpayati* ti rūpāni. Ettha ¹²mantā ti paññā, "gavesanasaññā" ti pi vadanti; manto ti guttabhāsanaṃ, ¹³"upassutikā pi^d suṇanti mantaṃ, tasmā hi^e manto khip- 20 pam upeti bhedaṃ" ti ettha hi guttabhāsanaṃ manto ti vuccati; api ca manto ti chaḷaṅgamanto, vuttañ ca: ¹⁴"ye mantaṃ parivattenti chaḷaṅgaṃ brahmacintitaṃ" ti, ettha sikkhā-niruttikappa-vyākaraṇa-jotisattha-chandovicittivasena manto chaḷaṅgo ti veditabbo, etāni eva cha vedaṅgāni ti vuccanti, vedo eva 25 hi "manto, sutī" ti ca vutto; atha vā manto ti vedādivijjā.

1447 Yanta samkocane. Yanteli yantayati, yantaṃ: ¹⁵"telayantaṃ^f yathā cakkam evaṃ kampati medinī".

1448 ¹⁶Satta gatiyaṃ. Salleti sallayati.

1449 Santa āmappayoge^g. ¹⁷Āmappayogo nāma ussannakiriya. 30
Santeli santayati.

¹ S I 121¹⁷. ² Dhs § 5. ³ cf. D III 133¹⁴ (Vin III 73¹⁰). ⁴ As 111⁷⁻⁸.

⁵ cf. Vin III 73¹⁰. ⁶ A III 415⁷⁻⁸. ⁷ S I 201²⁴. ⁸ J VI 522²⁴. ⁹ J VI 521²⁷ sqq.

¹⁰ J VI 104³. ¹¹ Cp I 9; *Abb.* ¹² Nidd I 219²⁰. ¹³ J VI 389¹⁻² = J V 81³⁴⁻³⁵.

¹⁴ Pv 212ab (Pva 97²⁴) = Vv 723ab (Vva 265¹²). ¹⁵ Bv 2; 168^{cd}. ¹⁶ Wg § 32; 79.

^a Ce vyābādhāya (= A); (B^c vyāpādhāya). ^b leg. cecca, omissio ti (= Vin); ns: rhe³ nhuik samvaṇṇetabba-ceccapud mā rhi ra kka³, sañcicca nhuik cicca kui pañ bhvañ¹ sañ phraç rā eñ¹. ^c Ce Vissa^o; Cp: Vissa^o. ^d J; hi. ^e J om.

^f Bv Bva (C^o); ^g yante. ^g Wg § 32; 33; sāmaprayoge; cf. V 1572.

- 1450 Kitta saṃsaddane^a. *Kitleti kittayati*: ¹"ye vo 'haṃ kittayisāmi girāhi anupubbaso". ²"Kittanā parikittanā" ti ādisu pana katthanā kittanā ti vuccati.
- 1451 Tanta kuṭumbadhāraṇe^b. *Tanteti tantayati, satanto, sappadhāno* ti attho.
- 1452 Yata nikārōpakāresu: *yaleti yalayati*, nito ca ³patidāne. *Yata-dhātu niṃpasaggato* paro patidāne vattati. *Niyyāleti^c niyyālayati, takārassa* pana *dakāratte* kate *niyyādeti niyyādayati*, ⁴"rathaṃ niyyādayitvāna anaṇo ehi sārathi" ti rūpāni.
- 1453 Vatu bhāsāyaṃ. *Vatteti vattayati*.
- 1454 Pata gatiyaṃ. *Pateti patayati*.
- 1455 Vāta gati-sukha-sevanesu^d. ⁵Gati sukhaṃ sevanan ti tayo atthā; tattha sukhaṇaṃ sukhaṃ. *Vāleti vāyati, vāto* ⁶vāta-pupphaṃ, ⁷cīvarassa anuvāto.
- 1456 Keta^e amantaṇe. *Keleti kelayati, ketako*.
- 1457 Satta santānakiriyāyaṃ. Santānakiriyā nāma pabandhaki-riyā¹ avicchedakaraṇaṃ. *Satteti sattayati, satto*. ²"Kin nu santaramāno va lāyitvā haritaṃ tinaṃ khāda khādā ti lapasi^g gatasattaṃ jaraggavan" ti pāliyaṃ pana *gatasattaṃ jaraggavan* ti pāṭhassa ³"vigatajīvitam^h jīṇṇagoṇan" ti atthaṃ samvaṇṇesum, iminā *sattasaddassa jīvitavacanam* viya dissati. ¹⁰"na sukaraṃ uñchena paggahena yāpetun" ti ettha *paggahasaddassa* ¹¹pattakathanam viya; suṭṭhu vicāretabbam.
- 1458 Sutta avamocane.ⁱ *Sutteti sullayati*.
- 1459 Mutta pa(s)savane. *Mutteti muttayati omutteti omuttayati, mullaṃ* — atrāyaṃ pālī: ¹²"mutteti ohadeti cā"^j ti, tattha *mutteti* ti passāvaṃ karoti, ohadeti ti karisaṃ vissajjeti; kārite *muttāpeti muttāpayati* ti rūpāni.
- 1460 Kattara^k sēthille. *Kattareti kattarayati, kattaro kattaradaṇḍo*
- 30 *kattarasuppaṃ*. Tattha kattaro ti jīṇṇo, mahallako ti vuttaṃ

¹ D II 256¹². ² cf. Mil 141¹²⁻¹³. ³ vide Wg p. 150¹². ⁴ J VI 18¹¹. ⁵ (vide Wg § 35: 30 v. I.). ⁶ As 293¹² (ns cit. Saccasamkhepa 158^d: mogha-pupphaṃ). ⁷ (Vin I 297²¹). ⁸ J III 156¹⁰⁻¹¹ (Pv 45a-d). ⁹ Ja III 156¹² (Pva 40²); ns cit. Ja VI 561²⁸⁻²⁹. ¹⁰ A III 66⁷, cf. Vin III 6¹². ¹¹ Mp ad A III 66⁷, Sp I 175²² (ns cit. Spī et Vmv). ¹² Cp II 5: 4d.

^a C^eBemns saṃsandane; vide Wg § 32: 110. ^b ns: kaṭumbadhāraṇe laṇṇ³ rhi eñ¹ || mī² phrañ¹ re kui choñ khrañ² nhuik pe³ ||. ^c C^eB^m niyā^o nbique. ^d Ram apud Wg § 35: 30. ^e Kt Maṭṭr apud Wg § 35: 39. ^f B^m om. pa-? ^g B^m lapati. ^h Ja: gatajīvitam. ⁱ = Kt apud Wg § 35: 54. ^j Cp: tam. ^k Wg § 35: 60: karira.

hoti, ken' atthena: kattarayati aṅgānaṃ sithilabhāvena sithilo bhavati ti atthena; kattaradaṇḍo ti kattarehi jīṇṇamanussehi ekantato gahetabbatāya kattarānaṃ daṇḍo kattaradaṇḍo, tenāhu atthakathācariyā: ¹"kattaradaṇḍo ti jīṇṇakāle gahetabba-daṇḍo" ti; kattarasuppan ti ²jīṇṇasuppaṃ, kattarañ ca taṃ s suppañ cā ti kattarasuppan ti samāso.

1461 Citta cittakarane, ³kadāci-dassane pi. Cittakaranaṃ vicittabhāvakaranaṃ. *Citteti cittayati, cittaṃ*. — *Takārantadhāturūpāni*.

1462 ⁴Katha kathane. *Katheti kathayati*, ⁵"dhammaṃ sākacchati", ¹⁰sākacchā kathā parikathā aṭṭhakathā. Tattha sākacchati ti saha kathayati; attho kathiyati etāyā ti atthakathā, *thakā-rassa thakārattaṃ*:

yāy' atthaṃ abhivaṇṇenti vyañjanatthapadānugam^a

nīdānavatthusambaddham^b, esā atthakathā matā; 14 15

atthakathā ti ca atthasamvaṇṇanā ti ca ninnānākaraṇaṃ.

1463 Pathi gatiyaṃ. *Pantheti panthayati, pantho*. *Bhuvādigane* ⁶"patha gatiyaṃ" ti akārantāvasena kathitassa *pathati patho* ti niggahitāgamavajjitāni rūpāni bhavanti, idha pana ikārantāvasena kathitassa saniggahitāgamāni rūpāni niccaṃ bhavanti ²⁰ti daṭṭhabbaṃ.

1464 Puttha ādarānādaresu. *Puttheti putthayati*.

1465 Muttha saṃghāte. *Muttheti mutthayati*.

1466 Vattha addane. *Vattheti vatthayati*.

1467 Putha bhāsāyaṃ. *Potheti pothayati*, katheti ti attho. 25

1468 ⁷Putha pahāre. *Potheti pothayati*, ⁸"kumāre pothetvā agamāsi"^c.

1469 Katha vākyappabandhe. *Katheti kathayati, kathā*.

1470 Satha dubbalye. *Satheti sathayati*.

1471 Attha 1472 pattha yācanāyaṃ. *Attheti atthayati, attho; pat-theti patthayati, patthanā*; ⁹paṭipakkaṃ atthayanti icchanti ti paccatthikā.

[1472^a Thoma silāghāyaṃ. *Thometi thomayati, thomanā*]^d.

¹ ***. ² Sp ad Vin I 269^{1a}. ³ vide Wg § 35: 63 (adbhutaḍarsane). ⁴ cf. V1469. ⁵ cf. Vin III 159^{1b}. ⁶ V424. ⁷ (cf. Wg § 26: 12). ⁸ cf. Ja VI 553¹⁰ (548² 551¹¹) et supra 367^{1a}. ⁹ cf. Sv ad D III 146^{1a}.

^a C^e B^m vyañjanatthaṃ pad^o. ^b (C^e B^m ns osambaddham). ^c Ja: poth^o (Lg -th- Ja VI 548²). ^d vide V1565; C^e uncis incl.

1473 Katha^a himsāyam. *Kātheti kāthayati.*

1474 Satha^b bandhane. *Satheti sathayati.*

1475 Santha 1476 gantha^c [†]santhambho^c. *Santheti santhayati; gantheti ganthayati, gantho. — Thakārantadhāturūpāni.*

5 1477 Hada karisussagge^d. *Karissussaggo karissassa ussaggo visajjanam. Hadeti hadayati* ¹*ohadeti ohadayati.*

1478 Vida lābhe. Imasmim^e thāne lābho nāma anubhavanam, tasmā *vidadhātu* anubhavane vattati ti attho gahetabbo. ²"Sukham vedanam vedeti . . . dukkham vedanam vedeti", ³*vedayati*, ⁴*vedanā* ⁵*vitti* ⁴*vedayitam*, ⁶"sukham vedanam vedaya-māno".

1479 Kudi anatabhāsane. *Kundeti kundayati.*

1480 Mida sinehane. Atra sineho nāma pīti. *Medeti medayati.*

1481 Chada samvarane^c. *Geham chādeti chādayati*, ⁷*dosam chādeti* ¹⁵*chādayati pañicchādeti pañicchādayati, chattam*, ⁸"channā kuṭi". Tatra chattan ti ātapattam, ātapam chādeti ti chattam; pañicchādiyate ti channā.

1482 Cuda sañcodane, āpattiyañ ca. *Codeti codayati, codako cuditako codanā*, ⁹"Ānando buddhacodito". Tatra codanā ti cālanā, ²⁰*cālanā ti dosāropanā ti attho.*

1483 Chadda vamane. *Chaddeti chaddayati.*

1484 Mada vittiyoge¹. *Madeti madayati.*

1485 Vida cetanākhyāna²-nivāsesu. Cetanā^b saññāpam, ākhyānam kathanam, nivāso nivasanam. *Vedeti vedayati pañivedeti pañivedayati*; ²⁵¹⁰"pañivedayāmi¹ te mahārāja".

1486 Sadda¹¹ saddane. *Saddeti saddayati visaddeti visaddayati, saddo saddito — dīghatte saddāyati ti rūpam, ettha ca* ¹²¹¹"mam saddāyati ti saññāya¹ vegena udaye pati" ti atthakathāpātho nidassanam; idam *pabbatāyati* ti rūpam viya dhātuvase- ³⁰*nipphanam na hoti ti na vattabbam, dhātuvase na nipphanam*

¹ (540³⁶⁻³⁷). ² M I 500¹¹. ³ Vm 460 *μ.* 2. ⁴ Dhs § 3. ⁵ Dhs § 9.

⁶ Vibha 267¹². ⁷ cf. Dhp 252^c. ⁸ Sn 18^c. ⁹ Ap 542²⁴ = Thā 156¹⁴. ¹⁰ S I 101²⁰.

¹¹ cf. Maitr *apud* Wg § 33: 40. ¹² Dhpa II 264¹⁸ (cf. pakkosati Mp I 358¹⁹).

^a Maitr Deva *apud* Wg § 34: 19: kratha. ^b Kt Vp *apud* Wg § 34: 19: śratha. ^c = thom pañ¹; Wg § 34: 31: sandarbhe. ^d Wg § 23: 8: puriṣotsarge (*vide supra* 540³⁷). ^e Vp *apud* Wg § 34: 27: samvrtau. ^f Wg § 33: 31: trptiyoge. ^g ns cehanākhyāna. ^h ns cehanam. ⁱ ita CeBemns Spk (Ce Se); S: pañivedi. ^j Bm saññā.

yevā ti gahetabbam. Saddo ti saddiyati ti saddo yathā ¹"vuccati ti vacanam", atha vā saddiyati attho anenā ti saddo, garavo pana ²"sabbati" ti saddo, udīriyati abhilaṇṇiyati ti attho" ti vadanti.

1487 Sūda ^aasevane^b. Sūdeti sūdayati, sūdo. Sūdo ti bhattakā-^c rako, yo rasako ti pi vuccati.

1488 Kanda ^asātacce. Sātaccam satatabbhāvo nirantarabhāvo. Kandeti kadayati.

1489 Muda samsagge. ^aEkatokaraṇam samsaggo. Modeti modayati ^bsattūni sappinā.

1490 Nada bhāsāyam. Nādeti nādayati; 'hetukatturūpāni' ti na vattabbāni - pāḍidassanato: ^a"siho ca sihanādena Daddaraṇam abhinādayi" ti. Aññatrā pi samsayo na kātabbo ti ^a imasmim curādigāṇe hetukatturūpasadisānam pi suddhakatturūpānam sandissanato.

1491 Sada assādane. Sādeti sādawayati; assādeti assādayati, ettha ā upasaggo rassavasena t̥hito.

1492 Gada devasadde. Devasaddo vuccati meghasaddo. Gadeti gadayati.

1493 Pada gatiyam. Padeti padayati, padaṃ. Imissā tu ^adivā-^b digāṇe pajjati ti rūpaṃ bhavati, idha pana idisāni.

1494 Chidda kaṇṇabhede. Chiddeti chiddayati, chiddaṃ.

1495 Cheda dvedhākarāṇe^c. || Nanu bho, yo catudhā vā pañcadhā vā anekasatadhā vā chindati, tassa taṃ chedanam dvedhākarāṇam nāma na hoti, evaṃ sante kasmā sāmāññeṇa avatvā ²⁵ "dvedhākarāṇe" ti dvidhāgahaṇam katan ti. | Dvidhākarāṇam^d nāma na hoti ti na vattabbam; anekasatadhā chedanam pi dvidhākarāṇam yeva, aparassa hi aparassa chinnaḥkoṭṭhāsassa pubbena ekena koṭṭhāsena saddhim apekkanavasena dvidhākarāṇam hoti yeva. Chedeti chedayati: ^a"yo te hatthe ca pāde ca kaṇ-³⁰ ṇanāsāṇ ca chedayi tassa kujjha mahāvira mā raṭṭhaṃ vinasā^e

¹ Uda 24^e = Ita (S^e) 51^a = mh; ad Vm 209²⁶ (Sd 21¹⁶ § 489). ² cf. Vibha 45¹² (m). ³ Wg § 33: 54 (ā-krand). ⁴ cf. As 143¹⁶⁻¹⁷. ⁵ = mum¹ tui¹, ns. ⁶ J II 8¹⁰ (cf. ib. 67¹²). ⁷ V 1127. ⁸ J III 42^{28-c}, 11-12.

^a ns sappati; Vibha: sappati (= sakehi paccayehi sappiyati, sotaviñ-
ṇeyyabbhāvaṃ gamiyati ti attho, m). ^b sic C^e Bm; B^e ns āsevane; leg. āsavane?
Ram apud Wg § 33: 43; āsraṇe. ^c Wg § 35: 80; dvidhākarāṇe. ^d ita
C^e Bemns. ^e C^e ns vinassa, Bm vinassam; (C^e mā te raṭṭhaṃ vinasā idam!).

idam, — yo me hatthe ca pāde ca kaṇṇanāsaṇ ca chedayi
ciraṃ jīvatu so rūjā na hi kuṇṇhanti mādisā" ti.

1496 Chada apavāraṇe. Chādeti chādayati, chaṭṭaṃ; ¹purisassa
bhallaṃ chādayati.

5 1497 [†]Idi^a sandīpane. [†]Ideti [†]idayati. Īkārantavasena niddiṭṭhattā
saniggahitāgamāni rūpāni na bhavanti.

1498 Adda himsāyaṃ. Addeti addayati.

1499 Vada bhāsāyaṃ^b. Vādeti vādayati, vādo. Tattha vādeti
vādayati ti imesaṃ 'vadati' ti suddhakattuvasen^c eva attho
10 daṭṭhabbo na hetukattuvasena, tathā hi ²"saṃketam katvā
visaṃvādeti; ³ovadeyya^c anusāseyya; ⁴idam eva saccaṃ ti ca
vādayanti; ⁵avisamvādako lokassā" ti suddhakattudīpakapāli-
nayā dissanti, ⁶saddasatthe ca vādayati ti suddhakattupadam
dissati. Tattha visaṃvādeti ti musā vadeti^d, atha vā vip-
15 lambheti; vādo ti vacanaṃ, ⁷"vādo jappo vitandā" ti evaṃ-
vidhāsu tisu kathāsu vādasamkhātā kathā^e. Vādāpeti vādā-
payati ti dve yeva hetukattupadāni bhavanti.

1500 Chadi icchāyaṃ. Īkāraṇto 'yaṃ dhātu, tasmā saniggahī-
tāgamāni 'ssa rūpāni na bhavanti. Purisassa bhallaṃ chādeti
20 chādayati, ⁸ruccati ti attho; purisassa bhallaṃ chādayamānaṃ
tiṭṭhati, chādentam vā.

1501 Vadi abhivādana-thutisu. Ayam pi ¹⁰īkāraṇto dhātu, tasmā
imassa pi saniggahitāgamāni rūpāni na bhavanti. Vādeti vā-
dayati, vandati thometi vā ti attho, imāni anupasaggāni rūpāni,
25 ¹¹saddasatthe pi ca vādayati ti anupasaggaṃ vandana-thutiat-
thaṃ padam vuttaṃ, sāsane pana abhivādeti abhivādayati, abhi-
vādanam, ¹²"Bhagavantaṃ abhivādetvā" ti ādini sopasaggāni
rūpāni^e dissanti. Tattha abhivādetvā ti vanditvā thometvā
vā, ayam asmākaṃ ruci, Āgamaṭṭhakathāyaṃ pana ¹³"abhivā-
30 detvā ti sukhī arogo hohi" ti vadāpetvā, vandanto hi atthato
evaṃ vadāpeti nāmā" ti hetukattuvasena abhivādanasaddattho

¹ ns cit. Vin II 137²³ (Sp), cf. 544¹⁰. ² Vin IV 1¹⁰. ³ Dh 77² (supra 536⁷).

⁴ Sn 832^b. ⁵ D I 4¹⁴. ⁶ (Wg § 34: 34). ⁷ (Nyāyasūtra I 1: 1 etc.). ⁸ (kānti-
karmā, Nigh II 6: 14 cf. Veand id. Nirukta XI 5, cadi icchākantisu Mmd 663
et supra 380²³⁻²⁴; cf. etiam ved. ścand). ⁹ (Sp ad Vin II 137²³). ¹⁰, (contra
Wg § 2: 10). ¹¹ ***. ¹² S I 1¹¹. ¹³ cf. Ps I 181¹⁹⁻²¹.

^a cf. Wg § 34: 14 chrīd? ^b Kt apud Wg § 34: 34: bhāṣaṇe. ^c C^eB^mns
h. l. ovadeyya. ^d C^e vadeti. ^e B^m om. ^f vide 545²⁷ 546¹²; C^eB^m hoti,
B^ens hoti.

vutto, amhehi pana [†]*vandanasaddaṃ saddasatthanayaṃ*^a agahetvā suddhakattuvasena attho kathito, abhivādanaṃ hi^b vandanam^b yeva^b na^b vadāpanam · *abhisaddena sambandhitattā*^c ¹"abhivādanasilissā" ti ettha viya, idaṃ hi 'abhivādāpanasilissā' ti na vuttaṃ; yadi ca saddasatthe vadāpanam adhippetam siyā, ⁵'vadi vadāpana-thutisū' ti nissandehavacaṇam vattabbaṃ siyā, evaṃ ca na vuttaṃ, evaṃ pana vuttaṃ; "vadi abhivādana-thutisū" ti, tena vadāpanam anadhippetan ti ñāyati. || Athā pi siyā kassaci: vuddhena^e ²visiṭṭhaṃ vadāpanam abhivādanan ti. | Evam pi nūpapajjati · kārītavasena dhātuatthassa akatheetabbato, tathā hi ³"paca pāke; chidi dvidhākarāṇe" ti ādinā bhāvavasena atthappakāsanamatte yeva *pacati pacati pāceti · chindati chijjati chedāpeli* ti ādini sakammakāni^c 'eva akammakāni ca sakāritāni ca rūpāni nipphaṇanti, na ca tadatthāya visuṃ visuṃ dhātuniddeso kariyati; tasmā "vadi abhivādana-¹⁵thutisū" ti ettha kārītavasena dhātuattho kathito ti pi vuttuṃ na sakkā · kiriyāsabhāvattā dhātūnaṃ, — yathā pana ⁴*takketi vitakketi · takko vitakko* ti ādini samānatthāni, tathā *vādeti abhivādeti* ti ādini pi samānatthāni, ato saddasatthe pi saddasatthavidūhi ⁵"takka vitakke; vadi abhivādana-thutisū" ti ādi-²⁰nam dhātūnaṃ *takkayati vādayati* ti ādini nūpasaggāni^f yeva rūpāni dassitāni · tāni ca kho suddhakattupadāni yeva na hetukattupadāni, tasmā *abhivādana-thutisū* ti etassa vadāpana-thutisū ti attho nūpapajjati. Kiñca bhiyyo: *abhivādeti abhivādayati · abhivādetvā abhivādayitvā* ti ādini samānatthāni, *he-nayamat-²⁵tena*^g hi savisesāni; yadi *abhivādetvā* ti imassa padassa 'sukhī arogo hohi^h ti vadāpetvā' ti attho siyā, ⁶"sirasā abhivādayan"ⁱ ti ettha *sirasā* ti padaṃ na^b vattabbaṃ siyā · vadāpanena asambaddhattā; yasmā vuttaṃ taṃ padaṃ, tena ñāyati: abhivādetvā ti ādisu vadāpanattho na icchitabbo, vandanattho ³⁰

¹ Dhp 109a. ² = "nadaḍḍhi . . . ca" [Kc 643] sut phrañ¹ ka³-ruik paccañ² nhañ¹ ta kva yupaccañ³ kui ana pru sa phrañ¹ athū³ pru ap so || vā | kroñ¹ || hetumantavisesana ||, ns. ³ V162 et V190. ⁴ Sv I 106^{1a} et As 142^{2a-3a}. ⁵ V1294. ⁶ Ap 1^{1a}.

^a *ita* B^ens; C^e vandanasaddaṃ saddatthanayaṃ, B^m vandanasaddatthanayaṃ. ^b B^m om. ^c *ita* C^eB^{em}ns. ^d B^m om. nis-. ^e C^eB^m buddhena. ^f B^e(ns) anūpasaggāni. ^g B^m om. -mattena. ^h *ita* C^eB^m (B^m < hoti; vide Ps I 181^{2a}); B^ens hoti (< Ps I 181^{2a}), cf. 544^{3a}. ⁱ B^ens abhivādayin (= Ap).

icchitabbo thomanattho ca, — yasmā *bhuvādigane* ¹"vanda
 abhivādāna-thutisū" ti imassa dhātussa *vandati* ti padarūpassa
 'abhivandati thometi cā' ti attho yeva icchitabbo na vadāpa-
 nattho, tathā hi ²"vande sugataṃ gativimuttan" ti padānam
 5 atthaṃ vadantena ṭikācariyena pi ³"vande ti [†]vandāmi thomemi
[†]cā" ti^a vandana-thomanattho yeva dassito na *abhivādanasad-*
datthaṃ paṭicca vadāpanattho, tasmā *abhivādetvā* ti etthā pi
 vandana-thomanattho yeva icchitabbo na vadāpanattho. || Athā
 pi siyā: *vande* ti pade kārītapaccayo n' atthi, *abhivādetvā* ti
 10 imasmim̐ pana atthi, tasmā tattha vadāpanattho na labbhati,
 idha pana labbhati ti. | Tan na *karoti* ti suddhakattupadassa
 pi *nippādeti* ti hetukattupadavasena vivaraṇassa^b viya *vande*
 ti padassa pi 'sukhī arogo hohī^c ti vadāpemi' ti vivaraṇassa
 vattabbattā; *abhivādetvā* ti idaṃ ca *vande* ti padam iva kārīta-
 15 paccayantaṃ na hoti, kasmā ti ce: yasmā ⁴*'cinteti cintayati* ·
⁴*'manteti mantayati* ti ādinam̐ *curādigapaṇikānam* suddhakattupa-
 dānam̐ *cintāpeti cintāpayati* ti ādinī yeva hetukattupadāni dis-
 santi, tasmā, yadi hetukattupadaṃ adhippetam̐ siyā, 'abhivā-
 dāpetvā' ti vā 'abhivādāpayitvā' ti vā vattabbaṃ siyā, yasmā
 20 pan' evaṃ na vuttaṃ, tasmā taṃ kārītapaccayantaṃ na hoti
 ti siddhaṃ. Imass' atthassa āvibhāvattaṃ imasmim̐ thāne
 sātthakathaṃ Vidhuraajātakappadesaṃ vadāma: ⁵"kathan no
 abhivādeyya abhivādāpayetha ve^d yan naro hantum iccheyya,
 taṃ kammaṃ na upapajjati" ti ayam̐ tāva jātakapāli, ayam̐
 25 pana atthakathāpātho: ⁶"yaṃ hi naro hantum iccheyya, taṃ
 kathaṃ nu abhivādeyya kathaṃ vā tena attānam̐ abhivādā-
 payetha ve^e, tassa hi taṃ kammaṃ na upapajjati" ti^f. Tattha
 pāliyam̐ *abhivādeyyā* ti suddhakattupadaṃ · tabbācakattā, *abhi-*
vādāpayetha ve^e ti hetukattupadaṃ · tabbācakattā; evaṃvibhā-
 30 gaṃ pana ṇatvā pāliyā atthakathāya ca adhippāyo gahetabbo:
 naro yaṃ puggalaṃ hantum iccheyya, so hantā taṃ vajjhaṃ
 puggalaṃ kathaṃ nu abhivādeyya, so vā hantā tena vajjhena

¹ V461. ² Sv I 1² (*supra* 381¹⁴). ³ p[†] *ad loc.* ⁴ V1444 et 1446. ⁵ J VI 315²⁻³. ⁶ Ja VI 315⁸⁻¹⁰.

^a p[†]: vande ti namāmi, thomemi ti vā attho. ^b (C^e *ad. pana*). ^c B^m hoti, B^{ns} hotū (545 n. h.). ^d *ita* C^e = J (E^c); B^m ce (= Ja VI 315¹⁰ C^{ks}); (B^e)ns (= J B^d) abhivādāpayetave (= rhi khui³ ce khrañ³ āhā || iccheyya no | toñ¹ ta bhi sa nañ² || vā || no iccheyyā | ma toñ¹ ta rā ||, ns). ^e C^eB^{ns} abhivādāpaye-
 tave; *cf.* n. d. ^f B^m om. ti.

"maṃ vandāhi" ti^a attānaṃ kathaṃ vandāpeyyā ti, ettha pana
 "rājāno coraṃ ... sunakhehi pi khādāpentī" ti ādisu viya
 karaṇavasena "tena vajjhenā" ti padaṃ yojitaṃ, attho pana
 'taṃ vajjhan' ti upayogavacanavasena daṭṭhabbo^b dvikamma-
 kattā sakāritappaccayassa^b sakammakadhātuyā^b ti. || Nanu⁵
 evaṃ sante aṭṭhakathācariyā passitabbā na passanti atitthe
 pakkhandanti ti^c tesāṃ doso hoti ti. | Na hoti, suṇātha asmākaṃ
 sodhanaṃ: tathā hi aṭṭhakathācariyehi "abhivādetvā" ti ettha
 "vadi abhivādana-thutisū" ti dhātuyā attham agahetvā vohāra-
 visese kosallasamannāgatattā saṃhaṃ sukhumaṃ atthaṃ^d so-
 tūnaṃ bodhetuṃ² "vada viyattiyāṃ vācāyaṃ" ti dhātuyā
 yev' atthaṃ gahetvā kāritappaccayaparikappanena kāritattham
 ādāya³ "abhivādetvā ti sukhi arogo hohi^e ti vadāpetvā¹, van-
 danto hi atthato evaṃ vadāpeti nāmā" ti hetukattuvasena *abhi-*
vādanasaddattho vutto ti^c na koci tesāṃ doso, pūjārāhā hi te¹⁵
 āyasmanto, namo yeva tesāṃ karoma. Idam pi ṭhānaṃ sukhumaṃ
 sādhukaṃ manasikātabbāṃ, evaṃ hi karoto paññā vaḍ-
 dhati ti. — *Dakārantadhāturūpāni.*

1502 Randha ⁴pāke. *Sūdo bhattaṃ randheti randhayati*: ⁶"kākaṃ
 sokāya randhehi", *randhako*; *sūdena odano randhiyati*, *randhilo*²⁰
randhanaṃ; *puriso sūdaṃ sūdena vā odanaṃ randhāpeti ran-*
dhāpagati; *randhetuṃ randhayitūṃ randhivā⁸ randhiya^b* ice
 ādini.

1503 Dhū kampane. *Dhāveti dhāvayati.*

1504 Gandha ⁶sūcane, ⁷addane ca. *Sūcanaṃ pakāsaṇaṃ, addanaṃ*²⁵
pariplu(ṭa)ṭā¹. Gandheti gandhayati, gandho. Ettha gandho ti
⁶gandheti attano vatthuṃ sūcayati pakāsayati¹ ti gandho, pa-
 ṭicchannaṃ vā pupphaphalādiṃ "idam ettha atthi" ti ⁹pesuñ-
 ñaṃ upasaṃharanto viya pakāseti ti gandho; *gamu-dhara-*
dhātudvayavasena pi *gandhasaddattho* vattabbo: gacchanto³⁰

¹ cf. A I 48⁹. ² V 489. ³ (544²⁰⁻²¹). ⁴ cf. (Vp apud) Wg § 26: 84.

⁵ J I 332⁹. ⁶ Kās I 2: 15, Rūp 658 (*vide supra* 529²⁸ + 529¹⁵). ⁷ Wg § 33: 11.

⁸ Vibha 45¹² = Vm 481¹⁰ (cf. Abhidh-av 68⁹). ⁹ cf. Wg § 33: 21.

a B^m om. ti. b sic C^eB^mns. c = tasmā | kroṇ¹ ||, ns. d B^m saṃhaṃ
 sukhumattham. e *vide* 544²⁰; C^eB^m hoti, B^e hoti (ns om.). f C^eB^m vadāpeyya.
 g B^e(ns) ad. randhayitvā. h C^e ad. randhayitvā. i C^eB^ens paripluṭā; (B^m parip-
 palatā), ns: nac mvan² sañ eñ¹ aphrac, *et cit.* Ja VI 17²². j C^eB^ens pakāseti.

dhariyati ti gan-dho iti, āha ca ¹"dhariyati ti gacchanto gandho, sūcanato pi vā" ti; *gandhasaddo* ca ²"uppalagandhatheno" ti ettha chedane vattatī ti dattḥabbo.

1505 *Vadha saṃyame*^a. *Vadheti vadhayati*.

- 5 1506 ^a*Budhi hīṃsāyaṃ*. *Bundheti bundhayati*, *palibundheti palibundhayati palibodho* — *parisaddo* upasaggo, so vikāravasena aññathā jāto. Tattha palibodho ti ⁴āvāsapalibodhādi, api ca palibodho ti taṇhā-māna-ditṭhittayaṃ ca.

1507 *Vaddha chedana-pūraṇesu*. *Vaddheti vaddhayati*, *vaddhaki*.

- 10 *Vaddhaki* ti gahakārako.

1508 *Gaddha*^b *abhikaṃkhāyaṃ*^c. *Gaddheti gaddhayati*, *gaddho*. *Gaddho* ti gūjho, ⁶"gaddhabādhipubbo" ti idam ettha nidasanaṃ.

1509 *Sadhu pahasane*^d. *Sadheti sadhayati*.

- 15 1510 *Vaddha bhāsāyaṃ*. *Vaddheti vaddhayati*.

- 1511 *Andha ditṭhūpasamhāre* *Ditṭhūpasamhāro* nāma cakkhusaññitāya ditṭhiyā upasamhāro · apanayanaṃ vināso vā; cakkhu hi 'passanti etāyā' ti ditṭhi ti vuccati, yaṃ sandhāya aṭṭhakathāsu ⁴"sasambhāracakkhuno setamaṇḍalaparikkhittassa kaṇhamaṇḍa-
20 lassa majjhe abhimukhaṃ" ⁵ṭhitānaṃ sarīrasaṇṭhānuppattidesabhūte ditṭhimaṇḍale" ti vuttaṃ, ṭikāyaṃ pi ca ⁷"ditṭhimaṇḍale ti abhimukhaṭṭhitānaṃ sarīrasaṇṭhānuppattidesabhūte cakkhusaññitāya ditṭhiyā maṇḍale" ti vuttaṃ, — evaṃbhūtāya ditṭhiyā upasamhāre *andhadhātu* vattatī. *Andheti andhayati*: ⁸"cakkhūni
25 'ndhayimṣu"^f, *andho*. *Andho* ti andheti ti andho · dvinnam cakkhūnaṃ ekassa vā vasena natṭhanayano. Evam idha *andhadhātu* vutto, Kaccāyane pana ⁹"khādāma-gamānaṃ khandhāndha-gandhā" ti vacanena *amadhātussa andhādesakaraṇavasena rūpanipphatti* dassitā.

- 30 1512 *Badha bandhane*. ¹⁰*Migaṃ bādheti*, ¹¹*baddho migo*, ¹²"baddho 'si mārapāsena". Tattha bādheti ti bandhatī ti suddhakattu-

¹ Abhidh-av 43¹⁴ (*infra* 585⁷⁹). ² *cf.* Ita ad It 64⁹ (*cit.* Vin III 33¹⁰⁻²⁰). ³ *vide* Vp apud Wg § 32: 14. ⁴ (Vm 90¹ *cf.* et Nidd I 156²⁸ et Vin I 265⁸). ⁵ *cf.* M I 130⁴, Vin IV 218⁵. ⁶ As 307¹²⁻¹³, *cf.* Vm 445²⁶⁻²⁸. ⁷ ***. ⁸ *cf.* Ja VI 74²⁹?. ⁹ Kc 666. ¹⁰ *cf.* Th 454^{a-d}. ¹¹ *cf.* M I 173³¹. ¹² S I 105¹⁴.

^a Wg § 32: 14; badha saṃyamane. ^b B^m gadha. ^c B^m abhisamkhāyaṃ, C^e atisamkhāyaṃ. ^d *ita* B^m (= Wg § 33: 61); C^eB^ens pahaṃsane. ^e As: °khe. ^f C^eB^ens andhayimṣu.

vasena attho gahetabbo, evaṃ bādhayatī ti etthā pi, tathā hi ¹"vātaṃ jālena bādhesi yo aniechantim^a icchasi" ti ettha ¹"bādhesi ti bandhasi" ti suddhakattuvasena attho vutto; *bhuvā-* digañe pana ²"bādha + baddhāyan"^b ti *bādhadhātussa* vasena *bādhati*^c ti kattupadaṃ *bādheti bādhayati* ti hetukattupadaṃ ⁵ bhavati; baddho ti bādhiyate so ti baddho. — *Dhakāranta-* dhāturūpāni.

1513 *Mana* ³pūjayam ⁴pemane ⁵vimamsāyam. *Māneti mānayati*, ⁶mālā; *vimāneti vimānayati* ⁷patimāneti *patimānayati*, *mānanā sammānanā vimānanā vimānam*^d *vimānanam*, *mānito*; ⁸"amā- 10 nanā yattha santo^e santānam ca^d vimānanā hīnasammānanā vā pi na tattha vasatiṃ vase"^f; *vimamsati*^g, *vimamsā*, *vimamsiyati ti vimamsiyamāno*, *vimamsanto*. Tattha māneti ti pūjeti, atṭhakathāsu pana ⁹"mānenti" ti etasmiṃ ṭhāne ayam attho dassito; ¹⁰"mānenti ti manena^h piyāyanti, pūjenti ti paccayehi 15 pūjenti" ti, so vevacanatthapakāsanavasena vutto ti gahetabbo, *mānana-pūjanasaddā* hi pariyāyasaddattā vevacanasaddā eva; vimāneti ti avamaññati; vimānan ti sobhāvisesayogato vi-siṭṭhamāniyatāya vimānam, visesato mānetabban ti hi vimānamⁱ devānam vasanatṭhānabhūtam vyamham. 20

1514 *Mana* *thambhe*. ¹¹Thambho cittassa thaddhatā. *Māneti mā-nayati*, *māno*.

1515 *Thana* *devasaddo*. Devasaddo megphasaddo. *Thaneti tha-nayati*; ¹²"yathā pi meggho thanayam vijjūmālī satakkaku (tha-lam ninnā ca pūreti)ⁱ [abhivassam vasundharam]; ¹³yathā 25 pāvusakko meggho thanayanto savijjuko".

1516 *Ūna* *parihāniyam*^k. *Ūneti ūnayati*, ¹⁴"ūno loko".

1517 *Dhana* *saddo*. *Dhaneti dhanayati dhaniggyati*, *dhani dhanam*. Tattha dhani ti saddo; dhanan ti santakam, tam hi 'mama

¹ J V 295²⁴ et Ja V 295²⁵. ² cf. V 507. ³ Wg § 34: 36. ⁴ vide 549¹⁵.
⁵ vide V 530. ⁶ Kev 570. ⁷ ns cit. patimāneti ti āgaceti, cf. Sv I 276¹⁵. ⁸ J III 247²²⁻²³. ⁹ D I 91¹. ¹⁰ cf. Sv I 256¹⁴. ¹¹ cf. Vibha 469¹¹. ¹² S I 100¹⁶ = A III 34²³⁻²⁴ (Sumanasur, ns). ¹³ D II 262⁶. ¹⁴ M II 68²⁸.

^a J: aniechantam (J V 295¹⁴ vide Mvu II 481¹¹ III 16¹⁰). ^b sic Bemns; C^e baddhayam. ^c B^m badhasi. ^d B^m om. ^e ita C^eB^mns (leg. satam? cf. Ja III 248³); J: siyā. ^f J: vasa divase, sed vide v. II. ^g B^m ad. vimamsati. ^h B^m mane. ⁱ C^e om. ^j C^eB^m om. ^k Wg § 35: 36: parihāne.

idan' ti dhanāyitabbam¹ saddāyitabbam ti dhanan^a ti^a. Ayam^a pana dhātu icchāyam pi vattati, ²"mātā hi tava Irandati Vīdhurassa hadayaṃ dhanīyyati"^b ti pāḷi nidassanaṃ, tattha dhanīyyati ti ³pattheti icchati.

6 1518 *Thena coriye*. Corassa bhāvo coriyaṃ, yathā *sūriyaṃ* yathā ca *dakkhiyaṃ*. *Theneti thenayati*, *theno*, *theneto*.

1519 *Tanu* ¹saddōpatāpesu^c. *Tāneti tānayati*. Idhāyaṃ savuddhikā, ²*tanādigaṇe* vitthāratthavasena *tanoti tanute* ti avuddhikā. — *Tavaggantadhāturūpāni*.

10 1520 *Ōpa* *tosana-nisānesu*^d. *Ōpeti ōpayati paññāpeti paññāpayati*, *paññatti*, ettha ca^e Niddese ⁴"paññāpeti" ti padaṃ nidassanaṃ, tattha paññāpeti ti katanibbacanehi vākyaṃ avayavehi vitthāravasena niravasesato desitehi veneyyānaṃ cittaparito-sanaṃ buddhinisānaṃ ca karoti ti attho; *paṃpubbo* nikkhipane:

15 ⁵"āsanam paññāpeti" *paññāpayati*, ⁶"āsanam paññāpeti" ti rassattam pi dissati, *amalassa dvāraṃ paññāpeti*¹ ti *paññā*; *kārite puriso purisena āsanam paññāpāpeti* ti ekam eva padaṃ. Tāni *paññāpeti paññāpayati*^h ti rūpāni yadā ⁷"ñā avabodhane" ti imissā rūpāni siyūṃ, tadā hetukatturūpāni bhavanti, ettha pana

20 *suddhakatturūpāni* · *tabbācakattā*.

1521 *Lapa* *viyattiyaṃ vācāyaṃ*. *Lapeti lapayati*, *lāpo lapanam ālāpo*¹ *sallāpo kathāsallāpo lapītaṃ*.

1522 *Jhapa*¹ *dāhe*. *Jhāpeti jhāpayati*, *jhatto jhānam*. Tattha jhatto ti khudāpareto, pācanagginā jhāpito ti jhatto, ²"jhattā assu kilantā" ti ca pāḷi; jhānan ti nīvaraṇadhamme^k jhāpeti, ti jhānam. Savuddhikaṃ^m; *kārite pana jhāpāpeti*ⁿ *jhāpāpayati*ⁿ.

¹ (cf. 401¹). ² J VI 264⁷⁻⁸ (*supra* 484³⁻⁴), et Ja VI 264¹¹. ³ V1277.

⁴ cf. Nidd I 140¹⁶ 211¹, Nidd II *ad* Sn 1032^c. ⁵ Vin II 210¹²; ns *cit.* Ps *ad* M III 248¹². ⁶ [*clausula* — — — — —, cf. Gotamo Sakyaputto [D I 87¹²], Seniya Bimbisāro [D I 132²²], dhammiko dhammārāja [D I 88³² (86²) cf. D II 80¹⁶⁻¹⁹], methunā gāmadhammā [D I 4¹⁰] āyatim saṃvārāya [D I 85¹⁹] *cet.*, *vide* Vin III 9²⁴ D II 137¹³ M II 181³ et (*metr.*) Mp I 151²⁹]. ⁷ V1240. ⁸ cf. Pj I 73¹² (*Appendix*) nijjhatto kilanto (Vibha 259²⁹).

^a Bm *om.* ^b J *codd.* Cks *vanīyati* [Ujjaḍ *ad* Upādi IV 139; *de* dhanīyo *vide* Kaś VII 4: 34], *codd* Bds *dhanīyyati*; *supra* 484⁴. ^c Kaś *apud* Wg § 34: 33: *śraddhōpatāpayoḥ*. ^d Wg § 32: 80 (v. l. § 19: 50). ^e Ce *om.* ^f Cns *paññāpo*. ^g Ce *paññāpāpeti*, Bns *paññāpeti*. ^h Bm *paññāpo*. ⁱ *ita* CeBemns (*leg.* *ālāpa-?*). ^j Ce *jhāpa* cf. Cāndra-dh X 22 (Wg § 32: 95f). ^k ns *nīvaraṇadidhō*. ^m Bm *sabuddhikaṃ*. ⁿ *ita* ns; CeBem *jhāpāpo*, cf. 550¹⁶⁻¹⁷.

1523 Rūpa rūpakiriyāyaṃ. Rūpakiriyā nāma pakāsanakiriyā. Rūpeti rūpayati, rūpaṃ. Tattha rūpaṃ ti ¹"rūpayati ti rūpaṃ, vaṇṇavikāraṃ āpajjamānaṃ hadayaṅgatabhāvaṃ" pakāseti ti attho". *Divādigāṇe paṇāyaṃ* ²"rūpa ruppāne" ti bhijjanādiatthaṃ gahetvā thitā.

1524 Kappa ³vidhimhi. Vidhi kiriyā. ⁴"Sihaseyyaṃ kappeti" *kappayati*; ⁵"moro vāsam akappayi"; ⁶"sihaseyyaṃ pakappentaṃ buddhaṃ vandāmi Gotamaṃ".

1525 Kappa ⁷vitakke, ⁸vidhimhi ⁹chedane^b ca. *Kappeti kappayati*: ⁶"moro vāsam akappayi", *kappitamassu*; *pakappeti pakappayati* ¹⁰*saṃkappeti saṃkappayati*, *kappo saṃkappo vikappo Kappasamaṇo* icc ādini. Tattha kappo ti paricchedavasena kappiyati ti kappo; saṃkappo ti saṃkappanaṃ; vikappo ti vividhā kappanaṃ · atthassa anekantikabhāvo. Idha *kappasaddassa* atthuddhāro bhavati: ¹⁰*kappasaddo* abhisaddahana-vohāra-kāla- ¹⁵paññatti-chedana-vikappa-lesa-samantabhāvādiekattho, tathā hi 'ssa ¹¹"okappaniyam etaṃ bhoṭa Gotamassa yathā taṃ arahato sammāsambuddhassa" ti evamādisu abhisaddahanam attho, ¹²"anujānāmi bhikkhave pañcahi samaṇakappehi phalaṃ paribhuñjitun" ti evamādisu vohāro, ¹³"yena sudaṃ niccakappaṃ" ²⁰viharāmi" ti evamādisu kālo, ¹⁴"icc āyasmā Kappo" ti evamādisu paññatti, ¹⁵"alaṃkato kappitakesamassū" ti evamādisu chedanaṃ, ¹⁶"kappati dvaṅgulakappo" ti evamādisu vikappo, ¹⁷"atthi kappo nipajjitun" ti evamādisu leso, ¹⁸"kevalakappaṃ Vēlūvanaṃ obhāsetvā" ti evamādisu samantabhāvo; ¹⁹atha ²⁵vā *kappasaddo* saupasaggo anupasaggo ca vitakka-vidhāna-paṭibhāga-paññatti-kāla-paramāyu-vohāra-samantabhāvābhisaddahana-cchedana-viniyoga-vinayakiriyā-les'-antarakappa-taṇhā-ditṭhi-asamkhyeyyakappa-mahākappādisu dissati, tathā h' esa ³⁰"nekkhammasaṃkappo . . . avyūpādasamkappo" ti ādisu vitakke āgato, ³¹"civare vikappaṃ āpajjeyyā" ti ādisu vidhāne,

¹ Vibha 45¹⁰. ² V1156. ³ (cf. Amk II 7: 40^b). ⁴ A I 114¹². ⁵ J II 35²².
⁶ ***. ⁷ (551²⁰). ⁸ cf. V1524. ⁹ Pj I 116³⁻⁴ Uda 333²⁸ (cf. kutta = kappita, Sv I 274¹⁷⁻¹⁹). ¹⁰ 551¹²⁻³² < Pj I 115¹⁰—116⁷ (cf. Mp ad A I 278²⁰ = Spk ad S I 1¹⁰ = Ps (E^c) II 125³⁰—126¹²). ¹¹ M I 249³¹. ¹² Vin II 109²². ¹³ M I 249³⁰.
¹⁴ Sn 1092. ¹⁵ J VI 268²⁷. ¹⁶ Vin II 294⁶. ¹⁷ D III 256¹⁴ = A IV 333¹⁶.
¹⁸ S I 66¹. ¹⁹ cf. Sv I 103¹⁵⁻³⁰ et pī ad loc. ²⁰ S II 152²², ²¹ Vin III 216¹².

^a B^m hadayaṅgata°. ^b C^eB^m chedanesu. ^c M (E^c) ad. niccakappaṃ.

- 1"satthukappena vata bho sāvakena saddhiṃ mantayamānā
na jānimhā" ti ādisu paṭibhāge, satthusadisenā ti ayaṃ hi
tatha attho, 2"icc āyasmā Kappo" ti ādisu paññattiyāṃ, 3"yena
sudam niccakappaṃ viharāmi" ti ādisu kāle, 4"ākamkhamāno
5 Ananda tathāgato kappam tiṭṭheyya kappāvasesam vā" ti ādisu
paramāyumihi, āyukappo hi idha kappo ti adhippeto, 5"anu jā-
nāmi bhikkhave pañcahi samaṇakappehi phalaṃ paribhuñjitum"
ti ādisu samaṇavohāre, 6"kevalakappaṃ Veḷuvanaṃ obhāsetvā"
ti ādisu samantabhāve, 7"saddhā saddahanā okappanā abhippa-
10 sādo" ti ādisu abhisaddahane, saddhāyan ti attho, 8"alamkato
kappitakesamassū" ti ādisu chedane, 9"evam eva^a ito dinnam
petānam upakappati" ti ādisu viniyoge, 10"kappakatena akap-
pakatam samsibbitam hoti" ti ādisu vinayakiriyaṃ, 11"atthi
kappo nipajjitum handāham nipajjāmi" ti ādisu lese, 12"āpāyiko
15 nerayiko kappattho saṃghabhedako . . . kappam nirayamhi
paccati" ti ādisu antarakappe, 13"na kappayanti na purakkha-
ronti dhammā pi tesam na paṭicchitāse, na brāhmaṇo sīlava-
tena^b neyyo pāraṅgato na ca^c pacceti tādī" ti ādisu taṇhā-
diṭṭhisu, tathā hi vuttam Niddese: 14"kappo ti uddānato dve
20 kappā: taṇhākappo diṭṭhikappo" ti, 15"aneke pi saṃvaṭṭakappe
aneke pi vivaṭṭakappe" ti ādisu asaṃkhyeyyakappe, 16"cattār'
imāni bhikkhave kappassa asaṃkhyeyyāni" ti ādisu mahākappe;
icc evaṃ

- 25 vitakke ca vidhāne ca paṭibhāge tath' eva ca
paññattiyāṃ tathā kāle paramāyumihi chedane 15
samantabhāve vohāre abhisaddahane pi ca
viniyoge ca vinayakiriyaṃ lesake pi ca 16
vikapp'-antarakappesu taṇhādiṭṭhisu 'saṃkhave^d
kappe ca 17 evamādisu kappasaddo pavattati. 17

¹ M I 150²⁷. ² (551²¹). ³ (551²⁰). ⁴ D II 103². ⁵ (551¹⁹). ⁶ (551²⁴).
⁷ Dhs § 12. ⁸ (551²²). ⁹ Pv 20^{cd} = Khp VII 9cd. ¹⁰ ***. ¹¹ D III 256¹⁴
(*supra* 551²⁴). ¹² Vin II 205^{4, 5}. ¹³ Sn 803^{a-d}. ¹⁴ *cf.* Nidd I 97^{1, 26} (+ Nidd
I 1⁹: kāmā ti uddānato dve . . .). ¹⁵ Vin III 4²⁶. ¹⁶ A II 142¹⁴. ¹⁷ ns: adī
phraṇ¹ "iticitamano cittasaṃkappo" [Vin III 73¹⁴] ti ādisu saññācetanādhippāye,
"aññatra kappā vuṭṭhāpeyyā" [Vin IV 226²⁹] ti ādisu iṭṭhiyesu vā aññabbik-
khuṇṇesu vā pabbajitapubbāya iṭṭhiyā ca sañ kñi yā ap eñ¹ ||.

^a B^m evam evaṃ. ^b C^eB^m sīlavantena. ^c Sn *om.* ^d ∴ 'saṃkhiye;
C^eB^e taṇhādiṭṭhisv asaṃkhave.

1526 ¹Kapi gatiyaṃ. *Kampeti kampayati*, gacchati ti artho; imāni calanatthe pavattahetukatturūpasadisāni^a bhavanti; calanatthe hi ¹"kampa kampane" ti dhātuyā *kampati* ti akamma-ka(m) suddhakatturūpaṃ, *kampeti* ti ādīni sakammakāni hetukatturūpāni · ²"idam pi dutiyaṃ sallāṃ kampeti hadayaṃ⁵ mamā" ti akammikāya dhātuyā sakammakarūpadassanato^b.

1527 Khapi khantiyaṃ. *Khampeti khampayati*^c.

1528 Thūpa samussāye^d. Samussāyo^d āroho ubbedho. *Thūpeti thūpayati*, *thūpo thūpikā*.

1529 [†]Thapa^e khaye. *Thapeti*¹ *thapayati*¹.

10

1530 [†]Upa pajjane^g. *Upeti upayati*.

1531 Capa kakkane. *Capeti capayati*.

1532 Suppa^h māne. *Suppeti*^h *suppayati*^h.

1533 Dapa 1534 dīpa saṃghāte. *Dāpeti dāpayati*, *ḍepeti ḍepayati*.

1535 ³Kapa avakampaneⁱ. *Kapeti kapayati*, *kapaṇo*. Kapaṇo ti 15 karuṇāyitabbo. Aññattha pana *kappati*^j ti rūpaṃ vadanti.

1536 Gupa 1537 kupa 1538 dhūpa bhāsāyaṃ^k. *Gopeti gopayati*, *kopeti kopayati*, *dhūpeti dhūpayati*.

1539 Kipa dubballe. *Kipeti kipayati*.

1540 Khepa^m peraṇe. Peraṇaṃ cuṇṇikaraṇaṃ. *Khepeti khepayati*. 20

1541 Tapa piṇane. *Tapeti tapayati*.

1542 Āpa [†]lambaneⁿ. *Āpeti āpayati*, *āpo*.

1543 Tapa dāhe. *Tapeti tapayati*, *tapo tāpo ālāpo santāpo*; kārite *tāpeti tāpayati*. Tattha tapo ti ⁴akusalānaṃ tāpanatthena tapo^o silaṃ.

25

1544 Opa 1545 thapa thapane. *Opeti opayati*; ⁵"na te saṃ koṭṭhe openti"; *thapeti thapayati*, *thapilo*, ⁶"thapayitvā paṭicchadaṃ"; *vavaṭṭhapeti voṭṭhabbanāṃ*. Ettha ca *vi ava thapeti*^p · *vi ava thapanan* ti chedo; ettha purime saralopo, *thassa thattaṃ*, *visa-*

¹ cf. kapi calane (Wg § 10: 13) + cala kampane (Wg § 20: 2) + cala gatau (Vp *apud* Wg § 20: 2). ² J VI 561¹⁹ (cf. VI 80¹⁸). ³ Wg § 33: 74?

⁴ cf. Pj II 145⁸. ⁵ J V 252²⁰ (Mvu III 453⁹) = Thī 283^a (= ṭhapenti, Thīa, unde *radix*). ⁶ J VI 61²⁴.

^a C^eB^m pavatte hetuo. ^b B^m orūpadassanato. ^c B^m om. ^d ita C^eB^m, cf. Wg § 32: 133: samucchāye; B^ens samussāyo. ^e cf. Wg § 32: 132: dīpa kṣepe; C^ens tapa. ^f C^eB^mns tapo. ^g ns: upapajjane laṇṇ⁸ rhi kra eṇ¹; ṇapa? ^h C^eB^m sūpo; Kt *apud* Wg § 32: 71: sūrpa. ⁱ ns: avakappace laṇṇ⁸ rhi kra eṇ¹, cf. 535²⁰. ^j C^eB^m kappayati. ^k C^eB^m sabhāya(m). ^l C^e khipa; [Wg § 28: 5: kṣipa prerāṇe]. ^m Wg § 34: 32: āp] lambhane; C^e āpa vyāpane. ⁿ B^m ad. ti.

disabhāvena dvittaṇ ca; pacchime pana saralopo *avassa okā-rattam*, *thassa* ¹*ḥattam*, *passa vattam vassa dvittam*, *vakā-radvayassa* ca *bakāradvayam* bhavati, voṭṭhabbanan^a ti ca vyavattāpakacittassa^b nāmaṃ, *nakāralope voṭṭhabban*^c ti apa-
3 ram pi rūpaṃ bhavati.

1546 *Māpa māpane*. *Paṇṇasālam māpeti māpayati*, ²"yo pāṇam atimāpeti; ³*paṇṇasālā sumāpitā*".

1547 *Yapa yāpane*. *Yāpanaṃ pavattanaṃ*. ⁴"Tena so tattha yāpeti" *yāpayati*^d *yapayati*^d. Tattha yāpeti ti idaṃ yādha-
10 tussa payogatte^e sati kārītapadaṃ bhavati, tathā hi ⁵"uyyāpenti nāmā" ti pāli dissati. — *Pakārantadhāturūpāni*. — *Phakāran-tadhāturūpāni* appasiddhāni.

1548 *Samba sambandhe*. *Sambandho dalhabandhanaṃ*. *Sambeti sambayati*, ⁶*sambalam*.

15 1549 ⁷*Sabi maṇḍale*. *Maṇḍalaṃ parimaṇḍalatā*. *Rūpaṃ tādī-sam eva*.

1550 *Kubi acchādane*. *Kumbeti kumbayati*.

1551 *Lubi* 1552 ⁸*dubi* ⁹*addane*. *Addanaṃ himsā*. *Lumbeti lum-bayati*, ¹⁰*dumbeti* ¹¹*dumbayati*.

20 1553 *Pubba niketane*. *Niketanaṃ nivāso*. *Pubbeti pubbayati*.

1554 *Gabba māne*. *Māno ahaṃkāro*. *Gabbeti gabbayati*, *gabba-naṃ gabbilo*. Tattha gabbeti¹² ti na saṃkucati. — *Bakāran-tadhāturūpāni*.

1555 *Bhū pattiyaṃ*. *Patti pāpaṇaṃ*; *sakammikā dhātu*. *Bhāveti*
25 *bhāvayati pabhāveti pabhāvayati*, *itthambhūto* ¹³"cakkhubhūto nāpabhūto . . . brahmabhūto". Tattha bhāveti ti puriso gac-chantaṃ purisam anugacchanto pāpuṇāti ti attho, esa nayo sesakiriyāpadesu pi, ettha ca *bhāveti* ti ādini, yattha sace
30 ¹⁴"bhū sattāyaṇ" ti dhātuyā rūpāni honti, tattha hetukatturūpāni
30 nāma honti, ¹⁵"bhāveti kusalaṃ dhamman" ti ādin' ettha nidas-

¹ *visadisabhāvena dvittaṇ ca* *kū* *luik* *ce rve*¹ *samban*, ns. ² *cf.* S IV 344²¹.

³ Bv 2: 29^d, ⁴ S I 206¹⁵, ⁵ S IV 312⁷ (ns *cit.* Spk *ad loc.*). ⁶ ns *cit.* Ja V 73¹² *et* Spk-ṭ (ad S II 98⁹?). ⁷ Rūp 659 (Mmd 667). ⁸ M I 111¹². ⁹ V I. ¹⁰ *cf.* A II 40²⁸.

^a Bm voṭṭh^o. ^b Cc vavattāpakā^o. ^c Bm vatthabban. ^d *ita* C^cBm; B^e(ns) *om.* ^e = prayug *eñ*¹ *aphrac*, ns. ^f Wg § 32: 114: *tubi*. ^g C^cBm *gabbati*.

sanapadāni, bhāveti ti hi 'vaḍḍheti' ti attho, idha pana suddha-katturūpattā 'pāpuṇāti' ti attho; ¹itthambhūto ti imaṃ pakāram^a bhūto patto; cakkhubhūto ti ādinam^a pana "bhū sattāyam; bhū pattiyaṃ" ti dvigaṇikānam^a dvinnam^a dhātūnam^a vasena atṭhakathā-ṭikānayanissitam^a attham^a pakāsayissāma^a 5 āgamikānam^a kosallatthāya; tattha cakkhubhūto ti yathā cakkhu sattānam^a dassanattam^a ²pariṇeti, evaṃ lokassa yāthāva-dassanasāadhanato ³dassanakiccapariṇāyakaṭṭhena cakkhubhūto, ⁴atha vā cakkhu viya bhūto ti cakkhubhūto; paññācakkhumayattā vā sayambhuññaṇena vā paññācakkhum^a bhūto patto 10 ti^b cakkhubhūto; ⁵viditakaraṇaṭṭhena ñāṇabhūto, asādhāraṇam^a vā ñāṇam^a bhūto patto^b ti^b ñāṇabhūto; ⁶aviparitasabhāvaṭṭhena pariyattidhammapavattanato vā hadayena cintetvā vācāya niecchāritadhammamayo ti dhammabhūto, bodhipakkhiyadhammehi^c vā uppannattā lokassa ca taduppādanato 15 anaññasādhāraṇam^a vā dhammam^a bhūto patto ti dhammabhūto; ⁷setṭhaṭṭhena brahmabhūto, atha vā brahman^a vuccati maggo tena uppannattā lokassa ca taduppādanattā, taṃ ca sayambhuññaṇena bhūto patto ti brahmabhūto. Evaṃ dvinnam^a dhātūnam^a vasena vutto attho veditabbo. Aparāni c' ettha nidassanapa- 20 dāni veditabbāni: ⁸"tātā mayam^a ⁹mahallakā Suddhodanamahārājaputtam^a buddhabhūtam^a sambhāveyyāma^d vā no vā, tumhe tassa sāsane pabbajeyyāthā"^e ti ca ¹⁰"atha kho therā bhikkhū āyasmantaṃ ¹¹Nāradaṃ^f ¹²Sahajātiyaṃ^g [vane]^h sambhāvesun"ⁱ ti ca ti. Aññāni pi pan' ettha *manussabhūto devabhūto* ti ādini 25 yojetabbāni, tathā hi Saṃsāramocakapetavatthuaṭṭhakathayaṃ ¹³"manussabhūtā ti manussesu jātā, manussabhāvaṃ vā^j pattā" ti attho samvaṇṇito.

1556 Bhū avakampane^k. Ayam pi sakammako. *Bhāveli bhāvayati*, ¹⁴"manobhāvanīyā^m bhikkhū". Ettha ca bhāveti ti anukam- 30 pati puttam^a vā bhātaram^a vā yaṃ kiñci; manobhāvanīyā ti

¹ cf. pī ad Sv I 146¹. ² = choñ, ns. ³ Ps (E^c) II 76²¹. ⁴ Ps (E^c) II 76²⁵.

⁵ ib. 76²². ⁶ ib. 76²³⁻²⁴. ⁷ ib. 76²⁵. ⁸ ***. ⁹ (cf. Mp I 160¹⁰). ¹⁰ Vin II 300⁸.

¹¹ Pvā 71²⁵. ¹² cf. Vv 376^a.

^a Ce B^m akāram; Sv-pj: . . ittham evampakāro bhūto jāto ti . . . ^b B^m om. ^c ita Ce B^m ns. ^d ita B^e ns (vide 354²⁴⁻²⁵); Ce B^m sambhav^o. ^e Ce B^e m pabbaj^o. ^f B^e ns Revataṃ (= Vin). ^g ns Sahaj^o; Ce Sayamjātiya, B^m Samjātiya. ^h B^e ns om. (= Vin). ⁱ Ce B^m ns sambhāvi(m)sa. ^j Pvā (E^c): ca¹ ^k o; avakappane = avakalpane Wg § 33: 73; cf. 553¹⁴. ^m enlgo oīya^o [Vv: ~ ~ ~ ~ ~].

'dighāyukā hontu bhadantā^a arogā avyāpajjā' ti evamādinā bhāvetabbā anukampitabbā ti manobhāvanīyā, aññattha pana^a 'manobhāvanīyā ti manovaḍḍhanakā ti attho, yesu hi diṭṭhesu mano vaḍḍhati, te manobhāvanīyā ti vuccanti.

5 1557 ^aLabha^b abhaṇḍane. *Labheli labhayati.*

1558 Jabhi nasane. *Jambheli jambhayati.*

1559 Labha pesane^c. *Lābheli lābhayati*; ²"labha lābhe" ti dhātussa rūpāni ce, kāritarūpāni bhavanti.

1560 Dabhi bhaye. *Īkārantāyaṃ dhātu, tena saniggahitāgamāni* 10 rūpāni na bhavanti. *Dabheli dabhayati.*

1561 ^aDubha santhambhe^d. *Dubheli dubhayati.*

1562 Vambha ^aviddhaṃsane. *Vambheli vambhayati, vambhanā*; ⁴"chabbaggiyā bhikkhū bhikkhaṃ vambhenti". — *Bhakaranta-dhaturūpāni.*

15 1563 Āto camu dhovane. *Āpubbō camudhātu dhovane vattati. Acameli ācamayati, ācamanakumbhi.* Ettha pana ⁵"tato hi so ca" ācamayitvā Licchavi therassa datvāna yugāni atṭhā" ti Ambasakkarapetavatthupāḷippadeso nidassanaṃ; tattha ācamayitvā ti hatthapādadhovanapubbakaṃ mukhaṃ vikkhāletvā. 20 Ayaṃ pana dhātu *bhuvādiganaṅkatte* ⁶*camati* ti bhakkaṇattham gahetvā tiṭṭhati.

1564 Kamu ⁷icchā-⁸kantisu. *Kameli kāmayati, kāmo kanti nikantiⁱ kamanā, kamayamāno kamento, ⁹"abhikkantaṃ; ¹⁰abhikkantavaṇṇā".* Ettha ca kāmo ti rūpādivisayaṃ kāmēti ti kāmo, 25 kāmīyati ti vā kāmo — kilesakāma-vatthukāmaṇasenaⁱ etam datṭhabbaṃ, kilesa hi tebhūmakavattasamkhātā⁸ ca vatthu kāmo ti vuccati; Māro pi vā devaputto Kāmo ti vuccati, so hi accantakaṇhadhammasamaṅgītāya papañcasamatikkante pi buddha-paccekaⁱbuddha^b-buddhasāṇike attano vase ṭhapetumⁱ

¹ Spk ad S III 1¹⁶, Vva 152¹², Sv ad D II 140¹². ² V635. ³ (Sp ad Vin IV 4²⁰: khupenti ti akkosanti, vambhenti ti padhaṃsenti) cf. V1632.

⁴ ***. ⁵ Pv 360^{ab}; ns cit. et M II 112¹ (Ps). ⁶ V653. ⁷ kāmāyamaṇa = icchamaṇa Pj II 512²⁸ (< Nidd I 2¹⁶). ⁸ (Wg § 12: 10). ⁹ Vin III 6⁴. ¹⁰ S I 1¹⁸.

^a B^m ad. bhadanta. ^b Wg § 33: 27: bhala. ^c Wg § 35: 81: prerane. ^d Wg § 34: 16: dṛbha sandarbhe; santhambha = thok paṃ¹, ns. ^e B^ens om.; leg. tato ca so aṇo cf. Pv v. l. ^f B^m ad. nikahanti nikayanti, C^e ad. nikayanti. ^g B^m tebhūmika^o; (ns ^ovattusamkhātā et cit. Abhidh-av 2³⁴). ^h B^m om. -paccekaⁱbuddha-. ⁱ B^m vasena ṭhapetum.

kāmeti ti Kāmo ti vuccati, vuttam pi c' etaṃ porāṇakaviracānāyaṃ: ¹"vande vande 'ham assatthaṃ yattha santajjito jito Kāmo kāmoghatippena buddhena vasatā satā" ti, imāni pan' assa nāmāni:

²kāmo namuci kaṇho ca vasavatti pajāpati

pamattabandhu madano pāpimā ³dammako^a pi ca

kandappo ca ratipati māro ca kusumāyudho; 18

aññe aññāni pi vadanti, tāni sāsanaṇulomāni na honti ti idha na dassitāni, aṭṭhakathāsu pana ⁴"māro namuci kaṇho pamattabandhū" ti cattāri yeva^b nāmāni āgatāni. Idāni *abhikkanta-* ⁵saddassa *bhuv*ādigāṇe ⁶"kamu padavikkhepe" ti vohārasī-sena vuttassa *kamudhātussa* vasena idha ca "kamu icchā-kantisū" ti vuttassa *kamudhātussa* vasena atthuddhāraṃ kathayāma: ⁷abhikkantasaddo khaya-sundarābhīrūpa-abbhanumodane(su)^c dissati, ⁸"abhikkantā bhante ratti nikkhanto paṭhamo yāmo cira- ⁹nisinno bhikkhusaṃgho uddisatu bhante bhagavā bhikkhūnaṃ pātimokkhan" ti ādisu khaye dissati, ¹⁰"ayaṃ imesaṃ catunnaṃ puggalānaṃ abhikkantataro ca paṇitataro cā" ti ādisu sundare, ¹¹"ko me vandati pādāni iddhiyā yasaṃ jālaṃ abhikkantena vaṇṇena sabbā obhāsayaṃ disā" ti ādisu abhīrūpe, ¹²"abhi- ¹³kkantaṃ bhante" ti ādisu abbhanumodane, i.e. evaṃ

khayasmaṃ sundare c' eva ato abbhanumodane

abhīrūpe *abhikkantasaddo* dissati sāsane ti. 19

1565 ¹⁴Thoma silāghayaṃ. Silāghā pasapsā. *Thomeli thomayati*, *thomilo thomanā*. 25

1566 Yama aparivesane^d. *Yameli yamayati*, *Yamo*.

1567 ¹⁵Sama vitakke. *Sāmeli samayati*, *samā*; *nīsameli nīsamayati*, *nīsamānaṃ*; *paṭisāmeli paṭisāmayati*, *paṭisāmanaṃ*. Tattha samā ti saṃvaccharo, so *samā* ti itthilīṅgavasena vuccati, ¹⁶"yo yajetha satam saman" ti ettha hi *samāsaddo* itthilīṅgo, upayo- ¹⁷gavasena pana *saman* ti vutto, imāni saṃvaccharassa nāmāni: ¹⁸"saṃvaccharo vaccharo samā^e hāyano sarado vasso" — ti

¹ (vide 559¹²⁻¹⁴). ² 557²⁻¹⁰ cf. 431¹⁰⁻²⁴. ³ 431 n. 4 (Sn 430^a 439^a 439^b 430^c).

⁴ V 659. ⁵ Sp I 170¹²⁻¹³, Spk ad S I 1², cf. Pj I 114²⁻¹⁴ etc. (Vva 52²⁰—53²), Sv ad D III 194⁹. ⁶ Vin II 236⁹. ⁷ A II 101¹². ⁸ Vv 588^a—4 (Vva 218¹⁰). ⁹ D I 85⁷.

¹⁰ (V 1472^a). ¹¹ Wg § 33; 20. ¹² Dh 106^b. ¹³ cf. Amk I 4; 20cd.

^a 2: dappako (431 n. c). ^b ita (conf.) C^oBe^c; B^{ms} deva-. ^c vide Sp; C^oBe^{ms} omodane. ^d cf. Vp apud Wg § 32; 81; = krañ rhoñ, ns. ^e B^m samā samā.

ādini bhavanti; nisāmeti ti vitakketi upadhāreti, ettha hi ¹"imgha Maddi nisāmehi nigghoso yādiso vane" ti pāli nīdassanaṃ, tattha nisāmehi ti vitakkehi ²upadhārehi ti attho; paṭisāmeti ti bhaṇḍaṃ guttaṭṭhāne nikkhipati.

- 5 1568 ³Sama ālocane. *Ālocanaṃ pekkhanaṃ. Sāmeli sāmayaṭi... nisāmanaṃ^a.* Ettha pana nisāmeti ti pekkhati oloketi, tathā hi ⁴"imgha Maddi nisāmehi cittarūpaṃ va dissati" ti pāli dissati, tattha hi nisāmehi ti ⁵olokehi ti attho; ⁶"dhātūnaṃ atthāṭṭisayena yogo" ti vacanato pana upasaggayogato vā sa-
10 vane pi ayaṃ vattati, tathā hi ⁷"tato Kaṇhājināyā pi nisāmehi rathesabhā" ti ādikā pāliyo dissanti, tattha nisāmehi ti suṇohi ti attho.

1569 Ama roge. *Ameti amayaṭi, andho:* ⁸"†balaṃkapādo^b andhanakho". Tattha andho ti naṭṭhanayano vuccati, andhanakho
15 ti pūtinakho, ubhayatthā^c pi sarogattaṃ sūcitaṃ.

1570 Bhāma kodhe. *Bhāmeti bhāmayaṭi.*

1571 Goma upalepane. *Gometi gomayaṭi.*

1572 Sama †svāntane^d āmantane. †Svāntanaṃ sāmappayogo, āman-
taṇaṃ avhāyanaṃ pakkosanaṃ. *Sāmeli sāmayaṭi.*

- 20 1573 Saṅgama yuddhe. *Saṅgāmeti saṅgāmayati:* ⁹"dve rājāno saṅgāmesuṃ", *saṅgāmo.*

1574 Ato gamu isamadhivāsane. *Āgāmeti āgāmayati* ¹⁰"kāṃāvaca-
radhamme nissāya rūpārūpadhammo samudāgāmeti" *samudā-
gāmayati*, ¹¹"upāsako dhammasavanantarāyaṃ anicchanto āga-
25 metha āgāmethā ti āha", *samudāgāmanaṃ āgāmanaṃ āgāmento
āgāmayamāno.* Tatra āgāmeti ti isakaṃ adhivāseti, samu-
dāgāmeti ti sampavattati. *Bhuvādigāṇe* ¹²(*gāmeti*) *gāmayati* ti
hetukattuvasena vuttaṃ, idha pana upasagga-nipātapubbakāni
katvā *āgāmeti* ti ādini suddhakattuvasena vuttāni ti daṭṭhabbaṃ.
30 — *Makārantadhāturūpāni.* — Iti *cūrādigāṇe pavaggantadhāturū-
pāni samattāni.*

1575 Yu jigucchayaṃ. *Yāveti yāvayaṭi, yavo.*

1576 Vyaya khaye^e. *Vyayeti vyayaṭi, avyayibhāvo.*

¹ J VI 582¹⁵. ² Ja VI 582²¹. ³ Wg § 33: 22. ⁴ J VI 512¹⁸. ⁵ Ja VI 511²⁰.

⁶ Rūp 664 (*infra* 578¹⁰ etc.). ⁷ J VI 563¹¹. ⁸ J VI 548²⁰ (Ja). ⁹ cf. S I 83².

¹⁰ ***. ¹¹ Dhpa I 130¹⁵. ¹² (413¹⁷ 462¹⁶⁻²⁰).

^a ita C^eB^{em}ns (*vide* 557²⁷⁻²⁹). ^b J: balaṃka^o (cf. Ja VI 3⁵). ^c B^ens ubhayattha. ^d ɔ: sant(v)ana-; sāntvane Kt *apud* Wg § 33: 27, *vide* V 1449. ^e cf. khayō vayo (As 329⁶ etc.).

1577 Vyaya vittasamussagge^a. Tādisaṃ yeva rūpaṃ. — Yakāraṇatadhāturūpāni.

1578 Para gatiyaṃ. Pareṭi parayati. Ettha ca ¹"iti kho Ānanda kusalāni (sīlāni)^b anupubbena aggāya parenti" ti pāli nidassanaṃ, tattha aggāya parenti ti arahattatthāya^c gacchanti. 5

1579 Gara uggame^d. Gareṭi garayati, gara.

1580 Cara asaṃsaye^e. Careṭi carayati.

1581 Pūri appāyane. Pūreṭi pūrayati.

1582 Vara icchāyaṃ. Vareṭi varayati, varo, varaṃ varanto: ²"ete varānaṃ caturo varemi; ³etaṃ Sakka varaṃ vare". Tattha 10 varo ti variyate varitabbo ti varo; varan ti vareti ti varaṃ, icchanto patthento ti attho ⁴"mahāmahārahaṃ Sakyamunim^f nīvaraṇā raṇā muttam muttam sudassanaṃ vande ⁵bodhivaraṃ varan" ti purāṇakaviracānāyaṃ *varan* ti padassa viya; evaṃ vareti ti varanto; vare ti varemi icchāmi 15 yācāmi. Kārite ⁶*pavāreṭi* ti rūpaṃ, nisedhanatthe pan' idaṃ kāritaṃ na hoti.

1583 Sara akkhepe. Sareṭi sarayati, saro. Saro ti saddo.

1584 Sāra dubbalye. Sāreṭi sārāyati, dubbalo bhavati ti attho.

1585 Kumāra kīlayaṃ. Kumāreṭi kumārayati, kumāro kumārako 20 *kumāri kumārikā*. Ettha kumārayati ti tattha tattha kīlati ti kumāro, so eva abhidaharattā^g kumārako, esa nayo itaratrā pi.

1586 Sūra 1587 vira vikkantiyaṃ. Vikkanti vikkamanaṃ. Sūreṭi sūrayati, vireṭi vīrayati; sūro, vīro. Sāsanikehi pana saddham- 25 mavidūhi evaṃdhātusabhāvānaṃ pi *sūra-vīrasaddānaṃ* nibbācanaṃ na dassitaṃ, kevalaṃ pana tattha tattha ⁷"sūro ti viṣiṭṭhauro" ti ca ⁸"mahāvīro ti mahāvikkanto" ti ca ⁹"virā ti viriyavā"^h ti ca atthavivarapaṃamattam eva dassitaṃ.

¹ A V 2¹⁸ (Mp). ² (cf. J V 496²¹). ³ J IV 241²⁰, ⁴ IV 14³ V 161¹³ Pv 289^d 291^d; cf. J IV 10²². ⁵ (vide 557²⁻³). ⁶ ns: bodhivaraṃ uttamabodhīp hu Vajirattasaṅgahaṭṭikāyojana eñ¹. ⁷ ns cit. Kkh (= Sp ad Vin III 214²⁰). ⁸ cf. Nidda ad Nidd I 171²⁰ (: saraṇato paṭipakkhavidhāmanato sūro, pī ad Sv I 250²⁴). ⁹ Tha ad Th 66^a (< Nidd I 171²⁰). ¹⁰ cf. Sv ad D II 39¹⁰, Ps (Ee) II 179⁴.

^a Bems. cittasamussagge; Wg § 33: 78: vittasamutsarge. ^b CeBm om. ^c Mp (Ce): arahattatthāya. ^d 3: Wg § 33: 21: gūra (gura) ndyamane. ^e = Ki Maṭṭe apud Wg § 33: 71. ^f CeBm omonī. ^g ita CeBm (cf. abhinava-); Bns atidaharattā. ^h (Bm viriyavā).

- 1588 Para 1589 tira kammassam[p]attiyam. Kammassam[p]atti nāma kammassa parisamāpanam nitthāpanam. *Pāreti pārayati, tireti tirayati; pāram tiram.* ¹"Vikkamāmi na pāremi bhūmiṃ sumbhāmi vegasā"; ²*taṃ kiccaṃ tiretvā galo, sanfirāṇaṃ firāṇa-* 5 *pariññā* ti ca ādini ettha dassetabbāni. Tattha na pāremi ti ³chinditum na sakkomi ti attho.
- 1590 Īra khepaṇe^a. *Īreti irayati.*
- 1591 Jara vayohānimhi. *Jareti jarayati, jarā.* Pāliyam pana *jirati* ti pātho.
- 10 1592 Vara āvaraṇe. *Vāreti vārayati nivāreti^b nivārayati, nivāretā; parivāreti parivārayati, parivāro; pavāreti pavārayati, pavāraṇaṃ.* Pavāraṇan ti nisedhanaṃ vā kāmyadānaṃ vā.
- 1593 Dhara^c dhāraṇe. *Dhāreti dhārayati, ādhāro ādhārako dhammo^d* 15 *ice ādini.* Tattha dhammo ti anekavidhesu dhammesu lo-
kuttaro uppādito sacchikato ca catusu apāyesu saṃsāre vā satte apatamāne dhāreti ti dhammo, atha vā sotāpannādihi ariyehi dhāriyati na puthujjanehi ti pi dhammo; catubhū-
miko^e pana sakalakkhaṇaṃ dhāreti ti dhammo, kakkhaḷattā-
dinā phusanādinā santiādīnā sakasakabhāvena paṇḍitehi dhā-
20 riyaṭi sallakkhiyaṭi ti pi dhammo; teṭṭako pana pāḷidhammo sakattha-paratthādibhede atthe dhāreti ti dhammo, keci tu vidū "pāpake akusale dhamme dhunāti kampeti viddhamseti ti dhammo" ti *dhūdhātuvasena* pi nibbacanaṃ vadanti, taṃ mag-
gadhamme atīva yujjati, phala-nibbāna-pariyattidhammesu pana
25 pariyāyena yujjati. ⁴*Dhammasaddo* pariyatti-hetu-guṇa-nissat-
taniijjivatādisu dissati, ayañ hi ⁵"dhammaṃ pariyāpuṇāti suttaṃ geyyan" ti ādisu pariyattiyam dissati, ⁶"hetumhi ñāṇaṃ dham-
mapaṭisambhidā" ti ādisu hetumhi, ⁷"na hi dhammo adhammo ca ubho samavipākino, adhammo nirayaṃ neti dhammo pāpeti
30 suggatin" ti ādisu guṇe, ⁸"tasmim kho pana samaye dhammā honti; ⁹dhammesu dhammānupassī viharati" ti ādisu nissatta-
niiijivatāyam; atha vā *dhammasaddo* sabbāva-pañña-puñña-pañ-
ñatti-āpatti-pariyatti-nissattaniijjivatā-vikāra-guṇa-paccaya-pacca-

¹ J III 185². ² (cf. Vin I 268¹⁹). ³ Ja III 185⁵. ⁴ As 38²⁷⁻²⁸ (Sv I 99⁴⁻¹¹ pt). ⁵ A II 103⁹ (ns cit. M I 133²³). ⁶ Vibh 293¹⁹. ⁷ J IV 496¹⁷⁻¹⁸. ⁸ Dhs § 121. ⁹ M I 56⁹.

^a Wg § 34: 5: kṣepe (Kt: prerāṇe). ^b B^m om. ^c C^eB^m dhāra. ^d adden-
dum atthuddhāro? vide 562¹³. ^e C^e catu⁹.

yuppannādisu dissati, ayaṃ hi ¹"kusalā dhammā akusalā dhammā avyākatā dhammā" ti ādisu sabhāve dissati, ²"yass' ete caturo dhammā saddhassa gharamesino saccam dhammo dhiti cāgo sa ve pecca na socati" ti ādisu paññāyaṃ, ³"na hi dhammo adhammo ca ubho samavipākino, adhammo nirayaṃ neti dhammo pāpeti suggatin" ti ādisu puñṇe, ⁴"paññattī dhammā, nirutti dhammā, adhivacanā dhammā" ti ādisu paññattiyaṃ, ⁵"pārājikā dhammā saṃghādisesā dhammā" ti ādisu āpattiyaṃ, ⁶"idha bhikkhu dhammaṃ jānāti suttaṃ geyyaṃ veyyākaraṇaṃ" ti ādisu pariyattiyaṃ, ⁷"tasmim kho pana samaye dhammā honti; ⁸dhammesu dhammānupassī viharati" ti ādisu nissattatāyaṃ^a, ⁹"jātidhammā . . . jarādhammā . . . maraṇadhammā" ti ādisu vikāre, ¹⁰"channaṃ buddhadhammānaṃ" ti ādisu guṇe, ¹¹"hetumhī nāṇaṃ dhammapaṭisambhidā" ti ādisu paccaye, ¹²"ṭhita va sā [dhamma]dhātu dhammaṭṭhitatā dhammaniyāmatā" ti ¹³ādisu paccayuppanne; ¹⁴atha vā *dhammasaddo* pariyatti-saccasamādhī-paññā-pakati^b-puññāpatti-ñeyyādisu atthesu diṭṭhappayogo, tathā hi ¹⁵"idha . . . bhikkhu dhammaṃ pariyāpuṇāti" ti ādisu pariyattiyaṃ dissati, ¹⁶"diṭṭhadhammo pattadhammo" ti ādisu sacce, ¹⁷"evaṃdhammā . . . te bhagavanto ahesuṇ" ti ¹⁸ādisu samādhimhi, ¹⁹"saccaṃ dhammo dhiti cāgo" ti evamādisu paññāyaṃ, ²⁰"jātidhammānaṃ bhikkhave sattānaṃ" ti evamādisu pakatiyaṃ, ²¹"dhammo ha ve rakkhati dhammacārīnaṃ" ti evamādisu puñṇe, ²²"cattāro pārājikā dhammā" ti ādisu āpattiyaṃ, ²³"kusalā dhammā" ti ādisu ñeyye. Evaṃ *dhamma-* ²⁴saddappavattivisayā vividhā aṭṭhakathācariyehi dassitā, tattha tattha pana *ādisaddena* yutti-visayādayo atthā gahetabbā, tathā hi *dhammasaddo* ²⁵"n' esa dhammo mahārāja yaṃ tvaṃ gaccheyya ekako aham pi^c tena gacchāmi yena gacchasi khattiyā" ti ādisu yuttiyaṃ vattati, ²⁶"manaṃ ca paṭicca dhamme ca ²⁷uppañjati manoviññānaṃ" ti ādisu visaye, ²⁸"sataṃ ca dhammo

¹ Dhs p. 1⁴. ² Sn 188^{a-d}. ³ (560²⁹). ⁴ Dhs p. 7^{13, 17, 17}. ⁵ Vin III 109³¹, 110¹. ⁶ *** (cf. A III 86²⁹). ⁷ (560³⁰). ⁸ (560³¹). ⁹ M I 173³²⁻³³. ¹⁰ Nidd I 143³². ¹¹ (560³²). ¹² A I 286³ = S II 25¹⁸. ¹³ cf. Ps I 17¹⁶⁻³³. ¹⁴ A III 86²⁹. ¹⁵ D I 110³⁴. ¹⁶ D II 8¹¹. ¹⁷ Sn 188^c = J I 280⁴. ¹⁸ D II 307² (Vibh 101³). ¹⁹ J IV 54³⁰. ²⁰ Vin III 109³¹. ²¹ (561¹). ²² J VI 493³⁴⁻³⁵. ²³ S II 72¹³ (M I 112⁹, MII 51¹⁸). ²⁴ S I 71²¹.

^a C^e nissattaniṭṭhatāya (< 560³¹). ^b Ps *ad.* -sabhava-suññatā-, *et* (561²⁹) "kusalā dhammā" [561²⁵] ti ādisu sabhāve, "tasmim . . . honti" [560³⁰] ti ādisu suññatāyaṃ. ^c C^eB^m *om*.

na jaraṃ upeti" ti ettha nibbāne vattati. Tatra yā nissattatā
sā eva nijjivatā, yo ca hetu so eva paccayo. Icc evaṃ

- pariyatti-paccayesu guṇe nissattatāya ca
sabhāve c' eva paññāyaṃ puññe paññattiyam pi ca 20
5 āpattiyam vikāre ca paccayuppanake pi ca
sacca-samādhi-pakati-ñeyyesu yuttiyam pi ca
visaye c' eva nibbāne dhammasaddo pavattati. 21

Keci pana dhammasaddassa pavattivisayānaṃ dasadhā va pa-
ricchedaṃ vadanti:

- 10 ñeyye magge^a ca nibbāne sabhāve atha jātīyaṃ
mane visaya-puññesu bhāve pāvacane pi ca,
imesu dasasv^b atthesu dhammasaddo pavattati. 22
Tatra atthuddhāro ti samānasaddavacaniyānaṃ atthānaṃ
uddharaṇaṃ atthuddhāro. — *Rakārantadhāturūpāni.*

- 15 1594 **Pala rakkhaṇe.** Rakkhaṇaṃ tāna^c-gopanaṃ avanaṃ pāla-
naṃ rakkhā rakkhaṇā gutti icc ete pariyāyā. *Pāleti pālayati,*
pālako Buddhapālo, ¹"Ambapālī gaṇikā; ²samo bhavat' Upālinā",
pālito, pālanam pālī. Ettha pālī ti atthaṃ pāleti ti pālī, *lassa*
lattaṃ; atha vā antodakaṃ rakkhaṇatthēna^d mahato taḷākassa
20 thirā mahati pālī viyā ti pālī · pariyattidhammo; aparo nayo:
pakaṭṭhānaṃ ukkaṭṭhānaṃ silādiatthānaṃ bodhanato sabhāva-
niruttibhāvato buddhādīhi bhāsītattā ca pakaṭṭhānaṃ vacana-
pabandhānaṃ ālī ti pālī;

- pāḷisaddo pāḷidhamme taḷākapaḷīyam pi ca*
25 dissate pantiyañ c' eva iti ñeyyaṃ vijānatā, 23
ayañ hi ³"pāḷiyā atthaṃ upaparikkhanti" ti ādisu pariyatti-
dhammasamkhāte pāḷidhamme dissati, ⁴"mahato taḷākassa pālī"
ti ādisu taḷākapaḷīyam, ⁵"pāḷiyā nisīdīmsū" ti ādisu pantiyaṃ,
paṭipāṭiyā nisīdīmsū ti attho, imasmiṃ pan' atthe dhātuyā
30 kieccaṃ n' atthi, paṭipadiko hi pantivācako *pāḷisaddo.*

1595 **Tila sinehane.** *Teleti telayati,* ⁶*telam tilo tilam.* Tattha tilo
ti tilagaccho, tilan ti tapphalaṃ, tato pana nikkhanto sineho
telam, so hi 'tilānaṃ idan' ti telan ti vuccati. || Yadi evaṃ,

¹ D II 95¹⁴. ² (cf. Ap 45²). ³ ***. ⁴ cf. A IV 279¹⁰ Vin II 256²⁹ (ns cit. Bhikkhunīkhandhaka). ⁵ cf. Pj II 87¹⁰. ⁶ (ordo "telam . . . tilam" jñāpaka est, 563¹¹⁻¹²).

^a ns ñeyyamagge. ^b sic C^eB^m(ns) [metr. dasas']. ^c ita B^m [562¹²⁻¹⁶ metr. - - - - - || - - - - - || - - - - -]; C^eB^ens tānaṃ. ^d C^eB^m otthēna.

sasapatelan ti ādivacanam na yujjeyyā ti. | No na yujjati "tila sinehane" ti evam vuttāya *tiladhātuyā* sāmāññato yassa kassaci sinehassa vacanato, tena ¹"sāsapatelam, ²madhukatelan" ti ādayo sāsane payogā dissanti; mayam pana *tiladhātuvasena* nipphannānam tilagaccha-tapphalavācakānam *tilo tilan* ti sadda-⁵ rūpānam^a pakāsanamukhena "tilānam idan ti telan" ti vadāma, na pana tena vacanena sāsapādinam sinehassa atelattam vadāma. Atha kiñ carahī ti ce: taddhitavidhāne viññūnam kosallattham *tilasaddam* paṭicca "tilānam idan ti telan" ti vadāma, sinehasamkhātassa sāsapādinam telassa vacanam na jāhāma; ¹⁰ tasmā udāharanapakāsane 'tilo tilan telan' ti avatvā ³"telam tilo tilan" ti amhehi vuttam, idam hi vacanam telassa sāmāññato sinehe pavattim dīpeti, ten' eva ca sāsane ⁴"tilatelam, ¹sāsapatelan" ti ādinā visesavacanam^b pi dissati ti niṭṭham etthāvagantabbam; api ca *telasaddo* yebhuyyena tilatele vattati ¹⁵ yathā ⁶*mīgasaddo* hariṇamige ti pi datṭhabbam.

1596 Jala apavaraṇe. *Jāleti jālayati, jālam jālā*. Jālan ti macchajālam, jālā ti aggijālā.

1597 Khala soceyye. Soceyyam sucibhāvo. *Khāleti khālayati pakkhāleti pakkhālayati*. 20

1598 Tala patiṭṭhayaṃ. *Tāleti tālayati, tālo talaṃ*. Ettha tālo ti "tiṇarājarukkho; talan ti pāṇitala-bhūmitalādi, tam hi 'tālayati patiṭṭhāti ettha vatthujātan' ti talaṃ.

1599 Tula ummāne^c. *Toleti tolayati*.

1600 Dula ukkhepe. Ukkhepo uddham khīpanam. *Doleti dolayati, dolā*. Ettha ca doliyyati ukkhipiyyati yattha nipanno^d yathā-nipannako vā^e ti dolā.

1601 Vula nim[m]ajjane^f. *Voleti volayati*.

1602 Mīla nim[m]ilane^g. *Mūleti mīlayati, mīlanam ummīlanam nim[m]īlanam*. 30

1603 Mūla rohane. *Mūleti mūlayati, mūlam*. Esā hi, yadā patiṭṭhayaṃ vattati, tadā ⁷*bhuvādigaṇikā*, *mūlati* ti c'assā rūpam.

¹ Vin III 251³² Pva 198³⁸. ² Vin III 251³³. ³ (562³¹). ⁴ Vin III 251³¹ Vibha 22³ = Sp (I) 437³⁸, ^a (447³). ⁵ ns; mrak myui³ tvañ akri³ chum³ phrac ra kō³ than³ pañ sañ tiṇarāj mañ sa tañ³. ⁶ V 771.

^a (C^e orūpānī). ^b (ns visesavacanam). ^c ita B^ens (= mo² rve¹ nheū³ khyin) = Wg § 32: 59; C^eB^m ummāde (cf. unmādana 'prāmādikapāṭṭhaḥ' apud Wg I. c.). ^d Bens ad. dārako. ^e = va, ns. ^f vide Kt Vp apud Wg § 32: 62. ^g (Wg § 13: 10: nimeṣaṇe).

Tattha mūlan ti mūlayati rūhati rukkhādi etenā ti mūlam;
 atha vā mūlayati chinno pi koci etena a-chinnena punad eva
 rūhati ti mūlam, vuttam hi: ¹"yathā pi mūle anupaddave daḥhe
 chinno pi rukkho punad eva rūhati, evam pi taṇhānusaye"
 5 anūhate nibbattati dukkham idam punappunan" ti; mūlasad-
 dassa atthuddhāro ²hetthā bhuvādigane vutto.

1604 Kala 1605 pila khepe. Kāleti kālayati, kālo: pileti pilayati.
 Ettha kālo ti samayo pi maccu pi, tatra samayo tesam tesam
 sattānam āyūṃ kālayati khepeti divase divase appam appam
 10 karoti' ti kālo ti vuccati, vuttam pi ³c' etam: ⁴"kālo ghasati
 bhūtāni sabbān' eva sah' attanā, yo ca kālaghaso bhūto sa
 bhūtapacaniṃ paci" ti; maccu pana 'kālayati tesam tesam
 sattānam jīvitam khepeti samucchavedavasena nāseti' ti kālo ti
 vuccati, tenāhu aṭṭhakathācariyā: ⁵"kālo ti maccu, kālayati
 15 sattānam jīvitam nāseti ti kālo, kālena maccunā kato nāsito
 ti kālakato" ti^b; ⁶marāṇam hindaṃ maccu maṭṭu cuti kālo
 antako nikkhepo ti marāṇassābhidhānāni.

1606 Sulla sajjane^c. Sulleli sullayati.

1607 Ila perane. Ileti ilayati.

20 1608 Vala bharaṇe^d. Vāleti vālayati, ⁷vālo.

1609 Lala icchāyam. Laleli lalayati.

1610 Dala vidaraṇe. Dāleti dālayati padāleti padālayati, ⁸kud(d)ālo.

1611 Kala gati-samkhānesu. Kaleti^c kalayati^c, kālo kalā^f. Kalā^f
 ti avayavo, sā hi kalayitabbā samkhā[^gyi]tabbā ti kalā^f.

25 1612 Sila upadhāraṇe. Upadhāraṇam bhuso dhāraṇam · patitṭhā-
 vasena ⁹ādhārabbhāvo. Sileti silayati, silam silanam, Ettha
 silan ti sileti upadhāreti taṃsamaṅgipuggalam apāyesu uppat-
 tinivāraṇavasena bhuso dhāreti ti silam, atha vā siliyati upa-
 dhāriyati sappurisehi hadayamaṃsantarām upanetvā dhāriyati
 30 ti silam; silanan ti bhuvādigane avippakinnatāsamkhātām
 samādhānam vuccati, tattha silati ti rūpam, idha pana ādhāra-
 bhāvasamkhātām upadhāraṇam vuccati, ettha ca sileti silayati

¹ Dh^p 338^a-d. ² 435²⁰-436⁴. ³ (ca = saccam, ns). ⁴ J II 260²⁰⁻²¹
 (> Ps I 57²⁰⁻²¹). ⁵ ***. ⁶ (431¹⁰). ⁷ = sā² mri² sā² rai, ns. ⁸ (240²⁴).
⁹ (435²).

^a (B^m taṇhā anusaye). ^b B^m om. ^c Kt apud Wg § 32: 71: śulba sarjane.
^d ita C^e B^e ns (Wg § 32: 68: bala bhṛtau); B^m bhāraṇe. ^e B^m ns kalā. ^f B^m kalā.

ti rūpāni, 'atṭhakathāsu hi kusalānaṃ dhammānaṃ patitṭhāvasena ādhārabhāvo upadhāraṇaṃ ti vutto.

1613 Vela kālopadeso. *Veleti velayati, vela^a*. ²Keci *vela* iti dhātusaddo na hoti ti vadanti, tan na gaheṭabbhaṃ 'porāṇehi saddasatthavidūhi *velayati* ti rūpassa dassitattā. 5

1614 ¹Pala 1615 mūla lavana-pavanasu^b. Lavanaṃ chedanāṃ, pavanaṃ sodhanaṃ. *Pāleti pālayati, palam*. Palam nāma mānaviseso, lokassa vimatiṃ pāleti lunāti sodheti cā ti palam. *Mūleti mūlayati*; saddasatthavidū pana ³"mūlayati^c kedāraṃ, mūlayati dhañṇaṃ" ti payogaṃ vadanti. 10

1616 Thūla paribrūhane. Paribrūhanaṃ vadḍhanaṃ. *Thūleti thūlayati, thūlo puriso*, ⁴"thūlā jāvena hāyanti".

1617 Pala gatiyaṃ. *Paleti palayati*; ⁵"atthaṃ paleti na upeti saṃkhaṃ; ⁶paleti rasam ādāya; ⁷yathā suttaguḷaṃ yattakehi suttehi veṭṭitaṃ^d tattakehi eva palayati". 15

1618 Cīṅgula paribbhamane. *Cīṅguleti cīṅgulayati^e, cīṅgulayitvā^e*. Atrāyaṃ pālī: ⁸"yāvatikā abhisamkhārassa gati, tāvatikaṃ gantvā cīṅgulayitvā^e bhūmiyaṃ patati"^f ti, tatha ⁹"cīṅgulayitvā^e ti paribbhamitvā". — *Lakārantadhāturūpāni*.

1619 Divu parikūjane. Parikūjanaṃ gajjanaṃ. *Develi devayati*, 20 *devo^g, paridevitvā*. Devo ti meggo.

1620 Divu addane. Addanaṃ gandhapimsanaṃ ti vadanti. *Develi devayati*.

1621 Civa bhāsāyaṃ. *Civeti civayati*. — *Vakārantadhāturūpāni*.

1622 Pusa posane. *Poseti posayati*. Imāni rūpāni kiñcā pi ¹⁰*bhuvā*- 25 *digaṇikaṃ posati^h* ti rūpaṃ paṭicca hetukatturūpāni viya dissanti, tathā pi ¹¹"aññe pi devo poseti" ti ādikassa *curādigaṇikarūpassa* dassanato suddhakattuvasena vuttāni ti daṭṭhabbaṃ, ubhinnaṃ pana kāritatṭhāne *posāpeti posāpayati* ti hetukatturūpāni icchitabbāni. 30

1623 ¹²Pesa patiharaṇe. *Peseti pesayati*.

¹ Vm 8². ² (Cāndra-dh?). ³ ***. ⁴ J VI 22^{1a}. ⁵ Sn 1074^{bd}. ⁶ Dh 49^c. ⁷ cf. D I 54³⁰ = M I 518¹² Pva 253³⁰. ⁸ A I 112¹⁻². ⁹ Mp ad A I 112², unde *radix*. ¹⁰ V 900. ¹¹ J I 135¹¹. ¹² (cf. peṣṣa prayatne, Wg § 16: 14?).

^a C^eB^e velo. ^b Wg § 35: 29: palyūla [palpūla] lavana-pavanayoḥ. ^c B^m mūlati. ^d C^eB^m veditaṃ. ^e C^e cīṅgulay^o (= A). ^f C^e papati (= A). ^g C^e B^ens ad, ca. ^h dedi; C^eB^{ems} poseti.

- 1624 ¹Pisa bala^a-pāṇanesu. *Piseti pisayati.*
 1625 Pasi nasane. *Paṃseti paṃsayati.*
 1626 Jasi rakkhaṇe. *Jaṃseti jaṃsayati.*
 1627 Silesa silesane. *Sīleseti silesayati, silesa.*
 5 1628 Lūsa hīṃsayaṃ. *Lūseti lūsayati.*
 1629 Pūsa abhimaddane. *Nakāro niggahitattaṃ. Puṃseti puṃsayati, napuṃsako* — dhātunakārassa lope *poso* icc api rūpaṃ. Tattha napuṃsako ti itthibhāva-pumbhāvarahito puggalo, so hi puriso viya sātisayaṃ paccūmitte na puṃseti abhimaddanaṃ
 10 kātuṃ na sakkoti ti na-puṃsako ti vuccati; ²keci pana "na pumā na itthi ti na-puṃsako" ti vacanattaṃ vadanti, tathā hi saddasatthavidū taṃ puggalaṃ napuṃsakalingavasena "na-puṃsakan" ti vadanti.
 1630 Dhūsa kantikaraṇe. *Dhūseti dhūsayati.*
 15 1631 Rusa rosane^b. Rosanaṃ kopakaraṇaṃ. *Roseti rosayati, roso.* Roso ti kodho.
 1632 [†]Vyasa^c ussagge. *Vyāseti vyāsayati.*
 1633 Jasa hīṃsayaṃ. *Jāseti jāsayati.*
 1634 Daṃsa daṃsane. *Daṃseti daṃsayati, daṃsano.* Daṃsano
 20 ti danto, daṃsenti^d khādaniyaṃ vā bhojaniyaṃ vā etenā ti daṃsano.
 1635 Dasi dassane ca. *Cakāro daṃsanaṃ apekkhati. Daṃseti daṃsayati, ³vidaṃseti vidaṃsayati suriyo ālokaṃ.*
 1636 Tassa ⁴santajjane. *Tasseti tassayati puriso core.*
 25 1637 Vassu sattibandhane. Sattibandhanaṃ samatthatakaranaṃ. *Vasseti vassayati.*
 1638 Jasa tālane. Tālaṇaṃ paharaṇaṃ. *Jāseti jāsayati.*
 1639 Pasa bandhane. *Pāseti pāsayati, pāso.* Pāsenti^d bandhanti satte etenā ti pāso ⁵sakuṇapāsādi^e.
 30 1640 Ghusi visaddane^f. Visaddanaṃ ugghosanaṃ. *Ghoseṭi ghosayati, ghoso.*
 1641 Lasa [†]silyayoge^g. [†]Silyayogo lāsīyaṃ nāṭakanāṭanaṃ re-cakadānaṃ. *Lāseti lāsayati, lāsento lāsenti. Atrāyaṃ pālī:*

¹ (cf. Kt *apud* Wg § 32: 317). ² *infra* § 193, 195 (ns *cit.* Maṇidīpa).

³ cf. V925. ⁴ cf. Wg § 33: 67 (*infra* 567 n. b).

^a B^m babrula-. ^b Wg § 32: 131: roṣe. ^c *vide* Wg § 35: 78 (*supra* 559¹); B^{ns} byusa (*et* byoseti, byosayati cf. Wg § 26: 110). ^d C^eB^mns ^esanti. ^e B^m saguṇa^a.

^f (Wg § 33: 53: ghuṣiṣ visabdane). ^g Wg § 33: 55: silyayoge [nāgarī lp: ly].

¹"vādentiyā pi lāsentī naccantiyā pi lāsentī lāsentiyā pi naccanti" ti. Tattha ²lāsentī ti pītiyā^a uppilavamānā viya utthahitvā lāsiyanāṭakam nāṭenti ³recakam denti.

1642 Bhūsa alamkāre. Bhūseti bhūsayati vibhūseti vibhūsayati, bhūsanam vibhūsanam. 5

1643 Vasa sinehana-chedāvaharaṇesu. Avaharaṇam corikāya gahaṇam. Vāseti vāsayati, vasa.

1644 Tāsa varaṇe^b. Vāraṇam nivāraṇam. Tāseti tāsayati.

1645 ⁴Dhasa^c uñche. Dhāseti^c dhāsayati^c.

1646 Bhasa gahaṇe. Bhāseti bhāsayati. 10

1647 Pusa dhāraṇe. Poseti posayati, ābharaṇam dhāreti ti attho.

1648 Tusi 1649 pisi 1650 kusi 1651 dasi bhāsāyam. Taṇseti taṇsayati; piṇseti piṇsayati; kuṇseti kuṇsayati; daṇseti daṇsayati.

1652 Khusi⁵ akkosane. Khuṇseti khuṇsayati, khuṇsanā. 15

1653 Gavesa maggane. Gaveseti gavesayati, gavesako gavesito gavesanā⁶ gavetthi.

1654 Vāsa upasevāyam. Vāseti vāsayati, vāso āvāso.

1655 Hisi hīṃsāyam. Hīṇseti hīṇsayati.

1656 Nivāsa acchādane. Vattham nivāseti nivāsayati, ⁷"pubbaṇha-samayaṃ nivāsetvā". 20

1657 Aṃsa saṃghāte^d. Aṇseti aṇsayati, aṃso aṇsā. Ettha ca aṃso ti koṭṭhāso pi khandho pi vuccati; ⁸aṃsā ti arisarogo.

1658 ⁹Misa sajjane. Meseti mesayati.

1659 Rasa assādane. Raseti rasayati, raso. ¹⁰Rasiyate assādiyate 25 janehi ti raso.

1660 Rasa sinehane. Raseti rasayati, raso. Tattha raseti ti sinehati; raso ti^e sineho sinehasambandho ¹¹sāmaggiraso vuccati, yaṃ sandhāya brāhmaṇā Bhagavantam ¹²"arasarūpo samaṇo Gotamo" ti avocum. 30

1661 Sisa asabbappayoge^f: seseti sesayati, seso, ¹³vipubbo tisaye.

¹ Vin III 180²⁰. ² Sp ad Vin III 180¹⁸. ³ (ns cit. Sp). ⁴ cf. Vī272. ⁵ (Sp ad Vin IV 4²² vide Vī562); khuṇseti vambheti Vin IV 4²²; akkosanā vambhanā Vibh 353⁸. ⁶ Vibh 353¹⁴. ⁷ M I 31²⁸. ⁸ Nidda ad Nidd I 13⁹. ⁹ ***. ¹⁰ cf. Vibha 45¹⁴. ¹¹ (Sp I 131²⁰). ¹² cf. Vin III 2¹⁴. ¹³ Vp apud Wg p. 298³.

^a B^c ya pro pītiyā; ns om. ^b Wg § 33: 67; trasa dhāraṇe (Śakaḥ; varaṇe; Kt nivāraṇe); cf. 566²⁴. ^c (ns vasa et vās^o). ^d Wg § 35: 64; saṃghāte. ^e B^m om. ^f Wg § 34: 11; asarvopayoge.

Vīpubbo sisadhātu atisaye vattati. Viseseti visesayati, viseso visīḥho visesanam.

- 1662 *Missa^a sammisse. Misseti missayati sammisseti sammissayati, misso missā, missito sammissito sammisso^b icc ādini. Alambu-*
 5 *saḷātake^c "missā" ti itthinam vattabbanāmaṃ purisehi sad-*
dhim^e sammissanatāya.
- 1663 *Jusa paritakkane. Joseti josayati.*
- 1664 *Dhasa^d pahāsane^e. Dhaseti dhasayati.*
- 1665 *Marisa titikkhāyaṃ. Mariseti marisayati.*
- 10 1666 *Pisa pesane^f. Peseti pesayati, pesako pesito.*
- 1667 *Ghusa sadde. Ghoseti ghosayati, "ugghosayam Bodhimande*
pamoditā", ghoso.
- 1668 *^gDisi uccāraṇe. Deseti desayati, desako desetā desito desanā.*
- 1669 *Vasa acchādane. Vāseti vāsayati, nivāseti nivāsayati, vattham^h.*
- 15 — *Sakārantadhāturūpāni.*

- 1670 *Araha pūjāyaṃ. Araheti arahayati, arahā arahaṃ. "Arahā*
khīṇāsavo 'sekkho'ⁱ ti arahato nāmāni.
- 1671 *Sineha sinehane. Sineheti sinehayati.*
- 1672 *Varaha himsāyaṃ. Varaheti varahayati, varāho. ^jVarāho*
 20 *ti sūkaro pi hatthi pi vuccati, "eṇeyyā ca varābā cā" ti ettha*
hi sūkaro varāho ti vutto, "mahāvarāhassa . . . nadisu jaggato"
ti ettha pana hatthi varāho ti.
- 1673 *Raha cāge. Raheti rahayati.*
- 1674 *Caha^k parikatthane^l. Caheti cahayati.*
- 25 1675 *Maha pūjāyaṃ. Maheti mahayati, "mahito rājā mahārājā",*
pihāramaho cetiyamaho.
- 1676 *Piha icchāyaṃ. Piheti pihayati, pihā pihālu opiho, "piha-*
niyā vibhūtiyo".
- 1677 *Kuha vimhāpane. Kuheti kuhayati, kuhako — kuhayati^m*
 30 *ⁿlokavimhāpanam karoti ti kuhako — kuhanā.*

¹ J V 153⁹ 154¹⁰ 157¹¹, Ja V 153¹². ² J I 75¹³. ³ (Mmd 558 C^e 433¹⁴:
 disa uccāraṇe). ⁴ (cf. Abh 10¹⁵). ⁵ cf. 458¹⁶⁻¹⁷. ⁶ J V 406¹⁸. ⁷ Vin II 201¹⁹.
 * ***. ⁸ (81²⁰). ⁹ Sv I 91²¹.

^a C^eB^m misa; Wg § 35: 67; miśra samparke. ^b C^eB^m sammiso. ^c C^e ad,
 kilesavasena (< Ja V 153¹²). ^d B^ens masa. ^e Wg § 34: 43! ^f cf. Wg § 26: 108.
^g B^m vattham, C^e om. ^h ita B^m (metr.); C^eB^ens asekkho. ⁱ leg. pari-
 kakkane (= parikalkane Wg § 35: 14 et § 32: 82 v. l.); ns: akhyui¹ nnuik
 parikakkane rhi eñ¹. ^j ns kuhati.

1678 Saha [†]parisahane^a. [†]Parisahanam^a khanti. *Saheti sahayati, sahanam*. ¹*Bhuvādiganiḥassa pan' assa sahati ti rūpaṃ*.

1679 Garaha vinindane. *Garaheti garahayati, garahā*. ²*Bhuvādiganiḥassa pan' assa garahati ti rūpaṃ*. — *Hakārantadhāturūpāni*.

1680 Tala ³talane. *Tāleti tālayati patāleti patālayati, tālam*. *Ta-* 5
lan ti kamsatājādi.

1681 Tala āghāte. *Pubbe viya rūpāni*.

1682 Khaḷa bhede. *Khaleti khaḷayati*.

1683 Īla thavane^b. *Īleti īlayati*.

1684 Jula perane. *Joleti joḷayati*. 10

1685 Piḷa ⁴avagāhane. *Piḷeti piḷayati nippiḷeti nippiḷayati, pi-*
ḷanako^c piḷito piḷa piḷanam nippiḷanako.

1686 Lala upasevāyam. *Lāleti lālayati upalāleti upalālayati*. ⁵*Bhuv-*
ādiganiḥassāya pana vilāsa[na]tthe vattamānāya etissā laḷati 15
ti rūpaṃ.

1687 Siḷa seḷane. *Seḷeti seḷayati seḷento*. Ettha ⁶seḷeti ti seḷitasad-
dam karoti. — *Avaggantadhāturūpāni*.

Curādi ettakā diṭṭhā dhātavo me yathābalaṃ,
suttesv aññe pi pekkhivā gaṇhavho atthayuttito. 24

Curapamukhagaṇo me sāsanaṭṭhaṃ pavutto, 20

supacurahitakāmo tam pi sikkheyya dhiro;

supacuranayapāṭhe satthuno taṃ hi sikkhaṃ

[†]*piyusam^d iva manuññaṃ atthasāraṃ labhetha*. 25

Iti navaṅge satthakathe piṭakattaye vyappathagatisu viñ-
ñanam kosallaṭṭhāya kate saddanītippakaraṇe curādigana- 25
paridipano aṭṭhārasamo^e paricchedo.

XIX.

Iti param pavakkhāmi Sabbagaṇavinicchayaṃ

soṭunam paṭubhāvattam parama piṭakattaye; 1

¹ V1031. ² V1020. ³ (cf. Wg § 8: 28). ⁴ (ns: avasadda paribhavanat-
tha). ⁵ V1048. ⁶ Bva ad Bv I 36^a (Pj II 485²²).

^a ɔ: marisana-, (Wg § 34: 4; cf. 458 n. e). ^b = Ki apud Wg § 32: 128.
^c Bm piḷako? ^d = nat sudhā, ns (ɔ: piyūṣa). ^e Bm sattarasamo.

paccayādivibhāgehi nayehi vividhehi taṃ

sukhaggāhāya sotūnaṃ suṇātha mama bhāsato. 2

Tattha paṭhamo *bhuvādigaṇo*, duttiyo *divādigaṇo*, tatiyo *divādigaṇo*, catuttho *svādigaṇo*, pañcamaṃ *svādigaṇo*, chaṭṭho *gahādigaṇo*, sattamo *tanādigaṇo*, aṭṭhamo *curādigaṇo* imasmiṃ Bhagavato pāvacaṇe aṭṭhavidhā dhātugaṇā bhavanti. Etesu vikaraṇapaccayavasena

¹*bhuvādito* akāro ca, ²*sānusāro* *rudhādito*

³*akāro* c' ev' *ivaṇṇo* ca *ekār'-okāram* eva ca, [C^e 504¹] 3

10 ⁴*yapaccayo* *divādimhā*, ⁵*pu-ṇā-uṇā* *svādito*,

⁶*kyādito* pana *nā* yeva, ⁷*ppa-ṇhā* pana *gahādito*, 4

⁸*o-yirā* tu *tanādimhā*, ⁹*ne-ṇayā* ca *curādito*

agahitagahaṇena paccayā dasa pañca ca. 5

¹⁰Hiyyattani sattamā ca vattamānā ca pañcamā

15 catass' etā pavuccanti sabbadhātukanāmikā, 6

etesu visayesv eva akāro suddhakattari

¹¹aññatra *kha-cha-sādihi* sahā pi ca na labbhate^a, 7

¹²*Bhavati* holi *sambhoti* jeli *jayati* *kiyati*

deti yāti iti *eti* *avati* *koti* *saṃkati*^b 8

20 *bhikkhati* *pivati* *pāti* *vadeti* *vadati* iti

bhuvādidhāturūpāni bhavanti ti pakāsaye. 9

¹³Rūpaṃ *rundhati* *rundhiti* *rundheti* puna *rundhiti*^c

sambhoti ce ādirūpāni *rudhādīnan* ti dipaye. 10

¹⁴*Dibbati* *sibbati* c' eva *yujjhati*^d *vijjati* tathā

ghāyati *yāyati* ce ādi rūpāni āhu *divādinam*. 11

¹⁵Suṇoti ca *suṇāti* ca *vaṇoti*^e ca *vaṇāti*^e ca

pāpuṇāti *hinoti* ti ādi rūpaṃ *svādinam*. 12

¹⁶*Kināti* ca *jināti* ca *dhunāti* ca *munāti* ca

asnāti ce ādi rūpaṃ ca *kyādinam* ti vibhāvaye. 13

¹ § 925. ² § 926. ³ § 927. ⁴ § 928. ⁵ § 929. ⁶ § 930. ⁷ § 931. ⁸ § 932.

⁹ § 933. ¹⁰ § 904. ¹¹ aññatra | anabbhāsavisaya mha ta pa² so titikkhati ca so abbhāsavisaya tui¹ nhuik ||, ns. ¹² 25²⁸, 454¹², 47, 344⁸ (*bis*), (321²⁷?), 355²⁷, 416⁸, 315¹⁸ (*bis*), 329²⁸ et 440¹², 321⁸, 325²⁸, 331¹², 401²⁸, 401¹⁸ et 402²⁸, 385¹⁸ (*bis*). ¹³ 470⁶⁻⁷; 473²¹. ¹⁴ 475²⁸, 489⁸, 484⁶, 479¹² et 481⁷; 478¹, 488²⁸. ¹⁵ 491¹⁷ (*bis*), 494²⁸ (*bis*); 493²⁸, 494²¹. ¹⁶ 495¹², 495²⁸, 497⁷, 498⁴ et 500¹⁸; 501¹².

^a B^ens labbhati. ^b (C^e saṅgati, B^m bhaṅgati). ^c ns: 1 gāthā nhuik ehan³ sui¹ luik rve¹ paṭhamapāda nhuik rundhiti hu i dīgha || duttiyapāda nhuik rundhiti hu i rassa yā ||. ^d ita B^m; C^e B^ens yujjati. ^e (C^e dha⁶).

- ¹Gheppati patigaṇḥāti saṇhaṃ (ca)^a saṇhako ti ca
kaṇhaṃ taṇhā ti^b liṇh'-uṇhāṃ icc ādi ca^c gahādināṃ. 14
- ²Tanoti ca kaṭṭ^a kayirati sanoti^d ca
sakko^e appoti pappoti cc ādi rūpaṃ 'anādināṃ. 15
- ³Coreti corayante ca ⁴cinteli cintayan¹ti ca 5
⁵manteli cc ādikaṇ cā pi rūpaṃ āhu curādināṃ. 16
- Vikaraṇavasen^e evaṃ rūpabhedo pakāsito
dhātūnaṃ ⁶dhātubhedādikusalassa matānugo. 17
- ⁷Kiriyaaya dhāraṇato dhātavo ekadhā matā,
⁸dvidhā pi ca pavuccanti sakammākammato pana. 18 10
- Tattha sakammakā nāma ⁹gami^c-bhakkhādayo siyūṃ,
¹⁰phāsādayo akammā ca upasaggam¹ vinā vade, 19
sakammakākammabhūte ¹¹divu icc ādayo puna
gahetvāna tidhā honti evaṇ cā pi vibhāvaye; 20
sakammake dvidhā bhivā ekakamma-dvikammato 15
akammakehi te saddhiṃ tividhā pi bhavanti ti¹. [C^e 505¹] 21
Akammakā ¹²rutā⁸ yeva, ekakammā ¹³gamādayo,
honti dvikammakā nāma ¹⁴duhi-kara-vahādayo; 22
sakammākammakattamhi dhātūnaṃ upasaggato
niyamo n'atthi, so tasmā na mayā ettha vuccati. 23 20
- ¹⁵Ekaṭṭhānā ¹³gam¹ icc ādi, dviṭṭhānā ¹⁶bhū¹⁷-pacādayo,
tiṭṭhānā ¹⁸svādayo, evaṃ ṭhānato pi tidhā matā. 24
- ¹⁹Gupādayo^h niyogena ākhyātatte savuddhikā,
²⁰vaca-tudādayo¹ na-hi-vuddhikā kāritaṃ vinā, 25
²¹khi ²²ji icc ādayo dhātū savuddhāvuddhikā matā 25
iti vuddhivasenā pi tividho dhātusaṅgaho. 26

¹ 503³, 503⁴, 504²; 504²⁹, 503²⁸, 504¹², 503³⁴. ² 506¹, 509¹⁸ (bis), 507²¹; 506²⁴, 508²⁹. ³ 518¹⁹. ⁴ 537¹¹. ⁵ 539¹⁴. ⁶ (Dhātukathāṭṭhakathā 114⁵). ⁷ (2⁵).
⁸ (3²⁰—4¹⁷). ⁹ V1075^c, 1314. ¹⁰ V300, 973. ¹¹ V1100. ¹² (571¹²). ¹³ V1075^c.
¹⁴ V1036, 1289, 1035. ¹⁵ (5; ekaganikā, ns). ¹⁶ V1 et 1553. ¹⁷ V162 (338²² et 339²²). ¹⁸ V865 et 1180 et 1204. ¹⁹ V553. ²⁰ V145 et 493. ²¹ V38 (infra 572¹⁶).
²² V178 et 1238.

^a C^eB^m(ns) om. ^b B^c ca, B^m ti ca. ^c (B^m om). ^d ns: ek nhuik [507¹¹] pana dane hu rhi eñ¹. ^e ns gamu-. ^f B^c ns hi [bhavanti hi | bhavanti eva]. ^g C^e ruha, B^m duha. ^h ita (con.) C^eB^cns; B^m guhādayo; (ns: guhādayo rhi kra eñ¹ || guha-dusānaṃ dīghaṃ sut [Kc 488 > Sd § 977] phrañ¹ vuddhi kuī mraç ra kñ² || niyogena savuddhikā hu sañ nhañ¹ chan¹ ra kñ³ ma sañ¹ ||. ⁱ dedi; C^eB^{em}ns -turādayo.

- Aluttavikaraṇā ca luttavikaraṇā tathā
luttāluttavikaraṇā evaṃ pi tividhā siyūṃ. 27
Tatra †luttavikaraṇā^a †*vami*^b-*rudhī-divādayo*
‡*pā-bhādayo* ‡*ji-mi* cc ādi kamato itare siyūṃ. 28
- 5 Suddhassarā ekassarā tathānekassarā ti ca
tidhā bhavanti: †*y-u*, ‡*yā-tā-pā-bhā-lādi*, †*karādayo*. 29
Catudhādinayo cā pi labbhamānavasena ca
gahetabbo nayaññuhi yathāvuttānusārato. 30
Puna suddhassarā dhātū ekassarā ca sattadhā
10 *ā-ivaṇṇa-ivaṇṇanta-e-ovaṇṇavasā* matā, 31
avaṇṇ'-ivaṇṇ'-ivaṇṇant'-ekārantānaṃ vasena ve
anekassaradhātū ca sattadhā va pakittitā; 32
evaṃ pannarasadhā pi dhātūnam idha saṅgaho
tappabhedam pakāseyyum *i u* icc ādinā vidū. 33
- 15 Tatra †*i* gatiyam, †*i* ajjhayane, †*u* sadde" icc ete suddhassarā
dhātavo, †*yā rā lā*" icc ādayo ekassarā ākārantā, †*khi ji*
†*ni*" icc ādayo ekassarā ākārantā, †*pi*" icc ādayo ekassarā
ākārantā, †*khu du ku*" icc ādayo ekassarā ākārantā, †*bhū*
hū" icc ādayo ekassarā ākārantā, †*khe je se*" icc ādayo
20 ekassarā ekārantā, †*so*" icc ādayo ekassarā okārantā; †*kara*
paca saṅgāma" icc ādayo anekassarā ākārantā, †*omā*" icc
ādayo anekassarā ākārantā, †*sakī*"^c icc ādayo anekassarā
ākārantā, †*cakkhi*" icc ādayo anekassarā ākārantā, †*andhu*"
icc ādayo anekassarā ākārantā, [C^e 506¹] †*kakkhū*"^d icc ādayo
25 anekassarā ākārantā, †*gile mile*" icc ādayo anekassarā ekā-
rantā ti evaṃ pannarasavidhena dhātusaṅgaho. Atha tettiṃ-
savidhena pi dhātusaṅgaho bhavati, katham:
dhātū suddhassarā c' eva, puna c'ekassarā pi ca
kakārantā khakārantā gantā ghaṇṭā ca dhātavo 34

¹ V679 et 1082 et 1100. ² V542 et 613. ³ V178 et 520. ⁴ V2, 14.
⁵ V680, 1115, 542, 613, 758. ⁶ V1289. ⁷ V2. ⁸ V13 (ns: paccetti ti icchati
pattheti | Samyut-ajjhakathā [ad S I 182²⁹] min' ra kā³ | icchāyam hū so anak
kui lāñ⁴ mhat ap eñ⁵ |). ⁹ V14. ¹⁰ V680, 704, 758. ¹¹ V38, 178, 520.
¹² V1247. ¹³ V39, 432, 3. ¹⁴ V1075a-b. ¹⁵ V1076ghl. ¹⁶ (489 n. l. 583¹⁴). ¹⁷ V1289,
162, 1573. ¹⁸ V650. ¹⁹ V21. ²⁰ (cf. V89, Wg § 24: 7; *infra* 589¹⁸⁻¹⁹). ²¹ (leg.
anju? cf. anjū Wg § 29: 21). ²² *vide* n. d. ²³ V794, 795.

^a B^ens tatrālutta^o. ^b B^ens gami. ^c *ita* B^ens; C^e sabhi, B^m sati.
^d *ita* B^ens; C^e cakkhū, B^m om. cakkhū . . . ākārantā (leg. takkhū? Wg § 17: 3-4).

<i>cakārantā chakārantā jantā jhantā ca ñantakā</i>	
<i>ḷakārantā ṭhakārantā ḍantā ḍhantā ca ṇantakā</i>	35
<i>lantā c'eva tathā thantā dantā dhantā ca nantakā</i>	
<i>pantā phantā bakārantā bhantā mantā ca yantakā</i>	36
<i>rantā lantā vakārantā santā hantā ca ḷantakā</i>	5
iti tettiṃsadhā ñeyyo dhātūnam idha saṅgaho.	37
Mate satthussa <i>ḍha-ṇa-lā</i> padādimhi na dissare,	
ten' ekassaradhātūsu <i>ḍha-ṇa-lā</i> na kathiyare.	38
<i>Ikāraṇta-tikāraṇtavasena</i> tu yathārahaṃ	
nāmaṃ sambhoti dhātūnaṃ <i>i-tipaccayayogato</i> :	39 10
<i>paci bhikkhī chidi khādi karoti bhavati gami</i>	
<i>gati gacchati hoti</i> ti ādivohāram uddhare.	40

Evam tettiṃsabhedehi gahitesu nikhilesu dhātusu

¹*saha-hiṃsa-thavasā sihasaddagatiṃ vade,*

²"sahanato hananato siho" ti hi garū vaduṃ. 41 15

Tathā hi siho vātātapādiparissayam pi sahati, 'kim me bahūhi ghātitehi' ti attano gocarattāya khuddake pāṇe agaṇhanto

³'māhaṃ khuddake pāṇe visamagate saṃghātaṃ āpādesin' ti anuddayavasena sahitabbe khuddakasatte pi sahati, hiṃsitaṃ pana kāyūpapanne sūkara-mahiṃsādayo satte hiṃsati, tasmā pi 20 siho ti vuccati; yathā panā ⁴'kantanaṭṭhena' ādiantavipallāsato *takkaṃ* vuccati, evaṃ hiṃsanaṭṭhena^a pi siho ti veditabbo; atha vā sabbairiyāpathesu daḷhaviṇiyattā suṭṭhu ihaṭi ti s-iho vuttaṃ hi: ⁵"yathā hi^b siho migarājā nisajjaṭṭhānacamaṃkame alinaviriyo hoti paggaḥitamano^c sadā" ti; aparo nayo 25

sahanā ca hiṃsanā ca tathā siḥajavattato

siho icc api bhūseyya Sakyasiḥassa sāsane, 42

vuttaṃ hi Suttanipātaṭṭhakathāyaṃ: ⁶"sahanā ca hananā ca siḥajavattā ca siho" ti. ⁷Idāni tadatthuddhāro vuccate: *siha-* saddo ⁸"siho bhikkhave migarājā" ti ādisu migarāje āgato, 30 [^C 507¹] ⁹"atha kho Siho senāpati yena Bhagavā ten upasaṃ- kamī" ti^d ādisu pañnattiyam, ¹⁰"siho ti kho bhikkhave tathā- gatass' etaṃ adhivacanam arahato sammāsambuddhassā" ti

¹ V1031, 871, 1015. ² (573²⁶). ³ A V 33¹. ⁴ (473¹⁹). ⁵ Bv 2; 139^{a-d}.

⁶ Pj II 127¹⁰. ⁷ (cf. 129^{13, 29}). ⁸ A II 33¹. ⁹ A III 38²³. ¹⁰ A V 33¹⁻².

^a Bm otthena. ^b Bv: pi. ^c (Bm viggahita⁹). ^d Bm om.

ādisu tathāgate; tattha tathāgate asadisakappanāya^a āgato,
etth' etaṃ vuccati:

sīhe, paññattiyañ cā pi, buddhe appaṭipuggale,
imesu tisu atthesu *sīhasaddo* pavattati.

43

5 ¹*Rūpi-ruppatidhātūhi rūpasaddagatiṃ vade*

'rūpayati, ruppati' ti vatvā nibbacanadvayaṃ.

44

Vuttaṃ h' etaṃ garūhi: ²"rūpayati ti rūpaṃ, vaṇṇavikāraṃ
āpajjamānaṃ hadayaṅgatabhāvaṃ pakāseti ti attho" ti; vut-
tam^b pi c' etaṃ: ³"rūpaṃ ti ken' aṭṭhena rūpaṃ: ruppanaṭṭhena
10 ti, Bhagavatā paṇ' etaṃ vuttaṃ: kiñ ca^c bhikkhave rūpaṃ vade-
tha: ruppati ti kho bhikkhave tasmā rūpaṃ ti vuccati, kena
ruppati: sitena pi ruppati ti" vitthāro. Atthuddhāro paṇ' assa
'hetthā vutto va.

Pasava-temanatthena^d dhātunā ⁵*udinā* pana

15 *samuddasaddanipphattiṃ vadeyya matimā naro,*

45

Ettha hi samuddo ti aṭṭhahi acchariyabbhutaḍḍhammehi saman-
nāgatattā samuddati^e attasannissitānaṃ^f macchamakārādīnaṃ
pītisomanassaṃ pasavati janeti ti samuddo, ayam asmākaṃ
khanti; aṭṭhakathācariyā pana ⁶"samuddanaṭṭhena^e samuddo,
20 kiledanaṭṭhena temanaṭṭhena ti vuttaṃ hoti" ti vadanti, Milin-
dapañhe pana āyasmā Nāgaseno^g ⁷"bhante Nāgasena ⁸samuddo
(samuddo)^h ti vuccati, kena kāraṇena āpaṃⁱ udakaṃ samuddo ti
vuccati" ti Milindaraññā puṭṭho āha: "yattakaṃ mahārāja
udakaṃ tattakaṃ loṇaṃ, yattakaṃ loṇaṃ tattakaṃ udakaṃ:
25 udakasamattā^k samuddo ti vuccati" ti, tadā raññā Milindena
"kallo 'si bhante Nāgasena" ti vuttaṃ; ettha hi 'samaṃ uda-
kena loṇaṃ etthā ti sam-uddo' ti nibbacanaṃ veditabbaṃ

¹ V 1523, 1156. ² Vibha 45¹⁰. ³ cf. Vibha 33^a—4² (*supra* 486²). ⁴ (486²⁷—487²).
⁵ V 1092. ⁶ Spk ad S IV 157²⁷. ⁷ Mil 85²¹—86³ (*supra* 114¹²). ⁸ samuddo |
kui || samuddo ti | rve¹ || vuccati | eñ¹ || vā | samuddo samuddo ti | hū rve¹ ||
'yasmā pucchāyaṃ vyāpanicchāyena "duppañño duppañño" [M I 292²] ti
āmedhavasena vuttaṃ' hū so Milapaṇṇasaṅgikā nhañ¹ lya² ce || ns.

^a Bems sadisa^o (= hināpamañ³ phrañ¹ tū eñ¹ hu kraṃ khrañ³ phrañ¹).
^b (Bm vutta). ^c B^e cl. ^d C^e oṭṭhena. ^e *leg.* samund^o? ^f (C^e attha^o). ^g Bm
āyasmā nā. ^h Bm om. ⁱ Mil om. ^j Bm samuddo ti ti. ^k Bm udakasamattā.

¹*nīlod[ak]an*^a ti ādisu viya; tattha bhadantaNāgasenamatañ^b ca amhākaṃ matañ ca pakatisamuddaṃ^c sādhāya vuttattā na virujjhati, atthakathācariyānaṃ matam pi ²"taṇhāsamuddo" ti ca ³"samuddo p'eso" ti ca āgatāni samuddasarikkhakāni [ca] taṇhācakkhusotādinī sandhāya vuttattā na virujjhati ti daṭṭhabbaṃ. ⁵

⁴*Khādadhātuvasā* cā pi, ⁵*khamudhātuvasena* ca,

⁶*khamīto* vā pi dhātumhā, ⁷*dhāto kham*pubbato pi vā

khandhasaddassa nipphattiṃ saddakkhandhavidū vade. 46

[C^e 508¹] Tattha ⁸"saṃkhittena pañc' upādānakkhandhā pi dukkhā" ti vacanato (s)ayam^d pi dukkhadhammo va^e samāno jātiya- ¹⁰rāvyādhimaraṇadukkhādīhi anekehi dukkhehi khajjati khādiyati ti khandho; teh' eva dukkhehi khaññati avadāriyati ti pi khandho; khaṇiyati parikhaññati ti pi khandho; attena vā attaniyena vā tucchattā ¹¹"khaṃ suññākāraṃ dhāreti ti pi khaṇ-dho" rūpakkhandhādī. Atthuddhārato pana ¹⁵

khandhasaddo rāsi-guṇa-paṇṇattisu ca rūlhiyaṃ

koṭṭhāse c'eva amse ca vattatī ti vibhāvaye. 47

Vuttaṃ h' etaṃ Sammohavinodaniyā¹ Vibhaṅgaṭṭhakathāyaṃ: ¹⁰"*khandhasaddo* sambahulesu ṭhānesu nipatati²: rāsimhi guṇe paṇṇattiyaṃ rūlhiyan ti: ¹¹"seyyathā pi bhikkhave mahāsamudde ²⁰na sukaraṃ udakassa paṇṇaṃ gahetum; ettakāni udakāḷhakāni ti vā ettakāni udakāḷhakasatāni ti vā ettakāni udakāḷhaka-sahassāni ti vā ettakāni udakāḷhakasatasahassāni ti vā, atha kho 'asaṃkheyyo^b appameyyo mahā¹ udakakkhandho' t' eva saṃkhaṃ gacchati" ti ādisu hi rāsito¹ khandho nāma, na hi ²⁵parittakaṃ udakaṃ¹ udakakkhandho ti vuccati bahukaṃ¹ eva vuccati, tathā^k na parittakaṃ^m rajo rajakkhandho, na appamattakā gāvo gavakkhandho, na appamattakaṃ balaṃ bala-kkhandho, na appamattakaṃ puññaṃ puññakkhandho ti vuccati, bahukaṃ¹ eva hi rajo rajakkhandho, bahukā ca gavādayo ga- ³⁰vakkhandho, balakkhandho, puññakkhandho ti vuccatiⁿ; ¹²"sīla-

¹ J VI 172^c (*supra* 237^{1a} *infra* § 257). ² Dhs § 1059? (*p.* 189^{4a}). ³ Dhs § 597 *et* 601. ⁴ V 435 (Kc 666). ⁵ V 533. ⁶ V 1279? ⁷ V 497. ⁸ Vin I 10^{2a-3a}. ⁹ (241²). ¹⁰ 575^{1a}—576^{1a} < Vibha 1^{2a}—2^{2a}. ¹¹ A II 55^{1a-2a}. ¹² M I 301¹. ¹³

^a C^eB^m nīlodakan; B^{ens} nīlodan (= J). ^b B^m bhanta^o. ^c B^m pakati-samuddhaṃsaddaṃ. ^d C^eB^m ayam; B^{ens} sayam. ^e C^e yeva. ^f *ita* C^eB^m; B^{ens} ^oniyaṃ. ^g = kya eñ¹, ns; Vibha: dissāti. ^h B^mns asaṃkheyyo. ⁱ B^m om. ^j *ita* ns (= Vibha); C^e pahutaṃ, B^{em} bahutaṃ. ^k (B^m *ad. hi*). ^m Vibha: ^oko. ⁿ ns vuccanti.

kkhandho . . . samādhikkhandho"^a ti ādisu pana guṇato khandho nāma, ¹"addasā kho Bhagavā mahantaṃ dārukkhandhaṃ Gaṅgāya nadiyā sotena vuyhamānaṃ" ti ettha paṇṇattito khandho nāma, ²"yaṃ . . . cittaṃ mano mānaṃ . . . viññāṇaṃ ⁵viññāṇakkhandho" ti ādisu rūḥito khandho nāma, sv āyam idha rāsito adhippeto, ayaṃ hi khandhaṭṭho nāma ³piṇḍaṭṭho ⁴pūgaṭṭho ⁵ghaṭaṭṭho ⁶rāsaṭṭho, tasmā rāsilaṅkhaṇā khandhā ti veditaḅbā^b, ⁷koṭṭhāsaṭṭho ti pi vattum vaṭṭati, lokasmiṃ hi iṇaṃ^c gahetvā codiyamānā "dvihi khandhehi dassāma, tihi ¹⁰khandhehi dassāmā" ti vadanti, iti koṭṭhāsaṭṭhaṅkhaṇā khandhā ti pi vattum vaṭṭati, evaṃ ettha rūpakkhandho ti rūparāsi rūpakoṭṭhāso, vedanakkhandho^d ti vedanārāsi vedanākoṭṭhāso ti iminā nayaṇa^e attho veditaḅbo"; ⁸"khandhe-bhāraṃ; ⁹khandhato oṭāreti; ¹⁰maḥāhanu usabhakkhandho" ti ādisu pana ¹⁵aṃso khandho ti vuccati.

¹¹Āpubbā yatato cā pi, āyūpapadato puna
tanito vā nito^f vā pi āyatanaravo gato. [C^e 509¹] 48
Vuttam pi c' etaṃ: ¹²"ā-yatanato, āyānaṃ vā^g tananato āya-
tassa ca nayanato āyatanan ti veditaḅbam; cakkhurūpādisu hi
²⁰taṃtaṃdvārārammaṇā cittacetasikā dhammā sena sena anu-
bhavanādikiccena āyatanti, uṭṭahanti ghaṭanti vāyamaṇti^h ti
vuttaṃ hoti; te ca pana āyabhūte dhamme etāni ¹tanantiⁱ,
vitthārenti ti vuttaṃ hoti; idaṇ ca anamatagge saṃsāre pavat-
taṃ atīva āyataṃ saṃsāradukkhaṃ yāva na nivattati tāva
²⁵nayanti (pa)vattayanti^j ti vuttaṃ hoti, — iti sabbe p' ime dhammā
āyatanato āyānaṃ vā^g tananato āyatassa ca nayanato āya-
tanan ti vuccanti; api ca ¹³nivāsaṭṭhānaṭṭhena^k ākaraṭṭhena
samosaraṇaṭṭhāna^m sañjātidesaṭṭhena kāraṇaṭṭhena ca āyatanam

¹ S IV 179^s (*supra* 492¹⁹). ² Dhs § 6. ³ = apoṇ³ anak, ns. ⁴ = apuṇ
anak, ns. ⁵ = acaṇ³ anak, ns. ⁶ = acu anak, ns. ⁷ = abbui¹ anak, ns.
⁸ Vin III 49²⁹, ⁹ cf. § 555. ¹⁰ Bv 2: 194²⁸ [*metr*: ~ ~ ~ ~, ~ ~ ~ ~ -]. ¹¹ V 396,
1277, 521. ¹² 576¹⁸—577¹⁹ < Vibha 45¹⁹—46²⁰ (*supra* 361⁵ 396⁴, ²¹) = Vm
481²²—482²³. ¹³ As 140³⁴ Sv I 124³⁰.

^a B^m om. ^b (B^m obbo). ^c (B^m raṇaṃ). ^d CeB^{ns} vedanākkho. ^e Vibha: ad.:
sañhākkhandhādīnaṃ. ^f ita (*metr*.) C^e B^m; B^e ns tanito *pro* vā nito. ^g Vibha Vm
om. ^h B^m vāyamaṇti (Vibha: ghaṭenti vāyamaṇti). ⁱ Vibha Vm: tanenti. ^j B^m
vattayanti; Vibha Vm: nayant' eva pavatto. ^k B^{em} nivāsanaṭṭho. ^m B^e ns oṭhā-
naṭṭhena (= Vibha Vm).

veditabbaṃ, tathā hi loke "Issarāyatanam, Vāsudevāyatanan"
 ti ādisu nivāsaṭṭhānam^a āyatanan ti vuccati^b, "suvannāyata-
 nam, ratanāyatanan" ti ādisu ākaro, sāsane pana "manorame
 āyatane sevanti nam vihaṅgamā" ti ādisu samosaraṇaṭṭhānam,
 "Dakkhiṇāpatho gunnam āyatanan" ti ādisu sañjātideso, "tatra 5
 tatr' eva sakkhibhabbatam pāpuṇāti sati (sati) āyatane" ti ādisu
 kāraṇam; cakkhūdisu cā pi cittacetāsikā dhammā nivasanti ·
 tadāyattavuttitāyā ti cakkhādayo ca nesam nivāsaṭṭhānam^c, cak-
 khādisu (ca) te ākiṇṇā · taṃnissitattā tadārammaṇattā cā ti cak-
 khādayo nesam ākaro, cakkhādayo cā nesam samosaraṇaṭṭhā- 10
 nam · tattha tattha dvārārammaṇavasena samosaraṇato, cak-
 khādayo ca nesam sañjātideso · taṃnissayārammaṇabhāvena
 tatth' eva uppattito, cakkhādayo ca nesam kāraṇam · tesam
 abhāve abhāvato^e, — iti nivāsaṭṭhānaṭṭhena^d ākaraṭṭhena samo-
 saraṇaṭṭhānaṭṭhena sañjātidesaṭṭhena kāraṇaṭṭhena ti imehi 15
 kāraṇehi ete dhammā āyatanan ti vucca(n)ti, tasmā yathāvut-
 ten' aṭṭhena^f cakkhū cā taṃ āyatanaṃ cā ti cakkhāyatanam
 || la || dhammā ca te āyatanaṃ cā ti dhammāyatanan ti evaṃ
 tāv' ettha atthato viññātabbo vinicchayo ti. Icc evaṃ.

nivāso ākaro c' eva jātideso ca kāraṇam
 samosaraṇaṭṭhānaṃ ca vuccat' āyatanam iti^h.

20

49

⁴ Vidi⁵ videhi dhātūhi akārapubbakehi vā

antavirahitasaddūpapadena ⁶ jñā pi vā

avijjāsaddanipphatti dipetabbā sudhīmatā. [C^e 510¹] 50

Ettha ⁷ pūretum ayuttaṭṭhena kāyaduccarītādi avindiyam nāma, 25
 aladdhabban ti attho, taṃ avindiyam vīdati ti avijjā, tabbi-
 parītato kāyaduccarītādi vīdiyam nāma, taṃ vīdiyam na
 vīdati ti avijjā; khandhānam rāsaṭṭham āyatanānam āyata-
 naṭṭham dhātūnam suññaṭṭham saccānam tathaṭṭham indriyā-
 nam adhipatiyaṭṭham aviditaṃ karoti ti avijjā, dukkhādinam 30
 pīlanādivasena vuttaṃ catubbidham atthaṃ aviditaṃ karoti ti
 pi avijjā; antavirahite saṃsāre sabbabhava-yoni-gati-viññāṇa-

¹ A III 43^o. ² ***. ³ cf. M I 494²¹. ⁴ V 495. ⁵ V 490. ⁶ V 180. ⁷ 577²⁴
 —578² < Vibha 134¹⁴⁻¹⁴ = Vm 526¹²⁻²⁴.

^a Bem nivāsanaṭṭh^o. ^b Bm om.; ns āyatanam āyatanan ti vuccati (= Vm),
 et cit. mht ad Vm 482². ^c Bm^{ns} nivāsanaṭṭh^o. ^d B^e ad. ca. ^e Bm abhāve
 abhāvato, C^e bhāve abhāvato. ^f ita et Bm. ^g ita Bm; C^e B^e ns atthena.
^h C^e āyatanen' iti.

tthiti-sattāvāsesu satte javūpeti ti avijjā, paramatthato avijjā-
 mānesu itthi-purisādisu javati, vijjamānesu pi khandhādisu na
 javati ti avijjā"; yaṃ pana aṭṭhakathāyaṃ ¹"api ca cakkhuviñ-
 ñāṇādināṃ vatthārammaṇa^a-paṭiccasamuppāda-paṭiccasamup-
 5 pannānaṃ dhammānaṃ chādanato pi avijjā" ti vuttaṃ, etaṃ
 na saddatthato vuttaṃ atha kho avijjāya chādanakiccattā vut-
 taṃ, tathā hi Abhidhammatikāyaṃ idam vuttaṃ: ²"vyañjanat-
 thaṃ dassetvā sabbhāvatthaṃ dassetuṃ ³"api cā" ti ādim āha:
 cakkhuviññāṇādināṃ vatthārammaṇāni^b 'idam vatthu, idam
 10 ārammaṇaṃ' ti avijjāya ñātuṃ na sakkā ti avijjā tappatiucchā-
 dikā vuttā, vatthārammaṇasabbhāvacchādanato eva avijjādināṃ
 paṭiccasamuppādabhāvassa jarāmarañādināṃ paṭiccasamuppan-
 nabhāvassa ca chādanato paṭiccasamuppāda-paṭiccasamuppan-
 nacchādanāṃ vedītabban" ti. Tattha ⁴"duggatigāmikamassa
 15 viśesapaccayattā avijjā avindiyāṃ vindati ti vuttā, tathā
 viśesapaccayo vindaṇīyassa^c na hoti ti vindiyaṃ na vindati
 ti ca, attaniissitānaṃ cakkhuviññāṇādināṃ pavattāpanaṃ^d up-
 pādanāṃ āyatanaṃ samohabbhāven' eva^e anabhisamayabhūtattā
 aviditaṃ aññeṣaṃ karoti; antavirahite javūpeti ti ⁵vaṇ-
 20 ṇāgama-vipariyāya-vikāra-viñāsa-dhātuatthaviśesayogehi pañca-
 vidhassa^f niruttilakkaṇassa vasena tisu pi pādesu akāra-vikāra-
 jakāre gahetvā aññesaṃ vaṇṇānaṃ lopaṃ katvā, jakārassa ca
 dutiyassa āgamaṃ katvā^g, *a-vi-j-jā* vuttā" ti.

^a *Arahadhātuto ñeyyā arahamsaddasaṅgīti*

25 ⁷ *ārārūpapadahanadhātuto vātha vā pana*

51

⁸ *rahato ⁹rahito cā pi akārapubbato idha*

vuccate nassa^h nipphatti *ārakādiravassitā*, [C^e 511¹] 52

Tathā hi arahana ti ¹⁰"aggadakkhiṇeyyattā cīvarādi-paccaye
 arahati pūjāviśesaṃ cā" ti araham, vuttaṃ ca: ¹¹"pūjāviśesaṃ
 30 saha paccayehi yasmā ayaṃ arahati lokanātho, atthānurūpaṃ
 arahana ti loke tasmā jīno arahati nāmaṃ etaṃ" ti; tathā so

¹ Vibha 134²⁴⁻²⁶ = Vm 526²⁴⁻²⁶. ² m; *ad* Vibha 134²⁴. ³ (Vibha 134²⁴).

⁴ 578¹⁴⁻²² < m; *ad* Vibha 134¹³⁻²⁴. ⁵ § 1343 C^e 770²⁸⁻³¹ (Rūp 664; Kās VI 3: 109; *supra* 535 n. 7). ⁶ V1013. ⁷ V536. ⁸ V1006. ⁹ V1007. ¹⁰ Vm 201¹²⁻¹⁴.

¹¹ Vm 201¹²⁻¹⁴.
^a C^e Bm oṇaṃ. ^b Bm oṇaṃ. ^c m; vindiyaṃ. ^d m; pavattanaṃ.
^e Itā Bm; C^e B^e ns sammoḥa^o (= m; B^e). ^f Bm om. pañcavi-. ^g Bm om. ^h Itā Bm; C^e tassa; B^e ns assa.

kilesārayo maggena hanī ti araham, vuttañ ca: ¹"yasmā rāgādisaṃkhātā sabbe pi arayo hatā paññāsattarena nāthena, tasmā pi araham mato ti; yañ c' etam avijjābhavataṇhāmayanābhi^a puññādiabhisamkhārāram^b jarāmarāṇanemi^a āsavasamudaya-mayena akkhena^c vijjhitvā bhavarathe^d samāyojitaṃ anādikā-⁵ lapavattaṃ^e saṃsāracakkaṃ, tassa so Bodhimande viriyapādehi silapathaviyaṃ paṭiṭṭhāya saddhāhatthena kammakkhayakaram ṇāṇaparasuṃ gahetvā sabbe are hanī ti pi araham", vuttañ ca: ²"arā saṃsāracakkassa hatā ṇāṇāsina yato lokanāthena, ten' esa arahan ti pavuccati" ti; tathā ³"attahitaṃ parahitañ ca ¹⁰ paripūretuṃ sammā paṭipajjantehi sādhuhi dūrato rahitabbā pariccajitaṃ parihātabbā ti rahā · rāgādayo pāpadhammā, na santi etassa rahā ti a-raham, 'araho'^f ti vattabbe okārassa sānusāram^g okārādesaṃ katvā arahan ti vuttaṃ, āha ca: pāpadhammā rahā nāma · sādhuhi rahitabbato, tesaṃ suṭṭhu ¹⁵ pahinattā Bhagavā araham mato" ti; atha vā khīṇāsavehi sekhehi kalyāṇaputhujjanehi ca na rahitabbo na ⁴pariccajitaṃ, te ca Bhagavatā^h ti araham, āha ca: ⁵"ye ca sacchikata-dhammāⁱ ariyā suddhagocarā, na tehi rahito hoti nātho, tenāraham mato" ti; raho ti ca ⁶gamaṇaṃ vuccati, ⁷"n' atthi etassa ²⁰ raho gamaṇaṃ gatisu paccājāti ti a-raham, āha ca: raho vā gamaṇaṃ yassa saṃsāre n' atthi sabbaso, pahīna-jātimaraṇo araham sugato mato ti^j; pāsamsattā vā Bhagavā araham, akkharacintakā^k hi pasamsāyaṃ ⁸arahasaddaṃ vaṇṇenti, pāsamsabbhāvo ca Bhagavato anaññasādhāraṇo yathābhuccagu-²⁵ ṇādhigato sadevake loke suppatiṭṭhito" iti ⁹pāsamsattā pi Bhagavā araham, āha ca: guṇehi sadiṣo n' atthi yasmā loke sadevake, tasmā pāsamsiyattā pi araham dipaduttamo" ti. [C^e 512¹] Imāni nibbacanāni ¹⁰"araha pūjāyaṃ; ¹¹hana him-sāyaṃ, ¹²raha cāge, ¹³rahi gatiyaṃ" ti imesaṃ dhātūnaṃ vasena ³⁰

¹ 579^{c-6} Vm 198²⁰⁻²⁸. ² Vm 201¹⁻². ³ 579¹⁰⁻¹⁸ < Vm-mh^j (B^e) 207¹⁰⁻¹⁷, ²¹⁻²⁶.

⁴ (V1006). ⁵ Vm-mh^j (B^e) 208¹³⁻¹⁶. ⁶ (V1007). ⁷ 579²⁰⁻²⁸ Vm-mh^j (B^e) 208^{24-209¹}. ⁸ Pāp III 2: 133. ⁹ Vm-mh^j (B^e) 209⁴⁻⁸. ¹⁰ V1013. ¹¹ V536.

¹² V1006. ¹³ V1007.

^a B^e ns oip. ^b C^e oṣaṃkhārānaṃ. ^c (B^m akkheni). ^d B^e ns tibhavarathe (= Vm). ^e B^m opavatta-. ^f B^m arahato. ^g (B^m okārassasānusāraṃ). ^h ns: te ca | ... || Bhagavā | sañ || na rahati | na pariccajati || eva¹ to³ ma mū || thañ¹ || Bhagavatā rhi kra eñ¹ || ma sañ¹ ||. ⁱ ita B^e ns; C^e okāra dhammā (metr.); mh^j: ye sacchikatasaddhammā (metr.). ^j B^m pahīna-jātimaraṇaṃ sugato ti. ^k B^m ocinika.

idha vuttāni, ¹"kilesehi ārakattā arahan" ti ca ²"pāpakaraṇe rahābhāvā arahan" ti ca ³"asappurisānaṃ ārakā dūre ti arahan" ti ca ⁴"sappuris(ānaṃ ārakā āsa)nne" ti arahan" ti ca nibbacanāni pana dhātusaddanissitāni na honti ti idha na gahitāni; ⁵pasamsā pana atthato pūjā evā ti ⁶"araha pūjāyan" ti dhātussa attho bhavitum yutto ti idha amhehi gahitā. Atthakathācariyehi tu arahasaddassa lubbhamānavasena sabbe pi atthā gahitā^b dhātunissitā ca adhātunissitā ca, katham: ⁷"ārakattā, hatattā ca kilesārīna so muni, hatasamsārācakkāro, pac-
¹⁰cayādina cāraho, na raho karoti pāpāni, araham tena vuccati" ti; ⁸ṭhācariyehi pi tath' eva gahitā, katham: ⁹"ārakā mandabuddhinam, ārakā ca vijānatam, rahānam suppahinattā, vidūnam araheyyato, bhavesu ca rahābhāvā, pāsamsā araham Jino" ti. Yathā pana arahamsaddassa, evam ¹⁰arahāsaddassā pi ¹⁵nibbacanāni ¹⁶veditabbāni.

¹¹Supubbagamito c' eva, supubbā^c ¹²gadito pi ca
 dhiro sugatasaddassa nipphattim samudiraye. 53

Ettha hi sugato ti sobhaṇam gatam etassā ti sugato, sundaram^d ¹³ṭhānam gato ti sugato, (sammā gato ti sugato, sammā
²⁰ca gadati ti sugato)^e ti dhātunissitam attham gahetvā sadda-
 nipphatti kātabbā, vuttam hi atthakathāsu: ¹⁴"sobhaṇagama-
 nattā, sundaram ¹⁵ṭhānam gatattā, sammā gatattā [samāgatattā]^f
 sammā ca gadattā^g sugato, gamanam pi hi gatam vuccati,
 tañ ca Bhagavato sobhaṇam parisuddham anavajjam; kim pana
²⁵tan ti: ariyamaggo, ten' esa gamanena khemaṃ disaṃ asajja-
 māno^h gato ti sobhaṇagamanattā sugato" ti ādi.

Bhagasaddūpapadato ¹⁴vanuto ¹⁵vamuto pi ca

Bhagavāsaddanipphattim pavade, aññathā pi vā. 54

Atr' imāni nibbacanāni: ¹⁶bhagasamkhātāⁱ lokiyalokuttarasam-

¹ Vm 198¹². ² Vm 201¹⁴. ³ cf. Vm-mhṣ (Bc) 206¹¹⁻²². ⁴ cf. Vm-mhṣ (Bc) 206³⁰—207¹¹. ⁵ 579²². ⁶ (579²²). ⁷ Vm 201²²⁻²³. ⁸ mhṣ *ad loc.* (Bc 209¹⁰⁻¹²). ⁹ (173¹⁴). ¹⁰ ns: antarāhitam avijjābhavataṇham jahati harati hanati vā ti 'antarāhitāhan' ti vattabbe niruttīnayaena a-ra-han ti vuttam i sui¹ ca sa phraṭ¹ laṇ² chui eā¹. ¹¹ V1075 c. ¹² V438. ¹³ Vm 203¹¹⁻¹². ¹⁴ V527. ¹⁵ V679. ¹⁶ (414 n. 8).

^a Bm sappurisanne. ^b Bm gahi. ^c Bc ns supubba-. ^d Bm h. l. sundara-. ^e Bm om. ^f Bc om. ^g Bc gatattā. ^h (Bm ajjamāno). ⁱ Bm osamkhātā.

pattiyo vāni bhajī sevi ti Bhaga-vā; ¹Somanassakumāratta-bhāvādisu carimattabhāve ca bhagasaṃkhātāṃ ²siriṃ issariyaṃ yasaṃ ca vami uggiri khelapiṇḍaṃ viya anapekkho chaḍḍayi ti Bhaga-vā; [C^e 513¹] atha vā ³nakkhattehi samaṃ pavattattā bha-gasaṃkhāte² Sineru-Yugandhara-Uttarakuru-Himavantādi-³ bhājanaloke vami tannivāsīsattāvāsasamatikkamanato tappaṭṭi-baddhachandarāgappahānena pajahi ti Bhaga-vā ti.

⁴Paradhātuvasā cā^b pi, *parūpapadato* pi ca^b

⁵*muto*, tathā ⁶*ma(j)jato* ca, ⁷*mayato*, ⁸*munato*, ⁹*mīto*, 55

puna ¹⁰*mīto* ti etehi dhātūhi khalu sattahi 10

vade *paramasaddassa* nipphattiṃ jinasāsane; 56

uttamavāci*paramasaddena* saha aṭṭhahi

padehi *pāramisaddaṃ* vade taddhitapaccayī^c, 57

pārasaddūpapadato ma(j)jato pi *muto* 'tha vā

mayato vā, *munato* vā, *mīto* vā, puna pi *mīto* 58 15

etehi chahi dhātūhi mahāpurisavācakaṃ

pāramisaddaṃ irenti, tato *pāramitāravaṃ*. 59

Ettha tāva uttamavācaka*paramasaddavasena*^d *pāraminibbaca-*
naṃ kathessāma^e, tato *paradhātuvasena*, tato *parasaddūpa-*
padamudhātādivasena, tato *pārasaddūpapadamajjadhātādiva-* 20
sena: dānasīlādiguṇavisesayogena sattuttamatāya paramā-
*mahāsattā*¹ bodhisattā, tesam bhāvo kammaṃ vā pāramī-
dānādikiriya; atha vā parati pāleti pūreti vā^e ti^b paramo-
dānādinaṃ guṇānaṃ pālako pūrako^h ca bodhisatto, paramassa
ayaṃ paramassa vā bhāvo kammaṃ vā pāramī-*dānādikiriya*; 25
 atha vā paramaṃ sattaṃ attani mavati bandhati guṇavisesayo-
gena ti para-mo, paramaṃ vā adhikataṃ majjati sujjhati kile-
samalato ti para-mo, paramaṃ vā seṭṭhaṃ nibbānaṃ mayati
gacchati ti para-mo, paramaṃ vā lokaṃ pamāṇabhūtena ñāṇavi-
sesena idhalokaṃ viya munāti paricchindati ti para-mo, paramaṃ 30
 vā ativiya sīlādiguṇagaṇaṃ attano santāne minoti pakkhipati
 ti para-mo, paramaṃ vā attabhūtato dhammakāyato¹ aññaṃ paṭi-

¹ Cp III 2: 16^d, 3: 10^d, 4: 8^c, 5: 6^c. ² (414²⁰). ³ (414²²). ⁴ V⁷³⁹. ⁵ V⁶⁴⁸.
⁶ V²²⁷. ⁷ V⁶⁹⁰. ⁸ V¹²⁴⁵. ⁹ V¹²¹⁸. ¹⁰ V¹²⁴⁹.

^a C^eB^m ṣaṃkhātehi. ^b B^e(ns) vā. ^c ita C^eB^m; B^e oyiṃ (ns: taddhitapaccayim | taddhit-paccan³ rhi so | pāramisaddaṃ | kuṭ |). ^d B^e ns uttamattavācaka^o. ^e B^m kathissāma. ^f (B^e ns mahābodhisattā). ^g B^m om.; B^e cā. ^h B^m om. ⁱ B^m kammakāyato.

pakkhaṃ vā tadanatthakaraṃ kilesacoragaṇaṃ mināti hiṃsati
 ti para-mo^a mahāsatto, paramassa ayaṃ paramassa vā bhāvo^a
 kammaṃ vā pārami^a dānādikiriya. Aparo nayo: pāre nibbāne
 majjati sujñhāti satte ca majjeti sodheti ti para-mi^a mahā-
 5 puriso, tassa bhāvo kammaṃ vā pāramitā; pāre nibbāne satte
 mavati bandhati yojeti ti para-mi, pāraṃ^b vā nibbānaṃ mayati
 gacchati satte ca māyeti gameti ti para-mi; munāti vā pāraṃ
 nibbānaṃ yathāvato^c tattha vā [C^e 514¹] satte minoti pakkhi-
 pati ti para-mi, kilesāri^d vā sattānaṃ pāre^e nibbāne mināti
 10 hiṃsati ti para-mi mahāpuriso, tassa bhāvo kammaṃ vā pā-
 ramitā dānādikiriya va. Iminā nayena pāramiṇaṃ saddattho
 veditabbo.

¹Karadhātuvasā vā pi ²kiradhātuvasena^f vā

³kaṃsaddūpapadarudhīdhātuto vā pi dīpaye

15 ⁴karuṇāsaddanipphattiṃ mahākaruṇāsāsane. 60

Tattha karuṇā ti ⁴paradukkhe sati sādhuṇaṃ hadayakampa-
 naṃ karoti ti karuṇā, ⁵kirati paradukkhaṃ ⁶vikkhipati ti ka-
 ruṇā; ⁷kaṃ vuccati sukhaṃ, taṃ rundhati vibādhati kāruṇikaṃ
 na sukhāpeti ti pi karuṇā.

20 ⁸Vidi⁹vidha¹⁰vidadhātuvasena paridipaye

¹¹vijjāsaddassa nipphattiṃ saddanipphattikovidō. 61

Tattha vijjā ti ¹¹vindiyaṃ kāyasucaritādiṃ vindati yathāvato^e
 upalabhati ti vijjā; tamokhandhādipadālanatthēna vā attano
 paṭipakkhaṃ vijñhāti ti vijjā; tato eva attano visayaṃ vīditaṃ
 25 karoti ti pi vijjā.

¹²Medhadhātuvasā c^e eva, ¹³me¹⁴dhadhātūhi ca dvidhā

¹⁵medhāsaddassa nipphattiṃ medhāvi samudiraye. 62

Tattha medhā ti sammohaṃ medhati hiṃsati ti medhā, pā-
 pake vākusale dhamme medhati hiṃsati ti pi medhā; atha vā

¹ V1289. ² Rūp 602 (= Mmd 583 C^e 447¹): kira vikiraṇe. ³ V1082.

⁴ Vm 318¹ (etc. *supra* 238 n. 5). ⁵ (Vm etc.: kiṇāti, cf. Wg § 31: 15).

⁶ (Wg § 28: 116). ⁷ (*supra* 238³). ⁸ V495. ⁹ V1144. ¹⁰ V490. ¹¹ *supra* 577². ¹² V514. ¹³ V649. ¹⁴ V497.

^a B^m om. ^b B^{ns} paraṃ. ^c B^{ns} yathāvato (cf. 555⁷). ^d B^{ns} orip.

^e B^{ns} pare. ^f B^m kiriyadhō. ^g B^{ns} (B^m?) yathāvato (*vide* 582⁸).

¹"paññā hi seṭṭhā kusalā vadanti nakkhattarājā-r-iva tārakānaṃ silaṃ siriñ^a cā pi satañ ca dhammo anvāyikā paññavato (bhavanti" ti vacanato)^b pana medhati silena siriya satañ ca dhammehi saha^c gacchati na ekikā hutvā tiṭṭhati ti pi medhā. Aparonayo: sukhumam pi atthaṃ dhammañ ca khippam eva meti^d ⁵c' eva dhāreti cā ti me-dhā, ettha meti ti gaṇhāti ti attho, tathā hi Atthasāliniyaṃ vuttaṃ: ²"asani viya siluccaye kilese medhati himsati ti medhā, khippaṃ gahaṇa-dhāraṇaṭṭhena^e vā medhā" ti.

³Rañjadhātuvasā^f c' eva ⁴rāpubbatiyato^g pi ca ¹⁰
rattisaddassa nipphattiṃ saddatthaññū vibhāvaye^h. 63

⁵Rañjanti sattā etthā ti ratti; ⁶rāⁱ saddo tiyyati chijjati etthā ti ra-tti, sattānaṃ saddassa vūpasamakālo ti attho. [C^e 515^j]

⁷"Mā māne" iti ⁸"so antakammani" ti c' ubbohi tu
dhātuhi mā(sasaddassa nipphattiṃ sa) mudiraye^j. 64 ¹³
Tathā hi sattānaṃ āyura mānanto^k viya siyati antaṃ-karoti ti mā-so. Cittamāsādayo dvādasa māsā, seyyathidaṃ: Citto Visākho Jeṭṭho Āsāḷho Sāvaṇo Bhaddo Assayujo Kattiko Māgasiro^m Phusso Māgho Phagguṇo ti; tatra Citto māso Rammako tiⁿ vuccati: ⁹"yathā pi Rammake mase bahū pupphanti vārija" ²⁰ti hi pālī dissati; Bhaddo pana Poṭṭhapādo^p ti vuccati. Atha vā māso ti aparāṇṇavisesassa pi suvaṇṇamāsassa pi nāmaṃ; tattha^q aparāṇṇaviseso ¹⁶yathāparimite kāle ¹¹asiyati bhakkhiyati ti māso, itaro pana 'mama idan' ti ¹²masiyati āmasiyati gaṇhiyati ti māso ti vuccati. ²⁵

Sampubba-¹²vada-¹⁴carehi samvaccharavassa tu
nipphattiṃ samudireyya Sakyasihassa sāsane. 65
Tathā hi taṃ taṃ sattaṃ dhammappavattiñ ca saṅgama vadanto viya carati ti sam-vac-charo.

¹ J V 148^{a-11}. ² As 148^{b-2} (*supra* 395^a). ³ V 224. ⁴ (*vide* 583¹⁷).
⁵ ***. ⁶ (237⁷). ⁷ 499 n. 8. ⁸ V 1178, cf. 572²⁰. ⁹ Ap 27²¹ (ns. *cit. et* Ap 428²
J V 63¹⁰ Khp VI 12ab). ¹⁰ V 1248. ¹¹ V 1259. ¹² V 988. ¹³ V 489. ¹⁴ V 716.

^a sic C^eB^{em}ns (395¹⁰). ^b B^m om. ^c C^e samā. ^d (B^m medhati). ^e B^m oṭṭhena.
^f (B^m randha⁹); C^e rañja^o (346³¹). ^g C^eB^{em}ns oṭirato, B^m obhurato. ^h B^m sat-
thaññūhi bhāvaye. ⁱ B^e pa rā (o: ro). ^j B^m om. -sasaddassa nipphattiṃ sam^o.
^k sic C^eB^{em}ns (*leg.* mīnanto). ^m B^m Maga^o. ⁿ ns *ad. pl.* ^p B^m Pho^o. ^q B^m attha.

¹*Bhidi* ²*bhikkhadhātuvasā*^a, atha vā bhayavācakaṃ
bhisaddaṃ purimaṃ katvā ³*ikkhadhātuvasena* ca
bhikkhusaddassa nipphattiṃ kathayeyya vicakkhaṇo^b. 66
 Tathā hi ⁴kilese bhindatī ti bhikkhu, chinnabhinnaṇaṭṭhara^c
 5 ti pi bhikkhu, bhikkhanasīlo ti pi bhikkhu, ⁵samsāre bhayaṃ
 (ikkhati)^d ikkhanasīlo ti (vā)^d bhikkhu.

⁶*Sada* ¹*bhidi*hi dhātūhi *sabbhisaddagatiṃ* vade,
⁷sappurise ca nibbāne esa saddo pavattati. 67
 Atr' imāni nibbacanāni: sidanasabbhāve kilese bhindatī ti sab-
 10 bhi · sappuriso, yo ariyo ti pi paṇḍito ti (pi)^d vuccati; api ca
 sidanasabbhāvā kilesā bhijjanti etthā ti sab-bhi · nibbānaṃ, yaṃ
 rāgakkhaya ti ādi nāmaṃ labhati^e, tathā hi Saṃyuttaṭṭhaka-
 thāyaṃ^f vuttaṃ: ⁸"yasmā nibbānaṃ āgamaṃ sidanasabbhāvā^h
 kilesā bhijjanti, tasmā taṃ sabbhi ti vuccati" ti. Etth' etaṃ
 15 vadāma:

yasmā nibbānaṃ āgamaṃ samsīdanasabbhāvino
 kilesā bhijjanti, taṃ tasmā *sabbhi* ti amataṃ bravuṇī ti. 68

⁹*Brūdhātu* ¹⁰*sadadhātūhi* *bhisī*saddassa sambhavaṃ
 guṇehi brūhitā dhīrā porāṇācariyā bravuṇīⁱ. 69
 20 Tathā hi ¹⁰"bruvantā^j ettha sīdanti ti bhi-sī" ti *bhisī*saddassa
 sambhavaṃ porāṇā kathayimsu. [C^e 516¹]

¹¹*Sukhadhātuvasā* cā pi, *supubbā*^k ¹²*khādato* pi vā,
¹³*supubbakhanuto* vā pi *sukhasaddagatiṃ* vade. 70
 Sukhan ti hi ¹⁴sukhayatī ti sukhaṃ, yass' uppajjati, taṃ su-
 25 khitaṃ karotī ti attho, suṭṭhu dukkhaṃ khādatī ti pi su-khaṃ,
 suṭṭhu dukkhaṃ khanatī ti pi su-khaṃ.

¹⁵*Dukkhadhātuvasā* cā pi, ¹⁶*dupubbakhādato* pi vā,
¹⁷*dupubbakhanuto* vā pi *dukkhasaddagatiṃ* vade. 71

¹ V1089. ² V83. ³ V86. ⁴ 584¹⁻² < Vibh 245³²⁻³⁵ (Vin III 24³⁻⁴). ⁵ Vm 3³⁵. ⁶ Wg
 § 20: 24 (Sd V482); *hinc* Sd § 381. ⁷ (175²). ⁸ Spk ad S I 71²². ⁹ V709. ¹⁰ Kaś VI
 3: 109. ¹¹ V41. ¹² V435. ¹³ V533. ¹⁴ 584²⁴⁻²⁶ < As 117¹²⁻¹⁴. ¹⁵ V42.

^a Bm -bhikkhi^o. ^b Ce kareyya sūvicakkhaṇo. ^c Bm chindachinnapaṭa^o.
^d Bm om. ^e Ce Bm labbhati. ^f Bm pi. ^g Bm Suttantaṭṭha^o. ^h Spk (Ce): pīja-
 nasabh^o. ⁱ Ce bruvuṇ. ^j Bmns bravu^o. ^k Bems supubba^o.

Dukkhan ti hi ¹dukkhayatī ti dukkham, yass' uppañjati, tam dukkhitam karoti ti attho, suṭṭhu^a sukham khādati ti pi dukkham, suṭṭhu^b sukham khanatī ti pi dukkham; atha vā dvidhā sukham khanatī ti pi dukkham.

²Gandhadhātuvasā cā pi, ³gamudhātuvasena vā, ⁵

³gamu-⁴dhādhātuto vā pi *gandhasaddagatiṃ* vade. 72

Tathā hi gandhayati ti gandho, attano vatthum sūcayati 'idam sugandham, idam duggandhan' ti pakāseti, paṭicchannam vā pupphaphalādi 'idam ettha atthi' ti pesuññam karonto viya aho^c ti attho; atha vā gandhayati ⁵chindati manāpagandho ¹⁰sugandhabhāvena duggandham, amanāpagandho ca duggandhabhāvena sugandhan ti gandho — ettha pana *gandhasaddassa* chedanavācakkatte ⁶"atijātam anujātam puttam^d icchanti paṇḍitā avajātam na icchanti yo hoti kulagandhano" ti ayam pāli nidassanam; vāyunā vā niyamāno gacchatī ti gandho, Kac- ¹⁵cāyanasmim hi ⁷"khādāma-gamānam khandh'-andha-gandhā"^e ti ⁸"khāda ama gami"^f icc etesam dhātūnam yathākkamam *khandha-andha-gandhādesā*^g vuttā; atha vā gacchanto dharīyate so ti gan-dho, vuttam h' etam bhadantena Buddhadattācariyena veyyākaraṇena niruttinayadassinā^h: ²⁰"dharīyatiⁱ ti gacchanto ²⁰gandho^j, sūcanato pi vā^k ti.

¹⁰Rasadhātuvasā c' eva, ¹¹ramasadhātuto pi ca *rasasaddassa* nipphattiṃ āhu dhammarasaññuno^k. 73

Raso ti hi ¹²rasanti tam^l assūdentī^l ti raso; ramantā tam asanti^m bhakkhanti ti pi raso, vuttam pi c' etam: ¹³"ramamānā ²⁵n' asantiⁿ ti raso ti paridipito" ti^p, tatrāyam attho: devamanussādayo sattā yasmā ramamānā nam dhammajātam asantiⁿ bhakkhanti, tasmā tam dhammajātam raso nāmā ti niruttañ-ñūhi paridipito^c ti, padacchedo pana evam veditabbo:

¹ cf. As 41²⁴ (*supra* 584²⁴⁻²⁶). ² V1504. ³ V1075c. ⁴ V497. ⁵ (548³).
⁶ It 64⁸⁻⁹. ⁷ Kc 666. ⁸ cf. Kcv 666. ⁹ (548¹). ¹⁰ V913. ¹¹ V678 et 1259.
¹² Vibha 45¹⁴. ¹³ Abhidh-av 43¹⁶.

^a Bm om.; leg. duṭṭhu? ns comp. fecit 585¹⁻³. ^b leg. duṭṭhu? ^c ita C'e Bems. ^d (Bmpubbam). ^e Bm andho. ^f Kcv: gamu. ^g Bm khandhādesā. ^h Bm niruttanaya^o. ⁱ Bm arīyati. ^j Bm om. ^k Bm rasanñño. ^m ita C'e Bems (Bm 585²⁷: assanti) ⁿ Abhidh-av: rasanti. ^p Abh-av: parikittito ti.

"naṃ asanti: nasanti" ti padacchedo siyā tahiṃ,
kammakārahābhāvena attho hi tattha icchito. [C^e 517¹] 74

- Iti vuttānusārena avuttesu padesu pi
yathārahaṃ nayaññūhi nayo neyyo susobhaṇo. 75
5 Dhātucintāya ye muttā ¹anipphannā^a ti te matā,
te cā pi bahavo santi *pīla-lohitakādayo*. 76
Nipphanne api dhātūhi sadde *go* iti ādayo
anipphannaṃ va pekkhanti *gavādividhibhedato*^b, 77
tathā hi "gacchati ti go" iti vuttaṃ padaṃ puna
10 anipphannaṃ karitvāna *gāvo* icc ādikaṃ bravuṃ; 78
ekantena anipphannā saddā *Vīṭatubhādayo*^c
dhāturūpakasaddā^d ca *pabbatāyatiādayo*. 79
Seyyathidaṃ: ²*Vīṭatubho* ³*Tisso yevāpano* ⁴*pitāṃ* ⁵*lohitaṃ* icc
evamādinī nāmikapadāni anipphannāni bhavanti, *nīlaṃ setaṃ*^e
15 *yevāpanako* icc ādinī pana ⁶"nīla vaṇṇe; ⁷sita^f vaṇṇe; ⁸ke re
ge sadde" ti dhātuvasena āgatattā nilatī ti nīlaṃ, setatī^g ti
setaṃ^e, ⁹"ye vā pana" iti vacanena Bhagavatā kiyate kathiyate
ti yevāpana-ko ti nibbacanam arahanti ti nipphannāni^h ti vat-
tabbāni. || Keci pan' ettha vadeyyuṃ: nanu *nīlati setati*^g ti
20 ādinī kiriyāpadāni tepītake buddhavacane na dissanti ti. | Kiñcā
pi na dissanti, tathā pi etarahi avijjamaṇā 'purāṇabhāsā esā'
ti gahetabbāni; yathā hi ¹⁰"nāthati ti nātho" ti ettha kiñcā pi
nāthati ti kiriyāpadaṃ buddhavacane na dissati, tathā pi ¹¹"nā-
tha yācanōpatāp'-issariyāsiṃsanesū" ti dhātuno ditthattā attha-
25 kathācariyā gaṇhimsu yeva, evaṃsāmpadam idaṃ datthab-
baṃ, na hi kiriyāpadaparihīno dhātu vuccēyya; kiñ ca bhiiyo:
yathā ¹²"yāva vyāti nimisatiⁱ tatrā pi rasati^j bbayo" ti Jāta-
kapāliyaṃ imasmiṃ buddhuppāde devamanussānaṃ vohāra-
pathe asaṅcarantaṃ purāṇabhāsābhūtaṃ *vyāti* ti kiriyāpadam
30 pi dissati, tathā *nīlati setati*^k ti ādihi pi purāṇabhāsābhūtehi

¹ = anipphannapātipadika-pud tu¹, ns. ² Ja IV 146¹⁷⁻¹⁸ (M II 110³⁹; Ap 300³⁷:
— — —). ³ ns: Abhidhān-ṭīkā nluik Tissa kui nipphanna kram se³ eñ¹. ⁴ ns: *pīta*-
saddā som (o: sok) bhvay kui ho mū | nipphanna ekan ||. ⁵ ns: i nluik lañ⁶ sve³
kui ho mū | nipphanna ekan ||. ⁶ V 764. ⁷ V 399. ⁸ V 1076^{d-1}. ⁹ (261³⁷—262¹⁴).
¹⁰ (365³⁷). ¹¹ V 415. ¹² J III 95¹⁸ (V 681).

^a Bm nipphannā. ^b Bm garavo dhibhedaso. ^c ita C^eBm [— — — — —, sed vide
u. 2]; B^ens *ubique* Vīṭatubho. ^d C^eBe oddo. ^e B^ens pitāṃ. ^f B^ems pīta. ^g B^ens
pitāṃ. ^h Bm nipphannā. ⁱ C^e nimmisati. ^j Bm *h. l.* sarati (vide 416³¹ 443³¹). ^k ns pītati.

kiriyaṇapadehi bhavitaṇṇaṃ — tattha 'yāva vyāti ti yāva um-
misati, ayaṃ hi tasmim^a kāle vohāro, yasmim^a kāle Bodhisatto
Cūḷabodhi nāma paribbājako ahosi. Yathā pana *Viṣaṭṭha-*
saddādayo dhātuvasena anipphannā nāma vuccanti, tathā pab-
batāyati samuddāyati ciccīṭayati dhūmāyati daddubhāyati^b met-
tāyati karuṇāyati mamāyati icc evamādayo ca *chattiyati*
puttiyati^c pattiyati^c vatthiyati parikkhāriyati cīvariya^c dha-
niyati paṭiyati icc evamādayo ca *atihatthayati upaviṇayati*
daḥhayati pamāṇayati kusalayati visuddhayati icc evamādayo
ca dhātuvasena anipphannā yeva nāma vuccanti. Tattha pab-
batāyati ti ādisu ²samgho pabbatam iva attānam ācarati ·
pabbatāyati, evaṃ samuddāyati; saddo ciccīṭam iva attānam
ācarati · ciccīṭayati, vatthum³ dhūmam iva attānam [C^e 518¹]
ācarati · dhūmāyati, saddo 'daddubha'^d iti ācarati · daddu-
bhāyati^e, bhikkhu mettā^e iva^e ācarati^e · mettāyati, tathā ka-
ruṇāyati, 'mama idan' ti gaṇhāti · mamāyati; ³achattam³ chattam
iva ācarati · chattiyati, aputtam³ puttam iva ācarati · puttiyati
sissam³ ācariyo, ⁴attano pattam icchati · pattiyati, evaṃ vat-
thiyati parikkhāriyati cīvariya³ dhanīyati paṭiyati; ⁵hatthinā
atikkamati · atihatthayati, viṇāya upagāyati · upaviṇayati, da-
ḥham³ karoti viriyam³ · daḥhayati, pamāṇam³ karoti · pamāṇayati,
kusalam³ pucchati · kusalayati, visuddhā hoti ratti · visuddhayati.
Tatrāyaṃ padamālā:

pabbatāyati pabbatāyanti, pabbatāyasi pabbatāyatha, pab-
batāyāmi pabbatāyāmā ti iminā nayena atṭhannaṃ¹ vi-
bhattinaṃ vasena sesaṃ sabbam³ yojetabbam³, evaṃ *samud-*
dāyati chattiya³ti ti ādisu. Tatra kārītavasena pi pabbatāyantaṃ
payojayati · *pabbatā(yā)ya²ti²*, puttiyantaṃ payojayati · *put-*
ti(yā)ya²ti² icc ādi padasiddhi bhavati, ayaṃ pana padamālā:
pabbatā(yā)ya²ti² pabbatā(yā)ya²nti, pabbatā(yā)ya²si¹ sesaṃ¹
yojetabbam³. — Icc evaṃ dhātuvasena nipphannānipphannapa-
dāni^k vibhāvitāni.

¹ Ja III 96¹². ² (§ 911). ³ (§ 912). ⁴ (§ 913). ⁵ (§ 919).

^a B^m om. ^b B^m daddubhāyati > daddubhāyati; C^eB^e daddubh^o. ^c B^{cm} om. (ns comp. fecit 587¹⁻²). ^d (B^m saddusa), C^eB^ens daddubha (= duiñ² duiñ³). ^e C^eB^ens daddubh^o. ^f (B^m annam). ^g ita C^e (cf. 589²¹); B^{cm}ns pabbatāyati etc. ^h B^m puttiyati. ⁱ C^e ad. pabbatāyāyatha. ^j C^e ad. sabbam³. ^k B^m nipphannapadāni.

Idāni ¹dhātugaṇalakkaṇaṃ adhātulakkaṇaṃ ²kārita-
ppaccayayogaṃ ³sakārit'-ekakamma-dvikamma-tikammapadaṃ
⁴ūhaniyarūpagaṇaṃ ⁵dhātūnaṃ ekagaṇika-dvigaṇika-tigaṇika-
padaṃ^a suddhakattu-hetukattupadarūpaṃ akammabhāvapada-
5 rūpaṃ ⁶ekakārita-dvikāritapadaṃ ⁷akāritadvikammakapadañ^b
ca sabbam etaṃ yathārahaṃ kathayāma.

Tatra sabbadhātukanissite suddhakattuppayogē suddha-
ssaradhātuto vā ekassarato vā anekassarato vā appaccayassa
parabhāvo bhuvādigaṇalakkaṇaṃ^c sāmāññalakkaṇavasena, vi-
10 sesalakkaṇavasena pana ākhyātatte /kārantānekassaradhātuto
sah' appaccayena niccaṃ^e-niggahitāgamaṇaṃ ca, nāmikatte nig-
gahitāgamanamattañ ca bhuvādi(gaṇa)lakkaṇaṃ^d; ākhyātatte
kattari dhātūhi appaccayena saddhiṃ niyatavasena niggahitā-
gamaṇaṃ rudhādigaṇalakkaṇaṃ^e sāmāññalakkaṇavasena, vi-
15 sesalakkaṇavasena pana ākhyātatte kattari dhātūhi īvaṇṇ'-ekār'-
okārappaccayehi saddhiṃ niyatavasena niggahitāgamaṇaṃ ca,
nāmikatte niyatavasena niggahitāgamanamattañ ca rudhādi-
gaṇalakkaṇaṃ; kattari dhātūhi ādesalābhālābhino^e yapaccayassa
parabhāvo divādigaṇalakkaṇaṃ^f; kattari dhātūhi yathārahaṃ
20 ṇu-ṇā-(uṇā)paccayānaṃ^g parabhāvo svādigaṇalakkaṇaṃ; kattari
dhātūhi nāpaccayassa parabhāvo kīyādigaṇalakkaṇaṃ; [C^e 519']
kattari dhātūhi ākhyātatte appakatarapayogavasena, nāmikatte
pacurappayogavasena ṇhā-ppapaccayānaṃ^h parabhāvo gahā-
digaṇalakkaṇaṃ; kattari dhātūhi yathāsambhavaṃ o-yīrappac-
25 cayānaṃ parabhāvo tanādigaṇalakkaṇaṃ; ākhyātatte kattari
dhātūhi sabbathā ṇe-ṇayapaccayānaṃ parabhāvo curādigaṇa-
lakkaṇaṃⁱ sāmāññalakkaṇavasena, viśesalakkaṇavasena pa-
na ākhyātatte /kārantadhātuto saha ṇe-ṇayappaccayehi niccaṃ
niggahitāgamaṇaṃ ca, nāmikatte niggahitāgamanamattañ ca
30 curādigaṇalakkaṇaṃ. Gaṇasūcakānaṃ paccayānaṃ aparattaṃ
adhātulakkaṇaṃ. — Iti dhātugaṇalakkaṇaṃ adhātulakkaṇaṃⁱ
vibhāvitam.

¹ 588¹⁻²². ² 589¹⁻²⁴. ³ 589²⁵—390⁴. ⁴ 590⁵⁻⁷⁹. ⁵ 591¹—597¹¹. ⁶ 597¹²—
598¹³. ⁷ 598¹⁴—601¹⁸.

^a B^c tegaṇ^o (596²⁹). ^b C^e akāritadvikāritapadaṃ. ^c B^m niccayena. ^d B^m
bhuvādīlakkaṇaṃ. ^e B^m ādesalābhino. ^f B^c divādīlakkaṇaṃ. ^g B^m ṇuṇāpacc^o.
^h C^e ṇhā-ppapaccayānaṃ; B^c ns ppa-ṇhāp^o. ⁱ Iti C^e B^c ns (vide 588¹); B^m om.

Kāritappaccayassa yoge ¹*ne ṇayo nāpe*^a *nāpayo* cā ti ime cattāro kāritappaccayā:

²*ne-ṇayā*sum uvaṇṇantā, ādantā pacchimā dve,
sesato caturō dve vā, *ṇayo* yeva adhātuto. 80

Tatrā *bhāveti bhāpayati*, *sāveti sāpayati*, *obhāseti obhāsayati* ³imāni kārite uvaṇṇantadhāturūpāni; ⁴*dāpeti dāpayati*, *yāpeti yāpayati*^b, *nhāpeti nhāpayati*^c * *nahāpeti nahāpayati* *ākārantadhāturūpāni*; *soseti sosayati* *sosāpeti sosāpayati*, (*ghoseti ghosayati*) *ghosāpeti ghosāpayati* *ākārantadhāturūpāni*; *maggo saṃsārato lokam nāyati nāyayati*^d ⁴*idhāturūpāni*, nigacchāpeti ti etesaṃ ¹⁰attho, imāni hi *u*pubbāya *idhātuyā* vasena sambhūtāni hetukatturūpāni, tathā hi suddhakattubhāvena maggo ⁵*sayam* nāyati saṃsārato niggaecchati ti nāyo ti vuccati; *pāveti pāpayati* ⁶*udhāturūpāni*, pavadāpeti ti etesaṃ attho, imāni hi (*p*apubbāya)^e *udhātuyā* vasena sambhūtāni hetukatturūpāni, tathā ¹⁵hi ⁷"yo ātumānaṃ sayam eva pāvā" ti suddhakattupadaṃ ābaccā bhāsitaṃ dissati; ⁸*khepeti (khepayati)*^e, ⁹*kaṃkheti kaṃkhayati* *kaṃkhāpeti kaṃkhāpayati*, ¹⁰*ācikkhāpeti ācikkhāpayati* *i*vaṇṇantadhāturūpāni; ¹¹*khiyati*^f *khiyayati*^f, ¹²*milāyati*^g *milāyayati*^g *ekārantadhāturūpāni*; ¹³*siyati siyayati* *okārantadhāturūpāni*; *pab-* ²⁰*batāy(āy)ati*^h *putṭhiyayati*ⁱ adhātunissitāni rūpāni. Iminā nayena sesāni avuttāni pi rūpāni sakkā viññātum viññunā pālinaya-ññunā ti vitthāro na dassito. — Iti kāritappaccayayogo saṃkhepena vibhāvito.

Idāni sakāritekakammādini brūmi: [C^e 520¹]

25

akammakā ekakammā dvikammā vā pi honti ti^j
kāritappaccaye laddhe sakammā ca dvikammakā: 81
sayam *sodheti so bhūmiṃ*, *sodhāpeti pare mahiṃ*,
naraṃ kammaṃ kārayati viññeyyaṃ kamato idaṃ; 82
dvikammikā^k sambhavanti tikammā, ettha dipaye: 30

¹ (§ 914). ² = uvaṇṇantā | . . . | ne-ṇayā | . . . | āsum | phrac kun eḥ¹ || ns; Sd § 915. ³ (§ 916). ⁴ V2. ⁵ (Sv.pt ad D II 290¹⁰): nāyati = nicchayena kamati nibbanaṃ). ⁶ V14. ⁷ Sn 782^d. ⁸ Wg § 7: 62 + 19: 61. ⁹ V71. ¹⁰ (V88—89); cakṣiṇ, Wg § 24: 7 (*supra* 572²³). ¹¹ vide n. f. ¹² V795. ¹³ 489 n. f; 583¹⁴.

^a B^m om. nāpe. ^b C^e bhāpeti bhāpayati. ^c C^e ghāpeti ghāpayati, B^m nāpeti nāpayati; B^{ns} hāpeti hāpayati. ^d C^e B^{ns} nāpeti nāpayati. ^e B^m om. ^f ita B^{ns} (khe khādana-sattaso [V40] dhāt nak); C^e B^m khiy^o. ^g ita B^{ns} (B^m milāti milāsayati); C^e milāp^o. ^h B^e pabbatāyati (*cf.* 587²⁹⁻³⁰). ⁱ B^m putṭhiyayati. ^j B^{ns} hi. ^k ita C^e B^mns.

issaro sevakaṃ gāmaṃ aṇaṃ nāyeti icc api, 83

naro narena vā gāmaṃ aṇaṃ nāyeti icc api

kammatthadipakaṃ yeva karaṇaṃ ettha icchitaṃ. 84

— Iti sakāritekakammādinī vibhāvitāni.

- 3 Idāni ūhaniyarūpagaṇaṃ brūma: ¹holi bhoti sambhoti idaṃ bhuvādirūpaṃ, ²sumbhoti parisumbhoti idaṃ rudhādirūpaṃ. ³Nindati vinindati ⁴bandhati idaṃ bhuvādirūpaṃ, ⁵chindati bhindati rundhati idaṃ rudhādirūpaṃ. ⁶Delī neti vadeti anveti idaṃ bhuvādirūpaṃ, ⁷rundheti paṭirundheti idaṃ rudhādirūpaṃ, ⁸bundheti palibundheti^a idaṃ curādirūpaṃ. ⁹Jayati sayati palāyati milāyati gāyati idaṃ bhuvādirūpaṃ, ¹⁰hāyati sāyati nhāyati idaṃ dīvādirūpaṃ, ¹¹kathayati cintayati bhājayati idaṃ curādirūpaṃ. ¹²Gabbati pagabbati idaṃ bhuvādirūpaṃ, ¹³kubbati krubbati idaṃ tanādirūpaṃ. ¹⁴Hinoti cinoti idaṃ svādirūpaṃ, ¹⁵tanoti^b ¹⁶sanoti^c karoti idaṃ tanādirūpaṃ. ¹⁷Cinteti cintayati idaṃ sudhakatturūpaṃ^d c' eva hetukatturūpaṃ ca, ¹⁸kanteti kantayati idaṃ hetukatturūpaṃ eva; ¹⁹bhakkheti bhakkhayati, ²⁰vādeti vādayati idaṃ suddhakatturūpaṃ c' eva hetukatturūpaṃ ca; ²¹miyyati^e ti kattupadaṇ c' eva kammapadaṇ ca. — ²²Bhāvēthā ²³ti bahuvacanaṇ c' eva ekavacanaṇ ca; ²⁴saṃyamissan ti anāgatavacanaṇ ca atitavacanaṇ^f ca¹; ²⁵anusāsati ti ākhyātaṇ c' eva nāmikaṇ ca; ²⁶gacchaṃ vidhamāṃ nikhaṇan ti nāmikaṇ c' eva ākhyātaṇ ca, ettha ākhyātatte gacchan ti ²⁷anāgatavacanaṃ, vidhaman ti ²⁸atitavacanaṃ, ²⁹nikhaṇan ti parikappavacanaṃ
- 25 [C^e 521¹] — sabbaṃ vā etaṃ padaṃ anāgatādhivacanan ti pi vattum vaṭṭat' eva. Iminā nayena aññāni pi ūhaniyapadāni nānappakārato yojetabbāni. Imāni padāni dubbhiññeyyavisesāni mandabuddhinaṃ sammohakarāni ācariyapācariye payirupāsitvā^g vedaniyāni ti. — Iti^h ūhaniyarūpagaṇo vibhāvito.

¹ V999, 1. ² V1099. ³ V150. ⁴ V509. ⁵ V1090, 1089, 1082. ⁶ V430, 520, 489, 2. ⁷ V1082. ⁸ V1506. ⁹ V178, 862, (2 vel 687), 795, 91. ¹⁰ V1196, 1179, 1201. ¹¹ V1462, 1444, 1371. ¹² V609. ¹³ V1289. ¹⁴ V1225, 1209. ¹⁵ V1277, 1285, 1289. ¹⁶ V1444. ¹⁷ V404. ¹⁸ V1314 et 522²². ¹⁹ V1501 et 489. ²⁰ 593²¹ (et V1288). ²¹ Th 980c: Dhp 87b. ²² vide § 135. ²³ (cf. 35²³). ²⁴ vide 181²⁴⁻²⁵. ²⁵ Ja VI 231²⁵. ²⁶ Ja VI 490²⁶ (Jeg. vidhami²⁶). ²⁷ Ja VI 13²⁷.

^a C^eB^mns buddheti palibuddheti. ^b B^m panoti (V1285). ^c ns: om (o: ok) nhuik [507²¹] "panu dāne | panoti" hu rhi eñ¹ ||. ^d B^e om, suddha- (as: katturūpaṇ c' eva | suddhakattu-rup lañ² mañ eñ¹ ||). ^e (B^m piyyati). ^f B^m om. ^g (B^m parirūpāpetvā).

Idāni ekagaṇikāḍini vadāma:

¹Dhā dhāraṇe. *Bhuvādigagaṇikavasenāyaṃ ekagaṇikā sakammikā dhātu.* ²*Bhagavā sakalalokassa hītaṃ dadhāti vidadhāti^a;* ³*puriso althaṃ saṃvidheti,* ⁴*"nidhiṃ nidheti"* imāni suddhakattari bhavanti; *saṃvidhāpeti vidhāpeti* ti imāni hetukattari bhavanti; ⁵kamme pana bhāve ca *anuvidhiyati* ti ādini bhavanti, tathā hi kamme ⁶*"nidhi nāma nidhiyati"* ti ca ⁷*"dhiyati ṭhapiyati* ti dheyyan" ti ca rūpāni dissanti — tattha kamme *kammaṃ sattehi anuvidhiyyati kammāni sattehi anuvidhiyyanti, bho kamma tvaṃ sattehi anuvidhiyyasi, ahaṃ kammaṃ sattehi anuvidhiyyāmi* ¹⁰ti ādinā yojetabbaṃ; bhāve pana *sallo dukkhaṃ anuvidhiyyati sallo dukkhaṃ anuvidhiyyanti, bho sallo tvaṃ dukkhaṃ anuvidhiyyasi* ti yojetabbaṃ. Ayaṃ nayo ativiya sukhumo pālinayā-nukūlo. Nāmikapadatte *dhātū* ti ādini bhavanti, tattha dhātū ti salakkhaṇaṃ dadhāti dhāretī ti dhātu, aṭṭhakathāsu pana ¹⁵⁸*"salakkhaṇadhāraṇato^b dukkhadhānato* ca dhātū" ti vuttaṃ; dhātū ti pathavidhātādī dhātuyo; tattha salakkhaṇadhāraṇato ti yathā titthiyaparikappito 'pakatī attā' ti evamādikō sabhāvato n' atthi, na evam etā, etā pana salakkhaṇaṃ ⁹*sa-* bhāvaṃ dhārentī ti dhātuyo; dukkhadhānato^c ti dukkhassa ²⁰vidahanato, etā hi dhātuyo kāraṇabhāvena vavatthitā hitvā ayalohādidhātuyo viya^d ayalohādianekappakāraṃ saṃsāraduk-khaṃ vidahanti; vidhānato^e ti anappakassa dukkhassa vidhā-namattato avasavattanato, taṃ vā dukkhaṃ ⁹etāhi kāraṇabbhū-tāhi sattehi anuvidhiyati tathā vihitāñ ca taṃ etesv^f eva ²⁵dhiyati ṭhapiyati evaṃ dukkhadhānato dhātuyo. ¹⁰Api ca nijjivattṭho^g dhātavo ti gahetabbaṃ, tathā hi Bhagavā ¹¹*"cha-* dhāturo^h 'yaṃ puriso'" ti ādisu jīvasaṇṇāsamūhanatthaṃ dhā-tudesanaṃ akāsi. Yo pana tattha ambehi bhāvatthāne ¹²*"satto* dukkhaṃ anuvidhiyati" (ti)ⁱ tipurisaṃañḍito ekavacanaputhu- ³⁰vacaniko^j paṭhamāvibhattippayogo vutto, so [C^e 522¹] ¹³*"dūsito* Giridattena hayo Sāmassa Paṇḍavo porāṇaṃ pakatīṃ hitvā

¹ V 497. ² (cf. Ja V 225²²). ³ (J VI 362²¹). ⁴ Khp VIII 14. ⁵ Khp VIII 2¹.

⁶ (cf. Pj II 351²² [Ps E^c II 266²⁰], As 391¹⁸ cf m). ⁷ *** (cf. 560¹⁸). ⁸ (Vm 485¹²).

⁹ Vm 485⁷⁻⁸. ¹⁰ Vm 485²¹⁻²⁴. ¹¹ M III 239¹⁰. ¹² (591¹¹). ¹³ J II 98²⁰⁻²¹ (V 1148).

^a B^m om. ^b C^eB^em^s ad. dukkhavidhānato. ^c B^em^s dukkhavidhānato.

^d B^m om. ^e C^eB^em^s dukkhadhānato. ^f B^m etes'. ^g ita C^eB^em^s. ^h C^e

chadhātuyo, B^m chadhātuyo gaṃ. ⁱ C^eB^m om. ^j B^em^s ekavacanabāhuvac^o.

tass' evānuvidhiyati" ti ca ¹"mātā hi tava Irandati Vidhurassa ^a hadayaṃ dhaniyyati" ti ca ²"te saṃkilesikā dhammā pahiyisanti"^b ti ca imāsaṃ pālīnaṃ vasena sārato paccetabbo. Tattha Paṇḍavo nāma asso Giridattanāmakassa assagopakassa pakatim^c anuvidhiyati^d, anukaroti ti attho, ettha ca yadi kattupadaṃ icchitaṃ siyā, 'anuvidadhāti' ti pālī vattabbā siyā; yadi kamma-padaṃ icchitaṃ siyā, 'Paṇḍavenā' ti tatiyantaṃ kattupadaṃ vattabbam siyā, evaṃ avacanena *anuvidhiyyati* ti idaṃ bhāva-padan ti siddhaṃ, na kenaci ettha vuttam sakkā: *divādigane* kattari vihitayapaccayassa^e vasena vuttam idaṃ rūpaṃ ti ³"dhādhātuyā *divādigane* appavattanato ekantabhuvādiganaṇikattā ca. Dutiyapayoge^f pana, yadi kattupadaṃ icchitaṃ^g siyā, 'dhanute' ti pālī vattabbā siyā, yadi kamma-padaṃ icchitaṃ siyā, 'mātuyā' ti vattabbam siyā, evaṃ avacanena *dhaniyyati* ti idaṃ pi bhāva-padan ti siddhaṃ, ettha ⁴"dhaniyyati ti pattheti"^h, icchati ti attho" ti aṭṭhakathāyaṃ vuttamⁱ; ⁵"dhanu yācane" ti dhātu, esā ekantena *tanādigane*^j yeva vattati. Tatiyappayoge *pahiyisanti* ti yadi *bhuvādigane* ⁶"hā cāge" ti dhātuyā rūpaṃ siyā, kattari 'pajahissanti' ti rūpaṃ siyā ⁷"kasmā no pajahissati" ti ettha viya, kamma-padaṃ pana 'pajahiyissanti' ti siyā, yasmā pana^k *pahiyissanti* ti idaṃ *divādigane* ⁸"hā parihāniyan" ti dhātuyā rūpattā 'pahāyissanti' ti kattupadarūpaṃ siyā. ⁹"ājañño kurute vegam hāyanti tattha^k vājavā"^m ti akammakassa kattupadarūpassa dassanato, tasmā 'pahāyissanti' ti avatvā "pahāyissanti" ti vacanenaⁿ yappaccayo bhāve vattati ti ñāyati. || Keci pan' ettha vadēyyum: ¹⁰"so pahiyissati; te saṃkilesikā dhammā pahiyissanti; rūpaṃ . . . vibhaviyyati; aggijādi pubbe va bhūyate" ti ādisu yappaccayo kamme yeva vihito na bhāve, kamma-kattuvaseṇa hi^p ime payogā dattṭhabbā *sayam eva piyale* ¹¹*pāniyam, sayam eva kaḷo kariyale* ti payogā viyā ti. || Tan na; evaṃ hi sati 'pajahiyissanti' ti ādini sakammakadhāturūpāni

¹ J VI 264²⁻⁴. ² cf. D I 195³². ³ Ja VI 264³¹. ⁴ Wg § 30: 8; vana yācane. ⁵ V 995. ⁶ cf. J VI 53^{17, 18}. ⁷ V 1196. ⁸ J I 181¹⁰. ⁹ S I 219⁴, D I 195³², Nidd I 279¹, Saccas 63^d (*supra* 9³¹, 11¹¹⁻¹⁴).

^a C^e B^m Vidurassa. ^b B^m pahissanti. ^c C^e B^m pakati. ^d B^m anuvidhayi. ^e (B^m vitapacc^o). ^f (B^m ^opayogena). ^g B^m om. ^h B^m patth^o; (Ja om. icchati ti attho). ⁱ C^e vutta; B^m vutto. ^j B^m digane. ^k B^m attha. ^m B^ens vājavā. ⁿ B^m vacane. ^p B^m pi.

vattabbāni *piyate kariyate* ti rūpāni viya, ettha pana bhāva-
tthāne kattu^a tthitabhāvo 'hetthā nānappakārena dassito ti na
vutto. Ye saddasatthe mataṃ gahetvā sāsānikā garū "bhāve
adabbavuttino bhāvass' ekattā ekavacanam eva", tañ ca pa-
ṭhamapurisass' eva² "bhūyate Devadattena sampatti^b, anubha- 5
vanan ti attho" ti payogañ ca tadatthayojanañ ca vadanti,
tesaṃ taṃ vacanaṃ pāliya atthakathādihi ca na^c sameti; tasmā
yathāvutto yev' attho āyasmantehi dhāretabbo.

³Jara roge, *jarati jariyyati*, [C^e 523¹] ⁴*jara vayohāniyaṃ, jirati
jiyyati*; imā dve pi *bhuvādigaṇikavasena ekagaṇikā*, tasmaṃ 10
ayaṃ sādharmaṇarūpavibhāvanā: ⁵"yena ca santap(p)ati^d yena
ca jariyyati" ti ādi, tattha yena ca jariyyati ti yena tejo-
gatena kupitena ayaṃ kāyo ekāhikādijararogena jariyati jarati^e,
atha vā yena ca jariyati yena ayaṃ kāyo jirati^f indriyave-
kalyaṇ^g balakkhayaṃ palita-valitādiñ ca pāpuṇāti. 15

⁶Mara pāṇacāge. *Bhuvādigaṇiko* 'yaṃ akammako ca: *satto ma-
rati miyyati*. Kiñcā pi ayaṃ dhātu^h "pāṇacāge" ti vacanato
sakammako viya dissati, tathā pi ⁷*putto marati*, ⁸"kicchaṃ va-
tāyaṃ loko āpanno jāyati ca jiyyati ca miyyati cā" ti eva-
mādināṃ kammarahitappayogānaṃ dassanato akammako yevā 20
ti datthabbaṃ, atthayojanānayena pana 'marati ti pāṇaṃ cajiⁱ
ti kammaṃ ānetvā kathetuṃ labbhati. *Marati miyyati* ti imāni
suddhakattupadāni; *satto satthaṃ māreti mārayati mārāpeti mā-
rāpayati* ti imāni kārītapadasaṃkhātāni hetukattupadāni. Ettha
ca yo amataṃ sattaṃ maraṇaṃ pāpeti, so vadhako "māreti 25
mārayati mārāpeti mārāpayati" ti ca vuccati. *Satto satthehi
māriyati mārāpiyati* ti imāni kammaṃ padāni. Bhāvapadam appa-
siddhaṃ: evaṃ aññatrā pi pasiddhatā ca appasiddhatā ca upa-
parikkhitabbā.

⁹Khāda bhakkhaṇe. Ayaṃ pana *bhuvādigaṇikavasena ekagaṇiko* 30
sakammako dhātu. *Khādati saṃkhādati* imāni suddhakattupa-
dāni. *Puriso purisena purisaṃ vā pūvaṃ khādeti khādayati
khādāpeti khādāpayati* imāni hetukattupadāni. Ettha ca yo

¹ (339¹—340¹⁴). ² cf. 7¹⁴—8¹². ³ V726. ⁴ V1591. ⁵ M I 188¹. ⁶ V750.
⁷ (Ja I 402³⁷). ⁸ D II 30²⁸. ⁹ V435.

^a C^eB^{em}ns kattuno. ^b B^{em}ns sampattiṃ. ^c B^m om. ^d C^eB^m santapati;
B^{em}ns santappati (= M). ^e ita C^eB^e; B^m jariyati jariyati. ^f B^m jiyyati (= jiyy-
yati vel jirati). ^g C^e ovekallatāṃ; B^{em}ns ovekalyatāṃ. ^h B^{em}ns ad. mara.

akhādantaṃ khādantaṃ^a vā "khādāhi" ti payojeti, so khādāpako "khādeti khādayati khādāpeti khādāpayati" ti ca vuccati. (*Khajjali*)^a *saṃkhajjali* (*khāḍiyati*)^a *saṃkhāḍiyati* imāni kammaṇāpadāni. Atra paṇāyaṃ pāli: ¹"atitā p' āhaṃ addhānaṃ . . . rūpeṇa^b khajjīm seyyathā p' āhaṃ^b etarahi paccuppanneṇa rūpeṇa khajjāmi, ahañ c' eva kho pana anāgataṃ rūpaṃ abhinandeyyaṃ anāgateṇa p' āhaṃ rūpeṇa khajjeyyaṃ seyyathā p' etarahi khajjāmi" ti. Bhāvaṇāpadaṃ na labbhati sakammakattā imassa dhātussa. *Bhuvāḍigaṇe*^c ayaṇ nāma dhātu. Ekanta-
10 *rudhāḍigaṇiko* [ti] appasiddho.

Dīvāḍigaṇe:

- ²Tā pālāne. *Lokaṃ tīyati santīyati* imāni sakammakāni sudhakattupadāni. Hetukattupadaṃ pana kammaṇāpadañ ca bhāvaṇāpadañ ca appasiddhāni.
- 15 ³Sudha (saṃ)suddhiyaṃ^d. *Cittaṃ sujjhati visujjhati* imāni akammakāni suddhakattupadāni. [C^e 524¹] *Sodheti sodhayati sodhāpeti sodhāpayati* imāni hetukatturūpāni^e. Ettha ca yo asuddhaṃ ṭhānaṃ suddhaṃ karoti, so sodhako "sodheti sodhayati" ti (ca) vuccati, esa nayo aññatrā pi idisesu ṭhānesu; yo pana
20 asuddhatṭhānaṃ sayāṃ asodhetvā "tvaṃ sodhehi" ti aññaṃ payojeti, so sodhāpako "sodhāpeti sodhāpayati" ti ca^f vuccati, esa nayo aññatrā pi idisesu ṭhānesu, tathā hi *kāreti kārayati kārāpeti kārāpayati* ti ādisu ayaṇ nayo na labbhati — evaṃ labbhamānanayo ca alabbhamānanayo ca sabbattha upaparikkhitabbo. Imā pan' ettha pāliyo: ⁴"paccantadesavisaye niman-
25 tetvā tathāgataṃ tassa āgamaṇaṃ^g maggaṃ sodhenti tuṭṭhamānasā" ti ca ⁵"maggaṃ sodhem' āhaṃ tadā" ti ca, imā hi pāliyo sahatthā sodhanaṃ sandhāya vuttā; ⁶"āyasmā Pilindavaccho Rājagahe pabbhāraṃ sodhāpeti leṇaṃ kattukāmo" ti
30 pana pāli ⁷"kiṃ bhante thero kārāpeti ti — pabbhāraṃ mahārāja sodhāpemi leṇaṃ kattukāmo" ti ca pāli imā parehi sodhāpanaṃ sandhāya vuttā. ⁸"Kassa sodhiyati maggo" ti idaṃ kammaṇāpadaṃ. Bhāvaṇāpadaṃ pana appasiddhaṃ. Iminā nayena yāva *curāḍigaṇā* yojetabbaṃ.

¹ S III 87²⁸⁻³⁰. ² V 1115. ³ V 1139. ⁴ Bv 2: 37^{a-d}. ⁵ Bv 2: 45^d. ⁶ Vin I 206²⁴. ⁷ Vin I 207². ⁸ Bv 2: 40^e.

^a B^m om. ^b S om. p' āhaṃ. ^c B^ens ^ogaṇo (bhuvāḍigaṇo || bhvāḍiguṇ^h ekagaṇikadhāt kuī || vibhā(vi)to | prī || thaṇ³ ||). ^d B^mns suddhiyaṃ; (V 1139: soceyye). ^e C^e hetukattupadāni. ^f B^ens om. ^g B^m āgamaṇa-.

Digaṇikatte^a:

* ¹Subha sobhe, *sobhati vatāyaṃ puriso*, ²subha pahāre, ³"yo no gāvo va^b sumbhati", *sumbhoti* iec api dissati, ⁴sumbhoti ti ca Kaccāyanamate rūpaṃ; imāni kattupadāni. *Nagaraṃ sobheli sobhayati, puriso purise coraṃ sambheli sumbhayati, sumbhāpeli* 5 *sumbhāpayati* imāni hetukattupadāni. Kamma-bhāvapadāni labbhamānālabbhamānavasena yathāsambhavaṃ yojetabbāni. — *Bhuvādi-rudhādigaṇikarūpāni*.

⁶Paca pāke. *Puriso bhattaṃ pacati, nerayiko niraye paccati, kam-* 10 *maṃ paccati, ⁶bhattaṃ paccati, pāramiyo paripaccanti, phalāni* 10 *paripaccanti* pakkāni honti ti attho. || Garavo pana ⁷"nāṇayut-tavaraṃ^c tattha^d datvā sandhiṃ tihetukaṃ pacchā paccati pākānaṃ pavatte aṭṭhake duve" ti ca ⁸"asamkhāraṃ sasam-khāravipākāni^e na paccati" ti ca evaṃ *paccatipadassa*¹ *divā-* 15 *digaṇikarūpassa sakammakattaṃ icchanti*. | Evaṃ pana sātṭha- 15 *kathe* tepiṭake buddhavaacane kuto labbhā, tepiṭake hi buddha-
vacane ⁹"kappaṃ nirayamhi paccati; ¹⁰yāva pāpaṃ na paccati; ¹¹nirayamhi apacci so" ti evaṃ akammakattaṃ yeva dissati. || Ettha vadeyyuṃ: nanu "paca pāke" ti ayaṃ [C^e 525¹] dhātu sakammako, tena *paccati* ti padassa *divādigaṇikarūpassa* pi sato 20 *sakammakattaṃ yujjati*, tasmā yeva ¹²"paccati pākānaṃ pa-
vatte aṭṭhake duve" ti ādi suvuttan ti. | Ettha vuccate: yathā ¹³"chidi dviddhākaṇe^g; bhidi vidāraṇe" ti dhātūnaṃ *rudhādi-* 25 *gaṇe* pavattānaṃ *rukkaṃ^h chindati, bhittiṃ bhindati* ti rūpa-
padānaṃ sakammakatte pi sati *divādigaṇaṃ pattānaṃ tesam* 25 *dhātūnaṃ udakaṃ chijjati*¹, *ghaṭo bhijjati* ti rūpapadāni¹ akam-
makāni yeva bhavanti, tathā^k *bhuvādigaṇe* pavattassa *paca-* 30 *dhātussa bhattaṃ pacati* ti rūpapadassa sakammakatte pi sati *divādigaṇaṃ pattassa* ¹⁴"niraye paccati; ¹⁵kammāni vipaccanti" ti rūpapadāni akammakāni yeva bhavanti. || Athā pi vadeyyuṃ: 30
nanu ca bho, yathā ¹⁰"āsavehi cittāni vimuccimsū" ti ettha

¹ cf. *V* 36 + *Wg* § 28: 33. ² *V* 1099. ³ *J* VI 549^o. ⁴ *Kev* 448. ⁵ *V* 162.
⁶ *Dhp* III 37⁴. ⁷ *Saccas* 124^{a-d}. ⁸ *Abhidh-s* 24^m. ⁹ *Vin* II 198¹²⁻¹³. ¹⁰ *Dhp* 69^b.
¹¹ *J* VI 20³. ¹² (595¹²). ¹³ *V* 1090, 1089. ¹⁴ (339^a + 595¹⁷). ¹⁵ ***. ¹⁶ *Vin* I 14⁴⁵.

^a C^e *dvig^o* (596²⁰). ^b B^m *om.* ^c B^m *nāṇayuttaṃ varaṃ*. ^d (B^m *vatta*).
^e B^m *sasamkhāraṃ vip^o*. ^f (B^e *pacatip^o*). ^g *īta h. l.* C^e Bemns. ^h (B^m *dukkhaṃ*).
ⁱ B^m *bhijjati*. ^j B^m *opadavati et om. akammakāni . . . āsavehi* 595¹⁰—596¹.
^k C^e *yathā*.

'āsavato cittāni vimuccimṣū' ti ca 'āsavehi kattubhūtehi cittāni vimuccimṣū' ti ca evaṃ *dī(vādi)gaṇikassa*^a dhātussa *vimuccimṣū* ti rūpapadassa akammakattañ ca sakammakattañ ca bhavati, tathā ¹"niraye paccati; ²kammāni vipaccanti" ti ca ⁵akammakattena pi bhavitabbaṃ, ³"paccati pākānaṃ pavatte atthake duve; ⁴asaṃkhāraṃ sasamkhāravipākāni^b na paccati" ti sakammakattena pi bhavitabbaṃ ti. | Akammakatten' eva bhavitabbaṃ, na sakammakattena. ³"paccati pākānaṃ" ti ādinā vuttapayogānaṃ ⁶"āsavehi cittāni vimuccimṣū" ti payogena ¹⁰asamānattā; tathā h' ettha *vimuccimṣū* ti padaṃ kammara-hitakattuvācakayappaccayantam pi bhavati kattusahitakammavācakayappaccayantam pi, *vimuccimṣū* ti imassa hi padassa kammarahitayappaccayavantattā *āsavehi* ti karaṇavācanaṃ apā-dānakāravācakaṃ bhavati *cittāni* ti paccattavācanaṃ pana ¹⁵kattukāravācakaṃ bhavati, tathā *vimuccimṣū* ti padassa kattusahitakammavācakattā *āsavehi* ti karaṇavācanaṃ kattukāravācakaṃ bhavati *cittāni* ti paccattavācanaṃ pana kam-makāravācakaṃ bhavati; ayan nayo ⁶"paccati pākānaṃ" ti ādinā vuttappayogesū na labbhati, tathā hi tattha paccattava-
²⁰canāṃ kattāraṃ vadati, upayogavācanaṃ kammaṃ vadati ti daṭṭhabbaṃ. Kārite *puriso purisena purisaṃ vā bhallaṃ pāceli pācayati pācāpeti^c pācāpayati^c* ti ca; ⁷"anante bodhisambhāre paripācesi^d nāyako" ti dassanato pana *paripāceli paripācayati* ti ca rūpāni bhavanti, imāni hetukattupadāni. Kamme *Yāñña-*
²⁵*dattena odano paccate*. Bhāvapadam appasiddhaṃ. — Imāni *bhuvādi-divādigaṇikarūpāni*; iminā nayena aññāni pi dvigaṇika-rūpāni yojetabbāni.

Tegaṇikatte:

^aSu pasave: *hetu phalaṃ savati pasavati*, ⁹su savane: *saddho dham-*
³⁰*maṃ suṇoti*, ¹⁰su hiṃsāyaṃ: *godho paccāmittaṃ suṇāti* [C^e 526¹] imāni yathākkamaṃ *bhuvādi-svādi-kīyādigaṇikāni* kattupadāni, tathā^e *hetunā phalaṃ saviyyati*, ¹¹"unnādasaddo . . . paṭhaviudri-yanasaddo viya suyati", *yodhena paccāmitto suṇiyyati* imāni

¹ (593²⁹). ² (593²⁹). ³ (595¹²). ⁴ (595¹²). ⁵ (595¹¹). ⁶ (596³⁻⁶). ⁷ Ja I 1¹¹.
⁸ V 863. ⁹ V 1204. ¹⁰ V 1258. ¹¹ Ja I 71^{32-72¹}.

^a B^m digāṇikassa. ^b B^m sasamkhāraṃ vip^o. ^c B^e pac^o. ^d ita Ja; C^e B^mns paripāceti. ^e C^e yathā.

kammapadāni; bhāvapadaṃ na labbhati · sakammakattā imesaṃ dhātūnaṃ; iminā nayena aññāni pi tegaṇikarūpāni upaparikkhitvā yojetabbāni. Atra paṇāyaṃ nayavibhāvanā:

*bhūvādi-rudhādikā dhātū bhūvādi-divādi(kā tathā
rudhādika-di)vādiṭṭhā^a bhuvādika-curādikā 85
bhūvādika-gahādīṭṭhā bhūvādi-svādi-kīvādikā
evamādippabhedehi vitthārentu vicakkhaṇā. 86*

Icc evaṃ saṃkhepato yathārahaṃ ekagaṇika-dvigaṇika-tegaṇikavasena suddhakattu-hetukattu-kamma-bhāvapadāni ca sakāritekakammāni ca sakāritadvikammāni ca sakāritatikammāni^b 10 ca^b dassitūni.

Idāni ekakārita-dvikāritapadānaṃ vacanokāso anuppatto, tasmā taṃ vadāma:

¹So^c antakammani. Arahattamaggo mānaṃ siyati, kammaṃ pariyosiyati imāni tāva suddhakattupadāni. Ettha mānaṃ siyati 15 ti mānaṃ samuechindati; kammaṃ pariyosiyati ti kammaṃ nipphajjati, *pari ava* icc upasaggavasena hi idaṃ padaṃ akammakaṃ bhavati, attho pana 'pariyosānaṃ gacchati' ti sakammakavasena gahetabbo; *attanā vippakataṃ attanā pariyosāpeti* idam ekakāritaṃ hetukattupadaṃ, ettha pana *pari ava* icc 20 upasaggavasena akammakabhūtassa sodhātussa laddhakāritappaaccayattā ekakammam eva sakāritapadaṃ bhavati; *attanā vippakataṃ parehi pariyosāvāpeti* idam dvikāritaṃ hetukattupadaṃ, ettha ca pana *pari ava* icc upasaggavasena akammakabhūtassa sodhātussa laddhakāritappaaccayadvayattā dvika- 25 makam sakāritapadaṃ bhavati; *pariyosāvāpeti* ti idam pi *pari avapubbasmā sodhātumhā nāpe nāpe^d* iti paccayadvayaṃ katvā *avasaddass' okāraṇ* ca katvā tato *yakārāgamaṇ* ca anubandhaṇakāralopaṇ ca paṭhamapaccaye *pakārassa vakāraṇ* ca dvisu ca tñhesu pubbasaralopaṃ katvā nipphajjati ti daṭṭhab- 30 baṃ. Idāni tā pāliyo atthantaraviññāpanatthaṃ āhacca desitākārena ekato kathayāma: ²"attanā vippakataṃ attanā pariyosāpeti: āpatti saṃghādisesassa, attanā vippakataṃ parehi pariyosāvāpeti: āpatti saṃghādisesassā" ti. Ettha 'bhikkhū' ti hetu-

^a V1178. ^b Via III 155¹⁸⁻¹⁹.

^a Bm svādidivādivaṭṭha. ^b Bm om. ^c vide 583¹⁴. ^d Bm nāpe nape.

- kattupadaṃ ānetabbaṃ; attanā vippakatan ti ettha ca
attanā ti vippakaraṇakiriyaṃ kattukāraṇakavācakaṃ karaṇavaca-
 naṃ, *vippakatan* ti kammaṇakāraṇakavācakaṃ upayogavacanāṃ;
 attanā pariyoṣāpeti ti ettha pana [C^e 527¹] *attanā* ti avya-
 5 yapaḍaḥhūtena *sayamsaddena* samānatthaṃ vibhatyantapattirū-
 pakaṃ avyayapadaṃ *sayamsaddasadisam* vā tatiyāvibhaty-
 antaavyayapadaṃ^a, tathā hi "attanā pariyoṣāpeti"^b ti vuttava-
 canassa 'sayam pariyoṣāpeti' ti attho bhavati "attanā ca
 pūṇātipātī" ti ādisu viya, parehi pariyoṣāvāpeti ti ettha pana
parehi ti kammaṇakāraṇakavācakaṃ karaṇavacanāṃ ti gahetabbaṃ
 10 "sunakhehi pi khādāpentī" ti ettha *sunakhehi* ti padaṃ viya,
 ettha hi, yathā 'rājāno coraṃ sunakhe khādāpentī' ti upayo-
 gavasena attho bhavati, tathā 'bhikkhu attanā vippakataṃ
 pare jāne pariyoṣāvāpeti' ti upayogavasena attho bhavati.
 Evaṃ imasmiṃ acchariyabbhutanayavicitte Bhagavato pāva-
 15 cane dvikāritappaccayavantaṃ pi padaṃ atthi ti sārato pacce-
 tabbaṃ. Ayaṃ nayo sukhuma sāsane ādaraṃ katvā āyasmantehi
 sādhuṃkaṃ manasikātabbo; yassa hi atthāya^c idaṃ pakaraṇaṃ
 karimha, na ayaṃ attano matī, atha kho pubbācariyānaṃ
 santikā laddhattā tesāṃ ñeva matī ti daṭṭhabbaṃ.
 20 Idāni akāritadvikammakapadānaṃ vacanokāso anuppatto,
 tasmā tāni kathayāma: tāni ca kho dhātuvasena evaṃ vedi-
 tabbāni savinicchayāni, seyyathidaṃ:
3 duhi kara vahi puechi yāci bhikkhi ca ni brūti
bhaṇi vadi vaci bhāsi sāsi dahi nāthadhātu 87
 25 *rudhi-jī-cīpabhuṭi* ti ye te dvikammā ti^d dhīrā
 pavadam api viyuttā kāritappaccayehi ca 88
 apādānādiḥe pubbavidhimhāsat^e ime bravuṃ^f
 upayogavacanassa nimittan ti sanantanā; 89
 ete *duhādayo* dhātū tikammā pi bhavanti tu
 30 *kāritappaccaye* laddhe iti ācariyā bravuṃ^f. 90
Tatr' imāni udāharaṇāni: gavaṃ payo duhāti gopālako, gūvīm
khīraṃ duhāti gopālādārako. Tattha payo ti upayogavacanāṃ

¹ A V 304¹². ² (13⁶). ³ cf. Mahābhāṣya vol. I 334¹.

^a ns oantaṃ avyayapadaṃ. ^b Bm pariyoṣāvāpeti. ^c (Bm atthāyaṃ).

^d C^eB^ens dvikammakā. ^e B^e pubbaṃ vidhimhāso; ns: pubbavidhimhi | . . | asati.

^f C^e bravuṃ.

1"yaso luddhā na majjeyyā" ti^a ettha yaso ti padam iva, manogapikassa hi idisam pi upayogavacanam hoti aññādisam pi. Issaro gopālakam^b gavam^c payo duhāpeli^d, gopālena gāvo khiram^e duhitā, gohi payo duhali ti ettha apādānavisayattā dvikammakabhāvo n'atthi; 2"visāṇato^e gavam^f dūham^g yattha 3 khiram^h na vindati" ti ettha pana apādānavisayatte pi gavāvaya-vabhūtassa visāṇassa visuṃ gahitattā 4"javam^h khiramⁱ duhanto" ti^d dvikammikabhāvo labbhati ti daṭṭhabbam. — Duhino payogo 'yam. Karotissa payoge: kaṭṭham aṅgaram karoti, suvaṇṇam kaṭakam karoti, 4"sace je^k saccam bhaṇasi, adāsim^l tam karomi". Ettha [C^e 528^l] ca aṅgaram karoti ti pariccattakāraṇavasena vuttam, kaṭṭham hi aṅgarabhāvassa kāraṇam, aṅgare kate kāraṇabhūtassa kaṭṭhassa kaṭṭhabhāvo^h vigacchati; kaṭakam karoti ti idam apariccattakāraṇavasena vuttam, suvaṇṇam hi kaṭakabhāvassa kāraṇam, kaṭake kate^l pi kāraṇabhūtassa suvaṇṇassa suvaṇṇabhāvo na vigacchati atha kho visesantaruppattibhāvenaⁱ sampajjati; adāsim tam karomi ti idam pana ṭhānantaradānavasena vuttam aparajam mahārājam karomi ti ettha viya. Tattha issaro purisena purisam vā kaṭṭham aṅgaram kareti tathā suvaṇṇam kaṭakam^o kareti ti tikammikapayogo^l pi daṭṭhabbo, tathā Brahmaddallo rajjam kareti ti 5"Brahmadatte rajjam karente" ti (dvi)kammakapayogo^k. || Etth' eke vadeyyum: nanu ca bho ettha ekam eva kammam dissati, kenāyam payogo dvikammikapayogo hoti ti. | Kiñcā pi ekam eva dissati, tathā pi atthato dve va^m 23 kammāni dissanti ti gahetabbam; tathā hi Brahmaddatto rajjam kareti ti ettha Brahmaddatto attano rājabhāvam mahājanenaⁿ kārayati^p ti attho, evam pana atthe gahite 6"rajjam kārehi bhaddan te kiṃ araṇhe karissasi" ti^q ādisu pi 'tvam attano rājabhāvam amhehi kāraṇepi attānam rajje abhisiñcā- 30 pehi, mayan tam rajje abhisiñcitukāmā^r ti attho samatthito

¹ J III 87²² (*supra* 118⁹). ² J VI 371¹⁶. ³ cf. Ja VI 371²⁸. ⁴ Mp I 403⁷ v. l. (cf. M II 62¹² v. l.). ⁵ Ja I 107²⁰. ⁶ J VI 25¹⁴.

^a Bm na pamajjeyyā ti. ^b C^eB^em^s gopālam. ^c (Bm om?). ^d Bm duh^o. ^e C^eB^em^s ubique visāṇ^o. ^f sic (*metr.*) Bm; C^eB^em^s duham; J: doham. ^g Bm de (o: re). ^h Bm om. kaṭṭha-. ⁱ B^em^s antarappatti^o. ^j (C^e dvikammika^o). ^k Bm om. dvi-. ^l C^eB^em^s yeva (600⁴). ^m Bm mahaj^o. ⁿ C^e kareti. ^o (Bm karissati ti).

- bhavati; Brahmadatte rajjaṃ kārente ti etthā pi 'Brahmadatte attano rājabhāvaṃ mahājanena kāraya(nte)' ti^a attho bhavati, sāsanasmim hi kārītavisaye karaṇavacanāṃ upayogattāñ ñeva dipeti; tasmā atthato dve yeva kammāni dissanti ti vadāma.
- 5 Ayam attho Abhidhammaṭṭikāyaṃ cakkhindriyādinibbacaṇatthavibhāvanāya^b dipetabbo, tathā hi Abhidhammaṭṭikāyaṃ idaṃ vuttaṃ: ¹"cakkhudvāre indattaṃ kareti ti cakkhudvārabhāve taṃdvārikehi attano indabhāvaṃ paramissarabhāvaṃ kārayati"^c ti attho, taṃ hi te rūpagahaṇe attānaṃ anuvatteti te ca taṃ
- 10 anuvattanti" ti. || Yadi pana karadhātu dvikammako, evaṃ sante *Brahmadatto rajjaṃ kareti* ti ādisu laddhakāritapaccayattā *kareti* ti ādihi padehi tikammakehi yeva bhavitabbaṃ ti. | Na niyamābhāvato tādissassa ca payogassa vohārapathe anāgatattā. *Kaḷḷhaṃ purisena aṅgāraṃ kaṭaṃ, suvaṇṇaṃ kammārena kaṣa-*
- 15 *kaṃ kaṭaṃ, dāsi sāmikena adāsi kaṭā* evaṃ p' ettha dvikammakapayogā vedittabbā, *suvaṇṇena kaṣakaṃ karoti* ti ettha hi visesanatthe^d pavattakaraṇavisayattā dvikammakabhāvo na labbhati ti daṭṭhabbaṃ. Ayaṃ nayo aññatrā pi upaparikkhitvā yathāsambhavaṃ netabbo. — *Karoti*ssa payogo 'yaṃ.
- 20 *Vahādināṃ payoge: rājapurisā rathaṃ gāmaṃ vahanā, ayaṃ rājā maṃ nāmaṃ pucchati*, ²"parābhavantaṃ purisaṃ mayaṃ pucchāma Gotamaṃ", [C^e 529¹] ³*āyasmā Upāli āyasmalā Mahākassapena Vinayaṃ puṭṭho, Devadatto rājānaṃ kambalaṃ yāceti*, ⁴"te maṃ asse ayūcisum; ⁵dhanan taṃ tāta yāceti",
- 25 *brāhmaṇo nāgaṃ maṇiṃ yāceti*, ⁶"nāgo maṇiṃ yācito brāhmaṇena"^e; *Brahmaṇā āyācīto dhammadesanaṃ Bhagavā, tāpaso kulāṃ bhojanaṃ bhikkhati*. ⁷*ajāṃ gāmaṃ neti* ⁸*ajo gāmaṃ nito*, ⁹"mutto Cāpeyyako nāgo rājānaṃ etad abravī" — ettha *rājānaṃ* ti mukhyato kammaṃ vuttaṃ, *etan* ti guṇato, tathā
- 30 *rājānaṃ* ti akathitaṃ^f kammaṃ vuttaṃ, *etan* ti kathitakammaṃ, esa nayo aññatrā pi upaparikkhitvā yathārahaṃ yojetabbo; ¹⁰"etaṃ^g me brūhi^h Bhagavā" ti ādisu sampadānavisayattā dvi-

¹ m; *ad Vibha* 125^c. ² Sn 91^{ab}. ³ (Vin II 287² etc). ⁴ J VI 512²² (*supra* 338²²). ⁵ ***. ⁶ Vin III 147²². ⁷ Mahābhāṣya vol. I 335¹² (*vide* Sd § 551). ⁸ J IV 462². ⁹ (*cf.* Sn 1096^d).

^a B^m kārayati, C^e kārente ti. ^b C^e B^ens cakkhundro. ^c B^m kariyati. ^d B^m oṭṭhe. ^e B^m om. ^f C^e B^ens akathita-. ^g B^m evaṃ. ^h C^e B^ens pabrūhi.

kammakabhāvo na labbhati — *bhikkhu mahārājānaṃ dham-*
maṃ bhaṇati, ¹"yaṃ maṃ bhaṇasi sārathi", *yaṃ maṃ vadati*,
²"Bhagavantam etad avoca", *pitā puttam bhāsati*, ³"yaṃ maṃ

tvam anusāsasi^a"; ⁴"Sakyā kho pana Ambaṭṭha rājānaṃ Ukkā-

kam^b pitāmahaṃ dahanti", ⁵*Bhagavā bhikkhū taṃtaṃhīlapa-*
ṣipattiṃ nāthati, ⁶*gāvo vajaṃ rundhati gopālako*, *dhutto dhulla-*
janaṃ dhanam jināti — ettha ca ⁷"kam anuttaraṃ ratana-

varam^c jināmā" ti Puṇṇakajātakapāḷi nidassanaṃ, tatthāyaṃ

attho: mayam janinda kataraṃ rājānaṃ anuttaraṃ ratanavaram

jināmā ti —; ⁸*ijjhakāyo pākāram^d einoli vadḍhaki* aññāni pi ¹⁰

yojetabbāni. || Ettha keci puccheyyuṃ: ⁹Gandhakuṭṭiṃ padak-

khiṇaṃ karoti; ¹⁰buddhaṃ saraṇaṃ gacchāmi; ¹¹upāsakaṃ

maṃ bhavaṃ Gotamo dhāretu" ti payogesu kiṃ dvikammaka-

bhāvo labbhati ti. | Ettha vuccate: Gandhakuṭṭiṃ padak-

khiṇaṃ karoti ti ettha na labbhati · guṇa-guṇinaṃ vasena ¹⁵

gahitattā; buddhaṃ saraṇaṃ gacchāmi ti etthā pi na

labbhati · 'saraṇaṃ iti gacchāmi' ti ¹²*it̐saddalopavasena* vut-

tattā, tathā hi *buddhan* ti upayogavacanaṃ *saraṇaṃ* ti paecatta-

vacanaṃ, buddhaṃ 'mama saraṇaṃ parāyanaṃ aghassa tātā

hitassa ca vidhātā' ti iminādhippāyena bhajāmi sevāmi buj- ²⁰

jhāmi ti attho; ¹³upāsakaṃ maṃ bhavaṃ Gotamo dhāretu

ti ettha pana dvikammakabhāvo labbhati ti vattabbo · maṃ

ito paṭṭhāya upāsakaṃ dhāretu ti atthasambhavato ⁴"Sakyā

kho pana^e Ambaṭṭha rājānaṃ Ukkākam^b pitāmahaṃ dahanti"

ti *dahad*hātupayogena samānattā ca, adhippāyatthato pana ²⁵

maṃ 'upāsako me ayaṇ' ti dhāretu ti attho sambhavati ti

daṭṭhabbaṃ. — Evaṃ akāritāni dvikammikadhāturūpāni^f vi-

bhāvitāni.

Icc evaṃ ambehi ādito paṭṭhāya Bhagavato sāsana-

tham yathāsatti yathābalaṃ ¹²dhātuyo ca taṃrūpāni ca ³⁰

tadanurūpehi ca nānāpadehi nānāatthehi nānāyehi ca

¹ J VI 19². ² S I 1¹², Vin III 2¹. ³ J VI 545⁴. ⁴ D I 92¹⁴. ⁵ (365²²⁻²³).

⁶ (Mahābhāṣya vol. I 334⁹). ⁷ J VI 273⁵. ⁸ (Mahābhāṣya vol. I 334¹¹).

⁹ ***. ¹⁰ Khp I. ¹¹ Vin III 6¹¹. ¹² Pj I 16²², 17²⁰⁻¹⁹²². ¹³ (1²⁰⁻²).

^a C²B^{em}ns anusāsati. ^b C²B^{em}ns Okk^o. ^c B^{em}ns ratnav^o. ^d (B^m vāram).

^e B^m om. ^f B^m om. divi.

yojetvā vibhāvitāni. Evaṃ vibhāventehi pi^a amhehi tāsāṃ
sarūpaparicchedo vā atthaparicchedo vā na sakkā sabbaso
vattum, tadubhayaṃ hi ko sabbaso [C^e 530¹] vattum sak-
khissati aññatra āgamādhigamasampannehi pabbinnapaṭisam-
5 bhidehi mahākhiṇāsavehi:

atthātisayayuttā pi dhātū honti yato, tato

¹payogato ²nugantabbā, anekatthā hi dhātavo. 91

Ye nekatthadharā caranti^b vividhā nāthassa pāṭhe vare,
te nekatthadharā va honti sahita nānūpasaggehi ve^c,
10 dhātūnaṃ pana tesam ²atthaparamaṃ khīṇāsava paṇḍite^a
vajjettvā paṭisambhidāmatiyute ko sabbaso bhāsati ti^d. 92

Iti navaṅge sātthakathe piṭakattaye vyappathagatisu viññū-
naṃ kosallatthāya kate saddanītippakaraṇe sabbagaṇavinicchayo
nāma ekūnavisatimo^e paricchedo.

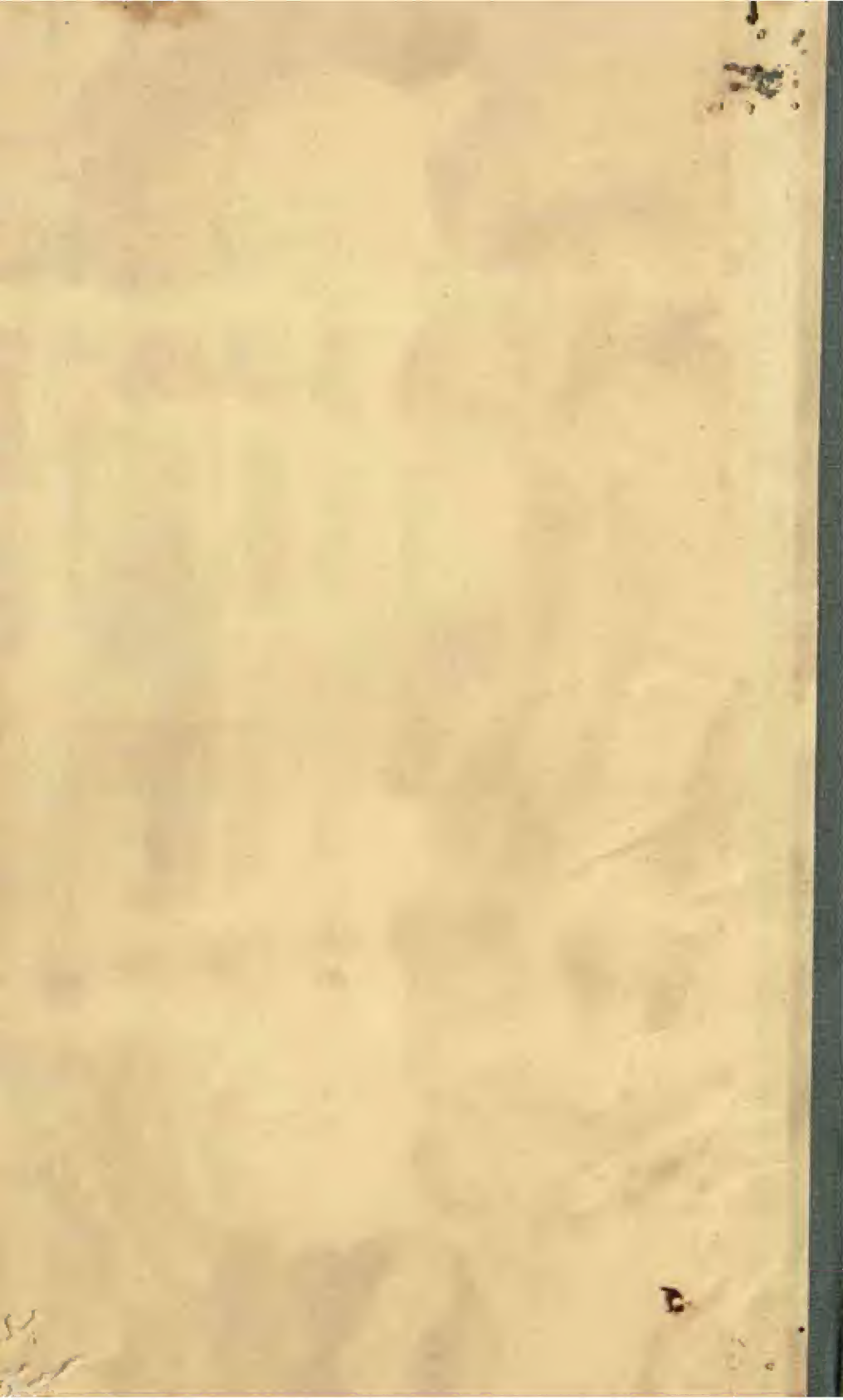
15 Saha rūpavibhāvanāya dhātuvibhāvanā^f niṭṭhitā.

¹ Cāndra-dhātupāṭha p. 34²⁰ (cf. Dhātumañjūsā 152cd). ² = anak apuiñ³
akhrā² atuiñ³ arhañ³ kui, ns.

a B^m om. b = phrae kuñ eñ¹, ns (B^m ca santi?). c (B^e om.). d B^m
phaṇasi ti. e B^m ns^p atthārasamo. f dhātuvibhāvanā¹ puñ²at kui thañ³ evā pra
khrañ³ sañ || niṭṭhitā | apr³ sui¹ rok pr¹ || || Iti Mahiṭṭhakāvasanivāsina mahā-
therena kato 'yaṃ Saddanītinissayo || || Sahassasatavassamhi chanavutyādhike
gate | paṭhamāsa¹hiya kaje cuddase sukk¹ anathage || || Mahiṭṭhakāvasanivā-
sina | Mahā-oā-mre-bhūm-caṃ-ut-kyon² to² kri³ nhuik si tañ³ [ns^p: sa tañ³] sup³
[ns^p sui²] ne so [supra 314¹⁰, 12] mahātherena | Cakkindābhisirisaddhammadhaja-
mahādhammarajadhira¹gaguru mahāther sañ || kato | pru ap so [ns^p: eñ¹] || ayaṃ
Saddanītinissayo | T Saddanītidhātumala-nisya sañ || chanavutyādhike | kui² chai¹
khrok [ns^p: 96] khu alvañ rhi so || sahassasatavassamhi | nhac ta thoñ tarā
[ns^p: tra] sui¹ || gate | rok so akhā nhuik | rom [3: rok = ns^p] sañ rhi so² ||
paṭhamāsa¹hiya | paṭhama Vā-chui la nhuik [ns^p: la eñ¹] || nhuik | kaje | la
chut pakkha nhuik || cuddase | ta chai¹ [ns^p: chay] le³ rak nhuik || sukk¹
anathage | sokra-ne¹, ne ma vañ mī [ns^p: mhi] || iti | pr³ eñ¹ [ns^p: pr³, om.
eñ¹] || ||. [ns^p: ad.: Sakkarāja 1234 khu Ta-poñ la prañ¹ kyo² 4 rak l-nañ³. la(?)
ne¹ ne l khyat [3: khyak] ti³ kyo² akhyin tvañ Saddanītidhātumala-nisya kui re²
kū³ rve¹ pr³ oñ mrañ sañ || || nibbanapaccayo hotu || pu || di || ā || nhañ³ prañ¹
cuṃ pā lui eñ¹ || || cf. subscr. ns^p post 314⁴⁴: Sakkarāja 1229 khu Vā-khoñ¹
la prañ¹ kyo² cu nhac rak buddha-hū [3: hū¹] ne¹ sup khyak ma ti mhi
akhyin tvañ Sadda-nisya [?] kui re² kū³ rve¹ pr³ sañ || || akkharā ekam ekañ
ca buddharūpaṃ samam siyā | tasmā hi paṇḍito poso likhēyya piṭakattayam ||
niṭṭhitam || pr¹ || ||).







"A book that is shut is but a block"

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